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HOMILETICAL INDEX:

A

HAND-BOOK

OF

TEXTS, THEMES, AND AUTHORS,

FOR THE USE OF PREACHERS AND BIBLE SCHOLARS GENERALLY.

EMBRACING TWENTY THOUSAND CITATIONS OF SCRIPTURE TEXTS, AND OF DISCOURSES FOUNDED THEREON, UNDER A TWOFOLD ARRANGEMENT:

I. TEXTUAL.

In which all the principal Texts of Scripture, together with the various Themes they have suggested, are quoted and set forth in the order of the Sacred Canon, from Genesis to Revelation; to which is added a list of passages cited from the Old Testament in the New.

II. TOPICAL.

In which Bible Themes, with references to Texts and Authors, are classified and arranged in ALPHABETICAL Order, forming at once a *Key* to Homiletical Literature in general, and a complete Topical Index of the Scriptures on a New Plan.—With valuable Appendices.

✓
BY

J. H. PETTINGELL, A. M.

"Scire ubi aliquid possis invenire, magna pars scientiæ est."—*Anon.*

"An Index of all the texts on which sermons have been published, to the present time, is needed."—E. BICKERSTETH.

"It seems odd that certain men who talk so much of what the Holy Spirit reveals to themselves should think so little of what He has revealed to others."—C. H. SPURGEON.

"Πᾶς γραμματεὺς μαθητευθεὶς εἰς τὴν βασιλείαν τῶν οὐρανῶν . . . ἐκβάλλει ἐκ τοῦ θησαυροῦ αὐτοῦ καὶ παλαιά."—*Math. 13: 52. OUR LORD.*

17
1842
WITH AN INTRODUCTION,

BY GEORGE E. DAY, D.D.,

PROFESSOR OF BIBLICAL THEOLOGY, YALE COLLEGE.



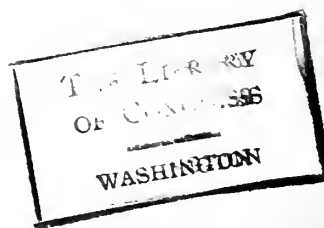
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D. APPLETON AND COMPANY,
549 & 551 BROADWAY.

1878.

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RECOMMENDATIONS.

THE following favorable notices of this work have been received from those who have examined the manuscript, or the first few pages in print :

From REV. E. P. ROGERS, D. D., *Pastor of South Reformed Church, New York.*

"May 14, 1877.

"Having examined, at some length, the plan of the 'Biblical and Homiletical Index,' prepared by the Rev. J. H. Pettingell, I cordially approve of the same, and think that, for arrangement of texts and topics, for comprehensiveness of reference to ancient and modern authors and their works, and for the completeness with which the special design of such a work is carried out, it is the best of the kind which has come under my notice, and cannot fail to be both popular and useful, on a very extensive scale.

"E. P. ROGERS."

From REV. BENJAMIN N. MARTIN, S. T. D., L. H. D., *Professor in the University of New York.*

"May 18, 1877.

"The 'Textual and Topical Index,' by Rev. J. H. Pettingell, strikes me as a work which is likely to be extensively useful. It will contribute to the study of the Scriptures on the one hand, and to that of our ample and valuable literature of homiletics on the other. Its admirable plan could hardly be improved, nor could its execution be confided to more faithful or more competent hands. I earnestly hope that it may find the appreciation which I am sure it deserves.

"BENJAMIN N. MARTIN."

From REV. L. H. ATWATER, D. D., *Professor Princeton College.*

"PRINCETON, N. J., September 18, 1877.

"I fully concur with the views expressed by Prof. Martin in regard to the 'Textual and Topical Index,' by Rev. J. H. Pettingell.

"L. H. ATWATER."

From REV. TALBOT W. CHAMBERS, D. D.

"NEW YORK, May 18, 1877.

"I have been very much pleased with such examination as I was able to make of Rev. Mr. Pettingell's 'Biblical and Homiletical Index.' The work seems to have been very carefully prepared, and to be as complete as the limits of a volume designed for extensive circulation would allow. The book fills a place which, so far, has not been occupied with anything like so much fullness and accuracy, and hence gives promise of great and lasting usefulness.

"TALBOT W. CHAMBERS."

From REV. J. A. LANSING, D. D.

"BROOKLYN, May 23, 1877.

"REV. J. H. PETTINGELL—*My dear Sir* : I have been exceedingly interested in the examination of your 'Biblical and Homiletical Index.' I have looked carefully through it, and the more I learn of it the more thoroughly satisfied I am that it is a valuable work, which cannot fail to command a wide circulation, especially among the clergy. It is to be, I venture to predict, the *vade-mecum* of ministers of the Gospel long after its painstaking author shall have rested from his labors. In all the range of manuscripts that have come before me as Secretary of our Board of Publication, I am free to say I know of none that I can more heartily indorse and commend. I am no enthusiast, but it is my deliberate conviction that your 'Index' only needs to be known in order to be welcomed to a place in the library of every minister of the Gospel. I shall be on the lookout for a copy as soon as it is published.

"Very cordially yours,

"J. A. LANSING."

RECOMMENDATIONS.

From REV. J. H. A. BOMBERGER, D. D., *President and Professor of Theology (German) Reformed Church Theological Seminary.*

"FREELAND, PA., July 15, 1877.

"All students of gospel truth, and especially all who study with reference to public instruction, have repeatedly felt the need of a book or an index which would at once direct them to the best literature on the subject under consideration. They may remember having seen a sermon, dissertation, or lecture upon it somewhere, but cannot recall the name of the author or the work. Recently we have been permitted to examine some pages of the manuscript of a work designed to meet this want. Its title will be 'A Biblical and Homiletical Index, or Hand-book of Texts, Themes, and Authors, embracing 20,000 Citations of Scripture Texts and of Discourses founded thereon, by Rev. J. H. Pettingell, of New York City.' The nature of the work and the care which appears to have been given to its preparation, together with its supply of what has long been desired, must secure for the work a wide circulation.

"J. H. A. BOMBERGER."

"I fully concur with the above.

"GEORGE WOLFF, D. D.,

"Pastor of the German Reformed Church, Myerstown, Pa."

From REV. WILLIAM F. WARREN, D. D., *President of Boston University.*

"BOSTON UNIVERSITY, BOSTON, September 6, 1877.

"Only a bold man would ever have undertaken so laborious a task, only an industrious one could ever have executed it. From the specimen-pages submitted, I judge that the completed work will abundantly, not only justify the outlay of the purchaser, but also the far greater expenditure of the author.

"For Professors of Homiletics it will be particularly convenient.

"WILLIAM F. WARREN."

From REV. LEONARD BACON, D. D., LL. D.

"NEW HAVEN, CONN., September 6, 1877.

"The specimen-pages which I have seen of Mr. Pettingell's 'Homiletical Index' are evidence that his work, in plan and execution, will be far superior to any other of its class.

"Books designed to help the 'sermonizer' are not always useful to the preacher. This book is of another sort. Instead of giving 'plans' or 'skeletons,' it gives suggestions, which may put the student upon thinking for himself, and may sometimes guide his thinking.

"LEONARD BACON."

From REV. HOWARD CROSBY, D. D., *Chancellor of the University of New York.*

"116 EAST NINETEENTH STREET, NEW YORK, September 7, 1877.

"DEAR SIR AND BROTHER: Severe sickness in my family forbids my giving your plan a long consideration; but it strikes me the 'Homiletical Index' will be a very useful work.

"Yours truly,

"HOWARD CROSBY."

From REV. DR. A. L. CHAPIN, *President of Beloit College.*

"BELOIT COLLEGE, September 7, 1877.

"From a few specimen-pages that have come under my eye, I judge that the 'Homiletical Index,' prepared by Rev. J. H. Pettingell, will meet a very general want of ministers and students of the Bible. The well-devised plan of the work seems to have been accurately and faithfully carried out, so as to bring the texts of Scripture, the topics they suggest, and the names of the best writers on those topics, together, in form exceedingly convenient for reference. When its merits are understood, I am confident the book will be welcomed as a time-saving and labor-saving help by all who are called to expound the Word of God.

"A. L. CHAPIN."

From REV. DRS. D. B. COE, A. H. CLAPP, and C. P. BUSH.

"NEW YORK, September 8, 1877.

"I have carefully examined the 'Homiletical Index,' prepared by Rev. J. H. Pettingell, and I consider it the best work of its kind with which I am acquainted. I doubt not that very many ministers of the Gospel and other students of the Bible, who have felt the need of such a manual, will gladly avail themselves of the aid it is well fitted to afford. It will greatly facilitate the study of the Scriptures, and enhance the value of every other volume to which it refers.

"D. B. COE, Sec. of Am. Home Miss. Soc."

"I cordially concur in the favorable opinion of Mr. Pettingell's 'Index' expressed by Dr. Coe.

"A. H. CLAPP, Sec. of Am. Home Miss. Soc."

"I also concur in the opinion expressed by Dr. Coe.

"CHARLES P. BUSH, Dist. Sec. of A. B. C. F. M."

RECOMMENDATIONS.

From REV. A. HOVEY, D. D., *President of Newton Theological Institute.*

"NEWTON CENTRE, September 9, 1877.

"REV. J. H. PETTINGELL—*Dear Sir*: From the plan of your 'Homiletical Index,' and the execution of the pages sent to me, I should think it would prove a very convenient and useful work for students of the Scriptures, for ministers, and also for expositors. If rightly used it will do much good.

"Very truly yours,

"ALVAH HOVEY."

From REV. E. F. BURR, D. D., *Author of "Ecce Cælum," etc.*

"LYME, CONN., September 11, 1877.

"REV. J. H. PETTINGELL—*My dear Sir*: As nearly as I can judge from the specimen-pages sent me, your work will make a valuable addition to my library and to that of many other Christian ministers.

"Very fraternally,

"E. F. BURR."

From REV. NOAH PORTER, D. D., LL. D., *President of Yale College.*

"YALE COLLEGE, NEW HAVEN, CONN., September 11, 1877.

"REV. J. H. PETTINGELL—*My dear Sir*: The 'Homiletical Index' which you propose to publish will prove a valuable aid to preachers and students of the Scriptures, and pulpit literature.

"NOAH PORTER."

From REV. H. M. DEXTER, D. D., *Editor of the "Congregationalist."*

"BOSTON, September 12, 1877.

"REV. J. H. PETTINGELL—*My dear Brother*: I have long felt that indexing is the great need of our time, in order that the affluence of thought on various subjects, which is actually within reach of the student, may become intelligently and practically so. What Poole's 'Index' has done, and, in its new auspices, is much more effectually to do, in the department of periodical literature, your happily-conceived and patiently-executed work will do in the sphere of Homiletics. You have only to make it known to win for it a welcome.

"Faithfully,

"HENRY M. DEXTER."

From REV. LYMAN ABBOTT, *Editor of "Christian Union."*

"CORNWALL-ON-THE-HUDSON, September 14, 1877.

"MY DEAR MR. PETTINGELL: I have looked over the sheets which you have sent me of your 'Homiletical Index.' The plan strikes me as excellent, and, so far as I can judge, the execution good. Sermons are the garnered grain from large harvest-fields by thoughtful and earnest writers. Published sermons are the sifted grain, generally, though not always, the best. These have been hitherto practically inaccessible—like a valuable library kept under lock. You propose to give us the key to it; and I think the ministry will generally thank you for what must have been an arduous labor, and a labor of love.

"Yours sincerely,

"LYMAN ABBOTT."

From REV. T. DE WITT TALMAGE, D. D.

"BROOKLYN, September 19, 1877.

"MR. PETTINGELL: Your 'Homiletical Index' must be suggestive and largely useful. It will be helpful to ministers, Sabbath-school teachers, and all those who want to keep abreast with the grand march of religious enterprise. May great success attend your undertaking!

"T. DE WITT TALMAGE."

From REV. C. S. ROBINSON, D. D.

"57 EAST FIFTY-FOURTH STREET, NEW YORK, September 19, 1877.

"MY DEAR SIR: . . . I have kept such an index for twenty years in my big 'student's Bible.' My whole library is so indexed, and I have found it of greatest use. Your idea is excellent, and your book will be a success.

"In great haste, yours truly,

"CHARLES S. ROBINSON."

From REV. Z. M. HUMPHREY, D. D., *Professor in Lane Theological Seminary, Ohio.*

"LANE SEMINARY, CINCINNATI, September 21, 1877.

"DEAR SIR: I have examined with interest your scheme for a 'Homiletical Index.' It is very carefully worked out, and must be of great value to all who are in the habit of frequently consulting the homiletical literature of the day.

"Very truly yours,

"Z. M. HUMPHREY."

RECOMMENDATIONS.

From REV. J. R. HERRICK, D. D.

"SOUTH HADLEY, MASS., September, 1877.

"The author of 'Homiletical Index' gives proof in his work of having expended much labor upon it. He has condensed into this one volume an immense amount of information, which will be a great saving of time to those who desire to avail themselves of such a help. The plan is to be commended.

"J. R. HERRICK."

From REV. P. H. FOWLER.

"UTICA, N. Y., September 26, 1877.

"REV. AND DEAR SIR: . . . The object and the plan of the work, and the sample of its execution, impressed me very favorably; and I am sure that it must be helpful, especially to all writers in their investigations of subjects and preparation of sermons.

"Yours very truly,

"P. H. FOWLER."

From REV. J. T. DURYEA, D. D.

"BROOKLYN, N. Y., October 4, 1877.

"MY DEAR SIR: I have had occasion, in the critical study of the Hebrew and Greek Testaments, to look up the exegesis given by eminent men, not commentators, in their sermons. I may often have occasion to perform the same task again, and shall consider your 'Homiletical Index' an invaluable aid.

"Yours most truly,

"JOSEPH T. DURYEA."

From PROF. GEORGE MOOAR, D. D.

"PACIFIC THEOLOGICAL SEMINARY, OAKLAND, CAL., October 1, 1877.

"REV. J. H. PETTINGELL—*Dear Sir*: I have examined the specimen-pages of your 'Homiletical Index.' If you have carried out the whole work on the plan and with the comprehensiveness shown in these pages, you have certainly made a very important, as well as unique, contribution to theological studies. Let me congratulate you on publishing a book which must inevitably be prized by hundreds of Biblical scholars, as well as help multitudes of preachers to magnify their office.

"GEORGE MOOAR."

From PROF. E. P. BARROWS, D. D.

"OBERLIN, O., November 20, 1877.

"REV. J. H. PETTINGELL—*Dear Sir*: Your note and specimen-sheets have lain on my table for some time, but I have hitherto not found it convenient to give them an examination.

"To test the 'Homiletical Index,' I took down from my library four works—*Dwight's Theology*, *Barrow's Works*, *Howe's Works*, and *South's Sermons*. I selected from the first, 'The Soul of Man not Material;' from the second, 'The Being of God Proved from the Frame of Nature;' from the third, 'Afflictions, Improvement of, Desired;' from the fourth, 'The Creation of Man in God's Image.' I readily found the first three discourses, but had difficulty with the fourth, owing to a defect in the 'General Index' appended to the last volume. My conclusion is that your 'Homiletical Index' will be a valuable guide to special topics, where the indexes are tolerably full and accurate.*

"It will, as you suggest, help weak heads to 'pirate;' but it will also help strong and independent thinkers to enrich their minds with the thoughts of other men.

"Very truly yours,

"E. P. BARROWS."

* N. B.—It should be observed that it is not the design of the "Alphabetical Topical Index" to refer directly to authors and their works, but simply to the "Textual Index," to which it is complementary, where the references are more definite. Let the reader, therefore, on finding any theme in the "Alphabetical Index," not expect to find his references here, but let him turn to the text in the other "Index" for them. It is hoped that the references there are sufficiently explicit. To have given them more at length—referring to page, or even to volume, excepting where there are several—would have added much to the size and complexity of this work, without any corresponding advantage; for every work has its own table of contents. But, what is more, it would often have tended only to confusion, as no uniformity as to paging, nor as to the number of volumes, is observed in the various editions of these works.

J. H. P.

AUTHORS CITED.

THE authors cited in the two following indexes may be arranged under three classes, viz. :

I. Authors of *published volumes* of discourses, the texts and themes of which are cited in detail.

II. Authors whose texts and themes have been only occasionally cited, either from their own published works, or from volumes of popular discourses now before the public.

III. Authors of serial and topical discourses, and of other works on the Scriptures as a whole, or detached portions of them, whose writings are not referred to textually in detail, as in the first index, but topically, as in the second, under the various topics of which they treat.

I.

AUTHORS OF PUBLISHED VOLUMES OF DISCOURSES, THE TEXTS AND THEMES OF WHICH ARE CITED IN DETAIL.

- | | |
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| <p>Adams, Nehemiah. "Friends of Christ," "Christ a Friend."
 Adams, J. W. Discourses.
 Adams, William. "Conversation of Christ with Representative Men."
 Alexander, A. Discourses.
 Alexander, J. A. Discourses.
 Alexander, J. W. Discourses: Dis. on Faith, on Com. Topics, etc., Sacramental Dis.
 Armstrong, William J. Discourses.
 Arnot, William. "Anchor of the Soul," "Roots and Fruits of Christian Life."

 Barnes, Albert. "Practical Sermons," "Way of Salvation."
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 Bethune, G. W. "History of a Penitent," Discourses, etc., etc.
 Binney, T. Discourses, 2 serial vols.
 Blair, H. Discourses.
 Bradley, C. Discourses.
 Brooks, Frederick. Discourses.
 Brown, C. J. "Word of Life."
 Bunyan, John. Discourses.
 Bushnell, H. "Chn. Nurture," "Living Subjects," "For the New Life," "Christ and His Salvation."
 Butler, William Archer. Discourses.
 Butler, J. Montague. Harrow Sch. Dis.</p> | <p>Candlish, R. S. Discourses: On Scriptural Characters.
 Carroll, D. L. Discourses.
 Cecil, R. Discourses.
 Chalmers, T. Discourses.
 Channing, W. E. Discourses.
 Chapin, E. H. Discourses.
 Church, R. W. Oxford University Dis.
 Clark, D. A. Discourses.
 Clark, J. A. "Awake," etc.
 Clark, R. W. "Lecture to Young Men."
 Clarkson, D. Discourses.
 Collyer, W. B. Lects. on Scrip. Facts and Prophecy.
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 Coulin, Frank. "Son of Man."
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 Cumming, John. Dis., many vols.
 Cunningham, William. Discourses.

 Davies, S. Discourses.
 Dewey, Orville. Discourses.
 Dexter, H. M. Discourses.
 Dickson, A. "All about Jesus."
 Drummond, J. "Thoughts for the Chn. Life."
 Dwight, Timothy. Discourses: Course of Theol.
 Dwight, S. E. Discourses.

 Edersheim, A. "The Temple," etc.
 Edwards, Jona. Discourses.
 Edwards, B. B. Discourses.
 Emmons, Nath. Discourses.
 Evans, Christmas. Discourses.
 Evans, J. Discourses.

 Faris, Wm. W. The Children of the Light.
 Farrar, F. W. "Fall of Man," "Silence and Voices."</p> |
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- Finney, C. G.** Lects. on Revivals, "Gospel Themes," "Important Subjects."
Fitch, E. T. Discourses.
Frelinghuysen, T. J. Discourses.
Fuller, Andrew. Discourses.
Fuller, Richard. Discourses.
- Goodwin, H. M.** "Christ and Humanity."
Goulburn, E. M. Discourses.
Griffin, E. D. Discourses.
Guinness, H. G. Discourses.
Guthrie, T. "Gospel in Ezekiel," "Way of Salvation," "Speaking to the Heart," "Inheritance of Saints," "Man and the Gospel," etc.
- Hall, Robt.** Discourses.
Hallam, R. A. Discourses.
Halyburton, T. Sermons.
Hampden, R. D. (Bishop). Discourses.
Hare, A. W. "Alton Sermons."
Hare, J. C. "Parish Sermons."
Hawes, Joel. Lects. to Young Men, and other Discourses.
Hawker, R. Div. of Christ and the H. S.
Hitchcock, E. Relig. Truth, and Science. "Peculiar Phenomena in the Four Seasons."
Hoffman, William. Prophecies, etc.
Holmes, J. Milton. "A Faithful Ministry."
Hooker, Richard. Discourses.
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Hopkins, Sam'l. Discourses.
Howe, John. Discourses.
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Mason, Erskine. "Pastor's Legacy."
Mason, J. M. Discourses.
Massillon, J. B. Discourses.
Maurice, F. D. Discourses: "Prophets and Kings."
McCheyue, R. M. Discourses.
McClelland, A. Discourses.
McClintock, J. "Living Words."
McIlvaine, Bp. "Truth and Light."
Merle d'Aubigné, J. H. Discourses.
Mill, W. H. University Sers.
Minton, S. "Glory of Christ," etc.
Monod, A. Discourses.
Moody, D. L. "Great Joy," etc.
Mozley, J. B. University Dis., etc.
- Müller, J.** Discourses.
Murray, W. H. H. "Park St. Pulpit Sermons."
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- Paley, William.** Discourses.
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Phelps, Austin. "Still Hour."
Pinnock, W. H. "Christ our King."
Pressensé, E. de. "The Redeemer."
Punshon, W. Morley. "Lects. and Sermons."
- Raleigh, A.** "Little Sanctuary."
Richards, J. Discourses.
Robertson, F. W. Dis., 5 serial vols.
Robertson, Jno. Discourses.
Robinson, C. S. "Memorial Pulpit."
Rogers, E. P. "Everything in Christ," "The Precious Things of Peter," "Election."
Romaine, William. Discourses.
Romeyn, J. B. Discourses.
- Salmon, Geo.** "Reign of Law."
Saurin, J. Discourses.
Sears, E. H. "Sermons and Songs."
Shedd, W. G. T. "To the Natural Man."
Shepard, Geo. Discourses.
Skinner, T. H. Relig. of the Bible.
Smith, Sidney. Discourses.
Smith, Worthington. Discourses.
South, Robt. Discourses.
Sprague, W. B. Lects. on Revivals, Lects. to Young Men.
Spurgeon, C. H. "Types and Emblems," "The Saint and His Saviour," 9 serial vols.
Stanley, A. Penrhyn. Addresses and Sermons.
Summerfield, J. Discourses.
- Talmage, T. De W.** Dis., 5 serial vols.
Taylor, Jere. Discourses.
Taylor, Nat. W. Discourses.
Taylor, Wm. M. "The Lost Found," "David the King," "Elijah the Prophet," "Peter the Apostle," etc.
Tholuck, F. A. G. Discourses.
Tholuck, A. "Light from the Cross."
Thompson, J. P. Lects. to Young Men, "Love and Penalty," etc., etc.
Thompson, A. C. "Morning Hours in Patmos."
Thomson, Wm. Bamp. Lects.
Tillotson, Archbp. Discourses.
Trench, R. C. Westminster Dis., Hulsean Lects., "Christ the Desire of all Nations," "Parables," "Miracles."
Tyng, S. H. "Law and Gospel," "Israel of God."
Tyng, S. H., Jr. "The Square Life."

AUTHORS CITED.

Vaughan, C. J. "The Two Great Temptations," "Christ and Human Instincts," "Church of the First Days."

Wardlaw, R. Discourses.

Wayland, F. "Salvation by Christ."

Whately, R. Discourses. Bampton Lects.

Whitefield, Geo. Discourses.

Williams, W. R. Lects. and Dis.

Winslow, Octavius. "Decline and Revival of Religion," "Glory of the Redeemer," "Precious Things of God," "Sympathy of Christ."

Woods, Leonard. Discourses.

Woolsey, T. D. "Religion of the Present and the Future."

Zollicoffer, G. J. Discourses.

Also, the following collections of Popular Discourses by several hundreds of authors not mentioned above:

British Pulpit.

Christian Sabbath Series, New York.

Fish's Pulp. Eloquence of the Nineteenth Century.

Fish's Masterpieces of Pulpit Eloquence.

God's Word Man's Light and Guide.

Missionary Enterprise by American Authors.

Missionary Sermons before the A. B. C. F. M.

Murray St. Discourses, New York.

National Fast Day Discourses.

National Preacher, 40 vols.

Pitt St. Chapel Lectures, Boston.

Pulpit of New York in 1858.

Temperance Discourses.

Turnbull's Pulp. Orators of France and Switzerland.

II.

AUTHORS WHOSE TEXTS AND THEMES HAVE BEEN ONLY OCCASIONALLY CITED, EITHER FROM THEIR OWN PUBLISHED WORKS OR FROM VOLUMES OF POPULAR DISCOURSES NOW BEFORE THE PUBLIC.

Abbadie.
Abbott, Gorham.
Abbott, Jacob.
Abbott, J. S. C.
Abeel, D.
Adams, M. T.
Adams, Thomas.
Agnew, J. H.
Aikman, W.
Alden, Joseph.
Allen, D. H.
Allen, William.
Anderson, Rufus.
Andrews, I. W.
Appleton, Jesse.
Athanasius.
Atterbury, Francis.
Atwater, L. H.
Aubrey, T.
Audebez, J. J.
Augustine.
Austin, Samuel.

Bacon, Leonard.
Badger, Milton.
Bailey, R. W.
Baird, C. N.
Baker, Samuel.
Baldwin, E. W.
Barrett, T. S.
Barrows, E. P.
Bartlett, C. S.
Basil the Great.
Bates, Joshua.
Baxter, Dr.
Baxter, Richard.
Beckwith, G. C.
Beecher, Edward.

Beman, N. S. S.
Benedict, Amzi.
Berg, Jonathan.
Berry, J. R.
Bidwell, O. B.
Birchard, S. D.
Birchard, W. M.
Blagden, G. W.
Blanchard, A.
Blunt.
Boardman, G. N.
Bond, Alvan.
Booth, R. R.
Bossuet.
Bourdaloue.
Bouton, N.
Brace, Jonathan.
Brainerd, Thomas.
Breckenridge.
Brett, P. M.
Brownlee, Dr.
Buchanan, J.
Buck, C. D.
Buckingham, S. G.
Buckminster, J. S.
Budington, W. I.
Bull (Bishop).
Bunting, J.
Burlingham, A. H.
Butler, C. M.
Butler, W.

Caird, J.
Calhoun, G. A.
Cannon, J. W.
Carpenter.
Carson, A.
Chambers, T. W.

Chapin, A. L.
Chapin, Calvin.
Cheever, G. B.
Chester, A. T.
Chickering, J. W.
Chillingworth, W.
Church, Dr.
Clapp, A. H.
Clark, T. M.
Clark, T. S.
Clark, Walter.
Cleveland.
Clift, William.
Codman, John.
Coe, D. B.
Coffin, Dr.
Condit, J. B.
Conklin, O. P.
Cook, Henry.
Cooke, Parsons.
Cooley, T. M.
Copp, J. A.
Corning, L.
Corning, W. H.
Cox, S. H.
Craighead, J. G.
Crowell, J.
Cuthbert, J. H.
Cutler, B. C.
Cutler, E.
Cutting, S. S.
Cuyler, Dr.
Cuyler, T. L.
Cyprian.
Cyril.

Daggett, O. E.
Dale, T.

Dana, J.
Danforth, J. N.
Davidson, R.
Davis, Emerson.
Davis, Henry.
Day, Jeremiah.
De Witt, J.
De Witt, W. R.
Dickinson, A.
Dickinson, B.
Dickinson, R. S.
Dimmock, L. F.
Dobie, D.
Dod, A. B.
Donne, J.
Doolittle, J.
Dowling, Dr.
Downer, D. R.
Dudley, J.
Duff, Alexander.
Duncan, John.
Dunn, J. B.
Durbin, J. P.
Duryea, J. T.
Dwight, E.
Dwight, M. W.

Eaton, G. W.
Eaton, Horace.
Eddy, A. D.
Edgar, E. B.
Edson, A.
Edwards, Justin.
Edwards, Tryon.
Eldred, H. B.
Elias, J.
Ellinwood, F. F.
Elmendorf, A.

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Elton, R.
Emerson, R.
Everest, C.

**Fairfield, E. B.
Fénelon.**

Ferris, Isaac.
Few Smith, J.
Field, H. M.
Fish, H. C.
Fisher, G. H.
Fisher, G. P.
Fisher, N. W.
Fisher, S. W.
Fisk, W.
Flint, F. W.
Foss, C. D.
Foster, G. L.
Foster, John.
Fowler, P. H.
Fuller, J.

Ganse, H. D.
 Gardner, S.
 Gaussen, S. R. L.
 Gillette, E. H.
 Gonegal, R.
 Goodrich, W. H.
 Grandpierre.
 Granger, J. M.
 Green, Beriah.
 Green, Dr.
 Greenleaf, Jona.
 Gregory, Nazienzen.
 Griggs, Leverett.
 Griswold (Bishop).
 Gurley, Dr.
 Gurnsey, J.

Hague, William.
Hall, Charles.
Hall, Edwin.
Hall, E. F.
Hall, Gordon.
Hall, John.
Hall, Joseph.
Hall, Newman.
Halsey, L.
Hamilton, J.
Hamilton, W. T.
Hamner, J. G.
Harding, W. M.
Harless, C. A.
Harms.
Harris, Samuel.
Hartley, J. S.
Hastings, T.
Hatfield, E. F.
Hawker.
Hawks, F. L.
Hepworth, G. H.
Herder.
Hewett, N.
Hickok, L. P.
Hill, Rowland.
Hill, R. W.
Hiscox, A. T.
Hitchcock, E.
Hitchcock, R. D.
Hodge, C.
Holbrook, J. C.

Holdich, J.
Holmes, S.
Holt, E.
Hooker, E. W.
Hooker, H. B.
Hooker, R.
Hopkins, Josiah.
Hoppin, J. M.
Horne.
Hover, C.
Hovey, E. O.
Hoyt, J.
Huntington, E. B.
Hurrioun.
Hutton, M. S.
Hyde, Dr.

Ide, G. B.

Jackson, G. T.
James, J. A.
Jenkins, C.
Jewell, John.
Johnson, H.
Judd, G. N.

Keach, Benjamin.
Kellogg, L.
Kennedy, D.
Kennedy, J.
King, Alexander.
Kirwan, W. B.
Knox, C. E.
Knox, John.
Kollock, S. K.
Krummacher, E. W.
Krummacher, F. W.

Lape, T.
Lathrop, E.
Lathrop, J.
Lathrop, L. E.
Latimer, H.
Leavitt, J.
Leavitt, W. S.
Ledoux, L. P.
Leland, Dr.
Lewis, Isaac.
Lewis, W. B.
Linsley, A. L.
Lintner, G. A.
Little, Jacob.
Livingston, H. G.
Livingston, John.
Locke, N. C.
Logan, J.
Long, Dr.
Lord, Willis.
Luther, Martin.
Lyman, J.

Macdonald, J. M.
McAuley, T.
McCall, S.
McClure, A.
McCord, J.
McCord, W. G.
McCosh, J.
McCrie, Thomas.
McDowell, John.
McFarlane, J.

McGill, A. T.
McKeen, S.
McLane, J. W.
McLaurin, J.
McLeod, J.
McNeill, H.
Maguire, D.
Malan, Cesar.
Mann, J.
Marsh, J.
Martineau, J.
Marvin, E. P.
Mason, C.
Matthews, J. M.
Maxcy, J.
Mears, J. W.
Melanchthon.
Miller, S.
Milnor, James.
Miner, J.
Mitchell, J.
Mitchell, W.
Monod, A.
Morse, J.
Müller, Julius.
Murray, N.
Murray, W.

Nash, A.
Nason, E.
Navell, E.
Nelson, H. A.
Nelson, J.
Nevins, W.
Newell, W. W.
Newman, J. P.
Nitzsch, C. S.
Noble, D.
Noel, B. W.
North, S.
Nott, A. E.
Nott, E.
Noves, D. P.

Olin, Stephen.

Page, J. R.
Page, R.
Paine, A.
Palmer, Dr.
Palmer, Ray.
Park, E. A.
Parker, H. W.
Parker, Joel.
Pattengill, J. S.
Patterson, R. W.
Pattison, R. E.
Patton, William.
Peck, J. T.
Perkins, Dr.
Perkins, J.
PHELPS, S. D.
Pierce, A. C.
Pierce, G. E.
Plumer, W. S.
Pomroy, S. L.
Pond, Enoch.
Porter, C. S.
Porter, E.
Porter, N.
Post, T. M.

Potter, A.
Potts, George.
Pottwin, L. L.
Prentiss, G. L.
Prime, S. I.
Pritchett, E. C.
Proudfit, A.
Proudfit, John.

Read, Hollis.
Reed, C. H.
Reed, L. H.
Reed, W. B.
Rees, W.
Reinhard.
Rice, J. H.
Rice, N. L.
Richards, J.
Richards, J. D. F.
Riddle, D. H.
Riddle, W. B.
Riley, H. A.
Roberts, W.
Robins, R.
Robinson, Robert.
Rockwell, C.
Rockwell, E. F.
Rockwell, G. C.
Rogers, E. P.
Rood, Anson.
Rowland, H. A.

Sabin, L.
Savage, W. T.
Sawyer, S.
Schaff, P.
Schaffer, S.
Schleiermacher.
Scott, W. A.
Scudder, H. M.
Seeley, R. H.
Seelye, E. E.
Seelye, J. H.
Shauffler, W. G.
Shaw, J. B.
Sherwood, J. M.
Shipman, T. L.
Sibbe (Bishop).
Simeon, C.
Simpson, M.
Skinner, T. H., Jr.
Smalley, E.
Smalley, J.
Smith, Asa D.
Smith, B. C.
Smith, H. B.
Smith, Henry.
Smith, Joseph.
Smith, S.
Smith, T. R.
Smith, W.
Snell, T.
Snodgrass, W. T.
Snyder, F.
Spear, S. T.
Spencer, I. S.
Spener.
Spring, Samuel.
Squier, M. P.
Stearns, J. F.
Stier, R.

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Stockton, T. H.	Thompson, M. L. R. P.	Vinton, A.	Wight, J. A.
Stone, A. L.	Thurston, E.	Vose, J. G.	Wilcox, C.
Stone, J. S.	Thurston, R. C.		Wilder, H. M.
Storrs, R. S.	Tincker, R.	Wadsworth, C.	Williams, J. P.
Storrs, R. S., Jr.	Todd, J. H.	Walker, C.	Willis, S. B.
Stow, Baron.	Tracy, I.	Wallon, W. C.	Williston, S.
Stowe, E. C.	Tucker, M.	Warren, W. H.	Winslow, H.
Street, Owen.	Turnbull, R.	Warren, William.	Wiswell, G. F.
Strong, Ed.	Tuttle, J. F.	Waterbury, J. B.	Wolfe, C.
Stryker.	Tyler, B.	Waterbury, J. H.	Woodbridge, Dr.
Sunderland, L. R.	Tyler, W. S.	Watson, Richard.	Woodbridge, S.
Superville.		Wayland, H. A.	Woodbridge, S. M.
	Van Arsdale, C. C.	Webber, G. N.	Woodworth, W. W.
Tappan, Benjamin.	Van Dyke, H. J.	Weed, S. R.	Worcester, S.
Tappan, David.	Van Renssalaer, C.	Whitcomb, N. C.	Wright, E. S.
Tappan, H. P.	Van Santvoord.	White, E.	Wyckliff.
Taylor, W. J. R.	Van Valkenbergh, D.	White, Henry.	Wyckoff, I. N.
Tertullian.	Van Zandt, A. B.	White, William.	
Thacher, George.	Vermilye, T. E.	Whitehead, C.	Yale, C.
Theremin.	Vincent, M. R.	Whiton, J. M.	Yale, E.
Thompson, F. B.	Vinet.	Whittaker, W.	Yeomans, J. W.

III.

AUTHORS OF SERIAL AND TOPICAL DISCOURSES, AND OF OTHER WORKS ON THE SCRIPTURES AS A WHOLE, OR DETACHED PORTIONS OF THEM, WHOSE WRITINGS ARE NOT REFERRED TO TEXTUALLY IN DETAIL, BUT TOPICALLY, UNDER THE VARIOUS TOPICS OF WHICH THEY TREAT.

NOTE.—Names coming under this class, if mentioned in either of the foregoing lists, are not here repeated; also, many names of authors not given in any of these lists may be found in the List of Authors of Biblical Works, Appendix IV.

Abbott, Lyman.	Boner.	Campbell, J.	Davie.
Abernethy.	Booker, L.	Carsdale.	Dawson, T.
Adamson, John.	Borrow (Bishop).	Carter.	De Coetlegen.
Alexander, T.	Bouchier.	Caswell, E.	Dehon (Bishop).
Alger.	Bourdillon.	Cave.	Delaney, P.
Andrews, J. S.	Bourn.	Charnock.	Denham, J. E.
Andrews, M.	Boyle.	Chrysostom.	Denison, E.
Arnold, T.	Bradford.	Clark, S.	Dick, J.
Atmore.	Bradshaw.	Clay, J.	Dickinson, D.
Atterbury, L.	Brage.	Cleaver, R.	Dodd, W.
Atwater, E. E.	Brevint.	Cloggett.	Doddridge, P.
	Brewster, J.	Clunie.	Downname, J.
Bachelor.	Bridges, C.	Cobold.	Drew, G. S.
Bailey, B.	Bridges, W.	Cochrane, J.	Duchall.
Bailey, J.	Brodun.	Cogswell.	Durham, J.
Bean.	Brooks, Phillips.	Coleman, T.	
Beith, A.	Brown, John.	Conybeare.	Eadie.
Benson.	Brown, S.	Cooper, E.	Eastburn, M.
Berens.	Brown, W.	Cowper.	Eddy, D. C.
Berridge.	Bruce.	Cox, F. A.	Edmonson.
Berriman.	Buddicom.	Cox, R. W.	Edwards, E.
Bevan, J. G.	Bulkley.	Crossman.	Edwards, John.
Biddulph.	Bundy.	Crosswaite.	Elderman.
Bingham, C.	Burgess, A.	Crowe, J. H.	Ellerton.
Binney, H.	Burgess, T.	Crun, G. C.	Elliott.
Bishop, W.	Burnett (Bishop).	Cudworth, B.	Erskine.
Bisse, T.	Burton.	Culverwell.	Evans, A. B.
Blackall (Bishop).	Bushfield, J. A.		Exell, J.
Blair, J.	Butterworth.	Dale, R. W.	
Bloomfield.		Dallas.	Fairburn, Patrick.
Blythe, G. B.	Calamy.	Dalle, J.	Farrar, J.
Bonar, H.	Calvin, John.	Davidson, A.	Fawcett, J.

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Fenner.	Hughes, J.	More, Hannah.	Sharp, G.
Ferguson, J.	Hugo, T.	Morehead.	Short, William.
Fiddes, R.	Humphrey, W. G.	Morgan, J.	Shuckford.
Fleetwood, J.	Hunter, H.	Morgan, R. C.	Shuttleworth.
Foot, J.	Hutman.	Morris, W.	Skeen.
Fordyce.		Morrison.	Smith, J. P.
Forsyth.	Jacob, B.	Mudge, W.	Smith, Thornley.
Frame, J.	James, W.	Muggleton.	Solly.
Fry, J.	Jefferson, J.	Muir, W.	Sopher.
Fuller, Thomas.	Jennings.		Spencer (Bishop).
	Jones, J. B.	Nance, J.	Sprott.
Galloway.	Jones, R.	Neander, J. A. W.	Stackhouse.
Galty.	Jortin.	Nelson, V.	Stanhope.
Gell.		Newton, George.	Stebbins.
Gibbon.	Kelly, William.	Newton, J.	Steinmeyer.
Gilbank.	Kempe.	Nicholson, J.	Stevens, J.
Gilbert, J.	Kennaway.	Nicholson, W.	Stevens, W. B.
Gilderstone, C.	Kennet.	Nolan.	Stillman.
Gillfillan.	Kidder.	Norris.	Stock, E.
Gill.	Kitto, J.	Oakes.	Stokes, G.
Gilpin, W.	Knenstal.	Oakley, F.	Stowell, H.
Gisborne, T.	Knight, J.	Ogle.	Strype.
Gloag.	Knowles.	Ogleville.	
Godwin.	Knox, J. S.	Orton.	Tait, William.
Good, J. E.		Oxenden.	Taprell.
Gorham, J.	Lamb.	Packer, J. G.	Taylor, T.
Gorham, W.	Lamont.	Paget, A. T.	Taylor, T. G.
Goss, S.	Landels, W.	Patterson, J. B.	Thayer, E.
Gouge.	Lavater.	Pearce (Bishop).	Theed, R.
Grant, J.	Lavington.	Pemberton.	Thomlon, T.
Gray, R.	Lawrie, J. M.	Percival, A. P.	Thompson, J.
Green, J.	Lawrie, T.	Perrowne.	Toplady.
Green, S.	Lawson, G.	Phillip.	Toulmin.
Greenwood.	Le Bas, C. W.	Philpot, R.	Tounson.
Gresby.	Lightfoot, J.	Pierce, S. E.	Trapp.
Greswell.	Lillie, J.	Pike.	Travis.
Griffiths, T.	Lindsay, H.	Pitcairn, D.	Trinder, W. M.
Grinfield.	Lindsay, W.	Pitman, J. R.	Tucker, J. T.
Groves, R.	Lisco.	Plumtree.	
Guyse.	Lloyd, J. C.	Pollock, R.	Ullmer.
	Lounsedale.	Porson.	Upham.
Halbert, A. C.	Louraine, N.	Potts, J. H.	Upjohn.
Hale, Matthew.	Luckman.	Powell.	
Hall (Bishop).	Lynch.	Preston, M. M.	Wagner, George.
Hambleton, J.	Macdonald, D.	Price, A. C.	Wake.
Harding, T.	Macdonough, T. M.	Prondfit, N.	Walker, Robert.
Harness.	Macey.	Pulsford, J.	Walton, T.
Harper, C.	MacIntyre, W.	Pusey, E. B.	Warren, R.
Harvey.	Mackay, M.		Watson, T.
Hazard.	MacPherson, A.	Rainolds, J.	Watts, I.
Heber.	McAll.	Reade.	Webb.
Hewlett, J.	McBride.	Reeve, J. W.	Weems, G.
Hey.	McCall, R.	Rhind, W. G.	Wells.
Hickman.	McCulloch.	Richardson.	West.
Hieron.	McDuff, J. R.	Ridgely.	Westcott.
Hildersham.	McGhee, R.	Ridley.	Wettstein.
Hill, B.	McKenzie.	Rivington.	Whitby.
Hill, G. D.	Manton, T.	Roberts, A.	White, F. H.
Hoadley (Bishop).	Margolionth.	Robinson, E.	Wickes, T.
Hooper (Bishop).	Marriot, C.	Rose.	Wilberforce, B.
Hopkins (Bishop).	Marshall, N.	Ross, J. L.	Wilcox, W.
Hopkins, E.	Martin, H.	Rule, W. H.	Willar, S.
Horlock, H. D.	May, N.	Ryan, V. W.	Williams, A.
Horneck.	Mayhew.		Wilson, J.
Horrison, B.	Mayo.	Saltaw, H. W.	Wilson, W. C.
Horrison, W.	Mede, J.	Saunders, S.	Wisheart.
Horsley.	Michaelis.	Scobel, E.	Witherspoon, J.
Horton.	Miles, C. P.	Scott, D.	Wood, W.
Howard, H. L.	Miller, J.	Secker (Bishop).	
Howell, William.	Moore, D.	Sharp (Bishop).	Young, W. T.
Howson.			

PREFACE.

THE design and use of this manual will be sufficiently obvious without any explanation. It is intended to supply a need which every Bible scholar has felt, and which, it is believed, has never been adequately met.

The undertaking had its origin in the personal wants of the compiler. He found early in his ministry, after having collected a considerable number of volumes of a homiletical character, that they were likely to prove of little service to him simply for the want of an appropriate index to them as a whole. The collection seemed to him like a vast cyclopædia of sacred literature full of valuable thoughts, suggestions, and illustrations, but without any such classification and arrangement of text and topics as to enable him to find what he might want when he wanted it, without costing him more time and trouble than it would be worth.

He endeavored to supply this lack by making an index of his study-Bible to whatever he had in his library touching any particular portion of Scripture. Over against every such passage, in the margin, he made a note of reference to the volume in which the discourse, comment, or illustration might be found. This he continued to do as new volumes were added, until the whole Bible from Genesis to Revelation was filled with such references, and had become practically an immense homiletical commentary in a condensed form; for he had only to turn to any passage in his study-Bible to learn just what he had in his library on that passage, and in which of its many scattered volumes he might find it.

This plan has proved so convenient to himself, that he has thought he

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might render a valuable service to his ministerial brethren and to others by the preparation of a manual which should embrace all the more important passages of Scripture, and in which the original plan should be so extended as to make it a key or index not only to every man's own collection, but to homiletical literature in general.

To give it greater completeness and value, he has added—what could not be done in the margin of a Bible—a separate *alphabetical* arrangement of these and many other themes and topics; in this way supplying a topical index of the Scriptures, with this advantage over any other he had ever seen, that the topics are more specific and definite, and not only the texts on which they are founded are quoted, but the authors who have used them under their various phases are also cited.

It was proposed, in the outset, to embrace the whole range of homiletical literature, ancient and modern, quoting in full every Scripture passage used as a text for a discourse, and also, in order to give the compilation greater completeness, to prefix to every chapter, book, and other larger divisions of the Bible, a carefully-selected list of commentaries, notes, lectures, and other works on that portion, and, to the whole, a list of works on the Bible in general. But, after having collected and arranged a large part of the material, it became evident that to fully carry out this design would so increase the size of the volume as to put it out of the reach of the great majority of those for whom it was intended, and practically defeat, in a great measure, the object of its preparation. It seemed better, both to the compiler and to judicious clerical brethren who kindly gave their advice, to sacrifice completeness to utility, and to throw aside much that had been laboriously gathered, to strike out entirely the prefatory lists of general and expository works, and to exclude from the index references to discourses ephemeral in their character or form, as well as those that are rare and difficult to be found.*

* A somewhat full though condensed list of Biblical works in general, embracing many hundred names and titles, for which no place was found in the body of this work, may be found in Appendix IV. at the end of the volume.

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There are many hundreds of volumes of good old sermons reposing in dust and obscurity upon the shelves of our larger public libraries, and only to be found there, or, by chance, occasionally in private collections that have come down as heirlooms from a former generation. The memory of the authors of many of these volumes is still fragrant in the Church, but the preachers themselves have fulfilled their mission and gone to their reward. "They rest from their labors, and their *works* do follow them." It has been thought best to refer to only such of them as are of such extraordinary merit as to be regarded as standard works and of permanent value, and are, therefore, still in the market.

It has not been thought worth while to cumber the volume with references to sketches and skeletons of sermons and fragmentary discourses—excepting in a few instances where they are bound up with discourses of permanent value. Nor does the plan of this index admit of noticing sermons destitute of topical captions, or of essays which were evidently first preached as sermons and afterward printed under various fanciful captions with their texts suppressed. As both texts and themes are necessary to a full reference in both of these indexes, the compiler has hardly felt warranted, excepting in rare instances, to supply the omission, and for this reason many works of real value have necessarily been left out.

But, within these limits, the material is so vast and superabundant that the compiler has found difficulty in satisfying even himself in his selections, and he can hardly hope that his judgment will always be approved by all who may consult these indexes. They will, sometimes, doubtless, look in vain for a notice of the writings of some author to which they are particularly partial—possibly their own valuable discourses; and they will occasionally find, perhaps, the names of those they do not especially esteem. But the compiler will be disappointed if this manual does not prove to be what he has honestly endeavored to make it, a valuable assistance to the great majority of those for whom it is intended. It will be found to contain some twenty thousand cita-

tions from the writings of a thousand representative men of all Christian denominations of the past and present day, whose works are now in circulation, and to embrace all the more salient texts of Scripture in the whole Bible, and almost every imaginable theme in all its various aspects and varying methods of treatment suggested by them. A list of texts cited from the Old Testament by writers and speakers in the New has been added in an appendix as an appropriate close to the Textual Index of the *First Part*.

The *Second Part*, containing the Topical Index with its appendices, it is hoped will be found equally valuable with the First. It presents all the topics and themes of the Textual Index under an alphabetical arrangement, referring again to the texts and authors more briefly, making them complementary to each other, and gives also many other names and titles of books without texts, and lists of classified texts without names of authors—as in the Appendix III.—for which no place could be found in the First Part, which may be useful for reference.

It is hoped this hand-book will be found convenient and helpful to clergymen and other Bible scholars in a variety of ways: by serving as a key to their own several libraries as well as to the larger public theological libraries; by calling their attention to much valuable material that would otherwise escape their notice; by suggesting texts and themes for discourse; by enabling them to find, without too much trouble, what others have thought and said on any text or topic they may be considering. If such writings are of any value, if it is worth while to have books and libraries at all, it is important that, like the tools of the mechanic, one should be able to lay his hands on them when he wants to use them. The themes set over against the texts in the Textual Index are often no mean commentary of themselves, and it is always a profitable study to see what various themes different writers draw out of the same text, and in what a variety of ways they discuss the same truth.

It has been no part of the compiler's purpose to afford "aid and comfort"

to pirates; and if it should be thought that this compilation may prove too convenient to such preachers as deal in the ideas of other men, it should be remembered that it will prove equally convenient for those who would detect their plagiarisms.

Works of this sort are very liable to errors of the pen and the press; the compiler hardly dares to hope that this volume will be entirely free from them; but great pains have been taken to have his references correct. He has verified them as far as practicable, and, in so doing, has corrected numerous errors in the volumes to which he refers. Sometimes the text and the theme seem to have very little relation to each other. When the author has evidently by mistake quoted the wrong passage, the right one has been given, but it should be remarked that this is the way that some men have of showing their genius—by traveling outside of the beaten track, looking up surprising analogies, and bringing things *new* rather than *old* out of the treasury of God's Word. But in no case does the compiler assume the responsibility of deciding what is new but not true, and what is true but not new, in this compilation; every one must decide for himself.

The idea of publishing a book of references to other men's writings is not very flattering to one's pride of authorship. It certainly would have cost him less labor to have prepared an original work much larger than this; but he might have been less profitably engaged. The door-opener in the house of God need not despise his duty. The *guide-board*, even, may fulfill an important office. It has been a privilege and a pleasure to him to have his labors so directly connected with the Word of God. It has given him higher views of the richness and overflowing fullness of the Scriptures. The good woman who exclaimed, "The Bible is a wonderful book for texts!" discovered a fact that has continually forced itself upon the mind of the compiler as he has turned over the leaves of this inexhaustible treasury of Divine knowledge day after day, and observed how great the variety of its teachings, and how wonderfully adapted to every phase of human want. He has seemed to be gathering dia-

PREFACE.

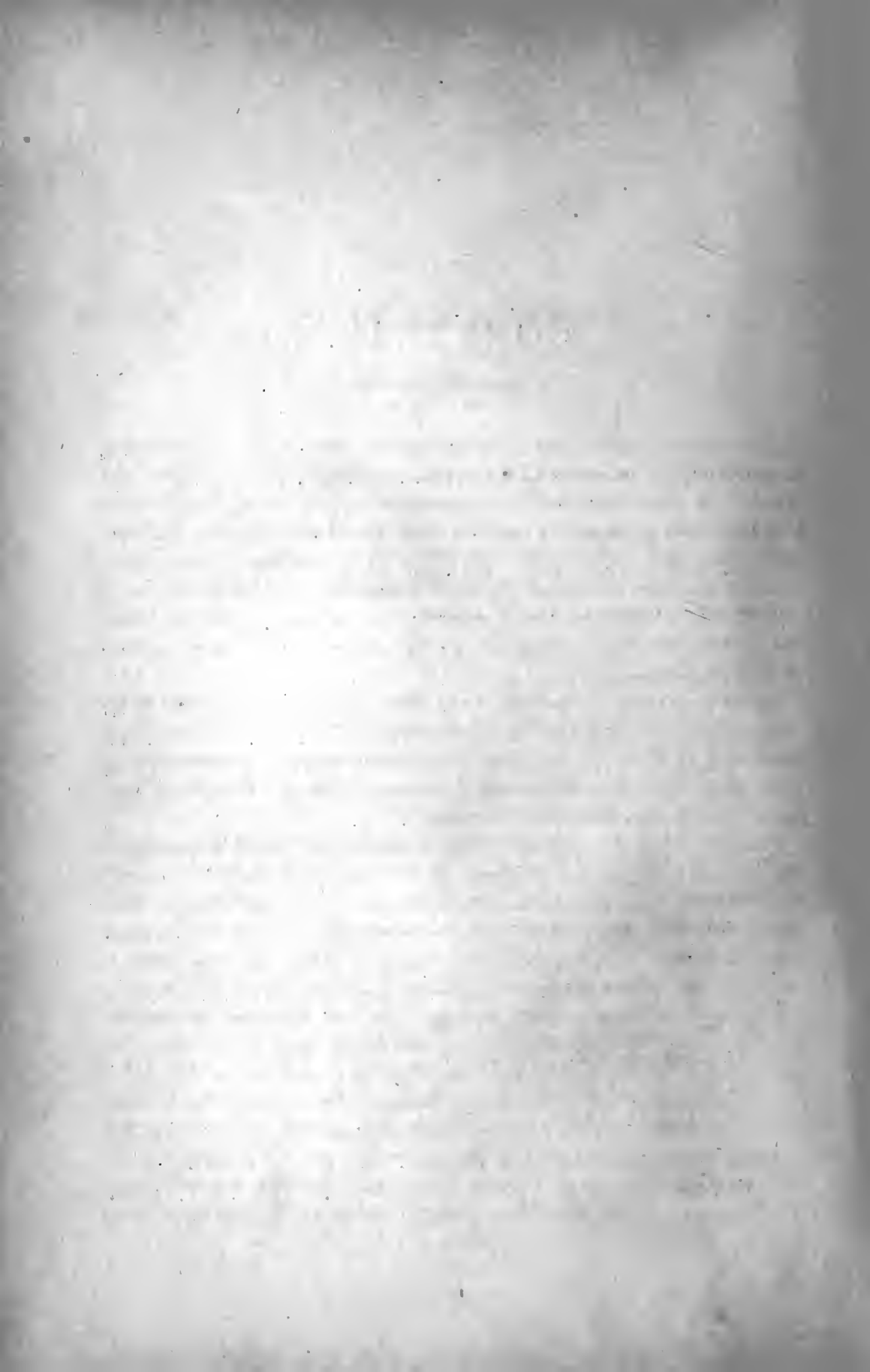
monds and pearls, not where they were few and far between, but from a full mine where they were sparkling and shining on every side ; or, to use a Scripture figure, he has been like one drawing "water with joy from the wells of salvation." He has found both pleasure and spiritual profit in his labor ; and now, if he may hope that it will be of service to others, in bringing them into a more intimate acquaintance with the Word of God, or in any way aiding his brethren in the ministry in unfolding its precious truths to their people, and in more successfully discharging the duties of their high calling, he will be more than satisfied.

J. H. PETTINGELL.

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INTRODUCTION.

BY PROF. GEORGE E. DAY.

THE manifest value of this extensive and in some of its features entirely novel Homiletical Index, for bibliographical purposes, is too plain to need illustration. As a combined record of the variety of subjects treated of in Christian pulpits in past times and in our own day, and of the doctrines and duties which the several verses of the books of the Bible have been thought or made to teach, we have nothing in the English language to compare with it. It may be safely trusted to win its own way and to hold its own place, with the certainty of grateful recognition on the part of all who know the value of bibliographical helps.

To those engaged in the work of the Christian ministry, the special service which this elaborate index will be able to render, will depend, it is evident, upon the manner in which it is used, and the principles adopted and conscientiously acted on, in relation to the published sermons of others. On both of these points the following observations are offered :

The preaching of the Gospel, or, more exactly, the Gospel as preached, is the message itself *plus* the preacher. In him and his work, if he is worthy, a real addition is designed to be made to the power of the glad tidings. He is appointed to be a *witness* for the truth, as one renewed by it himself; to *restate* it as it commends itself to his understanding, now enlightened from above; to *connect* it with existing phases of thought and feeling, in ways best fitted to win the hearts of men; to *clothe* it with the force and tenderness of sanctified emotion; and, finally, to *adorn* it with the beauty of a saintly life, in the presence of which the consciences of men shall be constrained to recognize in him the undoubted bearer of a Divine message. This work of the preacher, ever giving freshness to the Gospel, is the standing provision made by our Lord to guard against an enfeebling and fatal monotony; and so it comes to pass that they who have heard the glad tidings a thousand times flock, with an interest which never tires, to hear the Word preached by those who verify their calling.

If this is a true conception of the *rationale* of preaching, the *preservation of the individuality of the preacher*, within certain limits, becomes a matter of the highest importance. These limits define themselves the moment we distinguish between the true ideal of an individual, or what he might and should be in virtue of his mental endowments, combined with his relations and circumstances, on the one hand, and the imperfect realization of all this in his actual character, on the other. It is in the first of these senses that he has the right to be and is bound to be himself and no one else. It is in this sense that he stands alone in the world, with a make-up of qualities which, in just the same proportion and shading, no one else ever had or ever will have. True progress and growth depend upon a man's resolute acceptance of this. It is no lack of modesty, but may be a striking exhibition of it, for a preacher to regard himself as designed to be different in some respects from any who have preceded him—stronger, perhaps, than some in one or more directions, weaker certainly in many others; but, whether stronger or weaker, appointed to be himself, and *as* himself to serve the Lord in the ministry of His Word. The true ideal of himself may be imperfectly developed, and may be marred with defects and faults. These it is his business to correct, but yet always in his own line of things, and not in that of another, so that the result, steadily aimed at, shall be the most perfect realization possible of just the ideal which he was designed to exhibit, and the manifestation to the world of just the preacher which he was called to become. Quite possibly this may in some cases involve the existence of noticeable peculiarities, or even eccentricities; but, if these are the honest outworking of himself, and are not put on at the bidding of vanity, or for the sake of oddity, they will do no harm, and may even add to his power. It is only when he mistakes his deficiencies and faults for excellences that the result is evil.

What, now, is the bearing of this upon the preacher's study of the sermons of others? First, it is evident that none of these productions, however excellent, are or can be simply models to be copied or reproduced by himself. Each of them, in conception, in arrangement, and in a style or mode of expression which reveals the subtle mental associations by which even the selection and collocation of words were determined, is a photograph of the writer or speaker, and of no one else. Chalmers is Chalmers and Bushnell is Bushnell in every thought and sentence and word. To attempt to change ourselves into either of them, or into any one else, is only to put on a mask. Success is simply impossible. What is strictly personal must ever remain such. We might as well attempt to wear the countenance of another as to borrow the peculiarities

of his mental structure, or to clothe our conceptions with forms of thought and expression which belong properly to him. The preacher who will be true to himself must respect the individuality of others and respect his own. He must be willing to say that for him, as a steward of the mysteries of God, there is and can be no absolute and exact model. At all hazards he must be himself.

There is another aspect of the case which confirms this view. The great preachers of the past had before them their own age, its wants, its dangers, its special associations of thought and feeling. The great preachers of our time, also, have and must have their sermons, if they are to be effective, moulded and fashioned with distinct reference to the community to which they are addressed. If we had the audiences of Chrysostom or Howe or Baxter to preach to, many things might be properly said which would now come without force or perhaps repel. To every age, and even to every community, the Gospel needs to be preached with a very special and distinct adaptation to its position and wants. Here is the place for the individuality of the preacher. As rhetorical or homiletical compositions, the discourses of Saurin or Mason may occupy an incomparably higher place than any which he can hope to prepare; but, in the well-considered application of the doctrines and precepts of the Gospel to the existing state of his congregation, every pastor can do what none else can. There is many a humble parish in which greater and better sermons, *for that parish*, are preached than any discourses of Massillon or Bossuet.

Closely connected with this is the *preservation of the preacher's productivity*. It is only thinking that produces thought. The conceptions, or even the facts, which come into a man's mind only by communication from others, and which remain there merely by the force of memory, are of comparatively slight value. Of themselves they make a conglomerate, and nothing more. It is not till the mind brings them into combinations of its own, and sets them actively to work, that they become elements of power. Even the knowledge given by revelation, the grand germinant truths of the Bible, are no exception to this law. They are presented to the soul as vital forces, to be taken up into its processes of thought and feeling, and to become springs of intellectual and spiritual life. Thus used, pondered upon, developed, brought into new relations and applications, made factors for wider generalizations, they constantly contribute to the full knowledge, *ἐπὶγνωσις*, of which the Apostle Paul speaks so highly, and to which he was ever seeking to elevate the early churches. Nothing to the preacher, therefore, can supply the place of honest production. The loss of it is death. If he sinks into a mere receiver of the

thoughts of others, he becomes only a sponge, and no sponge ever became a sword to strike or a lance to pierce.

There is a subtle law of sympathetic mental action, in virtue of which an orator who does his own thinking sets his hearers to think, not merely because he *has* thoughts, but because he really thinks his thoughts. His mental activity, as such, communicates itself, over and above the thoughts he gives out. This is one secret of the greater power of extemporaneous over written discourse, especially in the case of uncultivated audiences. They sympathize with the evident struggle of the speaker's mind, and by it are stirred up themselves to increased mental activity.

The question now returns: Granted that the true preacher of the Gospel must hold fast his own individuality and guard his own productivity, what use can he make of the sermons of others? It does not follow that, because he cannot consent to sink and be lost in other men, he cannot learn from them in various and important ways. Dr. J. W. Alexander tells of a Western painter who refused to see any of the productions of Raphael or Van Dyck, lest he should spoil his native manner, and then sarcastically adds: "He has certainly succeeded in avoiding all that one beholds in these great masters." In the highest and most perfect education of ourselves, the suggestive, stimulating, and corrective influence of other minds is constantly needed; and when, in the case of the preacher, this influence is not left to the hap of the moment, but is deliberately, and on some fixed and just principles, made to contribute to his own growth, the result is of the highest value. The simple reading, no doubt, of great sermons has its place. It quickens the mind, suggests new thoughts, and elevates and purifies the taste. It cultivates a homiletical habit, and constantly tends to raise our ideal of excellence in pulpit discourse. It is said that Lord Chatham read some of Barrow's sermons twenty times for their vigorous style. Still, the highest benefit to be derived from the homiletical use of the sermons of others comes in quite another way, to which the attention of young preachers cannot be too earnestly called, although it demands the exercise of some of the highest intellectual faculties.

Briefly described, it is the process of independent discovery. The power which the preacher needs, most of all, is the power of moving men to holy purpose and endeavor through the presentation of the truth, and especially Christian truth. This *power of moving men* all great preachers have possessed. In certain respects, they agree; in others, they differ. But the worth of the discovery of that which is common to them all, and of what is peculiar to each, made by a *thorough analysis of the elements which contributed to the grand result*,

cannot well be overstated. Such an analysis gives, as nothing else can, the secret of their success. If made by himself, it enables one to distinguish between what is essential and what is merely accidental or personal. It saves him from a blind and indiscriminating imitation, and makes prominent and clear the methods and processes by which the maximum of his own power may be attained. In the strength of this knowledge, he may fearlessly go forward in the line of his own individuality, without being constantly hampered and overawed by arbitrary rhetorical rules. He cannot fail, also, in the same process, to find himself often sharply rebuked for his own leanness, or awkwardness, or unskillfulness, and, if he is really in earnest, to be stirred up to more strenuous effort.

It is sometimes laid down as a canon that none but the *best* sermons should be read. This rule does not apply to the analytical examination just spoken of. If Matthew Henry's saying is true, that "a good sermon is one which does thee good," many discourses which have been applauded and admired must be pronounced to be fatally defective. They neither quicken thought, nor beget holy emotion, nor lead to stronger purposes of obedience to God and beneficence to man. Why is it that they fail? Is it that they exhibit no evidence of any distinct practical aim?—that they are meagre in thought, barren in illustration, and deficient in logical coherence?—that what is presented as truth is so little biblical and evangelical that the quickening Spirit cannot use it for the new life of the soul?—that they have no adaptation to existing wants or even existing circumstances?—that they make no rational and honest appeal to the constitutional susceptibilities of men?—that they lack the forms of expression which hold the attention and convey thought with clearness and force?—or, most decisive of all, that they manifest no resolute earnestness, no genuine wrestling of Christian love in winning to Christ and leading to a better life? It is one thing to feel and know that a sermon is poor, and quite another to understand in which of these particulars, or others which might be named, the secret of its weakness and unprofitableness lies. Among the discourses on the same text or subject, which will be repeatedly found referred to in these indexes, whoever succeeds in discovering *why* one of them does him no good, while another stirs and strengthens him, will have gone far in reaping the fruit of well-directed homiletical study.

This volume also puts it into the power of the young preacher to make a review of systematic theology under its practical relations. It is an evil incidental to the study of doctrinal theology, as taught in the schools, that the student becomes acquainted with it under modes of thought and expression required by the conditions of a learned investigation. The method employed is

necessarily scholastic, and incapable, *in this form*, of being brought with much prospect of success into the pulpit. The ill-advised attempt to do so has occasioned, without doubt, no small part of the existing prejudice against doctrinal preaching. These same truths, presented by a skillful orator for the sake of a definite practical end, *assume another form*; and a better review, therefore, of the *loci communes* of theology, from the Being of God down to the Last Things, as given in a selection of the ablest discourses on these topics, by different preachers, it would be difficult to make.

Of all methods of deriving help from the sermons of others, that of consulting them while preparing to speak or write on the same subject ourselves is least of all to be recommended. It almost inevitably becomes a snare. The difficulty is that the thoughts are given *in a particular homiletical form*, all ready for use at the moment. The same thoughts, met with at another time, and brought by our own minds into other connections, might be legitimately made a part of our mental furniture; but here and now they subject us to great and manifold danger of losing the manly individuality which the Church has a right to expect in the preacher and his work. If consulted at all, in such a connection, it can only be safely done after such a thorough mastery of the subject, both as to matter and form, that the preacher can approach the sermons of others, not as a mendicant who needs to be fed, but as a counselor who comes to compare and consult.

These hints might be greatly enlarged, but enough has been said to call the attention of every one who would make full proof of his ministry to the importance of maintaining a rational confidence in himself. If he will not allow this volume to be degraded to the level of the so-called "Pulpit Helps," but will use it in ways consistent with his own independence and self-respect, he will be sure to find it capable of being made of great and manifold profit. The progress of biblical exegesis, it is scarcely necessary to add, has shown the subjects of some of the sermons referred to in this volume to have no legitimate connection with the texts on which they are founded, and even in some cases to be an entire perversion of their meaning. The progress of homiletics, in the direction of more distinctively biblical preaching, will lie, in part, in making the particular form and shade of thought, *in the connection in which the text is found*, the theme of discourse. What unfailing variety and freshness such a treatment of the Bible is capable of giving to the preaching of the Word, and what incentives it furnishes to the thorough study of the original Scriptures, no one can fail to comprehend.

PART FIRST: TEXTUAL.

INTRODUCTORY NOTE.

THERE are many valuable works of a general character upon the Scriptures that cannot be noticed in this index; nor will the limits to which it is restricted admit of repeated reference to many others of a serial character, covering considerable portions of the Word of God, and touching upon a great number of passages in their course, like Kitto's "Daily Bible Illustrations," Jay's "Morning and Evening Exercises," the Bible readings of Chalmers, Cumming, and others. To quote the passages commented upon, with their several topics, would greatly increase the size of this volume. It has been thought sufficient to refer to them in a more summary way. Lectures and discourses on the *Decalogue*, the *Tabernacle*, the *Lord's Prayer*, the *Sermon on the Mount*, the *Parables*, the *Miracles*, on *Abraham*, *Joseph*, *Moses*, *Balaam*, *David*, *Peter*, *Paul*, etc., etc., will be found noticed in the Topical Index under their various appropriate topics.

When a text embraces many verses it has not always been thought important to quote it in full, nor, when but a single clause is employed, to quote the whole verse. Honorary titles have been omitted, and even Christian names, when not necessary to designate the author referred to. Titles of well-known books of well-known men have been abbreviated as much as possible, thus: "The Way of Salvation," by Albert Barnes—W. of Sal., Barnes; "The Gospel in Ezekiel," by Thomas Guthrie, D. D.—G. in Ezk., Guthrie; "A Pastor's Legacy," by Erskine Mason, D. D.—Past. Leg., E. Mason; "The National Preacher, vol. 25"—N. P. 25, and so on.

In regard to volumes of discourses that have no other distinguishing title, it has seemed sufficient to give the author's name only. The unwieldy Roman numerals, which are such a fruitful source of error and confusion in all Scriptural references when they are used, have been entirely discarded, and their place supplied by the Arabic figures; and a colon indicates the division between chapter and verse.

GENESIS.

For commentaries, notes, etc., on this and the other books of the Bible, see Appendix No. 3.

For biographical and other topical lectures, see Topical Index, *in loco*.

Much learned criticism has been expended on the first two or three chapters of this book, for their bearing on questions, not merely theological, but philosophical and scientific. Discussions relating to the age of the world, method of creation, the antiquity of the race, etc., in our current literature, cannot here be noticed. Among the many Biblical works devoted especially to these earlier chapters, see H. BONAR, on the first six chapters; JOHN BUNYAN, on the first ten; P. HENRY, on the first eleven; MARTIN LUTHER, on the first five; D. MACDONALD, on the first three; A. EDERSHEIM's "World before the Flood;" C. MCGREGOR, on the first eleven; F. W. ROBERTSON's "Notes on Genesis," etc., etc.

CHAP. I. GENESIS.	THEME OF DISCOURSE.	AUTHOR.
1: 1 In the beginning God created the heaven and the earth.	(1) The Creation of the Supreme Heavens. <i>Theology.</i>	T. DWIGHT.
2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.	(1) The Creation of the Earth. <i>Theology.</i>	T. DWIGHT.
10 And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.	(1) The Creation of the World.	H. BLAIR.
	(1) The Creation. <i>Church bef. the Flood.</i>	J. CUMMING.
	(1) The Creation. <i>Lectures.</i>	W. B. COLLYER.
	(2) The Work of the Spirit.	R. M. MCCHEYNE.
	(2) The Spirit upon the Waters.	H. MELVILL.
	(10) The Moral Uses of the Sea. <i>N. P. 19.</i>	H. BUSHNELL.

- 1: 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. (16-18) The Great Time-Keeper. *N. P.* 18. H. BUSHNELL.
- 17 And God set them in the firmament of the heaven, to give light upon the earth.
- 18 And to rule over the day and over the night, and to divide the light from the darkness.
- 26 And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. (26-27) The Creation of Man.—Body and Soul. *Theology.* T. DWIGHT.
(26-27) The Creation of Man (3 sermons). J. HOWE.
- 27 So God created man in his *own* image, in the image of God created he him; male and female created he them. (27) The Image of God. H. M. GOODWIN.
(27) The Creation of Man in God's Image. R. SOUTH.
(27) The Being of God proved from the Frame of Nature. BARROW.
(31) God's Approbation of his Works. J. WESLEY.
- 2: 1 Thus the heavens and the earth were finished, and all the host of them. (1-2) The Work of Creation. *Vol.* 6. N. EMMONS.
2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (1-3) The Sabbath instituted in Paradise. D. WILSON.
3 And God blessed the seventh day, and sanctified it; because that in it he had rested from all his work which God created and made. (1-3) The Sabbath instituted in Paradise. D. OSGOOD.
- 7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (7) The Nature and Destination of Man. *Lects.* W. B. COLLYER.
(7) The Soul of Man not Material. *Theology.* T. DWIGHT.
(7) The Soul of Man not a Chain of Ideas. *Theology.* T. DWIGHT.
(7) Religious Bearings of Man's Creation. *Religion and Science.* E. HITCHCOCK.
- 15 And the Lord God took the man and put him into the garden of Eden to dress it and to keep it. (15-17) The Probation of Man. *Theology.* T. DWIGHT.
16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: (16-17) The Law of Paradise. *Vol.* 4. EMMONS.
17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. (17) The Law of Death and the Means of Deliverance. *Fall of Man.* F. W. FARRAR.
- 18 And the Lord God said, It is not good that the man should be alone: I will make him an help meet for him. (17) Immortality not from Adam. *Glory of Christ.* S. MINTON.
(18) Woman Man's Helpmeet. *Sac. Biog.* HUNTER.
(18) The Mission of Woman. *Select Dis.* A. MONOD.
(18) The Life of Woman. *Select Dis.* A. MONOD.
(18-21) The Family. G. W. PERKINS.
- 3: 1-6 (1-6) The Temptation and Fall. *Theology.* T. DWIGHT.
(1-6) The Temptation of Man. *The Two Great Temptations.* C. J. VAUGHAN.
9 And the Lord God called unto Adam and said, Where art thou? (9) Call to Self-Examination. *Great Joy.* D. L. MOODY.
14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life. (14-24) The Curse. *The Ch. bef. Flood.* J. CUMMING.
(14-24) The Sentence pronounced. *Theology.* T. DWIGHT.
- 15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. (15) The Fall and the Promise. *The Redeemer.* E. DE PRESSENSÉ.
(15) The First Promise. *Sac. Dis.* H. BELFRAGE.
(15) The First Promise. *Anchor of the Soul.* W. ARNOT.
(15) The First Prophecy. H. MELVILL.
17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life. (17-19) The Curse, and Man's Deliverance from it. ED. IRVING.
- 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;
- 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. (19) Man Mortal and Transient. *N. P.* 36. S. T. SPEAR.
(19) The Fall of Man. J. WESLEY.
- 21 Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them. (21) The Coat of Skins. R. C. TRENCH.

- 3: 24 So he drove out the man: and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. (24) The Expulsion. *Word of Life.* C. J. BROWN.
- 4: 9 And the Lord said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am* I my brother's keeper? (9) Missionary Duty. *Ch. bef. Flood.* CUMMING.
(9) Man his Brother's Keeper. D. A. CLARK.
(9) Colleg. and Theol. Ed. at the West. *N. P.* 21. N. S. S. BEMAN.
(9) Law of Influences. *N. P.* 30. JOS. MCKEE.
(9) Men responsible for each other. *N. P.* 31. A. PAINE.
- 12 A fugitive and a vagabond shalt thou be in the earth. (12) The Loneliness of Guilt. *N. P.* 35. II. M. FIELD.
- 5: 24 And Enoch walked with God, and he *was* not: for God took him. (24) Enoch walking with God. *N. P.* 28. J. DRUMMOND.
(24) Enoch walking with God. *Vol.* 6. EMMONS.
(24) Enoch walking with God. *Vol.* 2. GRIFFIN.
(24) Enoch's Translation. HORNE.
(29) Restorer of Paradise. R. C. TRENCH.
- 29 And he called his name Noah, saying, *This same* shall comfort us concerning our work and toil of our hands, because of the ground which the Lord hath cursed. (29) Restorer of Paradise. R. C. TRENCH.
- 6: 8 And the Lord said, My Spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. (3) Resisting the Spirit. *Past. Leg.* E. MASON.
(3) The Spirit not always striving with Man. A. NETTLETON.
(3) The Spirit not always striving with Man. *Gospel Themes.* C. G. FINNEY.
CUMMING.
A. NETTLETON.
J. WESLEY.
- 5 And God saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually. (5) The Heart as it is. *Ch. bef. Flood.* A. NETTLETON.
(5) Total Depravity. J. WESLEY.
(5) Original Sin.
- 11 The earth also *was* corrupt before God; and the earth *was* filled with violence. (11) Extreme Corruption of Mankind before the Flood. R. HALL.
- 19 Thus did Noah; according to all that God commanded him, so did he. (19) Family Religion. *N. P.* 14. J. W. YEOMANS.
- 22 Thus did Noah; according to all that God commanded him, so did he. (22) The Manner in which Salvation is to be sought. J. EDWARDS.
- 7: 1 And the Lord said unto Noah, Come thou and all thy house into the ark: for thee have I seen righteous before me in this generation. (1) High Churchmanship. *Ch. bef. Flood.* CUMMING.
(1) Fathers invited into the Ark. *N. P.* 17. MILTON BADGER.
(1) Safety in the Ark for Perishing Sinners. BURDER.
- 2 And Noah did according unto all that the Lord commanded him. (2) The Great Ship. *Series* 2. T. DE W. TALMAGE.
(5) The Victory of Faith. *Ch. bef. Flood.* CUMMING.
- 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. (7) Family Salvation. *N. P.* 14. J. W. YEOMANS.
- 15 (15) The Parable of the Ark. *Series* 4. SPURGEON.
11-24 (11-24) The Deluge. *Leets.* W. B. COLLYER.
- 8: 9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark. (9) The Dove. *Vol.* 2. E. D. GRIFFIN.
- 11 And the dove came in to him in the evening, and lo, in her mouth *was* an olive-leaf plucked off. So Noah knew that the waters *were* abated from off the earth. (11) Triumphs of Faith in the Preacher *N. P.* 28. E. CUTLER.
- 20 And Noah builded an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar. (20) First Morning of a New Day. *Ch. bef. Flood.* CUMMING.
- 22 While the earth remaineth, seed-time and harvest, and cold and heat, and summer and winter, and day and night, shall not cease. (22) Divine Ordination of Natural and Spiritual Winter. *Christ's Healing Touch.* A. MACKENNAL.
- 9: 5 And surely your blood of your lives will I require: at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. (5-6) Capital Punishment. *N. P.* 39. A. L. STONE.
- 6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. (11-16) The Triumphal Arch of Summer. *Leets. on the Four Seasons.* E. HITCHCOCK.
- 11-17 (11-17) The Rainbow. *Ch. bef. Flood.* CUMMING.
(24-27) The Three Forefathers. *Ch. bef. Flood.* CUMMING.

- 10 : 9 He was a mighty hunter before the Lord: wherefore it is said, Even as Nimrod the mighty hunter before the Lord. (9) Gospel Archery. *Series 3.* TALMAGE.
- 11 : 1 And the whole earth was of one language, and of one speech. (1-9) Babel. Confusion of Tongues. Dispersion and Origin of Nations. W. B. COLLYER.
 4 And they said, Go to, let us build us a city, and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. (4) The Building up of the Family. E. M. GOULBURN.
 (4-8) Babel-builders. Unsanctified Judgments. Ch. bef. Flood. CUMMING
 6 And the Lord said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. (6) Union is Strength. H. HUMPHREY.
 8 So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city. (8) Dispersion of Babel. Vol. 6. N. EMMONS.
 32 And the days of Terah were two hundred and five years: and Terah died in Haran. (32) Disappointed Procrastination. *Israel of God.* S. H. TYNG.
- 12 : 3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. (3) Preparation for the Coming of Christ before Judaism. *The Redeemer.* E. DE PRESSENSÉ.
- 13 : 8 And Abram said unto Lot, Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we *be* brethren. (8-9) Abram, the Man of Peace. N. P. 25. R. W. BAILEY.
 10-13 (10-13) Character of Lot. J. B. ROMETYN.
 11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other. (11-12) Lot. R. A. HALLAM.
 12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.
- 15 : 13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years; (13-14) Slavery and Deliverance of Israel. *Lects.* W. B. COLLYER.
 14 And also that nation whom they shall serve, will I judge: and afterward shall they come out with great substance.
 16 But in the fourth generation they shall come hither again: for the iniquity of the Amorites *is* not yet full. (16) Patience of God with Wicked Nations. SAURIN.
 (16) Why the Wicked are spared for a Season. E. PAYSON.
 17 (17) Burning of Chicago. *Series 1.* TALMAGE.
- 16 : 11 And the angel of the Lord said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the Lord hath heard thy affliction. (11-12) Prophecy relating to the Arabs. *Lects.* W. B. COLLYER.
 12 And he will be a wild man; his hand *will be* against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.
 13 And she called the name of the Lord that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me? (13) God's Eye always on us. JAY.
 (13) Omniscience. *Series 2.* SPURGEON.
- 17 : 1 And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I *am* the Almighty God: walk before me, and be thou perfect. (1) Omnipotence and Independence of God. *Theol.* T. DWIGHT.
- 18 : 19 For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him. (19) Family Government. MCHEYNE.
 (19) Duties of Heads of Households. N. P. 24. J. F. TUTTLE.
 (19) Parental Government of a Family. Vol. 2. EMMONS.
 (19) Parental Gratification. *Christian Nurture.* BUSHNELL.

- 18: 25 That be far from thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? (25) Moral Rectitude of God. *Vol. 4.* E. EMMONS.
(25) Integrity of the Divine Judge J. DRUMMOND.
- 19: 1 (1) Angels' Visit to Lot. *N. P. 31.* E. CARPENTER.
16 And while he lingered, the men (15-26) Destruction of Sodom and Gomorrah. W. B. COLLYER.
laid hold upon his hand, and upon (16) Lingering in Religion. CECIL.
the hand of his wife, and upon the hand of his two daughters; the Lord being merciful unto him; and they brought him forth, and set him without the city.
17 And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain: escape to the mountain, lest thou be consumed. (17) Escape for thy Life. GEO. SHEPARD.
(17) Escape for thy Life. *N. P. 31.* JEREMIAH DAY.
(17) The Mount of Refuge. S. P. WILLIAMS.
(17) Repentance. *Alton Sers.* A. W. HARE.
20 Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither! (20) Little Sins. *Israel of God.* S. H. TYNG.
(20) Little Sins. *Series 6.* SPURGEON.
26 But his wife looked back from behind him, and she became a pillar of salt. (26) Lot's Wife. MCCHEYNE.
- 21: 15 And the water was spent in the bottle, and she cast the child under one of the shrubs. (15-16) Parental Solicitude. E. N. KIRK.
16 And she sat over against him, and lifted up her voice, and wept.
17 And God heard the voice of the lad: and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? (17) What aileth thee? GRIFFIN.
- 22: 1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am. (1-9) The Trial of Abraham. E. T. FITCH.
(1-9) The Trial of Abraham. *Vol. 6.* EMMONS.
2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of. (2) Self Denial. E. T. FITCH.
3 And Abraham said, My son, God will provide himself a lamb for a burnt-offering: so they went both of them together. (8) God providing a Lamb for Burnt-Offering. *Sac. Dis.* H. BELFRAGE.
(8-9) Fear and Faith. *Word of Life.* C. J. BROWN.
10 (10) The Sacrifice of Abraham. *Masterpieces of Pul. El.* ABBADIE.
14 And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the Lord it shall be seen. (14) Jehovah-jireh. *Masterpieces of Pul. El.* ABBADIE.
(14) Jehovah-jireh. GRIFFIN.
(14) Mount of Vision. J. M. HOLMES.
18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. (18) The Christ of the Jewish History. *Bamp. Lec.* S. LEATHES.
- 24: 49 And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left. (49) Abraham's Steward. GRIFFIN.
56 And he said unto them, Hinder me not. (56) The Christian's Hinderances. *Israel of God.* S. H. TYNG.
- 25: 27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man dwelling in tents. (27) The Animal and the Spiritual. *Fall of Man.* F. W. FAREAR.
29 And Jacob sod pottage: and Esau came from the field, and he was faint. (29-34) Old Test. Moral Difficulties. *Reign of Law.* GEO. SALMON.
(29-34) Weak Hours. *Series 9.* H. W. BEECHER.
30 And Esau said to Jacob, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.
31 And Jacob said, Sell me this day thy birthright.
32 And Esau said, Behold, I am at the point to die: and what profit shall this birthright do to me?
33 And Jacob said, Swear to me this day; and he aware unto him: and he sold his birthright unto Jacob.
34 Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: thus Esau despised his birthright. (34) The Story of Esau. *Mem. Pul. Vol. 2.* C. S. ROBINSON.

- 26: 18 And Isaac digged again the wells of water which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham. (18) Old Wells dug out. *Series 3.* TALMAGE.
- 27: 1-4 35 And he said, Thy brother came with subtilty, and hath taken away thy blessing. (1-4) Isaac blessing his Sons. *Series 5.* F. W. ROBERTSON.
(35) The Blessing obtained by Fraud. A. McCLELLAND.
- 28: 10 And Jacob went out from Beersheba, and went toward Haran. (10-13) Jacob's Ladder. *Series 2.* H. W. BEECHER.
11 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put *them* for his pillows, and lay down in that place to sleep. (11-13) Jacob's Dream. E. M. GOULBURN.
12 And he dreamed, and behold, a ladder set up on the earth, and the top of it reached to heaven: and behold, the angels of God ascending and descending on it. (12-20) Jacob's Vision and Vow. H. MELVILL.
13 And behold, the Lord stood above it, and said, *I am* the Lord God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed. (12) Jacob's Ladder. R. FULLER.
(12) The Holy Angels. H. C. KNIGHT.
(10-12) A Picture and its Lessons. *Memorial Pul. Vol. 2.* C. S. ROBINSON.
(10-12) A Man asleep. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
(12) Spiritual Dreaming. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
(12) Ladder of Doctrine. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
(12) Ladder of Life. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
(12-13) Vision of God. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
(15) Purpose in a Promise. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
(15) Divine Presence and Protection. *Sac. Dis.* H. BELFRAGE.
- 15 And behold, *I am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land: for I will not leave thee, until I have done *that* which I have spoken to thee of. (16) Unconscious Providence. *Mem. Pul.* C. S. ROBINSON.
- 16 And Jacob awaked out of his sleep, and he said, Surely the Lord is in this place; and I knew *it* not. (17) The Gate of Heaven. *Mem. Pul.* C. S. ROBINSON.
- 17 And he was afraid, and said, How dreadful *is* this place! *this is* none other but the house of God, and *this is* the gate of heaven. (17) Sacredness of the Sanctuary. *N. P. 13.* H. READ.
- 18 And Jacob rose up early in the morning, and took the stone that he had put *for* his pillows, and set it up *for* a pillar, and poured oil upon the top of it. (18-19) Memorials of Blessing. *Mem. Pul.* C. S. ROBINSON.
- 20 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on, (20) Covenant Vows. *Mem. Pul.* C. S. ROBINSON.
(20-22) A Long Look Ahead. *Mem. Pul.* C. S. ROBINSON.
- 21 So that I come again to my father's house in peace; then shall the Lord be my God: (22) Tithes at the Start. *Mem. Pul.* C. S. ROBINSON.
- 22 And this stone, which I have set *for* a pillar, shall be God's house; and of all that thou shalt give me, I will surely give the tenth unto thee.
- 32: 1 And Jacob went on his way, and the angels of God met him. (1-3) Retribution and Reformation. *Series 2.* H. W. BEECHER.
2 And when Jacob saw them, he said, *This is* God's host: and he called the name of that place Mahanaim. (1-2) Mahanaim. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
- 24 And Jacob was left alone; and there wrestled a man with him, until the breaking of the day. (24-30) Jacob wrestling with God. *Fish's Pul. El.* P. SCHAFF.
(24-26) Daybreak. *Series 2.* TALMAGE.
(24) Guilt all alone. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
(24) Wrestling Jacob. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
- 25 And when he saw that he prevailed not against him, he touched the hollow of his thigh: and the hollow of Jacob's thigh was out of joint, as he wrestled with him. (25) Memorials of Conflict. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
- 26 And he said, Let me go, for the day breaketh: and he said, I will not let thee go, except thou bless me. (26) Discipline of Denial. *Mem. Pul. Vol. 2.* C. S. ROBINSON.
(26-29) Wrestling with God. *Harrow Sch. Ser.* J. M. BUTLER.
(26-29) Determined Piety. *Harrow Sch. Ser.* J. M. BUTLER.
- 27 And he said unto him, What *is* thy name? And he said, Jacob. (26) Angels on the Path of Life. *Fall of Man.* F. W. FARRAR.
- 28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God, and with men, and hast prevailed. (28) The Heart of God affected by Prayer. *Vol. 2.* GRIFFIN.
(28) The New Man. *Mem. Pul.* C. S. ROBINSON.

- 32 : 29 And Jacob asked *him*, and said, Tell *me*, I pray thee, thy name: and he said, Wherefore *is* it *that* thou dost ask after my name? And he blessed him there.
- 30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.
- 31 And as he passed over Peniel, the sun rose upon him, and he halted upon his thigh.
- 33 : 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.
- 35 : 1 And God said unto Jacob, Arise, go up to Beth-el, and dwell there.
- 2 Then Jacob said unto his household, and to all that *were* with him, Put away the strange gods that *are* among you, and be clean and change your garments:
- 3 And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.
- 4 And they gave unto Jacob all the strange gods which *were* in their hand, and *all* their ear-rings which *were* in their ears; and Jacob hid them under the oak which *was* by Shechem.
- 6 So Jacob came to Luz, which *is* in the land of Canaan (that *is* Beth-el), he and all the people that *were* with him.
- 7 And he built there an altar, and called the place El-beth-el; because there God appeared unto him, when he fled from the face of his brother.
- 37 : 33 And he knew it, and said, *It is* my son's coat; an evil beast hath devoured him: Joseph is without doubt rent in pieces.
- 39 : 9 How then can I do this great wickedness, and sin against God?
- 42 : 21 And they said one to another, We *are* verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore *is* this distress come upon us.
- 86 All these things are against me.
- 45 : 5 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: for God did send me before you to preserve life.
- 27 And they told him all the words of Joseph, which he had said unto them: and when he saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:
- 28 And Israel said, *It is* enough: Joseph my son *is* yet alive: I will go and see him before I die.
- 47 : 3 And Pharaoh said unto Jacob, How old *art* thou?
- 12 And Joseph nourished his father, and his brethren, and all his father's household, with bread according to *their* families.
- 48 : 1-11
- 3
- (29) The Search after God. *Mem. Pul.*
- (29) Divine Benediction. *Harrow Sch. Ser.*
- (31) Spiritual Sunrise. *Mem. Pul.*
- (4) Revenge.
- (1-5) Jacob putting away Strange Gods.
- (1) Vows forgotten. *Mem. Pul.*
- (1-3) Vows called to Remembrance.
- (4) Family Reform. *N. P. 30.*
- (6-7) The Obituary of a Man. *Mem. Pul.*
- (33) The Evil Beast. *Temperance Sermon.*
- (9) Sin avoided by Consideration of God.
- (9) We should flee from Sin with Abhorrence.
- (21-22) The Power of Conscience.
- (21) "We are verily guilty concerning our Brother."
- (36) "All these Things are against me."
- (5) Human and Divine Agency inseparably connected.
- (5-8) Character of Joseph.
- (27) The King's Wagons. *Series 3.*
- (28) Lesson from the Life of Joseph. *N. P. 7.*
- (8-9) Life a Pilgrimage.
- (8) Decline of Life. *N. P. 23.*
- (8) "How Old art Thou?" *N. P. 23.*
- (8) Improvement of Time.
- (12) Filial Piety.
- (1-11) Three Eras in Life. *Series 1.*
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- C. S. ROBINSON.
- J. M. BUTLER.
- C. S. ROBINSON.
- SIDNEY SMITH.
- CECIL.
- C. S. ROBINSON.
- JAY.
- GEORGE DUFFIELD.
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- TALMAGE.
- E. PAYSON.
- C. SIMEON.
- H. BLAIR.
- SUMMERFIELD.
- GRIFFIN.
- EMMONS.
- H. BLAIR.
- TALMAGE.
- C. MASON.
- J. RICHARDS.
- J. M. KREBS.
- J. FEW SMITH.
- H. BLAIR.
- H. W. BEECHER.

- 49 : 4 Unstable as water, thou shalt not excel; because thou wentest up to thy father's bed; then defiledst thou it: he went up to my couch.
 5 Simeon and Levi are brethren; instruments of cruelty are in their habitations.
 6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united! for in their anger they slew a man, and in their self-will they digged down a wall.
 10
 23 The archers have sorely grieved him, and shot at him, and hated him:
 24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob.
- (4) Reuben's Instability. *Mem. Pul.* C. S. ROBINSON.
 (5-6) Gambling. *Lect. to Young Men.* R. W. CLARK.
 (10) Gathering of the People to Shiloh. *Masterpieces of Pul. El.* R. ERSKINE.
 (23-24) Joseph attacked by the Archers. *Series 1.* SPURGEON.
 50 : 15 And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.
 19 And Joseph said unto them, Fear not: for am I in the place of God?
 20 But as for you, ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.
 21 I will nourish you, and your little ones. And he comforted them, and spake kindly unto them.
 24 And Joseph said unto his brethren, I die; and God will surely visit you, and bring you out of this land, unto the land which he sware to Abraham, to Isaac, and to Jacob.
 25 And Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.
 26 So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.
- (15-21) Joseph forgiving his Brethren. *Series 5.* F. W. ROBERTSON.
 (24-26) The Israelite's Grave in a Foreign Land. F. W. ROBERTSON.
 (25) Joseph's Faith. *Series 2.* A. MACLAREN.

EXODUS.

- 1 : 6 And Joseph died, and all his brethren, and all that generation.
 2 : 6-9
 9 And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.
 3 : 2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.
 3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
 5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.
 14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
- (6) The Universal Doom. *Fish's Pul. El.* R. S. CANDLISH.
 (6-9) The Orphanage of Moses. *Series 5.* F. W. ROBERTSON.
 (9) Children to be educated for God. E. PAYSON.
 (2) Typical Glory of the Redeemer. *Glory of the R.* O. WINSLOW.
 (3) The Burning Bush. D. A. CLARK.
 (5) Reverence and its Uses in Worship. T. D. WOOLSEY.
 (14) The Immutability of God. *N. P. 3.* N. PORTER.
 (14) Being and Name of Jehovah. *Vol. 3.* R. HALL.

- 5 : 2 And Pharaoh said, Who *is* the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go. (2) God entitled to our Obedience. *N. P.* 4. DR. COFFIN.
- 6 : 9 And Moses spake so unto the children of Israel; but they hearkened not unto Moses for anguish of spirit, and for cruel bondage. (9) Physical Destitution stifling Spiritual Life. *Roots and Fruits of Chn. Life.* W. ARNOTT.
- 9 : 16 And in very deed for this *cause* have I raised thee up, for to shew *in* thee my power; and that my name may be declared throughout all the earth. (16) Reprobation. *Vol.* 4. N. EMMONS.
- 27 And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time; the Lord *is* righteous, and I and my people *are* wicked. (27) Confession by a Hardened Sinner. A Sermon with Seven Texts ("I have sinned"). *Series* 3. SPURGEON.
- 11 : 7 That ye may know how that the Lord doth put a difference between the Egyptians and Israel. (7) The Precious from the Vile. *Series* 7. SPURGEON.
- 12 : 13 And the blood shall be to you for a token upon the houses where ye *are* : and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt. (13) The Blood. *Series* 5. SPURGEON.
(13) The Blood. D. L. MOODY.
- 14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the Lord throughout your generations; ye shall keep it a feast by an ordinance for ever. (14) American Independence. *Vol.* 2. N. EMMONS.
- 14 : 13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lord, which he will shew to you to-day; for the Egyptians whom ye have seen to-day, ye shall see them again no more for ever. (13) The Possible and the Impossible. *N. P.* 33. E. POND.
- 15 : 23-25 (23-25) Marah, or Bitter Waters sweetened. *Series* 9. SPURGEON.
- 16 : 23 (23) Saturday Evening. *Vol.* 2. JAY.
- 17 : 12 (12) Aaron and Hur. How Christians can help Ministers. *Lects. on Revivals.* C. G. FINNEY.
TALMAGE.
- 18 : 13 Thou wilt surely wear away, both thou, and this people that *is* with thee; for this thing *is* too heavy for thee; thou art not able to perform it thyself alone. (18) What kills Ministers. *Series* 4. TALMAGE.
- 19 : 4 Ye have seen what I did unto the Egyptians, and *how* I bare you on eagles' wings, and brought you unto myself. (4) The Past and the Present. *N. P.* 23. S. D. BURCHARD.
- 20 : DECALOGUE. (1-17) See "Decalogue," in TOPICAL INDEX, for List of Authors of *Serial Discourses*.
- 5 I the Lord thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me; (5-6) Consistency of God in rewarding and punishing Children on their Parents' Account. *Vol.* 6. N. EMMONS.
- 6 And showing mercy unto thousands of them that love me, and keep my commandments. (5) Iniquity of the Fathers visited upon the Children. *N. P.* 28. H. M. FIELD.
- 7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain. (5) Iniquity of the Fathers visited upon the Children. W. PALEY.
(5-6) The Curse cut off. JER. TAYLOR.
- 8 Remember the sabbath day, to keep it holy. (7) Taking the Name of God in vain. R. HALL.
(7) Guilt of Profaneness. *Vol.* 2. EMMONS.
- 8-11 (8) The Sabbath. *Prac. Sermons.* A. BARNES.
(7-8) Profanity and Sabbath-breaking. *Lects. to Young Men.* J. P. THOMPSON.
- (8-11) Duties of the Sabbath. *Chn. Sab. Series.* H. D. GANSE.
(8-11) The Sabbath under the Law D. WILSON.
(8-11) The Sabbath. T. H. SKINNER.

- 20 : 12 Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee. (12) Duty of Parents. SIDNEY SMITH.
(12) Duty of Children to honor their Parents. N. P. 30. D. DOBIE.
- 13 Thou shalt not kill. (12) Filial Duty. N. P. 16. J. B. WATERBURY.
(13-14) The Deliverer from Crime. F. D. MAURICE.
- 14 Thou shalt not commit adultery. (13) Intemperance the Great Destroyer. N. P. 14. D. R. DOWNER.
24 In all places where I record my name I will come unto thee, and I will bless thee. (14) The Great Sin. N. P. 30. WM. WARREN.
(24) Promise of God to the Israelites at Sinai. C. BRADLEY.
- 23 : 2 Thou shalt not follow a multitude to do evil. (2) The Sin of following a Multitude to do Evil. Vol. 2. EMMONS.
(2) The Sin of following a Multitude to do Evil. H. BLAIR.
- 24 : 13 And Moses rose up, and his minister Joshua; and Moses went up into the mount of God. (13) Moses on the Mount. *Pastor's Legacy*. E. MASON.
- 28 : 33 And bells of gold between them round about. (33) A Chime of Gospel Bells. *Series 2*. TALMAGE.
36 And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD. (36) Holiness to the Lord. F. D. HUNTINGTON.
- 32 : 26 Then Moses stood in the gate of the camp, and said, Who is on the Lord's side? let him come unto me. And all the sons of Levi gathered themselves together unto him. (26) The Lord's Side. *Israel of God*. S. H. TYNG.
(26) The Two Sides. N. P. 28. D. MAGEE.
(26) Evidence and Duty of being on the Lord's Side. N. P. 1. S. MILLER.
- 32 Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written. (26) True Saints. *Legal Religion. Lects. to Prof. Chns.* FINNEY.
(32) The Prayer of Moses. Vol. 5. N. EMMONS.
- 33 : 14 And he said, My presence shall go with thee, and I will give thee rest. (14-15) God's Special Presence distinguishes His Own People. Vol. 2. E. PAYSON.
15 And he said unto him, If thy presence go not with me, carry us not up hence. (16) The Presence of God, the Glory and Guide of His People. D. A. CLARK.
- 16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.
- 17 And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name. (18-20) The Glory of God illustrated. Vol. 4. EMMONS.
(18-20) The Glory of God proclaimed by Himself. S. DAVIES.
(18-20) The Glory of the Gospel as a Revelation of God. *Law and Gospel*. TYNG.
- 18 And he said, I beseech thee, show me thy glory. (18-20) Influence of Right Views of God. *Fish's Pul. El.* M. SIMPSON.
- 19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. (18-20) "Show me thy Glory." N. P. 32. J. W. ALEXANDER.
(18-20) View of God's Glory. *Series 2*. SPURGEON.
(18-20) Prayer of Moses for a View of God's Glory. C. BRADLEY.
- 20 And he said, Thou canst not see my face: for there shall no man see me, and live. (19) Election no Discouragement to seeking Souls. *Series 8*. SPURGEON.
- 34 : 6 And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth. (6-7) The Glory of God proclaimed by Himself. DAVIES.
7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. (6-7) The Iniquity of the Fathers visited upon the Children. Vol. 3. E. PAYSON.
(6-7) The Glory of Jehovah. *Series 6*. H. W. BEECHER.
(6-7) Union of Justice and Grace in God. T. D. WOOLSEY.
- 38 : 8 And he made the laver of brass, and the foot of it of brass, of the looking-glasses of the women assembling, which assembled at the door of the tabernacle of the congregation. (8) The Laver of Looking-Glasses. *Series 3*. TALMAGE.

LEVITICUS.

CHAPS. VI.-XXVI. LEVITICUS.

THEME OF DISCOURSE.

AUTHOR.

6 : 3 And Aaron held his peace.	(3) Silence under Affliction. <i>Vol. 2.</i>	N. EMMONS.
11 : 30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.	(30) The Owl, the Bat, the Vulture, Chameleon, and Snail. <i>Series 2.</i>	TALMAGE.
13 : 12-13 45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.	(12-13) Cleansing the Leper. <i>Series 7.</i> (45) Spiritual Leprosy.	SPURGEON. R. HALL.
14 : 5-7	(5-7) The Two Birds. <i>Series 1.</i>	TALMAGE.
16 : 34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel, for all their sins, once a year.	(34) Day of Atonement. <i>Series 1.</i>	SPURGEON.
19 : 14 Thou shalt not put a stumbling-block before the blind. 15 Ye shall do no unrighteousness in judgment : thou shalt not respect the person of the poor, nor honour the person of the mighty : <i>but</i> in righteousness shalt thou judge thy neighbour. 17 Thou shalt not hate thy brother in thine heart : thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.	(14) The Injury done to the Cause of Christianity by the Doctrine of Eternal Evil. <i>Glory of Christ.</i> (15) The Judgments we form of Others. (17) Duty of reproving our Neighbor. (17) Brotherly Reproof.	S. MINTON. SIDNEY SMITH. J. WESLEY. D. TAPPAN.
20 : 27 A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death : they shall stone them with stones : their blood <i>shall be</i> upon them.	(27) Sin of consulting with Familiar Spirits. <i>N. P. 28.</i>	E. POND.
23 : 39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days : on the first day <i>shall be</i> a sabbath, and on the eighth day <i>shall be</i> a sabbath.	(39) Festival kept unto the Lord. <i>Vol. 2.</i> (39) Propriety and Design of an Annual Thanksgiving. <i>N. P. 11.</i>	E. PAYSON. L. E. LATHROP.
25 : 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout <i>all</i> the land unto all the inhabitants thereof.	(10) The Jubilee.	JAY.
26 : 2 Ye shall keep my sabbaths, and reverence my sanctuary : I <i>am</i> the Lord.	(2) Duty and Importance of keeping the Sabbath. <i>Vol. 5.</i>	EMMONS.

NUMBERS.

CHAP. VI. NUMBERS.

THEME OF DISCOURSE.

AUTHOR.

6 : 22 And the Lord spake unto Moses, saying, 23 Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them, 24 The Lord bless thee, and keep thee : 25 The Lord make his face shine upon thee, and be gracious unto thee : 26 The Lord lift up his countenance upon thee, and give thee peace.	(22-26) The Preacher's Blessing, or a "Happy New Year."	A. W. HARE.
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- 9 : 22 Or *whether it were* two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.
- 10 : 29 And Moses said unto Hobab, the son of Raguel the Midianite, Moses' father-in-law, We are journeying unto the place of which the Lord said, I will give it you: come thou with us, and we will do thee good; for the Lord hath spoken good concerning Israel.
- 11 : 29 And Moses said unto him, Enviest thou for my sake? would God that all the Lord's people were prophets, *and* that the Lord would put his spirit upon them!
- 31-34
- 14 : 7 And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, *is* an exceeding good land.
- 8 If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.
- 18
- 21 But *as truly as* I live, all the earth shall be filled with the glory of the Lord.
- 24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.
- 23 Say unto them, *As truly as* I live, saith the Lord, as ye have spoken in mine ears, so will I do to you.
- 15 : 32-36
- 16 : 48 And he stood between the dead and the living; and the plague was stayed.
- 21 : 8-9
- 22 : 34 And Balaam said unto the angel of the Lord, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.
- 5 And the angel of the Lord said unto Balaam, Go with the men: but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.
- 23 : 7 And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, *saying*, Come, curse me Jacob, and come, defy Israel.
- 8 How shall I curse, whom God hath not cursed? or how shall I defy, *whom* the Lord hath not defied?
- 9 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
- 10 Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!
- (22) The Cloud and the Tabernacle. *N. P. 33.* E. S. WRIGHT.
- (29) Moses and Hobab. R. M. MCCHEYNE.
- (29) Invitations to seek Companionship with Israel. *N. Y. Pulpit.* J. KENNEDY.
- (29) Sinners entreated to enter upon the Chn. Pilgrimage. A. NETTLETON.
- (29) Advantages of a Connection with the Church. D. L. CARROLL.
- (29) Hobab. E. D. GRIFFIN.
- (29) Tabernacle Free College for training Christian Men and Women. *Series 1.* TALMAGE.
- (31-34) Concupiscence punished. *Vol. 3.* JAY.
- (7-8) The Exceeding Good Land. R. M. MCCHEYNE.
- (8) God's Approbation of our Labors necessary to the Hope of Success. A. FULLER.
- (18) Mercy of God. *Vol. 7.* TILLOTSON.
- (21) Sermon before the A. B. C. F. M., at Baltimore, 1835. S. MILLER.
- (24) Following the Lord fully. R. M. MCCHEYNE.
- (24) Following the Lord fully. BURDER.
- (24) Following the Lord fully. GEO. SHEPARD.
- (28) Faith's Failure. *Mem. Pul.* C. S. ROBINSON.
- (32-36) The Man who gathered Sticks on the Sabbath. *N. P. 9.* DR. BISHOP.
- (48) The Plague in the Wilderness. C. BRADLEY.
- (8-9) The Brazen Serpent. R. A. HALLAM.
- (34-35) Perversion as shown in the Character of Balaam. F. W. ROBERTSON.
- (34) Double-minded Men. *Series 3.* SPURGEON.
- (7-10) Prophecies of Balaam. *Lectures.* W. B. COLLYER.
- (9) Difference between Believers and Men of the World. J. B. ROMEYN.
- (10) Dying of the Righteous. *N. P. 9.* S. M. WORCESTER.
- (10) Dying of the Righteous. CECIL.
- (10) End of the Righteous desired. *Series 9.* A. P. PEABODY.
- (10) Death of Whitefield. SPURGEON.
- (10) Selfishness as shown in the Character of Balaam. *Series 5.* J. WESLEY.
- F. W. ROBERTSON.

24: 15-17	(15-17) The Star of Jacob. <i>Series 9.</i>	SPURGEON.
27: 5 And Moses brought their cause before the Lord.	(5) Women's Rights: a Parable. <i>Types and Emblems.</i>	SPURGEON.
35: 11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person at unawares.	(35) The Sinner's Refuge. <i>Series 3.</i>	SPURGEON.

DEUTERONOMY.

1: 21 Behold, the Lord thy God hath set the land before thee: go up and possess it, as the Lord God of thy fathers hath said unto thee: fear not, neither be discouraged.	(21) Home Evangelization the First Duty of American Christians. <i>N. P. 22.</i>	M. J. HICKOK.
25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, <i>It is a good land which the Lord our God doth give us.</i>	(25) Foretastes of Heavenly Life. <i>Series 3.</i>	SPURGEON.
6: 4 Hear, O Israel: The Lord our God is one Lord:	(4-5) Christian Hindooism. <i>Series 5.</i>	F. W. ROBERTSON.
5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.	(4) Unity and Trinity of Persons in the Godhead.	R. WARDLAW.
24 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.	(24) The Good of the Commandments of the Second Table.	A. W. HARE.
8: 2 And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.	(2) The Heart of Man proved by God's Providence.	J. RICHARDS.
3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.	(2) A Protecting Providence. <i>Chr. Consolation.</i>	A. P. PEABODY.
	(3) The True Life. <i>Chr. Consolation.</i>	A. P. PEABODY.
10: 12 And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul.	(12) Exhortation to serve the Lord. <i>Vol. 1.</i>	GRIFFIN.
11: 19-21	(18-21) Parents the Divinely-appointed Teachers of their Families. <i>N. P. 23.</i>	M. T. ADAMS.
15: 7-8, 11	(7-8, 11) Kindness to the Poor. <i>Lects. and Serms.</i>	W. M. PUNSHON.
26: 17-18	(17-18) Covenanted Grace.	R. ERSKINE.
29: 29 The secret things belong unto the Lord our God: but those things which are revealed belong unto us, and to our children for ever, that we may do all the words of this law.	(29) Secret Things belong to God. <i>Sermons.</i>	T. DWIGHT.
	(29) The Revealed Will of God the only Rule of Duty. <i>Vol. 4.</i>	EMMONS.
	(29) Mysteries of Christianity.	T. J. CRAWFORD.
	(29) Secret Counsels of God. <i>N. P. 9.</i>	DR. LELAND.
32: 4 A God of truth and without iniquity, just and right is he.	(4) The Justice of God. <i>Theology.</i>	T. DWIGHT.
7 Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.	(7) The Days of Old. <i>N. P. 29.</i>	A. L. LINDSLEY.

32: 9	For the Lord's portion <i>is</i> his people; Jacob <i>is</i> the lot of his inheritance.	(9) Christians the Heritage of God.	J. DRUMMOND.
11	As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;	(9) Nothing Safe but the Church. (11-12) The Eagle's Nest. <i>Mem. Pul.</i>	D. A. CLARK. C. S. ROBINSON.
12	So the Lord alone did lead him, and <i>there was</i> no strange God with him.	(11-12) God stirs up His People. <i>N. P.</i> 29.	E. DAVIS.
29	O that they were wise, <i>that</i> they understood this, <i>that</i> they would consider their latter end!	(29) Consideration in Order to Repentance. <i>Vol. 7.</i> (29) The Wise Man wise for Futurity. (29) Neglect of Warning. (29) Death. (29) Remember Death. <i>Series 7.</i> (29) Close of the Year.	TILLOTSON. D. A. CLARK. PALEY. A. NETTLETON. SPURGEON. J. C. HARE.
31	For their rock <i>is</i> not as our Rock, even our enemies themselves <i>being</i> judges.	(31) The Christian Rock. <i>Israel of God.</i> (31) The Christian Rock. (31) The Christian Rock.	S. H. TYNG. W. NEVINS. D. L. MOODY.
46-51		(46-51) Death of Moses.	MELVILL.
33: 13-16		(13-16) World's Fair, London, 1851. <i>N. P.</i> 27.	W. A. SCOTT.
13		(13) Drowned in the Lake. <i>Series 5.</i>	TALMAGE.
25	Thy shoes <i>shall be</i> iron and brass; and as thy days, <i>so shall</i> thy strength <i>be</i> .	(25) As thy Day so shall thy Strength be. <i>Series 5.</i> (25) Kept of God.	SPURGEON. D. A. CLARK.
29	Happy <i>art</i> thou, O Israel: who <i>is</i> like unto thee, O people saved by the Lord, the shield of thy help, and who <i>is</i> the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.	(29) Happy art thou, O Israel. (29) Circumstances favorable to the Moral and Religious Eminence of our Country.	MCCHENEY. J. S. BUCKMINSTER.

JOSHUA.

CHAPS. I.-V. JOSHUA.	THEME OF DISCOURSE.	AUTHOR.
1: 5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.	(1-7) Independence of Mind. (1-7) Boldness in speaking for Christ. <i>Sermons.</i>	T. DWIGHT. D. L. MOODY.
6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land which I swore unto their fathers to give them.		
2: 21 And she bound the scarlet line in the window.	(21) The Red Cord in the Window. <i>Series 4.</i>	TALMAGE.
3: 1 And Joshua rose early in the morning; and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.	(1) Joshua a Type of Christ and his Followers.	J. H. NEWMAN.
4: 6 That this may be a sign among you, <i>that</i> when your children ask <i>their fathers</i> in time to come, saying, What <i>mean</i> ye by these stones?	(6) The Pile of Stones speaking. <i>Series 3.</i>	TALMAGE.
5: 12 And the manna ceased on the morrow after they had eaten of the old corn of the land.	(12) The Old Corn of Canaan. <i>Series 4.</i>	TALMAGE.
13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, <i>Art</i> thou for us, or for our adversaries?	(13-14) The Captain of the Lord's Host appearing to Joshua. <i>Sac. Dis.</i>	BELFRAGE.

- 5: 14 And he said, Nay; but *as* captain of the host of the Lord am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?
- 15 And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest ~~is~~ holy. And Joshua did so.
- 7: 20 And Achan answered Joshua, and said, Indeed I have sinned against the Lord God of Israel, and thus and thus have I done.
- 10: 40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings; he left none remaining, but utterly destroyed all that breathed, as the Lord God of Israel commanded.
- 13: 1 Now Joshua was old *and* stricken in years; and the Lord said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land to be possessed.
- 15: 19 Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.
- 23: 11 Take good heed therefore unto yourselves, that ye love the Lord your God.
- 24: 2-13
- 15 And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.
- 20 If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.
- 22 And Joshua said unto the people, Ye *are* witnesses against yourselves that ye have chosen you the Lord, to serve him. And they said, *We are* witnesses.
- (14-15) Parallel of the War with the Canaanitish Nation, and that of Believers with their Spl. Enemies. *Vol. 3.* R. HALL.
- (20) The Doubtful Penitent (sermon with seven texts). *Series 3.* SPURGEON.
- (40) Destruction of the Canaanites. PALEY.
- (1) Progress in Religion. *Vol. 3.* JAY.
(1) The Christian's Works. *Way of Life.* GUTHRIE.
- (19) The Upper and Nether Springs. *Series 3.* TALMAGE.
- (11) Nature and Importance of Love to God. A. FULLER.
- (2-13) Chil. of Is. in the Wilderness. Settlement in Canaan. *Lects.* W. B. COLLYER.
- (15) Resolution and Steadfastness in Religion. *Vol. 3.* TILLOTSON.
(15) The Two Gods. H. C. KNIGHT.
(15) Family Religion. J. BELLAMY.
(15) Personal and Family Religion. T. HALYBURTON.
(15) Protestant Religion vindicated. *Vol. 2.* TILLOTSON.
(15) Obligations to Family Religion and Worship. J. HOWE.
(15) The Happy Decision. W. J. ARMSTRONG.
(15) Cluster of Grapes, or Family Prayer. J. C. HARE.
(15) Family Worship. J. H. MERLE D'AUBIGNÉ.
(15) Joshua's Resolution to serve the Lord. *N. P. 11.* DR. McDOWELL.
- (15) Duties of Heads of Households. *N. P. 24.* J. F. TUTTLE.
(15) Religion our Own Choice. J. DANA.
(15) Religion our Own Choice. W. NEVINS.
(20) Sin and Danger of forsaking God. J. HOWE.
- (22) Christians solemnly reminded of their Obligations. *Vol. 3.* DAVIES.
(22) The Soul covenanting with God. T. J. FRELINGHUYSEN.

JUDGES.

CHAPS. I.-XVI. JUDGES.	THEME OF DISCOURSE.	AUTHOR.
1 : 7 And Adoni-bezek said, Three-score and ten kings, having their thumbs and their great toes cut off, gathered <i>their meat</i> under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.	(7) Punishment of Adoni-bezek improved.	JAY.
2 : 1-5	(1-5) Thorough-going Christianity.	R. S. CANDLISH.
3 : 15	(15) Left-handed Men. <i>Series 2.</i>	TALMAGE.
4 : 23 So God subdued on that day Jabin the king of Canaan before the children of Israel.	(23) Victims of the Israelites.	R. WHATELY.
5 : 12 Awake, awake, Deborah: awake, awake.	(12) Woman's War against the Bottle. <i>Series 3.</i>	TALMAGE.
23 Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof: because they came not to the help of the Lord, to the help of the Lord against the mighty.	(23) Doom of Meroz. <i>Word of Life.</i>	C. J. BROWN.
6 : 12 And the angel of the Lord appeared unto him, and said unto him, The Lord <i>is</i> with thee, thou mighty man of valour.	(12) Funeral Oration for the Prince of Condé. <i>Pul. Orators of France.</i> BOSSUET.	
7 : 20-21	(20-21) Battle of the Pitchers. <i>Series 2.</i>	TALMAGE.
8 : 18 Each one resembled the children of a king.	(18) The Royal House of Jesus. <i>Series 2.</i>	TALMAGE.
11 : 27 Wherefore I have not sinned against thee, but thou doest me wrong to war against me.	(27) War and the Patriot's Duty. <i>N. P. 35.</i>	A. L. STONE.
30-31	(30-31) Jephthah's Vow fulfilled, and his Daughter not sacrificed. W. ROMAINE.	JAY.
13 : 23 And Manoah said unto his wife, We shall surely die, because we have seen God.	(22-23) Fears removed.	
23 But his wife said unto him, If the Lord were pleased to kill us, he would not have received a burnt-offering and a meat-offering at our hands, neither would he have showed us all these <i>things</i> , nor would, as at this time, have told us <i>such things</i> as these.	(22-23) Mysteries of Providence. <i>Christian Consolation.</i>	A. P. PEABODY.
14 : 8 And after a time he returned to take her, and he turned aside to see the carcase of the lion; and, behold, <i>there was</i> a swarm of bees and honey in the carcase of the lion.	(8) Honey out of a Strange Hive. <i>Series 4.</i>	TALMAGE.
14 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound the riddle.	(14) Samson's Riddle.	R. A. HALLAM.
15 : 18 And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?	(18) The Fainting Hero. <i>Types and Emblems.</i>	SPURGEON.
16 : 3	(3) Our Hero. <i>Types and Emblems.</i>	SPURGEON.
20 And she said, The Philistines be upon thee, Samson. And he awoke out of his sleep, and said, I will go out as at other times before, and shake myself. And he wist not that the Lord was departed from him.	(20-21) Samson conquered. <i>Series 5.</i>	SPURGEON.
	(20-21) The Lord departed. <i>N. P. 19.</i>	E. F. HATFIELD.

- 17 : 13 Then said Micah, Now know I that the Lord will do me good, seeing I have a Levite to my priest. (13) An Attempt to regulate the Claims of the Christian Ministry. JAY.
(13) Barbarism the First Danger. N. P. 29. H. BUSHNELL.
- 19 : 30 And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider of it, take advice, and speak *your minds*. (30) Pretense of Conscience no Excuse for Rebellion. R. SOUTH.
- 21 : 2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore;
8 And said, O Lord God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel? (2-3) Irreligion, Corruption, and Fanaticism rebuked. F. VINTON.

RUTH.

See Lectures and Discourses on Ruth by Lavater, Lawson, McGowan, Topsell, B. Philpot, A. C. Price; "Beautiful Gleaner," by W. Braden; "Ruth and her Kindred," by J. Hughes; "The Rich Kinsman," by S. H. Tyng; Samuel Cox, Wilson, and others.

CHAPS. I.-II. RUTH.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 15 And she said, Behold, thy sister-in-law is gone back unto her people, and unto her gods; return thou after thy sister-in-law. (15-16) The Privilege of Union to God and his People chosen. E. T. FITCH.
- 16 And Ruth said, Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people *shall be* my people, and thy God my God:
17 Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, *if aught* but death part thee and me. (16-17) Ruth's Choice. *Sac. Dis.* H. BELFRAGE.
(16-17) Ruth. E. H. CHAPIN.
(16) Story of Ruth. H. C. KNIGHT.
(16) Influence of True Affection. N. P. 31. ISAAC FERRIS.
(16) Ruth's Resolution. Vol. 4. PRES. EDWARDS.
(16) Ruth's Resolution. R. M. MCCHEYNE.
- 2 : 12 The Lord recompense thy work, and a full reward be given thee of the Lord God of Israel, under whose wings thou art come to trust. (12) The Wings of the Almighty. *Series 2.* TALMAGE.

I. SAMUEL.

CHAPS. I.-II. I. SAMUEL.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 26 And she said, Oh, my lord! *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the Lord. (26-27) Character of Hannah. CECIL.
- 27 For this child I prayed; and the Lord hath given me my petition which I asked of him:
28 Therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord. And he worshipped the Lord there. (27-28) Hannah. *Dis. on Scrip. Female Chars.* JAY.
(27-28) Samuel, the Child of Prayer. N. P. 32. S. II. TYNG.
- 2 : 17 Wherefore the sin of the young men was very great before the Lord: for men abhorred the offering of the Lord. (17) Attending the Church Service. J. WESLEY.

- 2 : 30 For them that honour me I will honour, and they that despise me shall be lightly esteemed.
- 3 : 1 And the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; *there was* no open vision.
- 10 And the Lord came, and stood, and called as at other times, Sam-nel, Samuel. Then Samuel answered: Speak; for thy servant heareth.
- 13 For I have told him that I will judge his house for ever, for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not.
- 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.
- 19 And Samuel grew, and the Lord was with him, and did let none of his words fall to the ground.
- 4 : 9 Let us fetch the ark of the covenant of the Lord out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.
- 12 Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Eben-ezer, saying, Hitherto hath the Lord helped us.
- 13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.
- 8 : 4-8
- 10 : 9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart.
- 11
- 26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.
- 27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.
- 12 : 1 And Samuel said unto all Israel, Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.
- 17 *Is it not* wheat harvest to-day?
- 20 And Samuel said unto the people, Fear not; (ye have done all this wickedness; yet turn not aside from following the Lord, but serve the Lord with all your heart.)
- 22 For the Lord will not forsake his people for his great name's sake, because it hath pleased the Lord to make you his people.
- 24-25
- 14 : 4-44
- 45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the Lord liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.
- (30) The Best Christian, the Best Patriot. *Alton Serms.* A. W. HARE.
- (30) The Providence of God manifested in the Rise and Fall of Empires. HORNE. F. W. ROBERTSON.
- (1) The Character of Eli. *Series 5.* O. WINSLOW.
- (1) The Precious Word of God. *Prec. Things of God.* F. W. FARRAR. SUMMERFIELD.
- (10) Silence and Voices. *Sil. and Voices.* F. W. FARRAR.
- (10) The Child Samuel. SUMMERFIELD.
- (13) Fatal Consequences of Bad Education. SAURIN.
- (13-14) Guilt and Consequences of Parental Unfaithfulness. Vol. 3. PAYSON.
- (13-14) Guilt and Misery attendant on Parental Indulgence. N. P. 8. DR. LELAND.
- (13-14) Duties of Heads of Households. N. P. 24. J. F. TUTTLE.
- (13-14) Eli. R. A. HALLAM.
- (19) Samuel. Vol. 2. N. EMMONS.
- (19) Early Piety. N. P. 6. J. ABBOTT.
- (19) God let none of his Words fall to the Ground. R. M. MCCHEYNE.
- (3) Form and Spirit of Religion. *Series 5.* SPURGEON.
- (12) The Lord our Helper. HEMAN HUMPHREY.
- (12) Memorials of Divine Mercy. *Series 3.* H. W. BEECHER.
- (12) The Help of the Lord the Seal of the Missionary Work. Before the A. B. C. F. M., at New Haven, 1845. JOEL HAWES.
- (13) Eli. A Godly Man trembling for the Ark. *Script. Char.* CANDLISH.
- (4-8) New Period in Jewish History. *Proph. and Kings of the O. T.* F. D. MAURICE.
- (4-8) Government of the Jews. *Lects.* W. B. COLLYER.
- (9) Another Heart. R. A. HALLAM.
- (11) Saul the Regressive in Piety. G. SHEPARD.
- (26-27) The Christian Doctrine of Loyalty. J. M. HOLMES.
- (1) The Appointment of the First King in Israel. *Series 5.* F. W. ROBERTSON.
- (17) Harvest-time. *Series 2.* SPURGEON.
- (20) Deliverance through Christ. *Fall of Man.* F. W. FARRAR.
- (22) God never forsakes His People. Vol. 2. EMMONS.
- (24-25) Sin ruins a Kingdom. JAY.
- (4-44) Importance of Little Things. *Series 5.* H. W. BEECHER.
- (45) Rights of the People. Vol. 2. N. EMMONS.

- 15 : 14 And Samuel said, What *meaneth* then this blessing of the sheep in mine ears, and the lowing of the oxen which I hear?
 22 Behold, to obey *is* better than sacrifice, *and* to hearken than the fat of rams.
 23 For rebellion *is as* the sin of witchcraft, and stubbornness *is as* iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from *being* king.
 24 And Saul said unto Samuel, I have sinned.
 33 Samuel hewed Agag in pieces before the Lord in Gilgal.
- (14) Bleating of Sheep and Lowing of Oxen. *Series 3.* TALMAGE.
 (14) Bleating of Sheep and Lowing of Oxen. H. C. KNIGHT.
 (22-23) At the Opening of Parliament. JER. TAYLOR.
 (22-23) God's Claims the Sinner's Immediate Duty. *N. P. 7.* A. EDSON.
- 16 : 7 But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for *the LORD seeth* not as man seeth; for man looketh on the outward appearance, but the Lord looketh on the heart.
- (7) Faith and Experience. J. H. NEWMAN.
- 17 : 29 And David said, What have I now done? *Is there* not a cause?
 45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied.
 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but *there was* no sword in the hand of David.
- (29) The True Patriot. CECIL.
 (29) North and South. *N. P. 35.* J. HAWES.
 (45) The Giant and the Shepherd's Sling. *N. P. 40.* T. CUYLER.
 (50) David's First Victory. *Types and Emblems.* SPURGEON.
 (50) Faith and Providence. *Min. of Rec.* J. B. JOHNSTON.
- 19 : 20 And Saul sent messengers to take David; and when they saw the company of the prophets prophesying, and Samuel standing *as appointed* over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.
- (20) Contagious Influence of Faithful Prophesying. E. M. GOULBURN.
- 24 (24) Life of Saul. *Proph. and Kings of O. T.* F. D. MAURICE.
- 21 : 8 And David said unto Ahimelech, And is there not here under thine hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.
 9 And the priest said, The sword of Goliath the Philistine, whom thou slewest in the valley of Elah, behold, it *is here* wrapped in a cloth behind the ephod: if thou wilt take that, take *it*: for *there is* no other save that here. And David said, *There is* none like that; give it me.
- (8) The King's Business. *Series 2.* TALMAGE.
 (9) Weapon's Captured. *Series 3.* TALMAGE.
- 25 : 1 And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
 10-11
 32 And David said to Abigail, Blessed *be* the Lord God of Israel, which sent thee this day to meet me:
 33 And blessed *be* thy advice, and blessed *be* thou, which hast kept me this day from coming to *shed* blood, and from avenging myself with mine own hand.
- (1) Death of the Righteous a Cause for Lamentation. *N. P. 20.* G. L. BROWNELL.
 (1) Way to acquire the Character of Greatness (Death of Saml. Worcester). L. WOODS.
 (10-11) Message of the Church to Men of Wealth. *Series 1.* F. W. ROBERTSON.
 (32-33) Prevention of Sin an Invaluable Mercy. R. SOUTH.
- 27 : 1
 1-25
 3-19
 7-8
- (1) David's Fear and Folly. JAY.
 (1-25) Witch of Endor. D. OSGOOD.
 (3-19) Saul and the Witch. *Pastor's Leg.* E. MASON.
 (7-8) Religion of Ghosts. *Series 4.* TALMAGE.
See TOPICAL INDEX—"Witch of Endor."

30 : 4, 19, 24 1-30	(4, 19, 24) Ziklag in Ashes. <i>Series 4.</i> (1-30) Ziklag. <i>David the King.</i>	TALMAGE W. M. TAYLOR.
31 : 4 Therefore, Saul took a sword, and fell upon it. 8 And it came to pass on the mor- row, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.	(4) Suicide. (8) Stripping the Slain. <i>Series 4.</i>	SIDNEY SMITH. TALMAGE.

II. SAMUEL.

CHAPS. I.-XII. II. SAMUEL.	THEME OF DISCOURSE.	AUTHOR.
1 : 19 The beauty of Israel is slain upon thy high places : how are the mighty fallen ! 26 I am distressed for thee, my brother Jonathan : very pleasant hast thou been unto me : thy love to me was wonderful, passing the love of women. 27 How are the mighty fallen, and the weapons of war perished !	(19) The Fall of Hamilton. <i>Fish's Pul. El.</i> (19) Death of George II. (26) David's Lamentations over Jonathan. <i>Sac. Dis.</i> (26) The Love of Christ. <i>Way of Life.</i> (27) Lamentation on the Death of Washington. <i>Vol. 2.</i>	E. NOTT. DAVIES. H. BELFRAGE. GUTHRIE. EMMONS.
2 : 26 Then Abner called to Joab, and said, Shall the sword devour for ever ? knewest thou not that it will be bitterness in the latter end ? how long shall it be then, ere thou bid the people return from following their brethren ?	(26) War as a Means of settling National Disputes.	N. P. 20. D. B. COE.
5 : 12	(12) David the King. <i>Proph. and Kings of O. T.</i>	F. D. MAURICE.
6 : 1-2 20-22	(1-2) The Ark of the Lord. (1-2) Bringing up the Ark. <i>David the King.</i> (20-22) Piety Reproved and Justified. <i>Series 7.</i>	J. RICHARDS. W. M. TAYLOR. SPURGEON.
7 : 23 And what one nation in the earth is like thy people, <i>even</i> like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for thy land ? 25 And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said.	(23) New England's Second Century. <i>Vol. 2.</i> (25) Faith's Plea upon God's Word.	N. EMMONS. R. ERSEKINE.
8 : 15 And David reigned over all Is- rael ; and David executed judgment and justice unto all his people.	(15) David's Administration. <i>David the King.</i>	W. M. TAYLOR.
9 : 3	(3) Life : its Changes and Lessons. <i>N. P. 30.</i>	T. S. CLARK.
10 : 12 Be of good courage, and let us play the men for our people, and for the cities of our God : and the Lord do that which seemeth him good.	(12) Religion and Patriotism the Constituents of a Good Sol- dier. <i>Vol. 3.</i>	DAVIES.
11 : 27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.	(27) The Great Transgression. <i>David the King.</i>	W. M. TAYLOR.
12 : 1 12 For thou didst it secretly ; but I will do this thing before all Israel, and before the sun. 13 And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin ; thou shalt not die.	(1) Sin of David in the Case of Uriah. <i>Masterpieces of Pul. El.</i> (12-13) David's Sin, Repentance, Pardon, and Punishment. (13) The Afflicted David—a Pardoned Sinner.	W. WHITE. R. C. TRENCH. C. BRADLEY.

12 : 15-23	(15-23) The Bereavement. <i>David the King.</i>	W. M. TAYLOR.
23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.	(23) The Loss of Children.	JAY.
	(23) The Living go to the Dead. <i>Vol. 3.</i>	EMMONS.
14 : 14	(14) The Death of the Countess of Carberry.	JAY.
29-31	(29-31) The Barley-Field on Fire. <i>Series 8.</i>	SPURGEON.
15 : 25	(25-26) Acquiescence in the Divine Will.	JAY.
And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the Lord, he will bring me again, and show me <i>both</i> it, and his habitation:	(25-26) Submission of David. <i>Vol. 3.</i>	E. D. GRIFFIN.
26 But if he thus say, I have no delight in thee; behold, <i>here am I</i> , let him do to me as seemeth good unto him.		
31 And David said, O Lord, I pray thee, turn the counsel of Ahithophel into foolishness.	(31) Prayer for the Defeat of those who attempt to subvert Good Government. <i>Vol. 2.</i>	EMMONS.
17 : 23	(23) Very Singular. <i>Series 9.</i>	SPURGEON.
And Ahithophel put his household in order, and hanged himself.		
18 : 33	(33) David's Lament over Absalom. <i>Sac. Dis.</i>	H. BELFRAGE.
And the king was much moved, and went up to the chamber over the gate, and wept: and as he went, thus he said, O my son Absalom! my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!		
19 : 32-39	(32-39) The Lives of Courtiers.	SAURIN.
23 : 1	(1) The Last Words of David. <i>David the King.</i>	W. M. TAYLOR.
4 And <i>he shall be</i> as the light of the morning, <i>when</i> the sun riseth, <i>even</i> a morning without clouds; <i>as</i> the tender grass <i>springing</i> out of the earth by clear shining after rain.	(4) Royal Emblems for Royal Subjects. <i>Types and Emblems.</i>	SPURGEON.
5 Although my house <i>be</i> not so with God; yet he hath made with me an everlasting covenant, ordered in all <i>things</i> , and sure: for <i>this is</i> all my salvation, and all <i>my</i> desire, although he make <i>it</i> not to grow.	(5) The Dying Saint's Consolation.	CECIL.
15 And David longed and said, Oh that one would give me drink of the water of the well of Beth-lehem, which <i>is</i> by the gate!	(5) The Everlasting Covenant.	W. B. REED.
24 And the king said unto Araunah, Nay; but I will surely buy <i>it</i> of thee at a price: neither will I offer burnt-offerings unto the Lord my God of that which doth cost me nothing.	(15) The Well by the Gate. <i>Series 3.</i>	TALMAGE.
	(15-17) The Well of Beth-lehem.	H. MELVILL.
	(24) The Impiety of Offering to God that which costs us Nothing.	LATHROP.

I. KINGS.

2 : 2	(2) The Dignity of Man. <i>Vol. 2.</i>	EMMONS.
I go the way of all the earth: be thou strong therefore, and show thyself a man.	(2) Religion not Unmanly.	R. A. HALLAM.
23 And Joab fled unto the tabernacle of the Lord, and caught hold on the horns of the altar.	(28) Ineffective Repentance. <i>Israel of God.</i>	S. H. TYNG.
3 : 5-12	(5-12) The Wisdom of Solomon.	SAURIN.
10 And the speech pleased the Lord, that Solomon had asked this thing.	(10) The Choice of Solomon. <i>Vol. 3.</i>	PAYSON.
4 : 25	(25) National Prosperity. <i>Vol. 3.</i>	N. EMMONS.
And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon.		

- 6 : 7 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer, nor axe, nor any tool of iron heard in the house, while it was in building.
- (7) Building of the Heavenly Temple. C. BRADLEY.
- 8 : 12 Then spake Solomon, The Lord said that he would dwell in the thick darkness.
- (12) The Invisibility of God. *N. P.* 26. H. M. FIELD.
- 27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded!
- (27) Heathen Views of Mediation. *Bamp. Lect.* W. THOMSON.
(27) The Presence of God in Holy Places. LATHROP.
(27) God Dwelling among Men. *Masterpieces of Pul. El.* N. STOUTON.
- 10 : 8 Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear thy wisdom.
- (8) The Value of Learning. ZOLLIFFER.
- 12 : 21-25
- (21-25) The Rending of the Kingdom. S. E. DWIGHT.
- 13 : 20-22
- (20-22) The Two Erring Prophets (two sermons). Vol. 3. E. D. GRIFFIN.
33-34 (33-34) Religion the Best Reason of State. R. SOUTH.
- 14 : 6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.
- (6) A Hearer in Disguise. *Series* 4. SPURGEON.
- 16 : 22 So Tibni died, and Omri reigned.
- (22) The Dark Things of Life in the Light of Revelation. *Formation of Relig. Opinions.* RAY PALMER.
(1) Elijah the Tishbite. GEO. SHEPARD.
(1 et seq.) Elijah the Prophet (volume of serial discourses). W. M. TAYLOR.
- 17 : 1
1 et seq.
- 9 Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.
- (9) Trial and Triumph of Faith. *Speaking to the Heart.* GUTHRIE.
- 16-17
- (16-17) The Child of Providence. CECIL.
- 18 : 12 But I thy servant fear the Lord from my youth.
- (12) Importance of Early Religion. S. WORCESTER.
(12) The Young admonished. JAY.
- 21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word.
- (21) How long Halt ye, etc. D. L. MOODY.
(21) Halting between God and the World. H. E. MANNING.
(21) Indecision in Religion. A. NETTLETON.
(21) The Lord and Baal. *University Sers.* W. H. MILL.
(21) Halting between Two Opinions. N. W. TAYLOR.
(21) Elijah's Appeal to the Undecided. *Series* 3. SPURGEON.
(21) Indecision in Religion. *Prac. Sers.* BARNES.
(21) Unreasonableness. Guilt and Danger of Indecision in Religion. W. J. ARMSTRONG.
(21) Unreasonableness. Guilt and Danger of Indecision in Religion. Vol. 4. PRES. EDWARDS.
(21) Unreasonableness. Guilt and Danger of Indecision in Religion. W. NEVINS.
- 17-46
- (17-46) The Cause of Jehovah against Baal tried on Carmel. E. T. FITCH.
- 19 : 11-13
- (11-13) God heard in the Still Small Voice. Vol. 2. E. PAYSON.
(11-13) Elijah the Prophet of the Latter Days. J. H. NEWMAN.
(21) Elijah. *Series* 2. F. W. ROBERTSON.
- 21
- 21 : 1
- 2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.
- (1) Naboth's Vineyard. *Elijah the Prophet.* W. M. TAYLOR.
(2) Naboth's Vineyard. H. C. KNIGHT.
(2-3) Ahab and Naboth. CANON KINGSLEY.
- 22 : 1-53
- (1-53) The Long-suffering of God. *Scrip. Char., Ahab.* R. S. CANDLISH.
- 84-85
- (34-35) Practical Illustration of God's Providence. *N. P.* 9. DR. RICHARDS.

II. KINGS.

CHAPS. II.-VII.	II. KINGS.	THEME OF DISCOURSE.	AUTHOR.
2 : 10	And he said, Thou hast asked a hard thing: <i>nevertheless</i> , if thou see me <i>when I am</i> taken from thee, it shall be so unto thee; but if not, it shall not be so.	(10-12) Elijah a Type of Christ and his Followers. J. H. NEWMAN. (10-12) Elisha asking and receiving a Double Portion of Elijah's Spirit. GRIFFIN.	
11	And it came to pass, as they still went on, and talked, that behold, <i>there appeared</i> a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.	(11) Elijah's Ascension. JAY. (11) Elijah's Translation and Christ's Ascension. <i>West. Ser.</i> A. C. TRENCH.	
12	And Elisha saw <i>it</i> , and he cried, My father, my father! the chariot of Israel, and the horsemen thereof! And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.	(11-12) Elijah's Ascension. <i>Elijah.</i> W. M. TAYLOR.	
13	He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan:	(13) Life and Character of Elijah. <i>N. P.</i> 36. F. W. FLINT. (13) Succession of Spiritual Life (2 Tim. 2 : 2). <i>Addresses and Sermons.</i> A. P. STANLEY.	
14	And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where <i>is</i> the Lord God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.	(14) Where is the Lord God of Elijah? E. D. GRIFFIN.	
4 : 13	What <i>is</i> to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.	(13) Love of Home. Its Influence on Religious Character. <i>N. P.</i> 29. A. BLANCHARD.	
19	And he said unto his father, My head, my head! And he said to a lad, Carry him to his mother.	(13) A Contented Mind. H. BLAIR. (13) The Shunamite. <i>Female Scrip. Char.</i> JAY. (19) Religious Influence of Mothers. <i>N. P.</i> 10. DR. MATTHEWS.	
20	And when he had taken him, and brought him to his mother, he sat on her knees till noon, and <i>then</i> died.	(20) Death in Early Life. <i>Vol.</i> 2. EMMONS.	
36-37		(36-37) The Shunamite. <i>Female Scrip. Char.</i> JAY.	
5 : 11	But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.	(11) Pride overcoming Want. <i>Series</i> 3. A. MACLAREN. (10-14) Naaman the Leper. D. TAPPAN.	
13	In this thing the Lord pardon thy servant, <i>that</i> when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the Lord pardon thy servant in this thing.	(18) Sinful Customs. <i>Vol.</i> 2. EMMONS. (18) The Lord pardon thy Servant in this Thing. G. L. FOSTER.	
20-27		(20-27) Gehazi. JAY.	
6 : 1-3		(1-3) The Industrious Young Prophet. D. A. CLARK.	
16	And he answered, Fear not: for they that <i>be</i> with us are more than they that <i>be</i> with them.	(16) The Nation's Crisis and the Christian's Duty in 1861. <i>N. P.</i> 35. R. R. BOOTH. (16) The Defenders of the Christian more than his Assailants. <i>Sermons.</i> J. DRUMMOND.	
17	And Elisha prayed, and said, Lord, I pray thee, open his eyes that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain <i>was</i> full of horses and chariots of fire round about Elisha.	(17) The Blindness of Man and the Nearness of the Spiritual World. T. D. WOOLSEY.	
21	And the king of Israel said unto Elisha, when he saw them, My father, shall I smite <i>them</i> ? shall I smite <i>them</i> ?	(21) Victory and Reunion. <i>N. P.</i> 39. 1865. S. H. TYNG.	
7 : 1-2		(1-2) Rationalism. <i>Series</i> 2. TALMAGE.	
3-4		(1-2) The Unbelief of the Samaritan Lord. C. BRADLEY. (3-4) Nature and Reasonableness of Submission to God. <i>N. P.</i> 3. DR. HYDE.	

CHAPS. VII.-XXII. II. KINGS.	THEME OF DISCOURSE.	AUTHOR.
7 : 19 And that lord answered the man of God, and said, Now, behold, <i>if</i> the Lord should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.	(19) Sin of Unbelief. <i>Series 2.</i>	SPURGEON.
20 And so it fell out unto him : for the people trode upon him in the gate, and he died.	(20) Rationalism. <i>Series 2.</i>	TALMAGE.
8 : 5	(5) The Shunamite. <i>Female Scrip. Char.</i>	JAY.
7-15	(7-15) Danger of Tampering with Sin. <i>Series 4.</i>	H. W. BEECHER.
12-13	(12-13) Character of Hazael.	BLAIR.
13 And Hazael said, But what! <i>is</i> thy servant a dog, that he should do this great thing? And Elisha answered, The Lord hath showed me that thou <i>shalt</i> be king over Syria.	(13) Progress of Sin.	S. WORCESTER.
	(13) The Unknown Depths of Depravity. <i>N. P. 29.</i>	A. B. VAN ZANDT.
	(13) Progress of Vice.	SCUMMERFIELD.
9 : 1-3	(1-3) Elisha and Jehu. <i>Proph. and Kings.</i>	F. D. MAURICE.
20 For he driveth furiously.	(20) Reckless Drivers. <i>Series 2.</i>	TALMAGE.
10 : 15 Is thine heart right, as my heart <i>is</i> with thy heart? And Jehonadab answered, It is. If it be, give <i>me</i> thine hand. And he gave <i>him</i> his hand : and he took him up to him into the chariot.	(15) Christian Hand-shaking. <i>Series 1.</i>	TALMAGE.
	(15) Catholic Spirit.	J. WESLEY.
	(15) True and False Religion.	H. HUMPHREY.
11 : 2	(2) Fallacy of Evil.	E. H. CHAPIN.
13 : 14	(14) Death of Elisha.	GEO. SHEPARD.
17 : 21	(21) Jeroboam. <i>Vol. 2.</i>	EMMONS.
33 They feared the Lord, and served their own gods, after the manner of the nations whom they carried away from thence.	(33) They feared the Lord, and served their own Gods.	JAY.
	(33) They feared the Lord, and served their own Gods.	C. G. FINNEY.
19 : 19	(19) The Right Kind of Prayer.	G. W. PERKINS.
34	(34) England's Strength.	C. KINGSLEY.
20 : 1 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order; for thou shalt die, and not live.	(1) Timely Preparation for Death. <i>N. P. 27.</i>	R. W. DICKINSON.
2 Then he turned his face to the wall, and prayed unto the Lord.	(1) New-Year's Sermon.	E. D. GRIFFIN.
5	(2) Hezekiah, the Man of Prayer.	F. W. PERKINS.
5-7	(5) Right Kind of Prayer.	F. W. PERKINS.
19	(5-7) The Poultice that cured the Carbuncle. <i>Series 2.</i>	TALMAGE.
	(19) Submission	E. D. GRIFFIN.
22 : 19	(19) Penitence of King Josiah.	CECIL.

I. CHRONICLES.

CHAPS. I.-XIII. I. CHRONICLES.	THEME OF DISCOURSE.	AUTHOR.
1 : 1 Adam, Sheth, Enosh, 2 Kenan, Mahalaleel, Jered, 3 Henoch, Methuselah, Lamech, 4 Noah, Shem, Ham, and Japheth.	(1-4) Antediluvian Heads.	H. C. KNIGHT.
4 : 9-10	(9-10) The Prayer of Jabez.	H. MELVILL.
13 : 14 And the ark of God remained with the family of Obed-edom in his house three months. And the Lord blessed the house of Obed-edom, and all that he had.	(14) The Blessing of God upon those who honor his Institutions. <i>Vol. 2.</i>	EMMONS.

16: 28 Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.	(28-29) The Glory which is due to Jehovah. Vol. 3.	PAYSON.
29 Give unto the Lord the glory due unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness.	(29) Worshiping God in the Beauty of Holiness.	E. T. FITCH.
43 David returned to bless his house.	(43) Family Prayer. Vol. 3.	R. HALL.
17: 26-27	(26-27) Public Schools. Harrow Sch. Ser.	J. MONTAGUE BUTLER.
23: 25 For David said, The Lord God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever.	(25) The Rest of the People of God.	W. ARCHER BUTLER.
28: 9 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the Lord searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.	(9) The Counsels of a Dying Father.	SUMMERFIELD.
29: 11 Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.	(11) The Lord the Owner of all Things.	D. CLARKSON.
12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.	(12) Nature of True Greatness. N. P. 33.	J. PROUDFIT.
14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.	(14) Impossibility of Creature Merit. (14) God the Bestower of all Gifts. Brit. Pul.	H. MELVILL. H. STOWELL.
29	(29) Record of a Good Man's Imperfections. Min. of Rec.	J. B. JOHNSTON.
30	(30) Life's Changing Current. N. P. 29.	S. T. SPEAR.

II. CHRONICLES.

5: 13-14 13 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!	(13-14) Thanksgiving obtains the Spirit. (18) The Omnipresence of God. Fish's Pul. El.	R. M. MCCHEYNE. J. DURBIN.
7: 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.	(14) Recipe for a Revival.	D. A. CLARK.
15: 2 The Lord is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.	(2) God's Presence with a People, the Spring of their Prosperity.	J. OWEN.
7 Bo ye strong therefore, and let not your hands be weak: for your work shall be rewarded.	(2) A Perpetual Revival. N. P. 17. (7) Religious Resolution. Vol. 2.	LEVERITT GRIGGS. EMMONS.

17: 3 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim.	(3) The First Ways of David.	R. A. HALLAM.
21: 20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired.	(20) Outlived his Welcome. <i>Mem. Pul.</i>	C. S. ROBINSON.
24: 15-16	(15-16) Religious Instruction Useful to Civil Society. <i>Vol. 2.</i>	EMMONS.
26: 16-21	(16-21) Uzziah: his Sin and Punishment. <i>Healing Touch.</i>	A. MCKENNAL.
28: 10 <i>But are there</i> not with you, even with you, sins against the Lord your God?	(10) A Home Question. <i>Series 7.</i>	SPURGEON.
32: 25 But Hezekiah rendered not again according to the benefit <i>done</i> unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.	(25) Ingratitude to God a Heinous but General Iniquity.	DAVIES.
33: 13 Then Manasseh knew that the Lord he was God. 20-25	(13) Manasseh. <i>Series 3.</i> (20-25) The Three Kings.	SPURGEON. W. ARNOT.
34: 27 Because thine heart was tender, and thou didst humble thyself before God, when thou heardest his words against this place, and against the inhabitants thereof, and humbledst thyself before me, and didst rend thy clothes, and weep before me; I have even heard <i>thee</i> , also, saith the Lord.	(27) A Tender Spirit. <i>Prac. Sers.</i>	J. EVANS.
36: 14-21	(14-21) Captivities of Israel and Judah. <i>Lects.</i>	W. B. COLLYER.

EZRA.

CHAPS. III.-VIII. EZRA.	THEME OF DISCOURSE.	AUTHOR.
3: 4 They kept also the feast of tabernacles, as <i>it is</i> written, and offered the daily burnt-offerings by number, according to the custom, as the duty of every day required.	(4) The Duties of the Day done in the Day.	JAY.
6: 14	(14) Work for the Lord and Welfare in the Lord.	R. S. CANDLISH.
7: 10 For Ezra had prepared his heart to seek the law of the Lord, and to do <i>it</i> , and to teach in Israel statutes and judgments.	(10) A Model Minister. <i>Min. of Rec.</i>	J. B. JOHNSTON.
8: 21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.	(21-22) Ezra, an Example in Business.	CECIL.
22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way; because we had spoken unto the king, saying, The hand of our God <i>is</i> upon all them for good that seek him; but his power and his wrath <i>is</i> against all them that forsake him.		

NEHEMIAH.

CHAPS. I.-XIII. NEHEMIAH.	THEME OF DISCOURSE.	AUTHOR.
1 : 4 11	(4) Duty of Fasting. (11) Prayer of Nehemiah.	A. NETTLETON. W. JAY.
2 : 3-5	(3-5) Nehemiah before Artaxerxes.	H. MELVILL.
3 : 8 The broad wall.	(8) The Broad Wall. <i>Types and Symbols.</i>	SPURGEON.
4 : 17 They which builded on the wall, and they that bare burdens, with those that laded, <i>every one</i> with one of his hands wrought in the work, and with the other <i>hand</i> held a weapon. 19 For the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet <i>was</i> by me.	(17-18) The Work and Warfare of Life.	R. A. HALLAM.
5 : 7 And I set a great assembly against them.	(7) An Assembly convoked against Sinners. <i>Vol. 3.</i>	PAYSON.
6 : 3 And I sent messengers unto them, saying, I <i>am</i> doing a great work, so that I cannot come down : why should the work cease, whilst I leave it, and come down to you ?	(3) Sermon before the A. B. C. F. M., Boston, 1823. J. DAY. (3) The Great Work of Religion (12 sermons). G. T. BEDELL. (3) Hinderances to Revivals. <i>Lects. on Revivals.</i> C. G. FINNEY. (3) Why should the Work cease ? <i>N. P. 17.</i> W. B. LEWIS. (3) Magnitude of the Ministerial Work. <i>N. P. 19.</i> E. THURSTON.	
8 : 10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto them for whom nothing is prepared : for <i>this day is</i> holy unto our Lord : neither be ye sorry ; for the joy of the Lord is your strength.	(10) Religious Joy as giving Strength and Support to Virtue. (10) The Joy of the Lord is your Strength. <i>Series 1.</i> (10) The Joy of the Lord is your Strength. <i>Fish's Pul. El.</i>	H. BLAIR. A. MACLAREN. T. H. SKINNER.
9 : 17 26	(17) Divine Forgiveness. (26) Israel's Degeneracy. <i>Min. of Rec.</i>	W. JAY. J. B. JOHNSTON.
13 : 17-18	(17-18) Guilt of the Profanation of the Sabbath. <i>Lects. on the Sab.</i> D. WILSON. (17-18) Guilt of the Profanation of the Sabbath. <i>N. P. 13.</i> N. PORTER.	
26 Did not Solomon king of Israel sin by these things ? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel : nevertheless, even him did outlandish women cause to sin.	(26) Solomon's Restoration. <i>Series 5.</i>	F. W. ROBERTSON.

ESTHER.

See Lectures on the Book of Esther by A. Carson, A. Davidson, J. M. Lowrie, G. Lauron, T. McCrie ; "Esther and her People," J. Hughes ; "The Book of Esther Typical of the Kingdom," R. C. Morgan.

CHAP. IV. ESTHER.	THEME OF DISCOURSE.	AUTHOR.
4 : 14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be destroyed ; and who knoweth whether thou art come to the kingdom for <i>such</i> a time as this ?	(14) Fidelity in our Lot. <i>Fish's Pul. El.</i> (14) The Demands of the Age. <i>Lects. to Young Men.</i>	R. J. BRECKENRIDGE. W. W. PATTON.

CHAPS. V.-VIII. ESTHER.	THEME OF DISCOURSE.	AUTHOR.
5 : 13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.	(13) Disorders of the Passions.	H. BLAIR.
6 : 1 On that night could not the king sleep, and he commanded to bring the book of records of the chronicles; and they were read before the king.	(1) The Sleepless Night.	H. MELVILL.
7 : 10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.	(10) The Story of Haman.	H. C. KNIGHT.
8 : 6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?	(6) Active Piety of a Queen. <i>Temp. Sers.</i>	J. HALL.

JOB.

See Lectures on the Book of Job by Geo. Wagner, London, 1863; by A. C. Hulbert, London, 1853; by A. B. Evans, London, 1856; by Kempe, London, 1855.

CHAPS. I.-VII. JOB.	THEME OF DISCOURSE.	AUTHOR.
1 : 9 Then Satan answered the Lord, and said, Doth Job fear God for naught?	(9) A Selfish Religion.	WORTHINGTON SMITH.
21 The Lord gave, and the Lord hath taken away; blessed be the name of the Lord.	(9) Disinterestedness of True Religion.	J. RICHARDS.
	(21) Right Conduct under the Smiles and Frowns of God.	Vol. 3. EMMONS.
2 : 4 And Satan answered the Lord, and said, Skin for skin; yea, all that a man hath will he give for his life.	(4) Love of Life. <i>Vol. 3.</i>	R. HALL.
10 But he said unto her, Thou speakest as one of the foolish women speaketh. What! shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.	(4) The Value of Life.	W. JAY.
	(10) Submission to the Divine Will.	H. BLAIR.
3 : 3 Let the day perish wherein I was born, and the night <i>in which</i> it was said, There is a man-child conceived.	(3) Value of Life.	O. DEWEY.
4 : 12-16	(12-16) Moral Significance of Life.	O. DEWEY.
5 : 6 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground;	(6-7) The Troubles of Life divinely appointed. <i>Vol. 3.</i>	EMMONS.
7 Yet man is born unto trouble, as the sparks fly upward.	(7) Perpetual Trouble, the Universal Inheritance of the Race of Adam.	SMALLEY.
24 And thou shalt know that thy tabernacle <i>shall be</i> in peace; and thou shalt visit thy habitation, and shalt not sin.	(24) Returning from a Journey.	JAY.
	(24) Importance of Domestic Happiness. <i>N. P. 10.</i>	DR. MILLER.
	(24) Means of Domestic Happiness. <i>N. P. 10.</i>	DR. MILLER.
6 : 15-20	(15-20) The Uses of Disappointment. <i>N. P. 32.</i>	A. BARNES.
7 : 2 As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work:	(2-3) Longing for Sunset. <i>N. P. 35.</i>	W. H. CORNING.
8 So am I made to possess months of vanity, and wearisome nights are appointed to me.		
12 <i>Am I a sea, or a whale, that thou settest a watch over me?</i>	(12) Man great in his Littleness.	R. A. HALLAM.

- 7: 16 I loathe *it*; I would not live away: let me alone; for my days *are* vanity. (16) Long Life not desirable. *Sermons.* T. DWIGHT.
(16) Long Life not desirable. *N. P.* 13. W. B. SPRAGUE.
- 17 What *is* man, that thou shouldst magnify him? and that thou shouldst set thine heart upon him? (17-18) God's Constant Trial of Man. S. E. DWIGHT.
(17-18) Man magnified by the Divine Regard. *Masterpieces.* RICH'D. WATSON.
- 18 And *that* thou shouldst visit him every morning, *and* try him every moment? (20) Repentance of a Saint (Sermon with 7 texts). *Series* 3. SPURGEON.
- 20 I have sinned. (2) Justification by Faith. CHRISTMAS EVANS.
- 9: 2 I know *it is* so of a truth; but how should man be just with God? (12) The Hand of God in Affliction. W. JAY.
12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou? (12) Submission to Divine Sovereignty. *Vol.* 3. N. EMMONS.
- 30 If I wash myself with snow water, and make my hands never so clean; (30-31) Snow-water and Alkali insufficient. *Series* 4. TALMAGE.
- 31 Yet shalt thou plunge me in the ditch, and mine own clothes shall abhor me.
- 10: 1 My soul is weary of my life: I will leave my complaint upon myself; I will speak in the bitterness of my soul. (1) Causes of Man's being weary of Life. H. BLAIR.
2 I will say unto God, Do not condemn me; show me wherefore thou contendest with me. (2) Causes of Apparent Desertion. *Saint and His Saviour.* SPURGEON.
- 21 Before I go *whence* I shall not return, *even* to the land of darkness and the shadow of death; (2) The Great Controversy. H. E. MANNING.
22 A land of darkness, as darkness *itself*; and of the shadow of death, without any order, and *where* the light *is* as darkness. (21-22) No Order in the Grave. E. T. FITCH.
(21-22) Death without Order. *Vol.* 3. N. EMMONS.
- 11: 7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection? (7) God incomprehensible by His Creatures. *Vol.* 1. EMMONS.
(7) Trinity. G. W. PERKINS.
(7) Incomprehensibleness of God. *Vol.* 7. TILLOTSON.
(7) Incomprehensibleness of God. *N. P.* 27. W. S. PLUMER.
- 14: 1 Man *that is* born of a woman *is* of few days, and full of trouble. (1-2) "Man that is born of a Woman," etc. R. M. MCCHEYNE.
2 He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where *is* he?
14 If a man die, shall he live *again*? all the days of my appointed time will I wait, till my change come. (10) The State of the Dead. R. A. HALLAM.
(14) Immortality. *N. P.* 28. W. WHITTAKER.
(14) In Memoriam (J. Brace). *N. P.* 35. J. TODD.
(14) Good Men wait for the Day of their Death. *Vol.* 3. EMMONS.
(14) Immortality of the Soul. *Love and Pen.* J. P. THOMPSON.
- 15: 4 Yea, thou castest off fear, and restrainest prayer before God. (4) Declension in Prayer. *Declen. of Relig.* O. WINSLOW.
- 16: 2 I have heard many such things: miserable comforters *are* ye all. (2) Exasperating Comforter. *Series* 4. TALMAGE.
- 17: 13 If I wait, the grave *is* mine house: I have made my bed in the darkness. (13) The House of the Grave. *Vol.* 3. N. EMMONS.
- 19: 20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth. (20) By the Skin of the Teeth. *Series* 1. TALMAGE.
25 For I know *that* my Redeemer liveth, and *that* he shall stand at the latter *day* upon the earth: (25-27) The Living Redeemer. *N. P.* 16. G. W. BETHUNE.
26 And *though*, after my skin, *worms* destroy this *body*, yet in my flesh shall I see God: (25-27) The Living Redeemer. CHRISTMAS EVANS.
(25-27) Realizing the Second Advent. *Series* 1. F. W. ROBERTSON.
(25-27) Job's Faith in a Living Redeemer. *Sac. Dis.* H. BELFRAGE.
- 27 Whom I shall see for myself, and mine eyes shall behold, and not another; *though* my reins be consumed within me.
- 21: 7 Wherefore do the wicked live, become old, yea, are mighty in power? (7) Why the Wicked are suffered to live. *N. P.* 5. W. T. HAMILTON.
- 15 What *is* the Almighty, that we should serve him? and what profit should we have, if we pray unto him? (15) The Utility of Prayer. T. H. SKINNER.
(15) Objections to Prayer considered. *Theol.* T. DWIGHT.

- 21: 34 How then comfort ye me in vain, seeing in your answers there remaineth falsehood? (34) False Comforts for Sinners. *Lects. on Revivals.* C. G. FINNEY.
- 22: 2 Can a man be profitable unto God, as he that is wise may be profitable unto himself?
5 Is not thy wickedness great? and thine iniquities infinite?
15-17 (2) The Impossibility of Man's meriting anything from God. R. SOUTH.
(5) Our Sins infinite in Number and Enormity. *Vol. 2.* E. PAYSON.
(15-17) The Old Way which Wicked Men have trodden. *Vol. 2.* E. PAYSON.
21 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. (21) Acquaintance with God. *N. P.* 30. E. B. FAIRFIELD.
(21) God is Worthy of Confidence. *Præc. Serms.* A. BARNES.
- 23: 9 Oh that I knew where I might find him! that I might come even to his seat!
4 I would order my cause before him, and fill my mouth with arguments.
13 But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth. (3) The Anxious Inquirer. *Series 3.* SPURGEON.
(3) Jesus desired. *The Saint and His Saviour.* SPURGEON.
(3) "Oh that I knew," etc. SUMMERFIELD.
(3-4) The Way of Salvation. H. M. DEXTER.
(3-5) Call of Humanity and the Answer to it. O. DEWEY.
(13) The Decrees of God. *Theol.* T. DWIGHT.
- 25: 4 How then can man be justified with God? or how can he be clean that is born of a woman? (4) The Importance of inquiring "How," etc. *Way of Sal.* A. BARNES.
- 26: 9 He holdeth back the face of his throne, and spreadeth his cloud upon it.
14 Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand? (9) Clearness and Mystery. *N. P.* 33. J. CROWELL.
(14) The Unsearchable God. *Lects. on Proph.* W. B. COLLYER.
(14) Faith our Best Reason. G. W. BETHUNE.
- 27: 10 Will he delight himself in the Almighty? will he always call upon God? (10) Hypocrites Deficient in the Duty of Prayer. PRES. EDWARDS.
- 28: 7-8 (7-8) The Principles of Christianity. *Addresses and Sermons.* A. P. STANLEY.
18 For the price of wisdom is above rubies. (18) The Wisdom of being Religious. *Vol. 1.* TILLOTSON.
28 The fear of the Lord that is wisdom. (28) Reverence for God. *Theol.* DWIGHT.
- 29: 18 Then I said, I shall die in my nest, and I shall multiply my days as the sand. (18) The Disappointments of Life. JAY.
- 31: 24-28 (24-28) The Love of Money. *Vol. 6.* CHALMERS.
- 32: 8 But there is a spirit in man: and the inspiration of the Almighty giveth them understanding. (8) Nature and Destination of Man. *Lects.* W. B. COLLYER.
(8) The Spirit in Man. *Serms. for New Life.* H. BUSHNELL.
- 33: 27 He looketh upon men, and if any say I have sinned, and perverted that which was right, and it profiteth me not. (27-28) The Unprofitableness of Sin. *Vol. 7.* TILLOTSON.
- 34: 31 Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:
32 That which I see not teach thou me: if I have done iniquity, I will do no more.
33 Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest. (31-32) Nature and Necessity of Holy Resolution. *Vol. 7.* TILLOTSON.
(33) Condemnation of Self-will. JAY.
(33) Should it be according to thy Mind? *Little Sane.* A. RALEIGH.
(33) God judges better than Man. N. W. TAYLOR.
- 35: 5-7 (5-7) Man cannot merit Salvation. *Way of Sal.* A. BARNES.
10 But none saith, Where is God my maker, who giveth songs in the night. (10) Songs in the Night. *Series 2.* SPURGEON.
- 36: 2 Suffer me a little, and I will show thee that I have yet to speak on God's behalf.
3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker. (2-3) Sinners' Excuses answered. *Serms. on G. Themes.* FINNEY.

- 37 : 21 And now *men* see not the bright light which *is* in the clouds.
 35 Canst thou send lightnings, that they may go, and say unto thee, Here we *are*?
- (21) Light on the Cloud. *Serms. for New Life.* H. BUSHNELL.
 (35) Two Worlds united. *N. P.* 32. W. A. SCOTT.
- 38 : 2-3 (2-3) The Creator seen in the Creation. *Masterpieces of Pul.* E. L. CYRIL.
- 40 : 8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
- (8) Sinners' Excuses condemn God. *Gospel Themes.* C. G. FINNEY.
- 42 : 5 I have heard of thee by the hearing of the ear: but now mine eye seeth thee.
 6 Wherefore I abhor *myself*, and repent in dust and ashes.
- (5-6) Job Penitent. *University Lects.* W. H. MILL.
 (5-6) A Just Sense of the Character and Presence of God a Source of Repentance. *Sermons.* T. DWIGHT.

THE BOOK OF PSALMS.

See "The Treasury of David," an interesting and valuable work on the Psalms, containing homiletic hints, illustrative extracts, etc., etc., in process of publication in 6 vols., by C. H. Spurgeon (1877).

PSALMS I.-IV.	THEME OF DISCOURSE.	AUTHOR.
1 : 1 Blessed <i>is</i> the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight <i>is</i> in the law of the Lord; and in his law doth he meditate day and night. 3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not wither; and whatsoever he doeth shall prosper. 4 The ungodly <i>are</i> not so: but <i>are</i> like the chaff which the wind driveth away. 5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.	(1-2) Man's Blessedness and God's Praise. <i>Series 3.</i>	A. MACLAREN.
2 : 1-12 8 Let us break their bands asunder, and cast away their cords from us. 6 Yet have I set my King upon my holy hill of Zion. 8 Ask of me, and I shall give <i>thee</i> the heathen <i>for</i> thine inheritance, and the uttermost parts of the earth <i>for</i> thy possession. 11 Serve the Lord with fear, and rejoice with trembling. 12 Kiss the Son, lest he be angry, and ye perish <i>from</i> the way, when his wrath is kindled but a little. Blessed <i>are</i> all they that put their trust in him.	(3) Influence of Religion on Prosperity. (4) Chaff driven away. <i>Series 7.</i> (5) Day of Judgment, a Final Appeal to the Impenitent. <i>N. P.</i> 11.	H. BLAIR. SPURGEON. A. DICKINSON.
4 : 1-8 4 Stand in awe, and sin not; commune with your own heart upon your bed, and be still. <i>Selah.</i> 6 <i>There be</i> many that say, Who will shew us <i>any</i> good? Lord, lift thou up the light of thy countenance upon us. 7 Thou hast put gladness in my heart, more than in the time <i>that</i> their corn and their wine increased.	(1-12) Christ in the Psalms. <i>Series of Discourses.</i> (1-12) Zion's King. <i>Series of Discourses.</i> (3) Sinners vainly attempt to dissolve their Obligations. (6) The Kingly Office. (8) Missionary Sermon before the A. B. C. F. M., Springfield, 1821. (11) Mixture of Joy and Fear in Religion. (12) An Earnest Invitation. <i>Series 6.</i> (12) Blessedness of trusting in God.	C. HARPER. D. PITCAIRN. Vol. 6. EMMONS. W. CUNNINGHAM. J. MORSE. H. BLAIR. SPURGEON. A. ALEXANDER.
	(1-8) Meditations, etc. (4) Religious Retirement. (4) The Sinner directed to look to Himself for Conviction. (6-7) Sources of Christian Joy. (6) Communion with God solicited. <i>Sac. Dis.</i>	LEIGHTON. BLAIR. A. FULLER. N. W. TAYLOR. H. BELFRAGE.

- 5 : 5 The foolish shall not stand in thy sight : thou hatest all workers of iniquity. (5) God's Hatred of Sinners. *Vol. 6.* EMMONS.
- 7 : 11 God judgeth the righteous, and God is angry *with the wicked* every day. (11) God angry with the Wicked. N. W. TAYLOR.
- 12 If he turn not, he will whet his sword ; he hath bent his bow, and made it ready. (12) Turn or Burn. *Series 2.* SPURGEON.
- 8 : 1-9 (1-9) The Doxology. CANON C. KINGSLEY.
 (1-9) Man's Dominion. F. D. MAURICE.
 (1-9) Man's Dominion. J. M. MASON.
 (1-9) Man's Dominion. J. A. ALEXANDER.
 (3-6) Man's Place in Creation. H. M. GOODWIN.
 (3-4) What is Man ? (2 sermons). J. WESLEY.
 (3-4) The Importance of Man. *Way of Sal.* A. BARNES.
 (3-4) Sketch of Modern Astronomy. *Vol. 7.* T. CHALMERS.
 (4-5) Human Nature. O. DEWEY.
 (4) Immortality and Meanness of Man. *Fall of Man.* F. W. FARRAR.
- 9 : 17 The wicked shall be turned into hell, *and all the nations that forget God.* (17) The Hopeless State of the Heathen. *Vol. 6.* EMMONS.
 (17) The Wicked turned into Hell. J. HOWE.
- 10 : 4 The wicked, through the pride of his countenance, will not seek *after God* : God *is* not in all his thoughts. (4) The Wicked refuse to seek God through Pride. *Vol. 2.* E. PAYSON.
- 11 : 1 In the Lord put I my trust ; how say ye to my soul, *Flee as a bird to your mountain ?* (1) Restlessness of Human Affection. *Vol. 6.* T. CHALMERS.
- 12 : 1 Help, Lord ; for the godly man ceaseth ; for the faithful fail from among the children of men. (1) In Memoriam of C. Van Rensselaer. C. HODGE.
- 13 : 1 How long wilt thou forget me, O Lord ? for ever ? how long wilt thou hide thy face from me ? (1) Trustworthiness. *Series 8.* H. W. BEECHER.
 2 How long shall I take counsel in my soul, *having* sorrow in my heart daily ? how long shall mine enemy be exalted over me ? (2) The Soul directed to look out of itself for Consolation. A. FULLER.
- 14 : 1 The fool hath said in his heart, *There is no God.* They are corrupt, they have done abominable works, *there is none* that doeth good. (1) Practical Atheism. N. W. TAYLOR.
 (1) Atheism ; Schemes of Doctrine ; Influence compared with Christianity, etc. *Theol.* T. DWIGHT.
 (1) Belief in the Being of God a Result of the Constitution and Relations of the Soul. *Formation of Relig. Opinion.* RAY PALMER.
- 15 : 1-5 (1-5) *Lectures.* DOWNNAME.
 (1-5) *Sermons.* TURNBULL.
- 16 : 1-11 (1-11) The Golden Psalm. T. DALE.
 (1-11) Christ in Gethsemane. J. FRAME.
 (8) Habitual Recognition of God. N. W. TAYLOR.
 (8) Childlike Piety. *Mem. Pul.* C. S. ROBINSON.
 (8) Fluctuations of Feeling. *Mem. Pul.* C. S. ROBINSON.
 (11) Heavenly Glory. SUMMERFIELD.
 (11) Presence of God in a Future State. H. BLAIR.
 (11) Emotions of a Saint just arrived in Heaven. *N. P. 36.* A. S. GARDNER.
- 17 : 14 From men *which are* thy hand, O Lord, from men of the world, *which have* their portion in *this* life, and whose belly thou fillest with thy hid *treasure* : they are full of children, and leave the rest of their *substance* to their babes. (14) The Portion of the Ungodly. *N. P. 28.* N. PORTER.

- 17: 15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
- (15) Perfect Satisfaction of Saints in Heaven. J. DRUMMOND.
 (15) Satisfied in Heaven. J. M. HOLMES.
 (15) Who has the best of it? *Little Sanc.* A. RALEIGH.
 (15) Beatific Vision. *N. P.* 9. T. E. VERMILYE.
 (15) Happiness of Saints in Heaven. *Vol.* 3. EMMONS.
 (15) Privilege of Communion with God. *Pul. El.* R. S. STORRS.
 (15) Final Satisfaction of Believers in Jesus. *Truth and Life.* MCILVAINE.
 (15) Likeness to God. W. J. ARMSTRONG.
 (15) The Two Awakenings. *Series* 2. A. MACCLAREN.
- 18: 1-50
- 29 For by thee I have run through a troop; and by my God have I leaped over a wall.
- 35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.
- (1-50) Sufferings and Glories of the Messiah. J. BROWN.
 (29) One Trophy for the Exploits. *Types and Emblems.* C. H. SPURGEON.
 (35) Great by God's Gentleness. J. B. JOHNSTON.
 (35) Long-suffering of Christ. *Westminster Serms.* R. C. TRENCH.
- 19: 1-14
- 1 The heavens declare the glory of God; and the firmament sheweth his handywork.
- 2 Day unto day uttereth speech, and night unto night sheweth knowledge.
- 3 *There is no speech nor language, where their voice is not heard.*
- 4 Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun.
- 5-6
- 7 The law of the Lord *is* perfect, converting the soul: the testimony of the Lord *is* sure, making wise the simple.
- 8 The statutes of the Lord *are* right, rejoicing the heart: the commandment of the Lord *is* pure, enlightening the eyes.
- 9 The fear of the Lord *is* clean, enduring for ever: the judgments of the Lord *are* true and righteous altogether.
- 10 More to be desired *are they* than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.
- 11 Moreover by them is thy servant warned: and in keeping of them *there is* great reward.
- 12 Who can understand *his* errors? cleanse thou me from secret faults.
- (1-14) *Lectures.* J. W. REEVE.
 (1-14) *Lectures.* J. W. RICHARDSON.
 (1) The Divine Glory as displayed in the System of Nature. S. WORCESTER.
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 (3) The Being of God proved from Universal Consent. BARROW.
 (5-6) The Tabernacle of the Sun. J. C. HARE.
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 (7-9) Education. E. IRVING.
 (7) Spirit and Tendency of Socinianism. *Vol.* 3. R. HALL.
 (7) Perfection of God's Law. *Theol.* T. DWIGHT.
- 13 Keep back thy servant also from presumptuous sins.
- (10) The Richest Treasure. *N. P.* 23. T. EDWARDS.
 (11) The Personal Advantages of Religion. *Vol.* 1. TILLOTSON.
 (12) Guilt and Danger of Secret Sin. *N. P.* 13. J. TODD.
 (12) Secret Sins. *Series* 3. SPURGEON.
 (12) Sins Immeasurable. *Series* 7. SPURGEON.
 (12) Knowledge of one's Sins a Difficult Acquisition. *Vol.* 2. PAYSON.
 (12) Secret Faults. *Prac. Serms.* A. BARNES.
 (12) Difficulty of knowing our Faults. A. ALEXANDER.
 (13) Presumptuous Sins. *Series* 4. SPURGEON.
- 20: 1 The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee;
- 2 Send thee help from the sanctuary, and strengthen thee out of Zion.
- 5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfil all thy petitions.
- (1-2) The Sanctuary. D. A. CLARK.
 (5) Religion the True Element of Reformation. *N. P.* 22. J. MARSH.
- 22: 1-31
- 14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.
- 26 The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever.
- (1-31) The Song of the Cross. J. FRAME.
 (1-31) Christ and the Cross. J. STEVENSON.
 (14) Severity of Christ's Sufferings. *Sac. Dis.* H. BELFRAGE.
 (26) Eternity of the Affections. J. DRUMMOND.

- 23 : 1-6
- 1 The Lord *is* my shepherd; I shall not want.
- 2 He maketh me to lie down in green pastures; he leadeth me beside the still waters.
- 3 He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.
- 24 : 7 Lift up your heads, O ye gates; and be ye lifted up, ye everlasting doors; and the King of glory shall come in.
- 8 Who *is* this King of glory? The Lord strong and mighty, the Lord mighty in battle.
- 25 : 7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.
- 11 For thy name's sake, O Lord, pardon mine iniquity; for it *is* great.
- 14 The secret of the Lord *is* with them that fear him; and he will shew them his covenant.
- 26 : 2 Examine me, O Lord, and prove me; try my reins and my heart.
- 8 Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.
- 9 Gather not my soul with sinners, nor my life with bloody men:
- 10 In whose hands *is* mischief, and their right hand is full of bribes.
- 27 : 1 The Lord *is* my light and my salvation; whom shall I fear? the Lord *is* the strength of my life; of whom shall I be afraid?
- 3 Though a host should encamp against me, my heart shall not fear: though war should rise against me, in this *will* I be confident.
- 4 One *thing* have I desired of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire in his temple.
- 5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
- 14 Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.
- (1-6) The Psalm of Faith. J. M. MASON : G. W. BETHUNE.
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- (5) Influence of Religion on Adversity. BLAIR.
- (14) The Christian's Strength. *Way of Life.* GUTHRIE.

- 28 : 4 Give them according to their deeds, and according to the wickedness of their endeavours; give them after the work of their hands; render to them their desert.
- (4) Saints desire God to punish Sinners. *Vol. 6.* EMMONS.
- 29 : 2 Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.
- (2) Conscious Religion and the Soul. THEODORE PARKER.
- 30 : 7 Lord, by thy favour thou hast made my mountain to stand strong; thou didst hide thy face, and I was troubled.
- (7) Jesus hiding Himself. *Saint and his Sav.* SPURGEON.
- 31 : 5 Into thine hand I commit my spirit; thou hast redeemed me, O Lord God of truth.
- (5) Spirit committed to God's Hands. MCCHEYNE.
- 15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.
- (15) Our Lives in the Hands of God. BLAIR.
- 19 Oh how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!
- (19) The Goodness of God. *Sermons to Chil.* J. TODD.
- 20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.
- (19) The Goodness of God. W. NEVINS.
- (20) Skepticism. SIDNEY SMITH.
- 32 : 1-11
- (1-11) David's Learning, or the Way to True Happiness. T. TAYLOR.
- (1-11) The truly Blessed Man. S. WILLARD.
- [See also Lectures by C. Bingham, J. W. Reeve, Leighton.]
- 1 Blessed is he whose transgression is forgiven, whose sin is covered.
- (1) Pardon and Justification. *Series 4.* SPURGEON.
- 2 Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.
- (1-2) Blessed Life. *Benedictions, etc.* J. CUMMING.
- 33 : 1-22
- (1-22) The Manner of praising God. SAURIN.
- 5 He loveth righteousness and judgment: the earth is full of the goodness of the Lord.
- (5) The Goodness of God in Little Things. *N. P. 36.* H. C. FISH.
- (5) Thanksgiving Day. *Series 1.* TALMAGE.
- 10
- (10) The Inseparable Trio. (Is. 5 : 13; John 8 : 36.) *Relig. and Science.* E. HITCHCOCK.
- 11 The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.
- (11) The Purposes of God. *Mysteries of Chty.* J. T. CRAWFORD.
- 34 : 5 They looked unto him, and were lightened; and their faces were not ashamed.
- (5) Looking to Jesus. *Series 5.* SPURGEON.
- 8 O taste and see that the Lord is good: blessed is the man that trusteth in him.
- (8) Sources of Human Happiness. ZOLLIFFER.
- 11 Come, ye children, hearken unto me: I will teach you the fear of the Lord.
- (11) Teaching Children. *Series 2.* SPURGEON.
- 35 : 14 I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.
- (14) Death of a Mother. *N. P. 19.* A. BARNES.
- 36 : 2 For he flattereth himself in his own eyes, until his iniquity be found to be hateful.
- (2) The Vain Self-flatteries of Sinners. JONA. EDWARDS.
- 6 Thy righteousness is like the great mountains; thy judgments are a great deep: O Lord, thou preservest man and beast.
- (6) Supports of Faith and the Mysteries of Prov. *Past. Leg.* E. MASON.
- 9 For with thee is the fountain of life: in thy light shall we see light.
- (9) Obscurities of Divine Prov. *Way of Sal.* A. BARNES.
- 37 : 1 Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity.
- (1) Love of our Country? SIDNEY SMITH.
- 3 Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
- (3-9) Christian Waiting. *Series 1.* H. W. BEECHER.

- 37 : 4 Delight thyself also in the Lord ;
and he shall give thee the desires
of thine heart.
5 Commit thy way unto the Lord ;
trust also in him ; and he shall
bring *it* to pass.
6 And he shall bring forth thy right-
eousness as the light, and thy judg-
ment as the noonday.
7 Rest in the Lord, and wait pa-
tiently for him : fret not thyself be-
cause of him who prospereth in his
way, because of the man who bring-
eth wicked devices to pass.
8 Cease from anger, and forsake
wrath : fret not thyself in any wise
to do evil.
31 The law of his God *is* in his heart ;
none of his steps shall slide.
37 Mark the perfect *man*, and behold
the upright : for the end of *that*
man is peace.
- (4) Delighting in the Lord.
(4-7) Secret of Tranquillity. *Series 2.*
(6) Fathomless. *Series 9.*
(8) Fretfulness. A. MCCLELLAND.
(8) Fretting : Nature, Cause, and Cure. *N. P. 30.* T. S. CLARK.
(31) The Law of God in the Heart. R. HALL.
(37) The End of the Upright Man. CECIL.
(37) In Memoriam of Rev. J. Fletcher. J. WESLEY.
- 38 : 18 For I will declare mine iniquity ;
I will be sorry for my sin.
- (18) Confession. *Alton Serms.* A. W. HARE.
(18) Confession and Sorrow for Sin. *Vol. 7.* TILLOTSON.
- 39 : 1-13
1 I said, I will take heed to my ways,
that I sin not with my tongue : I
will keep my mouth with a bridle,
while the wicked is before me.
4 Lord, make me to know mine end,
and the measure of my days, what
it is ; that I may know how frail I
am.
6 Surely every man walketh in a vain
shew : surely they are disquieted in
vain : he heapeth up *riches*, and
knoweth not who shall gather them.
9 I was dumb, I opened not my
mouth ; because thou didst *it*.
6-12
- (1-13) Meditation. LEIGHTON.
(1) The Watch against Sin. *Westminster Serms.* R. C. TRENCH.
(4) Eternity contemplated. *N. P. 20.* JOEL HAWES.
(4) The Closing Year contemplated. *N. P. 24.* G. B. CHEEVER.
(6) Illusive Show of the Present Life. D. L. CARROLL.
(9) Proper Ground of Submission. *Vol. 3.* EMMONS.
(6-12) Bitterness and Blessedness of Life's Brevity. *Series 3.*
A. MACLAREN.
- 40 : 1-17
1 I waited patiently for the Lord ;
and he inclined unto me, and heard
my cry.
2 He brought me up also out of a
horrible pit, out of the miry clay,
and set my feet upon a rock, *and*
established my goings.
3 And he hath put a new song in my
mouth, *even* praise unto our God :
many shall see *it*, and fear, and shall
trust in the Lord.
6 Sacrifice and offering thou didst
not desire ; mine ears hast thou
opened : burnt offering and sin offer-
ing hast thou not required.
7 Then said I, Lo, I come : in the
volume of the book *it is* written of
me,
8 I delight to do thy will, O my
God : yea, thy law *is* within my
heart.
10 I have not hid thy righteousness
within my heart ; I have declared
thy faithfulness and thy salvation :
I have not concealed thy loving-
kindness and thy truth from the
great congregation.
17 But I *am* poor and needy ; *yet* the
Lord thinketh upon me : thou *art*
my help and my deliverer ; make
no tarrying, O my God.
- (1-17) Christ and His Work. J. FRAME.
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(10) He that knows God will confess Him. *Serms. for New*
Life. BUSHNELL.
(17) God thinks upon His People. JAY.
- 42 : 1-11
1 As the hart panteth after the water
brooks, so panteth my soul after
thee, O God.
2 My soul thirsteth for God, for the
living God : when shall I come and
appear before God ?
5 Why art thou cast down, O my
soul ? and *why* art thou disquieted
in me ? hope thou in God : for I
shall yet praise him *for* the help
of his countenance.
- (1-11) The Hart and the Water-brooks. J. R. McDUFF.
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(5) Religious Depression. *Series 2.* F. W. ROBERTSON.

- 43 : 4 Then will I go unto the altar of God, unto God my exceeding joy : yea, upon the harp will I praise thee, O God my God.
 5 Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, *who is* the health of my countenance, and my God.
- (4) Conscious Religion a Source of Joy. THEO. PARKER.
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- 44 : 1-26
 1 We have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.
 (1-26) God searching out our Idols. *Westr. Serms.* R. C. TRENCH.
 (1-3) Our Pilgrim Fathers. SAMUEL HOPKINS.
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- 45 : 2 Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.
 3 Gird thy sword upon *thy* thigh, O most Mighty, with thy glory and thy majesty.
 4 And in thy majesty ride prosperously, because of truth and meekness *and* righteousness; and thy right hand shall teach thee terrible things.
 5 Thine arrows *are* sharp in the heart of the King's enemies; *whereby* the people fall under thee.
 6-8
 10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;
 11 So shall the King greatly desire thy beauty: for he *is* thy Lord; and worship thou him.
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 (10-11) The Bridegroom's Call to the Bride. *Word of Life.* C. J. BROWN.
- 46 : 1 God *is* our refuge and strength, a very present help in trouble.
 2 Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea;
 3 *Though* the waters thereof roar and be troubled, *though* the mountains shake with the swelling thereof. Selah.
 4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the Most High.
 5 God *is* in the midst of her; she shall not be moved: God shall help her, *and that* right early.
 6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
 7 The Lord of hosts *is* with us; the God of Jacob *is* our refuge.
 10 Be still, and know that *I am* God: I will be exalted among the heathen, I will be exalted in the earth.
- (1-6) The Believer's Refuge. WHITEFIELD.
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- 47 : 7 For God *is* the King of all the earth: sing ye praises with understanding.
- (7) Hymns. *Harrow Sch. Serms.* J. M. BUTLER.
- 48 : 1-14
 3 God is known in her palaces for a refuge.
 8 As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God: God will establish it for ever. Selah.
 12 Walk about Zion, and go round about her: tell the towers thereof.
 13 Mark ye well her bulwarks, consider her palaces; that ye may tell *it* to the generation following.
 14 For this God *is* our God for ever and ever: he will be our guide *even* unto death.
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 (14) Object and Foundation of Confidence. *N. P.* 31. W. DEMAREST.

49 : 1-20

8 (For the redemption of their soul
is precious, and it ceaseth for ever.)

50 : 6 And the heavens shall declare his
righteousness: for God *is* judge
himself.

14 Offer unto God thanksgiving: and
pay thy vows unto the Most High.

21 These *things* hast thou done, and
I kept silence: thou thoughtest that
I was altogether *such a one* as thy-
self; *but* I will reprove thee, and
set *them* in order before thine eyes.

22 Now consider this, ye that forget
God, lest I tear *you* in pieces, and
there be none to deliver.

51 : 1-19

1 Have mercy upon me, O God, ac-
cording to thy lovingkindness: ac-
cording unto the multitude of thy
tender mercies blot out my trans-
gressions.

2 Wash me thoroughly from mine
iniquity, and cleanse me from my
sin.

3 For I acknowledge my transgres-
sions: and my sin *is* ever before
me.

4 Against thee, thee only, have I
sinned, and done *this* evil in thy
sight: that thou mightest be justi-
fied when thou speakest, *and* be
clear when thou judgest.

6 Behold, thou desirest truth in the
inward parts: and in the hidden
part thou shalt make me to know
wisdom.

10 Create in me a clean heart, O God;
and renew a right spirit within me.

11 Cast me not away from thy pres-
ence; and take not thy Holy Spirit
from me.

12 Restore unto me the joy of thy
salvation; and uphold me *with* thy
free Spirit.

13 *Then* will I teach transgressors
thy ways; and sinners shall be con-
verted unto thee.

16 For thou desirest not sacrifice;
else would I give *it*: thou delight-
est not in burnt offering.

17 The sacrifices of God *are* a broken
spirit: a broken and a contrite heart,
O God, thou wilt not despise.

52 : 8 But I *am* like a green olive tree in
the house of God: I trust in the
mercy of God for ever and ever.

53 : 1 The fool hath said in his heart,
There is no God. Corrupt are they;
and have done abominable iniquity:
there is none that doeth good.

6 Oh that the salvation of Israel
were come out of Zion!

55 : 4 My heart is sore pained within me:
and the terrors of death are fallen
upon me.

5 Fearfulness and trembling are
come upon me, and horror hath
overwhelmed me.

6 And I said, Oh that I had wings
like a dove! *for then* would I fly
away, and be at rest.

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and he shall sustain thee. (22) Earthly Burdens and Divine Support. J. DRUMMOND.
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- 56 : 4 In God I will praise his word, in
God I have put my trust; I will not
fear what flesh can do unto me. (4) Peace in Believing. *Past. Leg.* E. MASON.
8 Thou tellest my wanderings: put
thou my tears into thy bottle: *are*
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- 57 : 7 My heart is fixed, O God, my heart
is fixed: I will sing and give praise. (7) The Fixed Heart. J. DRUMMOND.
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8 Awake up, my glory; awake, psal-
tery and harp: I myself will awake
early. (8) The Alarm. *Series* 9. SPURGEON.
- 58 : 3 The wicked are estranged from the
womb: they go astray as soon as
they be born, speaking lies. (3-5) The Fearful Condition of Natural Men. MCCHEYNE.
4 Their poison is like the poison of
a serpent: *they are* like the deaf
adder *that stoppeth her ear*;
5 Which will not hearken to the
voice of charmers, charming never
so wisely.
11 So that a man shall say, Verily
there is a reward for the righteous:
verily he is a God that judgeth in
the earth.
- 60 : 4 Thou hast given a banner to them
that fear thee, that it may be dis-
played because of the truth. Selah. (4) Our Banner. *Types and Emblems.* SPURGEON.
- 61 : 2 From the end of the earth will I
cry unto thee, when my heart is
overwhelmed: lead me to the rock
that is higher than I. (2) The High Rock. *Series* 6. SPURGEON.
(2) God the Saint's Rock. J. OWEN.
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- 62 : 10 Trust not in oppression, and be-
come not vain in robbery: if riches
increase, set not your heart *upon*
them. (10) Danger of Increasing Riches. J. WESLEY.
11 God hath spoken once; twice have
I heard this; that power *belongeth*
unto God. (11) Power. *Vol.* 7. TILLOTSON.
- 63 : 5 My soul shall be satisfied as *with*
marrow and fatness; and my mouth
shall praise *thee* with joyful lips: (5-7) A Taste for Devotion. *Vol.* 2. SAURIN.
6 When I remember thee upon my
bed, *and meditate on thee in the*
night watches. (8) Efforts and Support of the Christian. SUMMERFIELD.
8 My soul followeth hard after thee:
thy right hand upholdeth me.
- 65 : 2 O thou that hearest prayer, unto
thee shall all flesh come. (2) The Most High a Prayer-hearing God. J. EDWARDS.
(2) God the Hearer of Prayer. *N. P.* 40. J. B. SHAW.
4 Blessed *is the man whom* thou
choosest, and causest to approach
unto thee, that he may dwell in thy
courts: we shall be satisfied with
the goodness of thy house, even of
thy holy temple. (4) Temple Life. *Benedictions, etc.* J. CUMMING.
11 Thou crownest the year with thy
goodness; and thy paths drop fat-
ness. (11) Thanksgiving. J. RICHARDS.
- 66 : 16 Come *and* hear, all ye that fear
God, and I will declare what he
hath done for my soul. (16) Christian Experience. *Vol.* 1. PAYSON.
18 If I regard iniquity in my heart,
the Lord will not hear *me.* (18) Fatal Hinderances to Prayer. *N. P.* 4. L. WOODS.
- 67 : 1-7 (1-7) Motives to the Missionary Work. Ordination of Newell,
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1 God be merciful unto us, and bless
us; *and* cause his face to shine
upon us; Selah. (1-2) Missions the Chief End of the Church. *Pul. El.* A. DUFF.
2 That thy way may be known upon
earth, thy saving health among all
nations. (1-2) David's Prayer "That thy way," etc. J. HOWE.

- 68 : 1-35
 6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry *land*.
 10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.
 18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.
- 81 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God.
- 71 : 9 Cast me not off in the time of old age; forsake me not when my strength faileth.
 17 O God, thou hast taught me from my youth: and hitherto have I declared thy wondrous works.
 18 Now also when I am old and gray-headed, O God, forsake me not; until I have shewed thy strength unto *this* generation, and thy power to every one *that* is to come.
- 72 : 15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.
 17 His name shall endure for ever: his name shall be continued as long as the sun: and *men* shall be blessed in him: all nations shall call him blessed.
 19 And blessed be his glorious name for ever: and let the whole earth be filled with his glory. Amen, and Amen.
- 73 : 20 As a dream when *one* awaketh; so, O Lord, when thou awakest, thou shalt despise their image.
 22 So foolish *was* I, and ignorant: I was as a beast before thee.
 23 Nevertheless I am continually with thee: thou hast holden me by my right hand.
 25 Whom have I in heaven but thee? and *there* is none upon earth that I desire besides thee.
 26 My flesh and my heart faileth: but God is the strength of my heart, and my portion for ever.
 28 But *it* is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.
- 74 : 17 Thou hast set all the borders of the earth: thou hast made summer and winter.
 20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty.
- 76 : 10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.
- 77 : 2-13
 3 I remembered God, and was troubled: I complained, and my spirit was overwhelmed, Selah.
 13 Thy way, O God, is in the sanctuary: who is so great a God as our God?
 19 Thy way is in the sea, and thy path in the great waters, and thy footsteps are not known.
- (1-35) Compared with the Song of Deborah.
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- 78: 5-7 (5-7) National Education. *Harrow Sch. Serms.* J. M. BUTLER.
 16 He brought streams also out of (16) Streams from the Rock of Horeb. C. BRADLEY.
 the rock, and caused waters to run
 down like rivers.
 82 For all this they sinned still, and (32) Perverseness and Unbelief of Israel. W. NEVINS.
 believed not for his wondrous
 works.
 71-72 (71-72) David the Shepherd and Outlaw. S. E. DWIGHT.
- 80: 1-3 (1-3) Prayer for Zion. *N. P.* 16. W. R. DE WITT.
- 82: 5 They know not, neither will they (5) Credulity and Infidelity. *N. P.* 29. GEO. F. WISWELL.
 understand; they walk on in dark-
 ness; all the foundations of the
 earth are out of course.
- 83: 8 They have taken crafty counsel (3) The Hidden Ones. J. ROBERTSON.
 against thy peoplo, and consulted
 against thy hidden ones.
- 84: 1 How amiable are thy tabernacles, (1-2) The House of God desirable. A. ALEXANDER.
 O Lord of hosts!
 2 My soul longeth, yea, even faint-
 eth for the courts of the Lord: my
 heart and my flesh crieth out for
 the living God.
 6 Who passing through the valley (6) Jesus in the House of Trouble. *Saint and Saviour.* SPURGEON.
 of Baca make it a well; the rain
 also filleth the pools.
 7 They go from strength to strength, (7) Progress. *Harrow Sch. Serms.* J. M. BUTLER.
every one of them in Zion appeareth
 before God.
 11 For the Lord God is a sun and (11) God's Favor to the Upright. RICHARDS.
 shield: the Lord will give grace and glory: no good thing will he
 withhold from them that walk up-
 rightly. (11) Privileges of the Righteous. JAY.
- 85: 6 Wilt thou not revive us again; (6) When a Revival is to be expected. *Lects. on Revivals.*
 that thy people may rejoice in thee? C. G. FINNEY.
 10 Mercy and truth are met together; (10) Harmony of the Divine Attributes. R. ERSKINE.
 righteousness and peace have kissed (10) Harmony of Contrasts. *Pul. Orators of France.* GRANDPIERRE.
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- 86: 1-5 (1-5) A Pattern of Prayer. *Series 3.* A. MACLAREN.
 5 For thou, Lord, art good, and (5) Miracles of Divine Mercy. JER. TAYLOR.
 ready to forgive; and plenteous in (5) The Goodness of God. H. C. KNIGHT.
 mercy unto all them that call upon
 thee.
 8 Among the gods there is none like (8) God of the Christian and God of the Infidel. *N. P.* 7.
 unto thee, O Lord; neither are W. B. SPRAGUE.
 there any works like unto thy
 works.
 11 Teach me thy way, O Lord; I will (11) Saint's Prayer for the Constant Exercise of Holy Affec-
 walk in thy truth: unite my heart tion. *Vol. 6.* EMMONS.
 to fear thy name.
- 87: 1 His foundation is in the holy (1-2) Public Worship more acceptable to God than Private.
 mountains. *N. P.* 20. L. P. HICKOK; D. CLARKSON.
 2 The Lord loveth the gates of Zion (2) "The Lord loveth the Gates of Zion." SUMMERFIELD.
 more than all the dwellings of
 Jacob.
 6 The Lord shall count, when he (6) Spiritual Culture of Evangelical Christianity. *N. P.* 29.
 writeth up the people, that this R. M. GONEGAL.
 man was born there. Selah.
- 88: 18 Lover and friend hast thou put far (18) Loss of Connections deplored and improved. JAY.
 from me, and mine acquaintance
 into darkness.
- 89: 14 Justice and judgment are the habi- (14) Divine Justice. *Park St. Serms.* W. H. H. MURRAY.
 tation of thy throne: mercy and
 truth shall go before thy face.
 15 Blessed is the people that know (15) Glad Music. *Benedictions, etc.* CUMMING.
 the joyful sound; they shall walk, (15) Joyful Sound of Salvation. *Masterpieces of Pul. El.*
 O Lord, in the light of thy coun- JOHN COTTON.
 tenance.
 47 Remember how short my time is: (47) Disproportion between Duration and Purposes of Life.
 wherefore hast thou made all men WORTHINGTON SMITH.
 in vain? (47) Vanity of Man apart from his Immortality. *Vol. 3.* R. HALL.

- 90 : 1 Lord, thou hast been our dwelling-place in all generations.
 2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.
 3 Thou turnest man to destruction; and sayest, Return, ye children of men.
 5-6
 8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.
 9 For all our days are passed away in thy wrath: we spend our years as a tale that is told.
 12 So teach us to number our days, that we may apply our hearts unto wisdom.
 14 O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
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 (8) Sins estimated in the Light of Heaven. Vol. 2. PAYSON.
 (8) Sins revealed before God. C. BRADLEY.
 (9) An Old Year Meditation. F. D. HUNTINGTON.
 (9) New-Year's Sermon. *N. P.* 2, 1847. A. BARNES.
 (12) A Wise Reckoning of Time. *N. P.* 34. A. BARNES.
 (12) A Wise Reckoning of Time. D. L. CARROLL.
 (12) Considering our Latter End. Vol. 8. TILLOTSON.
 (12) True Estimate of Life. *Truth and Light.* MCILVAINE.
 (12) Transitoriness of Life. *Series 5.* F. W. ROBERTSON.
 (12) Numbering our Days. SAURIN: NEVINS.
 (14) Early Interest in God's Mercy essential to a Happy Life. Vol. 3. PAYSON.
- 91 : 3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.
- (3) Snare of the Fowler. *Series 4.* SPURGEON.
- 92 : 12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
 13 Those that be planted in the house of the Lord shall flourish in the courts of our God.
 14 They shall still bring forth fruit in old age; they shall be fat and flourishing.
- (12-14) Old Age. *Christian Consolation.* A. P. PEABODY.
 (12) Progressive Course of the Christian. J. RICHARDS.
 (14) Old Age of Piety. *N. P.* 20. L. BACON.
 (14) Fruitfulness in Old Age. *N. P.* 13. J. HAWES.
- 93 : 1-5
 2 Thy throne is established of old: thou art from everlasting.
- (1-5) Stability of God's Throne. *Relig. of Pres. and Fut.* T. WOOLSEY.
 (2) Eternity of God. E. H. CHAPIN.
- 94 : 7 Yet they say, The Lord shall not see, neither shall the God of Jacob regard it.
 8 Understand, ye brutish among the people: and ye fools, when will ye be wise?
 9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
 11 The Lord knoweth the thoughts of man, that they are vanity.
 12 Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law.
 19 In the multitude of my thoughts within me thy comforts delight my soul.
 20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?
- (7-10) Absurdity of Libertinism and Infidelity. SAURIN.
 (8-11) Man's Natural Blindness in Things of Religion. Vol. 4. J. EDWARDS.
 (12) The Word of God as taught by His Proverbs. Vol. 3. EMMONS.
 (19) Comforts of Christians under Trials. Vol. 3. R. HALL.
 (20) Slavery a Divine Trust. *National Fast Serms.* B. M. PALMER.
- 95 : 1 O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.
 2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.
- (1-2) National Gratitude. *N. P.* 39. S. T. SPEAR.
- 96 : 9 O worship the Lord in the beauty of holiness: fear before him, all the earth.
 10 Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
- (9) Worshiping God in the Beauty of Holiness. E. T. FITCH: J. SMALLEY.
 (10) Missionary Sermon before A. B. C. F. M., Salem, 1815. C. CHAPIN.
- 97 : 1 The Lord reigneth; let the earth rejoice; let the multitude of isles be glad thereby.
- (1) "The Lord reigneth." A. McCLELLAND.
 (1) The Government of God a Matter of Rejoicing. A. NETTLETON.
 (1) The Divine Government the Joy of the World. Vol. 1. DAVIES.

- 97: 2 Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne. (2) The Mysteries of Providence. D. A. CLARK.
(2) God's Ways, though often Inscrutable, are Right and Just. R. HALL.
- 98: 4 Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise. (4-6) The Claims of Sacred Music. N. P. 14. E. F. HATFIELD.
5 Sing unto the Lord with the harp; with the harp, and the voice of a psalm.
6 With trumpets and sound of cornet make a joyful noise before the Lord, the King.
- 99: 1-9 (1-9) The Golden Diary. A. EDERSHEIM.
8 Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions. (8) Pardon and Punishment. Series 3. A. MACLAREN.
9 Exalt the Lord our God, and worship at his holy hill; for the Lord our God is holy. (9) How to determine whether our Love is Selfish. Vol. 3. GRIFFIN.
- 100: 4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. (4) Duty of Thanksgiving. N. P. 29. E. NEVILLE.
(4) Peace and Honor. N. P. 40. A. BARNES.
- 101: 1-7 (1-7) The Golden Diary. A. EDERSHEIM.
1 I will sing of mercy and judgment: unto thee, O Lord, will I sing. (1) The Militant's Song. E. ERSKINE.
2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart. (1) Singing of Mercy and Judgment. Anchor of Soul. W. ARNOT.
(2) Wisdom of Religious Conduct. H. BLAIR.
- 102: 1-2 (1-2) The Golden Diary. A. EDERSHEIM.
13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come. (13-16) Missionary Sermon before A. B. C. F. M., Portland, 1858. H. HUMPHREY.
14 For thy servants take pleasure in her stones, and favour the dust thereof.
15 So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory.
16 When the Lord shall build up Zion, he shall appear in his glory. (16) The Divine Glory displayed in building up Zion. S. WORCESTER.
24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations. (24-27) Eternity and Immutability of God. Theol. T. DWIGHT.
(24) Death in the Midst of Life. Past. Leg. E. MASON.
(24) Death in the Midst of Life. Vol. 3. EMMONS.
25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. (24) Love of Life in Middle Age. N. P. 29. E. F. HATFIELD.
26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
27 But thou art the same, and thy years shall have no end.
- 103: 8 Who forgiveth all thine iniquities; who healeth all thy diseases. (3) The Great Physician. D. A. CLARK: W. NEVINS.
5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's. (5) Youth renewed in Old Age. Word of Life. C. J. BROWN.
(5) Youth renewed in Old Age. Com. Topics. J. W. ALEXANDER.
8 The Lord is merciful and gracious, slow to anger, and plenteous in mercy. (8) The Mercy of God. W. of Sal. A. BARNES.
(8) The Mercy of God. Theol. DWIGHT.
10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities. (10) Mercy remembered in Wrath. J. M. MASON.
13 Like as a father pitieth his children, so the Lord pitieth them that fear him. (13-14) The Pity of God. Series 4. H. W. BEECHER.
14 For he knoweth our frame; he remembereth that we are dust. (13) The Compassion of God. SAURIN.
- 104: 1 Bless the Lord, O my soul. O Lord my God, thou art very great; thou art clothed with honour and majesty. (1-2) Nature. University Serms. J. B. MOZLEY.
2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain.

- 104:34 My meditation of him shall be sweet: I will be glad in the Lord. (34) Meditation on God. *Series 4.* SPURGEON.
- 105:41 He opened the rock, and the waters gushed out; they ran in the dry places like a river. (41) The Flowing of the Streams of Horeb. C. BRADLEY.
- 106: 8 Nevertheless, he saved them for his name's sake, that he might make his mighty power to be known. (8) Why Men are saved. *Series 3.* SPURGEON.
- 12 Then believed they his words; they sang his praise. (12-13) God's Praises sung—His Word forgotten. *Vol. 3.* PAYSON.
- 13 They soon forgot his works; they waited not for his counsel. (19) The Golden Calf. *N. P. 26.* W. B. SPRAGUE.
- 19 They made a calf in Horeb, and worshipped the molten image. (7) The Lord the Unerring Conductor of His People. JAY.
- 107: 7 And he led them forth by the right way, that they might go to a city of habitation. (23-31) God in the Storm. *N. P. 20.* LYMAN BEECHER.
- 23 They that go down to the sea in ships, that do business in great waters; (23) Plea for Seamen. *N. P. 29.* E. NEVILLE.
- 24 These see the works of the Lord and his wonders in the deep. (23-24) The Sea. *N. P. 40.* J. C. HOLBROOK.
- 110: 1 The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool. (1-3) Character and Conquests of the Messiah. SUMMERFIELD.
- 2 The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies. (2) The Soldier Priests. *Series 3.* A. MACLAREN.
- 3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth. (3) Dew of Christ's Youth. *Series 6.* SPURGEON.
- 4 The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. (3) Special and Irresistible Grace of God in the Conversion of Sinners. *Vol. 5.* EMMONS.
- (4) The Priesthood of Christ. *Theol.* T. DWIGHT.
- 111: 5 He hath given meat unto them that fear him: he will ever be mindful of his covenant. (5) Covenant Blessings. *Series 6.* SPURGEON.
- 10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever. (10) Religion the Greatest Wisdom and Sin the Greatest Madness and Folly. *Vol. 2.* DAVIES.
- 112: 4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous. (4-8) How to meet the Events of the Coming Year (1862). *N. P. 36.* G. L. PRENTISS.
- 5 A good man sheweth favour, and lendeth: he will guide his affairs with discretion. (4) Light in Darkness. *Little Sans.* A. RALEIGH.
- 6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance. (5) Discretion in Worldly Affairs. *N. P. 22.* T. S. CLARK.
- 7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord. (6) Reputation of Good Men after Death. *Vol. 4.* TILLOTSON.
- 8 His heart is established, he shall not be afraid, until he see his desire upon his enemies. (6) In Memoriam of Anson G. Phelps. *N. P. 28.* O. STREET.
- (7) The Power of Trust in God to establish the Heart against the Force of Evil. E. T. FITCH.
- (8) Government of the Heart. SIDNEY SMITH.
- 113: 5 Who is like unto the Lord our God, who dwelleth on high, (5-6) Condescension of God. C. BRADLEY.
- 6 Who humbleth himself to behold the things that are in heaven, and in the earth! (5-6) Extent of Divine Condescension. *Vol. 7.* CHALMERS.
- 116:12 What shall I render unto the Lord for all his benefits toward me? (12-13) The Cup of Salvation. SUMMERFIELD.
- 13 I will take the cup of salvation, and call upon the name of the Lord. (15) Death of Saints. *Vol. 3.* EMMONS.
- 15 Precious in the sight of the Lord is the death of his saints. (15) Death of Saints. W. J. ARMSTRONG.
- (15) Death of Saints Precious. *Prec. Things of God.* O. WINSLOW.
- (15) In Memoriam of W. J. Armstrong. *N. P. 21.* N. ADAMS.
- 16 O Lord, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds. (16) Self-Dedication to God. *Word of Life.* C. J. BROWN.

- 117: 1 O praise the Lord, all ye nations:
praise him, all ye people.
2 For his merciful kindness is great
toward us; and the truth of the
Lord *endureth* for ever. Praise ye
the Lord.
- 14 The Lord *is* my strength and
song, and is become my salvation.
15 The voice of rejoicing and salva-
tion *is* in the tabernacles of the
righteous; the right hand of the
Lord doeth valiantly.
17 I shall not die, but live, and de-
clare the works of the Lord.
- 23 This is the Lord's doing; it *is*
marvellous in our eyes.
24 This *is* the day *which* the Lord
hath made; we will rejoice and be
glad in it.
- 119: 1-176
- 1 Blessed *are* the undefiled in the
way, who walk in the law of the
Lord.
2 Blessed *are* they that keep his
testimonials, *and* that seek him
with the whole heart.
6 O that my ways were directed to
keep thy statutes!
9 Wherewithal shall a young man
cleanse his way? by taking heed
thereto according to the word.
- 18 Open thou mine eyes, that I may
behold wondrous things out of thy
law.
19 I *am* a stranger in the earth: hide
not thy commandments from me.
25 My soul cleaveth unto the dust:
quicken thou me according to thy
word.
30 I have chosen the way of truth:
thy judgments have I laid *before*
me.
33 Establish thy word unto thy ser-
vant, who *is* devoted to thy fear.
46 I will speak of thy testimonies
also before kings, and will not be
ashamed.
54 Thy statutes have been my songs
in the house of my pilgrimage.
- 57 *Thou art* my portion, O Lord: I
have said that I would keep thy
words.
58 I entreated thy favour with my
whole heart: be merciful unto me
according to thy word.
59 I thought on my ways, and turned
my feet unto thy testimonies.
60 I made haste, and delayed not to
keep thy commandments.
- 63 *Thou art* good, and doest good:
teach me thy statutes.
71 *It is* good for me that I have been
afflicted; that I might learn thy
statutes.
- 72 The law of thy mouth *is* better
unto me than thousands of gold
and silver.
89 For ever, O Lord, thy word is
settled in heaven.
90 Thy faithfulness *is* unto all gen-
erations: thou hast established the
earth, and it abideth.
91 They continue this day according
to thine ordinances: for all *are* thy
servants.
96 I have seen an end of all perfec-
tion: *but* thy commandment *is* ex-
ceeding broad.
- (1-2) American Patriotism. *N. P.* 33. F. L. HAWKS.
(1-2) Truth of God. *Theol.* T. DWIGHT.
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(23) Hand of God in the Reformation of Drunkards. *N. P.* 16. JOHN MARSH.
(24) The Lord's Day, Commemorative of Christ's Resurrection. Vol. 3. R. HALL.
- [“190 Serial Sermons on Psalm 119” (London, 1845),
T. Manton; “Serial Sermons on Psalm 119,” John
Calvin; “Serial Comments on Psalm 119” (London,
1857), C. Bridges.]
- (1-2) The Unspoken Judgment of Mankind. *University
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His Faithfulness in His Word. Vol. 7. T. CHALMERS.
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(96) The Broadness of the Bible. J. M. HOLMES.
(96) Missionary Sermon before A. B. C. F. M., Hartford, 1816. H. DAVIS.

- 119: 97 O how love I thy law! it is my meditation all the day. (97) Need of a Meditative Spirit in Modern Christianity. T. D. WOOLSEY.
- 105 Thy word is a lamp unto my feet, and a light unto my path. (105) The Lamp. *Series 4.* TALMAGE.
- 112 I have inclined mine heart to perform thy statutes always, even unto the end. (112) Religion of the Heart and of the Life. *N. P. 25.* T. D. WOOLSEY.
- 116 Uphold me according unto thy word, that I may live; and let me not be ashamed of my hope. (116) The Christian's Sheet-Anchor. D. A. CLARK.
- 126 It is time for thee, Lord, to work: for they have made void thy law. (126) Divine Patience exhausted through making void the Law. MELVILL.
- 126 A Revival of Religion God's Work. *N. P. 19.* M. TUCKER.
- 130 The entrance of thy words giveth light; it giveth understanding unto the simple. (130) Power of Religion to strengthen Human Intellect. MELVILL.
- (130) The Place of the Bible in a System of Education. *N. P. 40.* C. HODGE.
- 136 Rivers of waters run down mine eyes, because they keep not thy law. (130) Efficacy of Divine Truth. *N. P. 3.* DR. GREEN.
- (136) Grief of the Righteous at the Misconduct of the Wicked. SATURN.
- 156 Great are thy tender mercies, O Lord: quicken me according to thy judgments. (136) Grief of the Righteous at the Misconduct of the Wicked. LEIGHTON.
- 156 The Spirit of the Bible. *N. P. 13.* R. ROBBINS.
- 165 Great peace have they which love thy law: and nothing shall offend them. (165) Inward Peace and Pleasure attending Religion. *Vol. 1.* TILLOTSON.
- 121: 1 I will lift up mine eyes unto the hills, from whence cometh my help. (1-2) God our Helper. J. DRUMMOND.
- 2 My help cometh from the Lord, which made heaven and earth. (1) Lessons from Sierra Nevada. *Christianity and Humanity.* P. STARR KING.
- 5 The Lord is thy keeper: the Lord is thy shade upon thy right hand. (5) The Lord the Keeper of His People. *Relig. in the Soul.* O. WINSLOW.
- 122: 1 I was glad when they said unto me, Let us go into the house of the Lord. (1) Church Service. *Fall of Man.* F. W. FARRAR.
- 6 Pray for the peace of Jerusalem: they shall prosper that love thee. (6-9) Love of Country. H. BLAIR.
- 7 Peace be within thy walls, and prosperity within thy palaces. (6-9) "Pray for the Peace of Jerusalem." SUMMERFIELD.
- 8 For my brethren and companions' sakes, I will now say, Peace be within thee. (8-9) "For my Brethren and Companions' Sakes," etc. *Harrow Sch. Serms.* J. M. BUTLER.
- 9 Because of the house of the Lord our God I will seek thy good. (9) The Christian's Best Motive for Patriotism. *Natl. Fast.* R. L. DABNEY.
- 126: 3 The Lord hath done great things for us: whereof we are glad. (3) Joy at Conversion. *Saint and Saviour.* SPURGEON.
- 5 They that sow in tears shall reap in joy. (5-6) Sorrowful Labor. *Christ's Healing Touch.* A. MACKENNAL.
- 6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him. (5) Blessed Office of Tears. *N. P. 32.* W. ADAMS.
- (6) Harvest Joys. J. C. HARE.
- 127: 1 Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain. (1) The Lord the Builder. H. M. DEXTER.
- 2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep. (1) God's Providence in the Late Fire. *N. P. 19, 1845.* J. P. THOMPSON.
- (1) Dependence on God. *N. P. 29.* G. SHEPARD.
- (2) Peculiar Sleep of the Beloved. *Series 2.* SPURGEON.
- 130: 1 Out of the depths have I cried unto thee, O Lord. (Also 61: 1-2.) (1) Cries from the Depths. *Christianity and Humanity.* P. STARR KING.
- 1-8 (1-8) History of a Penitent. G. W. BETHUNE.
- 4 But there is forgiveness with thee, that thou mayest be feared. (1-8) Soul's Depths and Soul's Heights. O. WINSLOW.
- 7 Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption. (4) Fear, the Fruit of Divine Forgiveness. *Speaking to Heart.* GUTHRIE.
- (7) Plenteous Redemption. *Sac. Dis.* J. W. ALEXANDER.
- 132: 1-18 (1-18) Song of the Builders. *Series 2.* A. MACLAREN.
- 133: 1 Behold, how good and how pleasant it is for brethren to dwell together in unity! (1) Christian Union. *N. P. 31.* W. C. WHITCOMB.

- 133: 2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments.
- 137: 4 How shall we sing the Lord's song in a strange land?
- 138: 6 Though the Lord *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.
8 The Lord will perfect *that which* concerneth me: thy mercy, O Lord, *endureth* for ever: forsake not the works of thine own hands.
- 139: 1-2
1-6
5 Thou hast beset me behind and before, and laid thine hand upon me.
6 *Such knowledge is* too wonderful for me; it is high, I cannot *attain* unto it.
7 Whither shall I go from thy Spirit? or whither shall I flee from thy presence?
8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.
9 *If* I take the wings of the morning, and dwell in the uttermost parts of the sea;
10 Even there shall thy hand lead me, and thy right hand shall hold me.
11 If I say, Surely the darkness shall cover me; even the night shall be light about me.
14 I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and *that* my soul knoweth right well.
17 How precious also are thy thoughts unto me, O God! how great is the sum of them!
23 Search me, O God, and know my heart: try me, and know my thoughts:
24 And see if *there be any* wicked way in me, and lead me in the way everlasting.
- 140: 8 Grant not, O Lord, the desires of the wicked: further not his wicked device; *lest* they exalt themselves. Selah.
- 141: 8 Set a watch, O Lord, before my mouth; keep the door of my lips.
5 Let the righteous smite me; *it shall be* a kindness: and let him reprove me; *it shall be* an excellent oil, *which* shall not break my head: for yet my prayer also *shall be* in their calamities.
- 144: 10 *It is he* that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.
11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand *is* a right hand of falsehood.
- 145: 4 One generation shall praise thy works to another, and shall declare thy mighty acts.
7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
9 The Lord *is* good to all; and his tender mercies *are* over all his works.
- (2) Precious Anointing. *Precious Things of God.* O. WINSLOW.
- (4) The Land of the Stranger. J. ROBERTSON.
- (6) God's Respect to the Lowly. *N. P. 2.* DR. WOODBRIDGE.
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- (6) Mysteries of Christianity. T. J. CRAWFORD.
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(7-10) The Christian at Summer Retreats. *N. P. 32.*
(7-10) Omniscience of God. *N. P. 34.* R. W. CLARE.
(7-10) The Immensity of God. *Vol. 7.* J. W. ALEXANDER. TILLOTSON.
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- (8) The Desires of the Wicked inadmissible. D. A. CLARK.
- (3) Keep the Door of the Lips. *N. P. 29.* J. F. TUTTLE.
(3) Regulation of the Tongue. JAY.
(5) How we may bring our Hearts to bear Reproof. J. OWEN.
- (10) God's Peculiar Providence over Kings. R. SOUTH.
- (11) Strange Children. *Temp. Serms.* P. STRYKER.
- (4) The Duty of the Present to the Coming Generation. Vol. 3. PAYSON.
(7) The Goodness of God. GRIFFIN.
- (9) Inequality of Lot in Life. O. DEWEY.
(9) The Goodness of God. *Vol. 7.* TILLOTSON.

145: 11 They shall speak of the glory of thy kingdom, and talk of thy power.	(11) The Glory of Christ's Kingdom. <i>Vol. 3.</i>	R. HALL.
13 Thy kingdom <i>is</i> an everlasting kingdom, and thy dominion <i>endureth</i> throughout all generations.	(13-14) The Greatness and Condescension of God.	H. MELVILL.
14 The Lord upholdeth all that fall, and raiseth up all <i>those that be</i> bowed down.		
146: 3 Put not your trust in princes, <i>nor</i> in the son of man, in whom <i>there is</i> no help.	(3-4) No Dependence upon Man. <i>Vol. 3.</i>	EMMONS.
4 His breath goeth forth, he returneth to his earth: in that very day his thoughts perish.	(4) The Thoughts that perish. <i>Series 2.</i>	T. BINNEY.
147: 3 He healeth the broken in heart, and bindeth up their wounds.	(3-4) Sorrowing Souls and Starry Systems. <i>Pul. El.</i>	W. REES.
4 He telleth the number of the stars; he calleth them all by <i>their</i> names.	(3-4) Healing the Wounded. <i>Series 2.</i>	SERGEON.
17 He casteth forth his ice like morsels.	(17) The Coronation of Winter. <i>Lects. on the Four Seasons.</i>	E. HITCHCOCK.
20 He hath not dealt so with any nation: and <i>as for his</i> judgments, they have not known them. Praise ye the Lord.	(20) National Prosperity. <i>N. P. 21.</i>	R. BAIRD.
	(20) On National Blessings. <i>N. P. 31.</i>	WILLIS LORD.
149: 9 To execute upon them the judgment written: this honour have all his saints. Praise ye the Lord.	(9) Future Retribution argued from the Course of Providence in this World. <i>Love and Pen.</i>	J. P. THOMPSON.
150: 4 Praise him with the timbrel and dance; praise him with stringed instruments and organs.	(4) The Organ and its Symbolism. <i>Christianity and Humanity.</i>	T. STARR KING.
6 Let every thing that hath breath praise the Lord. Praise ye the Lord.	(6) Praise.	H. E. MANNING.

PROVERBS.

See "Laws from Heaven for Life on Earth," W. Arnot.

CHAPS. I.-IV. PROVERBS.	THEME OF DISCOURSE.	AUTHOR.
1: 24-28	(24-28) The Rejected Call of Wisdom. <i>N. P. 25.</i>	A. BARNES.
30 They would none of my counsel; they despised all my reproof.	(30) The Seven Reproofs.	H. C. KNIGHT.
32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.	(32) Prosperity ever dangerous to Virtue.	R. SOUTH.
2: 2-22	(2-22) Cause and Cure of Corruption in Public Affairs. <i>Series 7.</i>	H. W. BEECHER.
3: 5 Trust in the Lord with all thine heart; and lean not unto thine own understanding.	(5) "Trust in the Lord," etc.	MCCHENEY.
9 Honour the Lord with thy substance, and with the firstfruits of all thine increase:	(9-10) Honoring God with our Substance. <i>N. P. 27.</i>	W. M. BIRCHARD.
10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.		
13 Happy <i>is</i> the man <i>that</i> findeth wisdom, and the man <i>that</i> getteth understanding.	(13) The Happiness of the Pious. <i>N. P. 26.</i>	T. W. CHAMBERS.
17 Her ways <i>are</i> ways of pleasantness, and all her paths <i>are</i> peace.	(17) The Pleasantness of Religion.	BARROW.
34 Surely he scorneth the scornors.	(17) The Pleasures of Religion.	SIDNEY SMITH.
	(17) The Ways of Wisdom, the Ways of Pleasantness.	R. SOUTH.
	(34) The Scorners.	J. W. ALEXANDER.
4: 1	(1) To Children and Parents.	CECIL.
7 Wisdom <i>is</i> the principal thing; <i>therefore</i> get wisdom: and with all thy getting get understanding.	(7) The Principal Thing.	A. MCCLELLAND.
8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.	(7) Wisdom and Knowledge. <i>Silence and Voices.</i>	F. W. FARRAR.
14-16	(8) The True Honor of Man.	BLAIR.
	(14-16) Temptations to Gambling. <i>Lects. to Young Men.</i>	J. P. THOMPSON.

- 4 : 18 But the path of the just *is* as the shining light, that shineth more and more unto the perfect day. (18) Perseverance of Saints. *Theol.* T. DWIGHT.
(18) Increase of Grace. *Theol.* T. DWIGHT.
(18) Believers' Progressive Life in Christ. *Truth and Life.* McILVAINE.
- 19 The way of the wicked *is* as darkness: they know not at what they stumble. (18) The Shining Light. *Man and the Gospel.* GUTHRIE.
(18-19) Progress of Righteous and Wicked comp. *N. P. 6.* PORTER.
(19) Blindness of Sinners their Destruction. *Vol. 6.* EMMONS.
- 23 Keep thy heart with all diligence; for out of it *are* the issues of life. (23) The Heart and the Issues of Life. *Christianity and Humanity.* T. STARR KING.
- 26 Ponder the path of thy feet, and let all thy ways be established. (23) The Great Reservoir. *Series 4.* SPURGEON.
(23) Keeping the Heart. BLAIR.
(23) Keeping the Heart. *Vol. 9.* LARDNER.
(23) Keeping the Heart. *Vol. 5.* EMMONS.
(23) Keeping the Heart. BARROW.
- 27 Turn not to the right hand nor to the left: remove thy foot from evil. (26) Religious Meditation. *Theol.* T. DWIGHT.
(26) Christian Casuistry. SAURIN.
(27) Extremes in Relig. and Moral Conduct. BLAIR.
- 5 : 11 And thou mourn at the last, when thy flesh and thy body are consumed, (11-12) Dying Regrets. W. JAY.
12 And say, How have I hated instruction, and my heart despised reproof.
- 7 : 3 Bind them upon thy fingers, write them upon the table of thine heart. (3) Lessons from Metallurgy (Matt. 22 : 37-40). *Christianity and Humanity.* T. STARR KING.
- 8 : 4 Unto you, O men, I call; and my voice *is* to the sons of man. (4) Appeal to Young Men. H. C. KNIGHT.
(4) Appeal of Religion. O. DEWEY.
(4) Christ offers Himself a Saviour to all the Race. McCHEYNE.
- 17 I love them that love me; and those that seek me early shall find me. (17) Wisdom attainable by those who seek it. *Vol. 9.* N. LARDNER.
(17) Wisdom and Beauty of Youthful Piety. *N. P. 9.* DE WITT.
(17) God loves those that love Him. *Vol. 6.* EMMONS.
(17) Characters whom Christ loves. *Vol. 3.* PAYSON.
- 31 Rejoicing in the habitable part of his earth: and my delights *were* with the sons of men. (31) Christ's Joy in the Church before his Incarnation. *Vol. 2.* PAYSON.
- 35 But he that sinneth against me wrongeth his own soul: all they that hate me love death. (36) The Wrong which Sin does to Human Nature. O. DEWEY.
- 9 : 1-6 (1-6) Widow's House. McCHEYNE.
10 The fear of the Lord *is* the beginning of wisdom: and the knowledge of the holy *is* understanding. (10) The Use of Fear in Religion. *Serms. to Nat. Man.* W. G. T. SHEDD.
12 If thou be wise, thou shalt be wise for thyself: but *if* thou scornest, thou alone shalt bear *it*. (12) Doom of the Scornor. G. T. BEDELL.
- 13-13 (13-18) Folly's House. McCHEYNE.
18 But he knoweth not that the dead *are* there; and that her guests *are* in the depths of hell. (18) House of Death. *Lects. to Young Men.* R. W. CLARK.
- 10 : 1 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son *is* the heaviness of his mother. (1) Wisdom and Folly. *N. P. 18.* H. HUMPHREY.
- 5 He that gathereth in summer *is* a wise son: but he that sleepeth in harvest *is* a son that causeth shame. (5) Summer and Harvest. JAY.
(5) Harvest Lessons. *Alton Serms.* A. W. HARE.
- 9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known. (9) Upright Walking Sure Walking. BARROW.
(9) Practice of Religion enforced by Reason. R. SOUTH.
(9) Safety of Religion. *Vol. 3.* PAYSON.
- 18 He that uttereth a slander *is* a fool. (18) The Folly of Slander. BARROW.
- 23 The hope of the righteous *shall* be gladness: but the expectation of the wicked shall perish. (28) Hopes and Disappointments. BLAIR.
- 11 : 3 The integrity of the upright shall guide them; but the perverseness of transgressors shall destroy them. (3) Integrity as a Guide of Life. BLAIR.
- 21 *Though* hand join in hand, the wicked shall not be unpunished; but the seed of the righteous shall be delivered. (21) Faith and the World. J. H. NEWMAN.
- 24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it* tendeth to poverty. (24) The Honest Riddle. *Mem. Pul.* C. S. ROBINSON.

- 11 : 30 The fruit of the righteous *is* a tree of life; and he that winneth souls *is* wise.
- 12 : 22 Lying lips *are* abomination to the Lord; but they that deal truly *are* his delight.
- 26 The righteous *is* more excellent than his neighbour: but the way of the wicked seduceth them.
- 13 : 20 He that walketh with wise *men* shall be wise: but a companion of fools shall be destroyed.
- 14 : 1 Every wise woman buildeth her house; but the foolish plucketh it down with her hands.
- 9 Fools make a mock at sin: but among the righteous *there is* favour.
- 10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.
- 12 There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.
- 13 Even in laughter the heart is sorrowful; and the end of that mirth *is* heaviness.
- 14 The backslider in heart shall be filled with his own ways: and a good man *shall be* satisfied from himself.
- 32 The wicked is driven away in his wickedness: but the righteous hath hope in his death.
- 34 Righteousness exalteth a nation: but sin *is* a reproach to any people.
- 15 : 1 A soft answer turneth away wrath: but grievous words stir up anger.
- 11 Hell and destruction *are* before the Lord: how much more then the hearts of the children of men?
- 24 The way of life *is* above to the wise, that he may depart from hell beneath.
- 16 : 4 The Lord hath made all *things* for himself: yea, even the wicked for the day of evil.
- 9 A man's heart deviseth his way: but the Lord directeth his steps.
- 25 There is a way that seemeth right unto a man, but the end thereof *are* the ways of death.
- 31 The hoary head *is* a crown of glory, *if* it be found in the way of righteousness.
- 32 *He that is* slow to anger *is* better than the mighty; and he that ruleth his spirit than he that taketh a city.
- 17 : 22 A merry heart doeth good *like* a medicine: but a broken spirit drieth the bones.
- 18 : 24 A man *that hath* friends must show himself friendly: and there is a friend *that* sticketh closer than a brother.
- (30) The Wisdom of winning Souls. *N. P.* 28. C. C. VAN ARSDALE.
- (30) Wisdom required to win Souls. *Lects. on Revivals.* C. G. FINNEY.
- (30) A Wise Minister will be successful. *Lects. on Revivals.* C. G. FINNEY.
- (30) How to preach the Gospel. *Lects. on Revivals.* C. G. FINNEY.
- (22) The Base Sin of Falsehood and Lying. SOTH.
- (26) The Infallible Companion. D. A. CLARK.
- (20) Gambling in Connection with other Vices. *Lects. to Young Men.* R. W. CLARK.
- (20) Intercourse with Religious Men. *Theol.* T. DWIGHT.
- (20) Character affected by Intercourse. *Vol. 3.* PAYSON.
- (20) Danger of frequenting Bad Company. *Sermons.* T. DWIGHT.
- (1) The Wise Builder. D. A. CLARK.
- (9) The Evil of Sin. *Vol. 4.* W. E. CHANNING.
- (10) Joy and Bitterness of the Heart. H. BLAIR.
- (12) Responsibility of Man for his Belief. *Masterpieces.* A. B. DOD.
- (12) Common-sense for Young Men. *Temp. Serms.* BEECHER.
- (12) Destructive Consequences of Self-Flattery. *N. P.* 12. W. B. SPRAGUE.
- (13) Life of Dissipation and Pleasure. H. BLAIR.
- (14) Incipient Declension. *Decline and Rev. of Religion.* O. WINSLOW.
- (14) Backsliders. *Lects. on Revivals.* C. G. FINNEY.
- (32) The Wisdom of being Religious justified by the Different Ends of Good and Bad Men. *Vol. 7.* TILLOTSON.
- (32) Hope in Death. *Vol. 3.* EMMONS.
- (34) The Glory of a Nation (2 sermons). J. B. ROMEYN.
- (34) Political Morality. O. DEWEY.
- (34) Evil Effects of Sin. *Vol. 2.* EMMONS.
- (34) Advantage of Religion to Societies. *Vol. 1.* TILLOTSON.
- (34) An Election Sermon. J. BELLAMY.
- (34) Harmony of Relig. and Civil Polity. SAURIN.
- (1) A Soft Answer. *Harrow Sch. Serms.* J. M. BUTLER.
- (11) The All-seeing One. *Series 4.* SPURGEON.
- (24) Spiritual and Elevated Nature of True Piety. *N. P.* 6. C. JENKINS.
- (4) The Light which is thrown on the Darker Features of Providence and Revelation, by the Scripture Doctrine of Reconciliation of all Things, after the Everlasting Destruction of the Wicked. *Glory of Christ.* S. MINTON.
- (9) Government of Human Affairs by Providence. BLAIR.
- (25) A Way may seem Right, yet lead to Hell. *N. P.* 26. R. ELTON.
- (31) Duties and Consolations of the Aged. BLAIR.
- (31) Piety a Peculiar Ornament of the Aged. *Vol. 2.* EMMONS.
- (32) Self-Culture. G. W. PERKINS.
- (32) Christian Heroism. SAURIN.
- (22) Mirth. J. W. ALEXANDER.
- (22) Wounds of the Heart. BLAIR.
- (24) A Faithful Friend. *Series 4.* SPURGEON.
- (24) Christ a Friend closer than a Brother. E. D. GRIFFIN.
- (24) Value of Friendship. ZOLICOFFER.

- 19 : 2 Also *that* the soul *be* without knowledge, *it is* not good ; and he that hasteth with *his* feet sinneth.
 3 The foolishness of man perverteth his way ; and his heart fretteth against the Lord.
 11 The discretion of a man deferreth his anger ; and *it is* his glory to pass over a transgression.
 14 House and riches *are* the inheritance of fathers ; and a prudent wife *is* from the Lord.
 27 Cease, my son, to hear the instruction *that causeth* to err from the words of knowledge.
- (2) The Advantage of Knowledge to the Lower Classes. R. HALL.
 (3) The Misfortunes of Men chargeable on Themselves. BLAIR.
 (11) Christian Meekness Honorable. *N. P.* 29. E. B. FAIRFIELD.
 (14) A Good Wife a Heavenly Gift. *N. P.* 9. DR. BISHOP.
 (14) Charge to a Minister's Wife at the Ordination of her Husband. W. JAY.
 (27) Guilt and Danger of reading Fictitious, Infidel, and Impure Works. *N. P.* 12. M. W. DWIGHT.
 (27) Danger of Evil Instruction. *Lects. to Young Men.* W. B. SPRAGUE.
 (27) Avoid False Books and Teachers. E. D. GRIFFIN.
- 20 : 1 Wine *is* a mocker, strong drink *is* raging ; and whosoever is deceived thereby *is* not wise.
 11 Even a child *is* known by his doings, whether his work *be* pure, and whether *it be* right.
 14 *It is* naught, *it is* naught, saith the buyer ; but when he is gone his way, then he boasteth.
 15 There *is* gold, and a multitude of rubies ; but the lips of knowledge *are* a precious jewel.
- (1) Moral Duty of Total Abstinence. *Temp. Serms.* T. L. CUYLER.
 (11) Is there any God ? *Truth made Simple to Children.* J. TODD.
 (14) Buying and Selling. *Series* 1. T. BINNEY.
 (14) Fraud Exposed and Condemned. *Vol.* 2. E. PAYSON.
 (14-15) Moral End of Business. O. DEWEY.
- 21 : 30 *There is* no wisdom nor understanding nor counsel against the Lord.
- (30) The Vanity of attempting to oppose God. SAURIN.
- 22 : 1-6
 1 A *good* name *is* rather to be chosen than great riches, *and* loving favour rather than silver and gold.
 2 The rich and poor meet together : the Lord *is* the maker of them all.
- (1-6) Conceit. *Series* 4. H. W. BEECHER.
 (1) Value of a Good Reputation. ZOLLICOFFER.
 (1) Formation of Character. *Lects. to Young Men.* J. HAWES.
 (2) Free Churches advocated. *Series* 3. TALMAGE.
 (2) Common Humanity. *Mem. Pul.* C. S. ROBINSON.
 (2) Equality of Mankind. SAURIN.
 (2) Points of Agreement in the State of the Rich and Poor. R. HALL.
 (6) Education of Children. J. WESLEY.
 (6) Virtuous Education of Youth the Way to a Happy Old Age. SOUTH.
 (6) Education of Children. *Vol.* 3. TILLOTSON.
 (6) The Way to Bless and Save our Country. H. HUMPHREY.
 (6) Duty of Parents. *Theol.* T. DWIGHT.
 (6) Religious Education of Children. *Theol.* T. DWIGHT.
- 23 : 2 And put a knife to thy throat, if thou *be* a man given to appetite.
 15 My son, if thine heart *be* wise, my heart shall rejoice, even mine.
 19-23
 23 Buy the truth, and sell *it* not ; also wisdom, and instruction, and understanding.
 26 My son, give me thine heart, and let thine eyes observe my ways.
- (2) Consequences of Intemperance in Eating. *N. P.* 8. PROF. HITCHCOCK.
 (15) The Happy Pursuit. W. JAY.
 (19-23) The Merchant Clerks of our Cities. *Series* 4. H. W. BEECHER.
 (23) Practical Value of Opinions. *Form. of Relig. Opinions.* R. PALMER.
 (23) Truth and Intellect. THEODORE PARKER.
 (23) Bartering for Eternity. *Series* 4. TALMAGE.
 (23) The Purchase of the Truth. E. T. FITCH.
 (23) The Price of the Truth. SAURIN.
 (23) The Sale of the Truth. SAURIN.
 (26) Giving the Heart. J. M. HOLMES.
 (26) Giving the Heart to God a Reasonable Duty. *Vol.* 5. EMMONS : NEVINS.
 (26) The Divine Requisition. SUMMERFIELD.
 (29-32) Intemperance. *Serial Discourses.* LYMAN BEECHER.
 (29-32) Evils of Intemperance. *Temp. Serms.* J. R. BERRY.
 (29-32) Impeachment and Punishment of Alcohol. *Temp. Serms.* P. H. FOWLER.
 (29-32) Scientific Certainties about Alcohol. *Temp. Serms.* H. W. WARREN.
 (29-32) Temptations to Intemperance. *Lects. to Young Men.* J. P. THOMPSON.

24 : 30-32	(30-32) On Sloth.	T. DWIGHT.
27 : 1 Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.	(1) The Future Considered as Known and Unknown. <i>Pul. El.</i>	JOEL PARKER.
	(1) Sin and Folly of depending on Future Time. <i>Vol. 4.</i>	JONATHAN EDWARDS.
8 As a bird that wandereth from her nest, so <i>is</i> a man that wandereth from his place.	(1) Conduct with Regard to Future Events. <i>BLAIR.</i>	
10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: <i>for better is a neighbour that is near than a brother far off.</i>	(8) Place of Rest and Hope of the Soul. <i>N. P. 21.</i>	C. H. REED.
19 As in water face <i>answereth</i> to face, so the heart of man to man.	(10) Friendship. <i>BLAIR.</i>	
	(19) Mirror of Human Nature.	D. A. CLARK.
28 : 13 He that covereth his sins shall not prosper: but whose confesseth and forsaketh <i>them</i> shall have mercy.	(13) The Way in which Sinners cover their Sins. <i>A. NETTLETON.</i>	
	(13) Confessing and Forsaking Sin necessary to Forgiveness. <i>Vol. 7.</i>	TILLOTSON.
14 Happy <i>is</i> the man that feareth alway: but he that hardeneth his heart shall fall into mischief.	(14) Benefit of Fearing alway. <i>Vol. 9.</i>	N. LARDNER.
26 He that trusteth in his own heart is a fool: but whose walketh wisely, he shall be delivered.	(26) Folly of Trusting our own Hearts. <i>T. DWIGHT.</i>	
	(26) Self-Deceit. <i>H. E. MANNING.</i>	
	(26) Folly of Trusting our own Hearts. <i>R. SOUTH.</i>	
29 : 25 The fear of man bringeth a snare: but whose putteth his trust in the Lord shall be safe.	(25) Fear Controlling and Controlled.	J. DRUMMOND.
30 : 7 Two <i>things</i> have I required of thee: deny me <i>them</i> not before I die:	(7-8) Physical Nurture to be a Means of Grace. <i>Chn. Nurture.</i>	H. BUSHNELL.
8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:	(8-9) Moral Limits of Accumulation.	O. DEWEY.
9 Lest I be full, and deny <i>thee</i> , and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God <i>in vain</i> .	(12) Self-conceited Professors dissected. <i>R. ERSKINE.</i>	
12 <i>There is</i> a generation <i>that are</i> pure in their own eyes, and <i>yet is</i> not washed from their filthiness.	(12) Nature and Excellency of Gospel Purity. <i>R. ERSKINE.</i>	
31 : 10-31	(10-31) The Good Woman. <i>N. P. 27.</i>	W. ADAMS.

ECCLESIASTES.

See Lectures on the Book of Ecclesiastes, 1868, S. Cox; 1867, J. Hamilton.

CHAP. I. ECCLESIASTES.	THEME OF DISCOURSE.	AUTHOR.
1 : 8 All things <i>are</i> full of labour; man cannot utter <i>it</i> : the eye is not satisfied with seeing, nor the ear filled with hearing.	(8) The Unsatisfied Eye.	E. H. CHAPIN.
9 The thing that hath been, <i>it is that</i> which shall be; and that which is done <i>is</i> that which shall be done: and <i>there is</i> no new <i>thing</i> under the sun.	(9-10) The Circular and the Onward Movement. <i>Strength and Beauty.</i>	M. HOPKINS.
10 Is there <i>any</i> thing whereof it may be said, See, this <i>is</i> new? it hath been already of old time, which was before us.	(9-10) Imaginary Schemes of Happiness.	SAURIN.

- 1 : 14
15
18 For in much wisdom *is* much grief; and he that increaseth knowledge increaseth sorrow.
- 2 : 10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.
- 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all *was* vanity and vexation of spirit, and *there was* no profit under the sun.
- 16 For *there is* no remembrance of the wise more than of the fool for ever; seeing that which now *is* in the days to come shall all be forgotten. And how dieth the wise *man?* as the fool.
- 17 Therefore I hated life, because the work that is wrought under the sun *is* grievous unto me: for all *is* vanity and vexation of spirit.
- 18-19
- 3 : 11 He hath made every *thing* beautiful in his time; also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.
- 12 I knew that *there is* no good in them, but for a *man* to rejoice, and to do good in his life.
- 14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it; and God doeth *it* that *men* should fear before him.
- 17 I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work.
- 4 : 13 Better *is* a poor and a wise child than an old and foolish king, who will no more be admonished.
- 5 : 1 Keep thy foot when thou goest to the house of God, and be more ready to hear than to give the sacrifice of fools: for they consider not that they do evil.
- 2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* thing before God: for God *is* in heaven, and thou upon earth: therefore let thy words be few.
- 6 : 12 For who knoweth what *is* good for man in *this* life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
- 7 : 1 A *good* name *is* better than precious ointment; and the day of death than the day of one's birth.
- 2 *It is* better to go to the house of mourning, than to go to the house of feasting: for that *is* the end of all men; and the living will lay *it* to his heart.
- 10 Say not thou, What *is* the cause that the former days were better than these? for thou dost not inquire wisely concerning this.
- 14 In the day of adversity consider.
- 16 Be not righteous over much.
- (14) Vanity.
- (15) The Church and Temperance. *Temp. Serms.*
- (18) Sorrow attending Wisdom and Knowledge.
- (18) Sorrow attending Wisdom and Knowledge.
- (10-11) Difference between Prosperity and Happiness.
- (11) Vanity of Life. *Chn. Consolation.*
- (11) The Review. *Way of Life.*
- (16-17) Solomon's Experience and Observation. *N. P. 23.*
- (16-17) Hatred of Life. *N. P. 23.*
- (16-17) Views of Death. *Series 5.*
- (16-17) Disgust with Life.
- (18-19) Folly of Amassing Wealth for Children. *N. P. 27.*
- (11) Eternity of the Heart. *Series 3.*
- (11) Religion of Life.
- (11) Every Thing Beautiful in its Season.
- (11) Beauty. *Chn. Consolation.*
- (12) Life Enjoyed and Improved.
- (14) The Decrees of God the Foundation of Piety.
- (17) Reasonableness and Equity of a Future Judgment.
- (13) Advantage of Knowledge to the Lower Orders of Society.
- (1) Behavior appropriate to God's House.
- (1) God's House to be Reverenced.
- (1) Sacredness of the Sanctuary. *N. P. 13.*
- (1) Manner of Worshiping God. *N. P. 15.*
- (2) Against Long, Extempore Prayers.
- (12) Ignorance of Man respecting the Good and Evil of his Temporal Lot.
- (12) Our Ignorance of Good and Evil in this Life.
- (1) Importance of a Minister's Reputation. (Ordination of N. Hewitt.)
- (2) House of Mourning and House of Feasting. *Series 2.*
- (2) Advantages of the House of Mourning.
- (10) Former Times.
- (14) Consideration in Adversity. *Sermons.*
- (16) On being Righteous over much.
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- 7: 29 Lo, this only have I found, that God hath made man upright; but they have sought out many inventions. (29) God made Man upright. W. B. REED.
(29) Primitive Rectitude of Man. Vol. 4. EMMONS.
(29) Man in his Original and Lapsed State. Vol. 2. PATYSON.
- 8: 8 *There is* no discharge in that war. (8) The War which knows no Exempts and gives no Quarter. N. Y. *Pub.*, 1858. W. R. WILLIAMS.
(8) The War in which there is no Discharge. *Fall of Man*. F. W. FAIRBair.
(11) The Wicked Heart set to do Evil. *Gospel Themes*. C. G. FINNEY.
(11) Depravity of Man. *Theol.* T. DWIGHT.
(11) Long-suffering of God. Vol. 7. TILLOTSON.
(11) National Retribution and National Sins. F. D. HUNTINGTON.
(11) Abuse of Divine Forbearance. JAY.
(11-12) Long-suffering of God with Individuals. SATURN.
- 9: 8 The heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead. (3) Moral Insanity. *Gospel Themes*. C. G. FINNEY.
(3) Moral Insanity of Irreligious Men. N. P. 15. G. B. IDE.
- 7-10 (7-10) Right Use of the Providence of God. J. B. ROMETYN.
10: 10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. (10) Entire Devotion to Duty. Vol. 3. EMMONS.
(10) Earnestness in Religion. W. J. ARMSTRONG.
- 11: 1 I returned, and saw under the sun, that the race *is* not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all. (11) Success not always answerable to the Probability of Second Causes. Vol. 3. TILLOTSON.
- 12: 12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds *that are* caught in the snare; so *are* the sons of men snared in an evil time, when it falleth suddenly upon them. (12) Expectation of Long Life Unwise. Vol. 3. EMMONS.
(12) Uncertainty of Life. Vol. 3. E. D. GRIFFIN.
- 16: 16 Then said I, Wisdom *is* better than strength: nevertheless the poor man's wisdom *is* despised, and his words are not heard. (16) Unappreciated Usefulness. *Mem. Pul.* C. S. ROBINSON.
- 18: 18 Wisdom *is* better than weapons of war: but one sinner destroyeth much good. (18) Destructive Influence of Transgressors in the College. E. T. FITCH.
(18) The Sinner's Power of Destroying Good. D. L. CARROLL.
(18) War. O. DEWEY.
- 10: 1 Dead flies cause the ointment of the apothecary to send forth a stinking savour; so *doth* a little folly him that is in reputation for wisdom *and* honour. (1) Disastrous Effects of Little Sins. N. P. 9. D. L. CARROLL.
- 2: 2 A wise man's heart *is* at his right hand; but a fool's heart at his left. (2) Influence of a Good Heart upon the Conduct of Men. Vol. 2. EMMONS.
(16) Wickedness in High Places. *Series* 3. TALMAGE.
- 11: 3 If the clouds be full of rain, they empty *themselves* upon the earth. (3) Black Clouds and Bright Blessings. *Types and Emblems*. SPURGEON.
7: 7 Truly the light *is* sweet, and a pleasant *thing it is* for the eyes to behold the sun: (7) For the Blind. SIDNEY SMITH.
- 8: 8 But if a man live many years, and rejoice in them all; yet let him remember the days of darkness, for they shall be many. All that cometh *is* vanity. (8) The Inevitable Lot of Human Life. Vol. 3. R. HALL.
- 9: 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these *things* God will bring thee into judgment. (9) A Warning to Youth. Vol. 3. EMMONS.
(9) Pleasure and the Judgment. *Lects. to Young Men*. W. W. PATTON.
(9) Living for Pleasure. *Lects. to Young Men*. J. P. THOMPSON.
(9) Popular Amusements. *Lects. to Young Men*. H. W. BEECHER.
(9) Danger of a Life of Pleasure. *Lects. to Young Men*. W. B. SPRAGUE.
- 12: 1-4 (1-4) Early Religious Culture. N. P. 3. C. WARDSWORTH.
1: 1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them. (1) Old Age. *Series* 1. H. W. BEECHER.
(1) Early Piety recommended. J. BELLAMY.
(1) Early Piety recommended. Vol. 3. TILLOTSON.

12: 1-7	(1-7) The Sorrows of Old Age without Religion. <i>Is. of God.</i>	S. H. TYNG.
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	(7) End of Man's Earthly History.	C. BRADLEY.
	(7) The Spirit returning to God. <i>N. P. 25.</i>	R. E. PETTISON.
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14	(14) Considerations on the Final Trial.	T. DWIGHT.

THE SONG OF SOLOMON.

See "Solomon and the Shulamite," F. W. Krummacher; "Discourses on Solomon's Song," W. Romaine.

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5: 2-16	(2-16) "I sleep, but my Heart waketh."	McCHEYNE.
9 What <i>is</i> thy beloved more than <i>another</i> beloved, O thou fairest among women? what <i>is</i> thy beloved more than <i>another</i> beloved, that thou dost so charge us?	(9) My Beloved. His Complexion. <i>All about Jesus.</i>	A. DICKSON.
10 My beloved <i>is</i> white and ruddy, the chiefest among ten thousand,	(10) His Preëminence. <i>All about Jesus.</i>	A. DICKSON.
11 His head <i>is as</i> the most fine gold, his locks <i>are</i> bushy, and black as a raven.	(11) His Head. His Locks. <i>All about Jesus.</i>	A. DICKSON.
12 His eyes <i>are as the eyes of</i> doves by the rivers of waters, washed with milk, and fitly set.	(12) His Eyes. <i>All about Jesus.</i>	A. DICKSON.
13 His cheeks <i>are as a bed of</i> spices, as sweet flowers: his lips <i>like</i> lilies, dropping sweet smelling myrrh.	(13) His Cheeks. His Lips. <i>All about Jesus.</i>	A. DICKSON.
14 His hands <i>are as</i> gold rings set with the beryl: his belly <i>is as</i> bright ivory overlaid with sapphires.	(14) His Hands. His Heart. <i>All about Jesus.</i>	A. DICKSON.
15 His legs <i>are as</i> pillars of marble, set upon sockets of fine gold: his countenance <i>is as</i> Lebanon, excellent as the cedars.	(15) His Legs. His Countenance. <i>All about Jesus.</i>	A. DICKSON.
16 His mouth <i>is</i> most sweet: yea, he <i>is</i> altogether lovely. This <i>is</i> my beloved, and this <i>is</i> my friend, O daughters of Jerusalem.	(16) His Mouth. His Loveliness. His Friendship. <i>All about Jesus.</i>	A. DICKSON.
	(16) Altogether Lovely. <i>Series 9.</i>	SPURGEON.
	(16) Christ's Friendship.	SAMUEL HOPKINS.
8: 6-7	(6-7) The Redeemer's Goodness to a Believing Soul.	McCHEYNE.
13-14	(13-14) "Thou that dwellest in the Gardens."	McCHEYNE.

ISAIAH.

1: 2 Hear, O heavens, and give ear, O earth: for the Lord hath spoken, I have nourished and brought up children, and they have rebelled against me.	(2) The Mercies of God not Obediently Reciprocated.	D. A. CLARK.
5 Why should ye be stricken any more? ye will revolt more and more: the whole head is sick, and the whole heart faint.	(5) Sin not Self-Reformatory.	T. D. WOOLSEY.
13 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.	(18) Let us Reason together.	E. D. GRIFFIN.
	(18) Crimson Sins made White.	SIMEON.
2: 2 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.	(2) The Church an Imperial Power.	J. H. NEWMAN.
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19	(19) Evils of Idolatry and Means of its Abolition.	R. HALL.
22 Cease ye from man, whose breath <i>is</i> in his nostrils: for wherein is he to be accounted of?	(22) In Memoriam of President Harrison. <i>N. P. 15.</i>	W. ADAMS.
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	(22) Man's Insignificance and God's Supremacy. <i>N. P. 36.</i>	J. HOLDICH.
3: 1-3	(1-3) On the Character of Washington Irving. <i>N. P. 34.</i>	J. A. TODD.
10 Say ye to the righteous, that <i>it shall be well with him</i> : for they shall eat the fruit of their doings.	(10-11) Preparation for the Life which is to come. <i>Past. Leg.</i>	E. MASON.
11 Woe unto the wicked! <i>it shall be ill with him</i> : for the reward of his hands shall be given him.	10-11) Final State of the Righteous and the Wicked.	SIMEON.

- 4 : 5 And the Lord will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence.
- 5 : 3-4 (3-4) God's Vineyard. J. WESLEY.
 12 (12) Luxury and Licentiousness. H. BLAIR.
 13 (18) Vice Progressive. *Lects. to Young Men.* J. P. THOMPSON.
 20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! (20) Evil of Sophistry on Moral Subjects. E. T. FITCH.
 (20) Immutable Distinction between Good and Evil. D. OSGOOD.
 (20) The Fatal Importance and Force of Words. R. SOUTH.
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- 6 : 1 (20) Confounding Right and Wrong. N. P. 35. S. G. BUCKINGHAM.
 (1) The Vision of a King. *Proph. and Kings of Old Test.* F. D. MAURICE.
 (3) God most Fully Displays His Glory on Earth. Vol. 6. EMMONS.
- 3 And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.
 1-3 (1-8) The Vision of Isaiah. N. P. 3. E. S. PORTER.
 (1-8) The Vision of Isaiah. R. S. CANDLISH.
 (1-8) The Vision of Isaiah. SUMMERFIELD.
 13 (13) The Leafless Tree. *Series 3.* SPURGEON.
- 7 : 10-14 (10-14) Isaiah and Ahaz. *Proph. and Kings, etc.* F. D. MAURICE.
- 8 : 20 To the law and to the testimony: if they speak not according to this word, it is because *there is* no light in them. (20) The Three Only Ways (with Eph. 2 : 1; John 3 : 6). *Pub. Ed.* J. H. MERLE D'AUBIGNÉ.
- 9 : 1-7 (1-7) Light in Darkness. *Proph. and Kings, etc.* F. D. MAURICE.
 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (6) The Child Jesus. W. JAY.
 (6) The Government upon His Shoulders. W. B. REED.
 (6) The Wonderful. *Series 1.* TALMAGE.
 (6) The Wonderful. *Series 5.* SPURGEON.
 (6) Counselor. *Series 5.* SPURGEON.
 7 Of the increase of *his* government and peace *there shall be* no end. (6) The Mighty God. *Series 6.* SPURGEON.
 (6) The Titles of Jesus Christ. Vol. 3. PAYSON.
 (6) The Birth of Jesus Christ. SAURIN.
- 10 : 5-7 (5-7) The Enemies of the Church made to promote her Interests. D. A. CLARK.
 20-23 (20-23) The Remnants of Society. *Series 9.* H. W. BEECHER.
- 11 : 1-4 (1-4) The Great Preacher. N. P. 34. E. P. MARVIN.
 3 He shall not judge after the sight of his eyes, neither reprove after the hearing of his ears. (3) The Dred Scott Decision and our Duties. *Christianity and Humanity.* T. STARR KING.
 4 (4) Sanctity the Token of the Christian Empire. J. H. NEWMAN.
 9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea. (9) Importance of Religious Knowledge to Mankind. H. BLAIR.
 (9) Missionary Sermon before A. B. C. F. M., Troy, 1839. T. MCAULEY.
 (9) General Spread of the Gospel. WESLEY.
 (9) The Gospel Triumphant. W. J. ARMSTRONG.
 (9) Messiah's Peaceful Reign. SUMMERFIELD.
 10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. (10) The Ensign of the Church. SUMMERFIELD.
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- 12 : 3 Therefore with joy shall ye draw water out of the wells of salvation. (3) The Inexhaustibility of the Scriptures. *Hulscan Lects.* TRENCH.
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 (1-22) Prophecies respecting Babylon, Tyre, and Egypt. *Lectures.* W. B. COLLYER.
- 14 : 32 What shall *one* then answer the messengers of the nation? That the Lord hath founded Zion, and the poor of his people shall trust in it. (32) Strength and Mission of the Church. W. A. BUTLER.
 (32) God's Work in founding Zion, and His People's Duty. J. OWEN.

- 21 : 11 The burden of Dumah. He calleth to me out of Soir, Watchman, what of the night? Watchman, what of the night?
12 The watchman said, The morning cometh, and also the night: if ye will inquire, inquire ye: return, come.
- (11-12) The Burden of Dumah. *Prac. Serms.*
(11-12) "Watchman, what of the Night?"
(12) Lights and Shadows. *The Children of the Light.*
- A. BARNES.
W. A. BUTLER.
W. W. FARIS.
- 23 : 4
- (4) The Voice of the Sea. *N. P. 33.* CHARLES ROCKWELL.
- 24 : 10
18-19
- (10) Fear of Contagion and Disease. *N. P. 28.* D. NOBLE.
(18-19) Improvement of the Late Earthquake. DAVIES.
- 25 : 6 And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees; of fat things full of marrow, of wines on the lees well refined.
7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
- (6-7) Hope for the Heathen.
(6-7) The Lord's Feast.
(6-7) "And in this Mountain," etc.
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T. HALYBURTON.
MCCHENEY.
- 11
- (11) Swimming for Life. *Series 4.* TALMAGE.
- 26 : 3 Thou wilt keep *him* in perfect peace *whose mind is stayed on thee*: because he trusteth in thee.
- (3) Confidence in God composing the Mind.
(3) The Believer's Peace. *N. P. 25.* W. JAY.
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(8-9) Providence and its Teachings. *N. P. 19.* J. C. HARE.
S. W. FISHER.
- 8 Yea, in the way of thy judgments, O Lord, have we waited for thee; the desire of *our* soul *is* to thy name, and to the remembrance of thee.
- 9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments *are* in the earth, the inhabitants of the world will learn righteousness.
- (13-16) Source and Bounds of Kingly Power. *Masterpieces.*
JOHN KNOX.
- 13-16
- 27 : 9
- (9) God's End in sending Calamities on His People. DAVID CLARKSON.
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- (11) The Class of Sinners Excluded from Mercy. *Vol. 2.* E. PAYSON.
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- (13) The Silver Trumpet. *Series 2.*
- 28 : 5-6
- (5-6) The Christian's Crown. J. W. ADAMS.
(9-10) Necessity and Benefits of Early Religious Training. *N. P. 19.* R. S. STORRS.
(9-10) "Here a Little, and there a Little." *N. P. 26.* G. B. CHEEVER.
- 9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are weaned from the milk, and drawn from the breasts.*
- 10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and there a little.*
- 16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.
- (16) The Foundation Stone. D. OSGOOD.
(16) Jesus Christ the Only Foundation. *Vol. 2.* DAVIES.
- 17 Judgment also will I lay to the line, and righteousness to the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.
- (17) Refuges of Lies. *Gospel Themes.* C. G. FINNEY.
(17) Refuges of Lies. H. G. GUINNESS.
(17) No Refuge from Condemnation but Christ. E. T. FITCH.
- 30 : 1-3
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- (1-3) The Only Counselor. J. C. HARE.
(26) Enlargement of our National Greatness by the Restoring Mercy of God. *N. P. 40.* R. R. BOOTH.
- 31 : 3
- (3) The Spirituality of the Divine Nature. *Vol. 3.* R. HALL.
- 32 : 2 And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.
- (2) Christ a Refuge. *N. P. 33.* J. M. SHERWOOD.
(2) Christ a Covert from the Tempest. *Vol. 2.* GRIFFIN.
(2) Comfort in Christ. *Vol. 3.* EMMONS.

- 32 : 13-19 (13-19) Happy Effects of the Pouring out of the Spirit. *Vol. 3.* DAVIES.
- 15 Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. (15) Success of Missions depends on the Agency of the Spirit. *Vol. 3.* R. HALL.
- (15) Outpouring of the Spirit under the Gospel. *N. P. 14.* B. DICKINSON.
- (15) Our True Encouragement. Missionary Sermon before the A. B. C. F. M., Buffalo, 1847. *N. P. 21.* D. MAGIE.
- 17 And the work of righteousness shall be peace; and the effect of righteousness, quietness and assurance for ever. (17) Peace the Work of Righteousness. J. C. HARE.
- 33 : 6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: the fear of the Lord is his treasure. (6) True Sources of National Prosperity. PRES. APPLETON.
- (6) Tricentenary Celebration of Queen Elizabeth's Accession. R. C. TRENCH.
- 14 (6) Education of the Poor. SIDNEY SMITH.
- (14) The Fearfulness which will surprise Hypocrites. *Vol. 4.* EDWARDS.
- 17 Thine eyes shall see the King in his beauty: they shall behold the land that is very far off. (17) The Vision of Beauty. H. E. MANNING.
- (17) The King in His Beauty. *Min. of Rec.* J. B. JOHNSTON.
- 35 : 3 Strengthen ye the weak hands, and confirm the feeble knees. (3) Weak Hands and Feeble Knees. *Series 6.* SPURGEON.
- 4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompense; he will come and save you. (4) Fear not, your God will come. *Great Prep.* CUMMING.
- 5-6 (5-6) The Dumb singing. *Series 3.* SPURGEON.
- 8-10 (8-10) The Way of Holiness. SUMMERFIELD: KRUMMACHER.
- 37 : 1 (1) On National Sins. *National Fast.* J. H. THORNWELL.
- 81 (31) The Christian Church a Continuation of the Jewish. NEWMAN.
- 38 : 1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord. (1) The Law of Moses. F. D. HUNTINGTON.
- (1) Preparation for Death a State of Life. H. E. MANNING.
- 10 (10) The Shortening of Human Life. *Vol. 3.* EMMONS.
- 14 O Lord, I am oppressed; undertake for me. (14) The Oppressed Soul seeking Divine Aid. E. PAYSON.
- 16 (16) The Speed of Life impressing Probation. TRYON EDWARDS.
- 18-19 (18-19) Value of Life. J. P. WILLIAMS.
- (18-19) The Praises of the Living. JABEZ BURNS.
- 40 : 1 Comfort ye, comfort ye my people, saith your God. (1) Things not burned up. *Series 3.* TALMAGE.
- (1) Comfort proclaimed. *Series 5.* SPURGEON.
- (1) The People of God described. SUMMERFIELD.
- (1) "Comfort ye," etc. MCCHEYNE.
- 3-4 (3-4) Preparation for the Advent of the Messiah. *Sal. by Christ.* F. WAYLAND.
- (3-4) Anniversary Sermon. CECIL.
- 8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever. (8) Withering Work of the Spirit. *Series 9.* SPURGEON.
- 9 (9) Moral Elevation of the Church necessary to Success in Missions. *Miss. Enterprise.* G. B. IDE.
- 12-23 (12-23) Grandeur of God. SAURIN.
- 14 (14) God Omniscient. *To Children.* J. TODD.
- 29 He giveth power to the faint; and to them *that have* no might he increaseth strength. (29-31) Strength and Beauty. MARK HOPKINS.
- 30 Even the youths shall faint and be weary, and the young men shall utterly fall: (29-31) God the Strength of His People. *N. P. 14.* N. PORTER.
- 31 But they that wait upon the Lord shall renew *their* strength: they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint. (29-31) Two Champions contrasted. D. A. CLARK.
- (29-31) Youth renewed in Old Age. J. W. ALEXANDER.
- (29-31) The Mounting Christian. R. ERSKINE.
- (29-31) Strength renewed by waiting on God. A. ALEXANDER.
- 41 : 8 But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend. (8) Friendship with God. *Min. of Rec.* J. B. JOHNSTON.
- 14 Fear not, thou worm Jacob, *and* ye men of Israel; I will help thee, saith the Lord, and thy redeemer, the Holy One of Israel. (14-15) Missionary Sermon before the A. B. C. F. M., Portland, 1851. D. H. RIDDLE.
- (14) The Redeemer. *Series 4.* SPURGEON.
- (14) "Fear not." *Series 4.* SPURGEON.

- 41 : 15 Behold, I will make thee a new sharp threshing instrument having teeth : thou shalt thresh the mountains, and beat *them* small, and shalt make the hills as chaff. (15) A New Sharp Threshing Instrument. W. B. REED.
- 21 Produce your cause, saith the Lord ; bring forth your strong reasons, saith the King of Jacob. (21) Pleas of Sinners against Endless Punishment. Vol. 1. EMMONS. (21) God's Challenge to Infidels. LATHROP.
- 42 : 3 A bruised reed shall he not break, and the smoking flax shall he not quench : he shall bring forth judgment unto truth. (3) The Gentleness of Christ. H. E. MANNING. (3) Adaptation Religion should have to Human Nature. O. DEWEY.
- 4 He shall not fail nor be discouraged, till he have set judgment in the earth : and the isles shall wait for his law. (4) The Perseverance of Christ. N. P. 23. JESSE T. PECK.
- 21 He will magnify the law, and make it honourable. (21) The Gospel magnifying the Law. *Law and Gospel*. S. H. TYNG. (21) Christ a Law-magnifying Saviour. MCCHEYNE.
- 43 : 10 Ye *are* my witnesses, saith the Lord. (10) Believers and Witnesses. *Com. Tops.* J. W. ALEXANDER. (10) Means to be used with Sinners. *Lects. on Revivals*. FINNEY. (12) Witnesses cited for God. R. ERSKINE. (16) The Way in which God leads his People. *Com. Tops.* J. W. ALEXANDER.
- 21 ' This people have I formed for myself ; they shall shew forth my praise. (21) The Chief End of Man. *Word of Life*. C. J. BROWN. (21) Special Divine Instrumentalities in the World's Conversion. A. B. C. F. M., Boston, 1860. S. W. FISHER. (25) Sin forgiven and forgotten. H. G. GUINNESS. (25) Sins blotted out. C. BRADLEY.
- 44 : 3-4 (3-4) " I will pour Water." MCCHEYNE. (5) Public Profession of Religion. Vol. 5. EMMONS. (5) Public Profession of Religion. *Lects. to Youth*. W. B. SPRAGUE. (6) God Eternal. *To Children*. J. TODD.
- 21-22 (21-22) " Return unto Me," etc. MCCHEYNE.
- 45 : 3-4 (3-4) Great Men the Servants of God. Vol. 2. EMMONS. (5) Every Man's Life a Plan of God. *Serms. for New Life*. H. BUSHNELL. (7) The Agency of God Universal. Vol. 4. EMMONS.
- 7 I form the light, and create darkness : I make peace, and create evil : I the Lord do all these things. (8) Nature of a Revival. *Lects. on Revivals*. W. B. SPRAGUE. (8) Theory of Revivals. N. P. 15. A. BARNES. (8) Vindication of Revivals. N. P. 15. A. BARNES.
- 8 Drop down, ye heavens, from above, and let the skies pour down righteousness : let the earth open, and let them bring forth salvation, and let righteousness spring up together ; I the Lord have created it. (15) Mysteries of Religion. *Pul. El.* H. MCNEIL. (15) God Veiling Himself. N. P. 31. W. R. WILLIAMS.
- 15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour. (22) Sovereignty and Salvation. *Series 1*. SPURGEON. (22) Christ the Divine and Only Saviour. N. P. 2. BP. GRISWOLD. (22) Nature of Looking to Christ. Vol. 2. DAVIES. (22) Arguments to Enforce it. Vol. 2. DAVIES.
- 22 Look unto me, and be ye saved, all the ends of the earth : for I *am* God, and *there is* none else. (4) The Aged Saint Comforted. W. JAY. (4) God of the Aged. *Series 2*. SPURGEON.
- 46 : 4 And *even* to your old age I *am* he ; and *even* to hoar hairs will I carry you : I have made, and I will bear ; even I will carry, and will deliver you. (3) A Dreadful Meeting. N. P. 4. H. HUMPHREY.
- 47 : 3 I will take vengeance, and I will not meet thee as a man. (4) The Strength of the Sinner's Resistance to Christ. D. L. CARROLL. (8) Native Depravity. Vol. 4. EMMONS. (10) Missionaries Purified by Affliction. N. P. 17. F. B. THOMPSON.
- 48 : 4 Because I knew that thou *art* obstinate, and thy neck *is* an iron sinew, and thy brow brass. (8) Native Depravity. Vol. 4. EMMONS. (10) Missionaries Purified by Affliction. N. P. 17. F. B. THOMPSON.
- 10 Behold, I have refined thee, but not with silver ; I have chosen thee in the furnace of affliction.

- 48 : 17 Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldst go. (17) Benefit of Affliction. Vol. 3. EMMONS.
- 49 : 8 I will preserve thee, and give thee for a covenant of the people. (8) Christ in the Covenant. Series 2. SPURGEON.
- 14 But Zion said, The Lord hath forsaken me, and my Lord hath forgotten me. (14-16) The Faithfulness of God. Vol. 2. GRIFFIN.
- 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. (14-16) The Church Safe. D. A. CLARK.
- 16 Behold, I have graven thee upon the palms of my hands; thy walls are continually before me. (14-16) "Can a Woman Forget," etc. MCCHEYNE.
- 50 : 10 (10) Encouragement only to the Obedient and Devoted. N. P. 4. W. C. WALTON.
- 11 (10) SUMMERFIELD.
- (11) Self-security in God's Presence. W. G. T. SHEDD.
- (11) True and False Conversion. Lects. to Prof. Chns. C. G. FINNEY.
- 51 : 7 Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. (7) Glory of the Gospel from its Method of Publication. Law and Gospel. S. H. TYNG.
- (7) Glory of the Gospel from the Subjects which it Proclaims. Law and Gospel. S. H. TYNG.
- 52 : 1-2 (1-2) Nature and Importance of Eminent Holiness throughout the Church. N. P. 10. EDWARD BEECHER.
- 7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! (7) The Gospel News. Alton Serms. A. W. HARE.
- 10 The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. (10) The Great Revival. Series 4. SPURGEON.
- 12 The Lord will go before you; and the God of Israel will be your reward. (12) The Vanguard and Rereward of the Christian. Series 4. SPURGEON.
- 53 : [See, among the many Lectures and Discourses on this chapter, "Christ Crucified; or, The Marrow of the Gospel," in 72 sermons, J. Durham; "Messiah as Revealed in Isaiah 53," T. M. Macdonough; also, Lectures by J. Hambleton, M. Margoliouth, J. H. Stewart, Storrs, etc.]
- 8 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. (3) The Despised Friend. Saint and Saviour. SPURGEON.
- 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. (3) The Man of Sorrows. Son of Man. F. COULIN.
- 7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opened not his mouth. (3-7) Christ a Man of Sorrows. Vol. 3. PAYSON.
- 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living; for the transgression of my people was he stricken. (3-7) The Amiability of Christ in publishing the Gospel. Theol. T. DWIGHT.
- 10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. (3-7) Christ's Silence under Suffering. MCCHEYNE.
- 11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. (8) The Messiah Suffering for the Sins of His People. SOUTH.
- (8) Substitution of the Innocent for the Guilty. R. HALL.
- (10) Expiation. Series 8. SPURGEON.
- (10) Death of Christ. Series 4. SPURGEON.
- (10-11) The Sufferings of Christ and their Consequent Joys and Blessings. DAVIES.
- (10-12) The Covenant of Redemption. Theol. T. DWIGHT.
- (11) Promised Fruit of Christ's Suffering. Vol. 2. PAYSON.
- (11) "He shall be Satisfied." Anchor of Soul. W. ARNOT.
- (11) Messiah Suffering, Messiah Satisfied. Series 2. T. BINNEY.

- 54 : 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes.
11-13
13
17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.
- (2) Church-building. *Healing Touch.* A. MACKENNAL.
- (11-13) History and Hopes of a Public School. *Fall of M.* FARRAR.
(13) Concentrated Results of the Gospel. D. A. CLARK.
(17) Saints' Heritage and Watchword. *Series 2.* SPURGEON.
- 55 : 1 Ho, every one that thirsteth, come.
6 Seek ye the Lord while he may be found, call ye upon him while he is near:
7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.
8 For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord,
9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
- (1) The Thirsty Invited. J. W. ALEXANDER.
(1) "Come." D. L. MOODY.
(6) Sinners Entreated to Seek the Saviour. *N. P. 7.* S. McKEEN.
(6) No Delay. *Way of Life.* GUTHRIE.
(6) No Delay. SAURIN.
(7) Pardoning Mercy Abundant. N. W. TAYLOR.
- (8-9) God's Thoughts and Ways above ours. J. RICHARDS :
S. WORCESTER.
(8-9) Incomprehensibleness of the Mercy of God. SAURIN.
(8-9) God's Ways above Men's. *Vol. 2.* PAYSON.
(8-9) Transcendent Mercy of God in the Forgiveness of Sins. L. WOODS.
- 10-11
(10-11) Seed to the Sower and Bread to the Eater. *Roots and Fruits.* W. ARNOT.
(10-11) God's Word Unfailing. *N. P. 21.* H. A. ROWLAND.
- 56 : 12 To-morrow shall be as this day, and much more abundant.
- (12) Dependence on the Future. *N. P. 22.* E. MASON.
- 57 : 14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling-block out of the way of my people.
15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.
- (14) Injurious Effects on the Church of the Doctrine of Eternal Evil. *Glory of Christ.* S. MINTON.
(14) Spiritual Stumbling-blocks. *Series 4.* H. W. BEECHER.
(15) God's Greatness and Man's Greatness. *Series 4.* F. W. ROBERTSON.
- 58 : 6-7
12
13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:
14 Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.
- (6-7) The True Fast. W. ARCHER BUTLER.
(12) Building the Old Waste Places (*A. B. C. F. M., 1819, Boston*). J. LYMAN.
(13-14) Observance of the Sabbath. *Theol.* T. DWIGHT.
(13-14) The Brightest of Days. *Series 3.* TALMAGE.
(13-14) Observance of the Lord's Day. *Series 4.* H. W. BEECHER.
(13-14) Observance of the Lord's Day. *Lects. to Young Men.* R. W. CLARK.
(13-14) Civil Relations of the Sabbath. *Sab. Series.* A. VINTON.
(13-14) Festivals, and particularly the Sabbath. SAURIN.
(13-14) The Sabbath and Free Institutions. *N. P. 21.* M. HOPKINS.
- 59 : 1 Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear.
14-15
60 : 1 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.
8 Who are these that fly as a cloud, and as the doves to their windows?
9
21 Thy people also shall be all righteous; they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.
- (1) The Undecaying Power and Grace of God. *Speaking to the Heart.* T. GUTHRIE.
(1) LEIGHTON.
(14-15) Remedy for Dueling. LYMAN BEECHER.
- (1) Oriental Missions. *Pul. Orators of France.* FÉNELON.
(1) Claims of our Times. *Lects. to Young Men.* R. W. CLARK.
(1) "Arise, shine." MCCHEYNE : LEIGHTON.
(1) Hope in Christ. *Fall of Man.* F. W. FARRAR.
(8) "Doves to their Windows." *Series 1.* TALMAGE.
(9) Bearings of Modern Commerce on the *Mis. Enterprise.* STONE.
(21-22) Stability of the Church. T. D. WOOLSEY.

- 60 : 22 A little one shall become a thousand, and a small one a strong nation : I the Lord will hasten it in his time. (22) Ministries of Time. *N. P.* 35. A. L. STONE.
- 61 : 1 (1) Sympathy a Note of the Church. H. E. MANNING.
3 (3) Trees of Righteousness. *Alton Serms.* A. W. HARE.
4 (4) Building of Old Waste Places. LYMAN BEECHER.
- 62 : 1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth. (1-2) Hinderance to the Spread of the Gospel. Missionary Sermon before the A. B. C. F. M., New Haven, 1831. L. WOODS.
2 And the Gentiles shall see thy righteousness, and all kings thy glory : and thou shalt be called by a new name, which the mouth of the Lord shall name. (1-2) Inefficiency of the Church and the Remedy. *N. P.* 23. S. S. CUTTING.
6-7 (1-2) Moral Illumination of the World. SUMMERFIELD.
(6-7) Necessary Preparation for the Millennium. *N. P.* 4. W. C. WALTON.
(6-7) Heavenly Workers and Earthly Watchers. *Series 2.* A. MACLAREN.
10 Prepare ye the way of the people ; cast up, cast up the highway ; gather out the stones ; lift up a standard for the people. (10) Prepare ye the Way of the Lord. T. H. SKINNER.
- 63 : 1 Who *is* this that cometh from Edom, with dyed garments from Bozrah ? this *that is* glorious in his apparel, travelling in the greatness of his strength ? I that speak in righteousness, mighty to save. (1) The Mighty Saviour. *Pul. El.* W. ROBERTS.
8 I have trodden the winepress alone ; and of the people *there was* none with me. (1) The Crimson Coat. *Series 4.* TALMAGE.
(1) Mighty to Save. *Series 3.* SPURGEON.
(1-6) Triumphs of Calvary. CHRISTMAS EVANS.
7 (3) Treading the Winepress. E. H. SEARS.
10 (3) Lonesomeness of the Redeemer. RICHARD FULLER.
11 (3) Christ Alone. *N. P.* 27. S. D. PHELPS.
17 (7) The Tender Mercies of God. *Vol. 1.* GRIFFIN.
(10) Sin and Consequences of vexing the Holy Spirit. J. HOWE.
(11) The Soul's Solitude. *Chn. Consolation.* A. P. PEABODY.
(17) God's withdrawing His Presence the Correction of His Church. J. OWEN.
- 64 : 6 But we are all as an unclean thing, and all our righteousnesses *are* as filthy rags ; and we all do fade as a leaf ; and our iniquities, like the wind, have taken us away. (6) As the Leaf. *Series 1.* TALMAGE.
(6) Autumn. *Chn. Consolation.* A. P. PEABODY.
(6) Autumn. *N. P.* 11. J. B. WATERBURY.
(6) Evanescence of Human Life. *N. P.* 33. E. B. HUNTINGTON.
(6) Euthanasia of Autumn. *Lects. on the Four Seasons.* HITCHCOCK.
- 66 : 2 (2) Poor and Contrite Spirits the Objects of Divine Favor. DAVIES.
8 As soon as Zion travailed, she brought forth her children. (8) Travailing for Souls. *Series 9.* SPURGEON.
10-24 (8) God our Mother. *Series 1.* TALMAGE.
22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain. (10-24) The Millennium. J. B. ROMEYN.
(22) Stability of the Church. T. D. WOOLSEY.

JEREMIAH.

CHAP. II. JEREMIAH.

THEME OF DISCOURSE.

AUTHOR.

- 2 : 2 (2) Backsliding Reproved. JAY.
12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the Lord. (12-13) Sin Unnatural. T. D. WOOLSEY.
- 18 For my people have committed two evils ; they have forsaken me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water. (13) The Misery of forsaking God. *Prac. Serms.* A. BARNES.
(13) God the only Living Fountain.
- 23 (23) The Sinner must be convinced of Sin. *Awake thou Sleeper.* J. A. CLARK.
(23) The Sinfulness of an Unconverted State. *Awake thou Sleeper.* J. A. CLARK.

- 2 : 25 Thou saidst, There is no hope :
no ; for I have loved strangers, and
after them will I go.
- 31
- 36 Why gaddest thou about so much
to change thy way?
- 3 : 4 Wilt thou not from this time cry
unto me, My father, thou *art* the
guide of my youth?
- 5
- 15
- 19
- 4 : 14 How long shall thy vain thoughts
lodge within thee?
- 20 Suddenly are my tents spoiled,
and my curtains in a moment.
- 5 : 3
- 22-23
- 6 : 4 Woe unto us! for the day goeth
away, for the shadows of the even-
ing are stretched out.
- 14 They have healed also the hurt of
the daughter of my people slight-
ly, saying, Peace, peace; when
there is no peace.
- 15 Were they ashamed when they
had committed abomination? nay,
they were not at all ashamed, nei-
ther could they blush : therefore
they shall fall among them that fall :
at the time that I visit them they
shall be cast down, saith the Lord.
- 16
- 19 The fruit of their thoughts.
- 30 Reprobate silver shall men call
them, because the Lord hath re-
jected them.
- 7 : 9-10
- 9
- 13
- 8 : 5 Why *then* is this people of Jerusa-
lem slidden back by a perpetual
backsliding? they hold fast deceit,
they refuse to return.
- 6 I hearkened and heard, *but* they
spake not aright : no man repented
him of his wickedness, saying,
What have I done? every one
turned to his course, as the horse
rusheth into the battle.
- 7
- 20 The harvest is past, the summer
is ended, and we are not saved.
- 22 Is there no balm in Gilead? *is*
there no physician there? why then
is not the health of the daughter
of my people recovered?
- 9 : 1
- 23 Thus saith the Lord, Let not the
wise man glory in his wisdom, nei-
ther let the mighty man glory in
his might, let not the rich man glory
in his riches ;
- 24 But let him that glorieth glory in
this, that he understandeth and
knoweth me, that I am the Lord,
which exercise loving-kindness,
judgment, and righteousness, in the
earth : for in these things I delight,
saith the Lord.
- (25) The Ground of the Difficulty of Conversion. *N. P. 9.*
B. DICKINSON.
- (31) An Unjust Imputation upon Jehovah. *Vol. 2.* PAYSON.
- (36) The Sin of Gadding about. *Series 9.* SPURGEON.
- (4) Divine Guidance a Great Necessity. *Formation of Relig.*
Opinions. RAY PALMER.
- (4) Address to Youth. JAY.
- (4) Guidance needed by Youth. *N. P. 16.* R. ROBBINS.
- (5) The Sinner's Desperate Depravity. D. A. CLARK.
- (15) The Art of Preaching. *N. P. 34.* E. D. GRIFFIN.
- (19) "How shall I put thee among the Children?" E. D. GRIFFIN.
- (14) Vain Thoughts. A. MCCLELLAND.
- (20) The Wailing of Risca. *Series 7.* SPURGEON.
- (3) A Time of Unusual Sickness and Mortality improved. DAVIES.
- (22-23) God's Barrier against Man's Sin. *Series 5.* SPURGEON.
- (4) Difficulties of Old Age without Religion. *Is. of God.*
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- (14) A Blast against False Peace. *Series 7.* SPURGEON.
- (14) What will give Peace to a Soul convicted of Sin (with
Luke 7 : 48-50). *W. of Sal.* A. BARNES.
- (15) Shamelessness in Sin the Sure Forerunner of Destruction.
R. SOUTH.
- (16) The Old Way. S. WORCESTER.
- (16) Why I am a Churchman. *Pitt St. Lects.* G. M. RANDALL.
- (19) Thoughts and their Fruit. *Series 9.* SPURGEON.
- (30) Reprobation. *Important Subjects.* C. G. FINNEY.
- (9-10) The Heart deceitful. MCCHEYNE.
- (9) Depravity of Man. *Theol.* T. DWIGHT.
- (18) Organic Unity of the Family. *Chn. Nurture.* H. BUSHNELL.
- (5) Departure of a People from God. *Vol. 2.* EMMONS.
- (5-6) Obstinate Perverseness of Men. *N. P. 9.* J. MANN.
- (6) The Solemn Question answered. *N. P. 7.* W. NEVINS.
- (6) Fast-Day Sermon. R. HALL.
- (6) "What have I done?" *Series 4.* SPURGEON.
- (7) Migration Heavenward. *Series 3.* TALMAGE.
- (20) The Harvest past. N. W. TAYLOR.
- (20) The Harvest past. *Prac. Serms.* A. BARNES.
- (20-22) The Harvest past and Balm of Gilead. *Vol. 1.* GRIFFIN.
- (20-22) Retrospect and Prospect. *Man and Gospel.* T. GUTHRIE.
- (22) The Balm of Gilead. W. ROMAINE.
- (22) Causes of Inefficiency of Christianity. J. WESLEY.
- (1) Admonition to the Fallen. *Masterpieces.* BASIL THE GREAT.
- (23-24) The Gospel the Only Security for Eminent and Abid-
ing Prosperity. *N. P. 3.* LYMAN BEECHER.
- (23-24) Vanity and Sinfulness of Glorifying. The Only Way
of Security is in acknowledging God's Providence. B. BULL.
- (23-24) Duty of a Prosperous Nation. *Vol. 2.* EMMONS.

- 10 : 7 (7) God the Only Object of Fear. SAURIN.
23 (23) Sovereignty of God. *Theol.* T. DWIGHT : LEIGHTON.
- 12 : 1 Righteous *art* thou, O Lord, when I plead with thee ; yet let me talk with thee of *thy* judgments : Wherefore doth the way of the wicked prosper ? *wherefore* are all they happy that deal very treacherously ?
5 (1) Communion with God in Affliction. *Vol.* 3. EMMONS.
(5) The Christian's Triumph. *Way of Life.* GUTHRIE.
- 13 : 21 What wilt thou say when he shall punish thee ? (21) "What wilt thou say ?" etc. GRIFFIN : NEVINS.
23 Can the Ethiopian change his skin, or the leopard his spots ? *then* may ye also do good, that are accustomed to do evil. (23) Difficulty of Reforming Vicious Habits. *Vol.* 2. TILLOTSON.
(23) Alarming Power of Sin. *N. P.* 11. G. SPRING.
(23) Habit. J. S. BUCKMINSTER.
- 14 : 21 Do not abhor us, for thy name's sake ; do not disgrace the throne of thy glory ; remember, break not thy covenant with us. (21) The Right Use of God's Name as an Argument in Prayer. J. HOWE.
- 15 : 9 Her sun is gone down while *it was* yet day. (9) Funeral Sermon for Princess Charlotte. R. HALL.
19 (19) The Essential Distinction between Saints and Sinners. Vol. 1. EMMONS.
- 17 : 5 Thus saith the Lord ; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord. (5-6) The Heath in the Desert. GRIFFIN.
6 For he shall be like the heath in the desert, and shall not see when good cometh ; but shall inhabit the parched places in the wilderness, *in* a salt land and not inhabited. (5-6) The Heath in the Desert. D. A. CLARK.
9 The heart *is* deceitful above all things, and desperately wicked : who can know it ? (9) Wickedness of the Heart. *Park St. Pulpit Serms.* W. H. H. MURRAY.
(9) The Heart as it is. *Ch. bef. Flood.* J. CUMMING.
(9) Deceitfulness of the Heart. GRIFFIN.
(9) Deceitfulness of the Heart. J. WESLEY.
(9) Deceitfulness of the Heart. A. ALEXANDER.
(9) Deceitfulness of the Heart. *Vol.* 4. N. EMMONS.
(9) Deceitfulness of the Heart. *Præ. Serms.* A. BARNES.
- 18 : 1-10 (1-10) The Parable of the Potter. J. ROBERTSON.
1-6 (1-6) The Potter's Work. *Proph. and Kings.* F. D. MAURICE.
11-12 (11-12) The Obstinacy of Sinners. *N. P.* 39. W. G. MCCORD.
(11-12) Sin and Danger of Despair. *Vol.* 2. E. PAYSON.
- 22 : 8-9 (8-9) God's Covenant with Nations. F. D. MAURICE.
19 He shall be buried with the burial of an ass. (19) The Doom of the Defrauder, Libertine, and Assassin. Series 1. TALMAGE.
24 As I live, saith the Lord, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence. (24) The Punishment of the Impenitent Inevitable and Justifiable. *Vol.* 2. PAYSON.
29 O earth, earth, earth, hear the word of the Lord. (29) God's Loud Call to a Sleeping World. *Roots and Fruits.* W. ARNOT.
- 23 : 6 In his days Judah shall be saved, and Israel shall dwell safely : and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. (6) "The Lord our Righteousness." J. WESLEY.
(6) "The Lord our Righteousness." *Word of Life.* C. J. BROWN.
(6) "The Lord our Righteousness." *West. Serms.* BP. HAMPDEN.
(6) "The Lord our Righteousness." *N. P.* 17. GORHAM D. ABBOTT.
24 Can any hide himself in secret places that I shall not see him ? saith the Lord. Do not I fill heaven and earth ? saith the Lord. (24) The Omnipresence of God (2 sermons). J. WESLEY.
(24) God Everywhere. *To Children.* J. TODD.
29 The prophet that hath a dream, let him tell a dream ; and he that hath my word, let him speak my word faithfully. What *is* the chaff to the wheat ? saith the Lord. (28) The Vanity of Human Imagination. CECIL.
(28) Ministerial Fidelity. *Vol.* 1. EMMONS.
- 28 : 16 This year thou shalt die. (16) A Startling Announcement. Series 1. TALMAGE.
(16) New-Year's Sermon. *N. P.* 31. C. ROCKWELL.
(16) New-Year's Sermon. *Vol.* 2. DAVIES.
- 29 : 7 (7) Duty of Religious People toward their Country. A. FULLER.
13 And ye shall seek me, and find me, when ye shall search for me with all your heart. (13) Seeking the Lord so as to find Him. *N. Y. Pul.* J. PARKER.
(13) Seeking the Lord with Whole Heart. W. J. ARMSTRONG.

- 30 : 2 (2) History of the Bible. H. C. KNIGHT.
 15-17 (15-17) Moral Dangers of Ill-Health. *N. P.* 22. H. T. CHEEVER.
 17 (17) The Restorer of Mankind. W. A. BUTLER.
 21 (21) Engagedness of Heart in Approaching unto God. R. HALL.
 (21) A Choice of their Rulers a Privilege of the People. Vol. 2. EMMONS.
 (21) Blessings of Freedom. O. DEWEY.
- 31 : 1 At the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people. (1) The Family Institution, its Sacredness and Significance. *N. P.* 30. S. M. WOODBRIDGE.
- 18 I have surely heard Ephraim bemoaning himself *thus*; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the Lord my God. (18) Ephraim bemoaning himself. *Series 7.* SPURGEON.
 (18) Conversion which is of Man. LEONARD WOODS.
 (18) Conversion which is of God. LEONARD WOODS.
 (18) Chastisement resulting in Repentance. A. FULLER.
 (18-19) Nature of Repentance. S. WORCESTER.
 (18-19) True Repentance not Antecedent to Regeneration. A. NETTLETON.
- 19 Surely after that I was turned, I repented; and after that I was instructed, I smote upon *my* thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. (18-19) Chastisement resulting in Penitence. *Vol.* 3. R. HALL.
 (18-20) Divine Mercy to Mourning Penitents. *Vol.* 1. DAVIES.
- 31-34 (31-34) Salvation taken into God's Hands. *Vol.* 2. GRIFFIN.
 (31-34) The New Covenant. *Proph. and Kings.* F. D. MATRICE.
 (31-34) Means and Mode of the World's Conversion. *N. P.* 15. CHARLES HALL.
- 32 : 17 Ah, Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched-out arm, *and* there is nothing too hard for thee. (17) God's Great Power. *To Children.* J. TODD.
 (17-19) Greatness of God's Wisdom and Power. SATURN.
- 35 : 18-19 (18-19) Obedience of the Rechabites. *University Serms.* W. H. MILL.
- 36 : 23 When Jehudi had read three or four leaves, he cut it with the penknife. (23) The Reckless Penknife. *Series 1.* TALMAGE.
 24 (24) The Guilt of Indifference to Divine Threatenings. *Vol.* 2. E. PATSON.
- 38 : 7, *et seq.* (7) The Benvolent Eunuch. J. B. ROMERY.
- 44 : 4 Oh, do not this abominable thing that I hate. (4) The Abominable Nature of Sin. *Vol.* 1. GRIFFIN.
- 45 : 5 Seekest thou great things for thyself? seek *them* not. (5) Dissuasive from Ambition. *Vol.* 3. PAYSON.
- 47 : 6-7 (6-7) The Sword of the Lord. CECIL.
- 48 : 10 Cursed *be* he that doeth the work of the Lord deceitfully, and cursed *be* he that keepeth back his sword from blood. (10) The Curse of Cowardice. *Vol.* 3. DAVIES.
 (10) Spiritual Fervor. JEREMY TAYLOR.
- 51 : 15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding. (15) The Being of God proved from the Frame of the World. BARROW.

LAMENTATIONS.

CHAP. I. LAMENTATIONS.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 9 (9) The Wicked Surprised by their Own Destruction. *N. P.* 5. W. B. SPRAGUE.
- 12 *Is it* nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the Lord hath afflicted *me* in the day of his fierce anger. (12) Every One Disposed to think his Own Affliction peculiarly Severe. *Vol.* 3. N. EMMONS.

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|-------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------|
| 3 : 1 I am the man that hath seen affliction by the rod of his wrath. | (1) The Man of Sorrows. | T. J. FRELINGHUYSEN. |
| 26 It is good that a man should both hope and quietly wait for the salvation of the Lord. | (26) The Advantages of a State of Expectation. | H. MELVILL. |
| 27 It is good for a man that he bear the yoke in his youth. | (27) The Errors of Youth. | SIDNEY SMITH. |
| | (27) "It is Good for a Man," etc. N. P. 30. | J. MCKEE. |
| 4 : 2 The precious sons of Zion, comparable to fine gold. | (2) Precious Children of God. <i>Precious Things.</i> | O. WINSLOW. |
| 8 The daughter of my people is become cruel, like the ostriches in the wilderness. | (3) Ostrich Nurture. <i>Chn. Nurture.</i> | H. BUSHNELL. |

EZEKIEL.

CHAPS. I.-XVIII. EZEKIEL.

THEME OF DISCOURSE.

AUTHOR.

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| 1 : 1 The heavens were opened, and I saw visions of God. | (1) The Heavens Opened to the Exile. <i>Proph. and Kings.</i> | F. D. MAURICE. |
| 15-19 | (15-19) God's Providence. <i>Series 2.</i> | SPURGEON. |
| 24 | (24) Feet and Wings. <i>Living Subjects.</i> | H. BUSHNELL. |
| 26-28 | (26-28) The Bow in the Cloud. N. P. 29. | J. P. THOMPSON. |
| 2 : 8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house; open thy mouth, and eat that I give thee. | (8) Ministers Exposed to Corruption by their People. <i>Vol. 1.</i> | ENMONS. |
| 3 : 5-7 | (5-7) Abused Privileges. <i>Past. Leg.</i> | E. MASON. |
| 17-19 | (17-19) Duties of Watchmen on the Walls of Zion. | T. J. FRELINGHUYSEN. |
| 20 | (20) Man his Brother's Keeper. | D. A. CLARK. |
| 22 Arise, go forth into the plain, and I will there talk with thee. | (22) Retirement. | JAY. |
| 9 : 4-6 | (4-6) Mark of Deliverance. <i>Vol. 2.</i> | PATSON. |
| 8-9 | (8-9) Protected People. <i>Is. of God.</i> | S. H. TYNG. |
| 9 | (9) Evil and its Remedy (1 John 1 : 7). <i>Series 8.</i> | SPURGEON. |
| 11 : 5 Thus saith the Lord. | (5) "Thus saith," etc. <i>Series 8.</i> | SPURGEON. |
| 16 Yet will I be to them as a little sanctuary in the countries where they shall come. | (16) The Little Sanctuary. <i>Little Sanc.</i> | A. RALEIGH. |
| | (16) God the Sanctuary of the Afflicted. | W. JAY. |
| | (16) Church Consecration Sermon. | SAURIN. |
| 19-20 | (19-20) Nature of Genuine Religion. | W. JAY. |
| 13 : 18 Woe to the women that sew pillows to all armholes, and make kerchiefs upon the head of every stature to hunt souls! | (18) Pillows under the Armholes. <i>Series 4.</i> | TALMAGE. |
| 15 : 1-2 | (1-2) The Fruitful Vine. <i>Series 3.</i> | SPURGEON. |
| 2 What is the vine tree more than any tree, or than a branch which is among the trees of the forest? | (2) The End of Man's Existence. <i>Vol. 3.</i> | R. HALL. |
| 2-4 | (2-4) Wicked Men Useful in their Destruction only. | PRES. EDWARDS. |
| 16 : 54 That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them. | (54) How Saints may Help the Devil. <i>Series 6.</i> | SPURGEON. |
| 63 | (63) Gospel Humiliation. | R. ERSKINE. |
| 17 : 22-24 | (22-24) The Cedar of God. | CHRISTMAS EVANS. |
| 23 Under it shall dwell all fowl of every wing. | (23) Fowl of every Wing. <i>Series 1.</i> | TALMAGE. |
| 24 | (24) Advantage to the Kingdom of Christ in the Shaking of the Kingdoms of the World. | J. OWEN. |
| 18 : 23 Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live? | (23) Man's Perdition not of God. <i>N. Y. Pul.</i> | E. F. HATFIELD. |

- 18 : 31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?
- 32 For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.
- 19 : 12
- 20 : 32
43-44
- 21 : 26
27
- 22 : 14 Can thine heart endure, or can thine hands be strong, in the days that I shall deal with thee? I the Lord have spoken it, and will do it.
- 23 : 37-39
- 26 : 3-6
- 29 : 14-15
17-20
- 33 : 5 He heard the sound of the trumpet, and took not warning; his blood shall be upon him.
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7-8
8
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- 11 Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way, and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?
32 And, lo, thou art unto them as a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.
- 34 : 17
26
- 36 : 16 Moreover, the word of the Lord came unto me, saying,
17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.
18 Wherefore I poured my fury upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:
19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way, and according to their doings, I judged them.
- (31) Sinners bound to change their Own Hearts. *Important Subjects.* C. G. FINNEY.
(31) How to change your Hearts. *Important Subjects.* FINNEY.
(31) Duty of Sinners to make themselves New Hearts. Vol. 5. EMMONS.
(31) Duty of Sinners to make themselves New Hearts. S. E. DWIGHT.
(31) Duty of Sinners to make themselves New Hearts. N. W. TAYLOR.
(31) "Why will ye die?" *N. Y. Pul.* B. C. CUTLER.
(32) The Sinner's Death not Pleasing to God. Vol. 6. EMMONS.
(32) Perdition a Dark Spot in the Moral Landscape. D. A. CLARK.
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- (14-15) Prophecies respecting Babylon, Tyre, and Egypt. *Lectures.* W. B. COLLYER.
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(17-20) Service done for God Rewarded. SUMMERFIELD.
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(7) Christian Preacher's Commission. *N. P. 40.* JER. DAY.
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(8) The Certainty of Death. Vol. 3. DAVIES.
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(11) The Sinner his Own Destroyer. *N. P. 13.* J. FULLER.
(11) God's Feelings toward the Sinner. S. WORCESTER.
(11) "Why will ye die?" *Prac. Serms.* A. BARNES.
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(17) The Defiler. *Gospel in Ezekiel.* T. GUTHRIE.
- (18-19) Man suffering. *Gospel in Ezekiel.* T. GUTHRIE.
(18-19) God's Primitive Justice. *Gospel in Ezekiel.* T. GUTHRIE.

- 36 : 22 Therefore say unto the house of Israel, Thus saith the Lord God ; I do not *this* for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
- 23 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them ; and the heathen shall know that I *am* the Lord, saith the Lord God, when I shall be sanctified in you before their eyes.
- 24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.
- 25 Then will I sprinkle clean water upon you, and ye shall be clean : from all your filthiness, and from all your idols, will I cleanse you.
- 26 A new heart also will I give you, and a new spirit will I put within you : and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.
- 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do *them*.
- 28 And ye shall dwell in the land that I gave to your fathers ; and ye shall be my people, and I will be your God.
- 29 I will also save you from all your uncleannesses : and I will call for the corn, and will increase it, and lay no famine upon you.
- 30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.
- 36 Then the heathen, that are left round about you, shall know that I the Lord build the ruined *places*, and plant that that was desolate : I the Lord have spoken *it*, and I will do *it*.
- 37 Thus saith the Lord God : I will yet *for* this be inquired of by the house of Israel, to do *it* for them ; I will increase them with men like a flock.
- 38 As the holy flock, as the flock of Jerusalem in her solemn feasts ; so shall the waste cities be filled with flocks of men : and they shall know that I *am* the Lord.
- 37 : 1-14
- 8 And he said unto me, Son of man, can these bones live ? And I answered, O Lord God, thou knowest.
- 4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.
- 39 : 29 Neither will I hide my face any more from them : for I have poured out my Spirit upon the house of Israel, saith the Lord God.
- 43 : 1-10
- 47 : 9
- (22) God's Motive in Salvation. *Gospel in Ezekiel.* T. GUTHRIE.
- (22) Man an Object of Divine Mercy. *Gospel in Ezekiel.* T. GUTHRIE.
- (23-24) God glorified in Redemption. *Gospel in Ezekiel.* T. GUTHRIE.
- (23) The Wisdom of God illustrated by Salvation. *Gospel in Ezekiel.* T. GUTHRIE.
- (23) The Mercy of God illustrated by Salvation. *Gospel in Ezekiel.* T. GUTHRIE.
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- (25) The New Heart. *Series 5.* SPURGEON.
- (26) Man converted. *Gospel in Ezekiel.* T. GUTHRIE.
- (26) The Heart of Stone. *Gospel in Ezekiel.* T. GUTHRIE.
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- (1-14) The Valley of Dry Bones. S. E. DWIGHT.
- (3) "Can these Bones live ?" GRIFFIN.
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- (9) Missionary Sermon before the A. B. C. F. M., Hartford, 1876. W. M. TAYLOR.

DANIEL.

Of the many volumes of Lectures and Sermons on the Book of Daniel, or portions of it, mention may be made of those of F. A. Cox, J. Cumming, Crosswaite, B. Harrison, Chas. P. Miles, John Downname, E. B. Pusey, W. H. Rule ("Historical Expositions"), L. Strong, W. Wood.

CHAPS. I.-XI. DANIEL.	THEME OF DISCOURSE.	AUTHOR.
1 : 8	(8) The Christian's Duty with Respect to Temperance.	
8-15	(8-15) The Piety of Daniel. <i>Pul. El.</i>	N. P. 40. G. T. JACKSON.
12-15	(12-15) Blessings of Temperance in Food.	N. P. 9. HITCHCOCK.
2 : 44-45	(44-45) Messiah's Kingdom.	CHRISTMAS EVANS.
45	(45) The Future considered as known and unknown (with Prov. 27 : 1).	<i>Pul. El.</i> J. PARKER.
3 : 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.	(18) Shadrach and his Friends.	G. W. PERKINS.
24-25	(18) Christian Decision. <i>Lects. to Youth.</i>	W. B. SPRAGUE.
	(18) Christian Decision. N. P. 2.	B. DICKINSON.
	(24-25) The Fiery Furnace.	CECIL.
4 : 35 He doeth according to his will in the army of heaven, and among the inhabitants of the earth : and none can stay his hand, or say unto him, What doest thou?	(35) God does as He pleases. <i>To Children.</i>	J. TODD.
5 : 16	(16) Dissolving of Doubts. <i>Living Subjects.</i>	H. BUSHNELL.
23 The God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified.	(23) Dependence on God for Life. Vol. 3.	EMMONS.
27 TEKEL; Thou art weighed in the balances, and art found wanting.	(27) Weighed in the Balances.	D. L. MOODY.
	(27) The Sinner arraigned and convicted. N. P. 11.	DR. PALMER.
	(27) The Balances. Series 1.	TALMAGE.
	(27) Weighed in the Balances.	SUMMERFIELD.
30 In that night was Belshazzar the king of the Chaldeans slain.	(27) Men tried and found Defective. Vol. 2.	PAYSON.
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6 : 10	(10) Constancy in Religion.	W. JAY.
	(10) Importance of Established Principles. <i>Lects. to Young Men.</i>	JOEL HAWES.
14 And set his heart on Daniel to deliver him : and he laboured till the going down of the sun to deliver him.	(14) Daniel and Darius, or the Necessity of an Atonement.	N. P. 38. E. POND.
28	(28) Daniel. Vol. 2.	EMMONS.
7 : 13-14	(13-14) The Prospects of Christianity. N. P. 14.	H. WINSLOW.
	(13-14) The Christian Kingdom and the Magistrate's Power.	OWEN.
27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.	(27) The Reign of the Saints. N. P. 35.	WALTER CLARK.
	(27) Missionary Sermons before the A. B. C. F. M., Pittsfield, 1849.	S. H. COX.
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25	(25) Jerusalem Built in Troublous Times.	E. D. GRIFFIN.
	(25) Wall Built in Troublous Times.	J. HOWE.
		E. D. GRIFFIN.
10 : 11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright : for unto thee am I now sent.	(11) Character of Daniel. Vol. 3.	E. PAYSON.
11 : 32 The people that do know their God shall be strong, and do exploits.	(32) The Source of Moral Strength.	A. McCLELLAND.

- 12 : 3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
- 13 But go thou thy way till the end be : for thou shalt rest, and stand in thy lot at the end of the days.
- (3) "As the Stars for ever and ever." *Series 1.* TALMAGE.
 (3) In Memoriam of N. W. Taylor. *N. P.* 32. G. P. FISHER.
 (3) Glory in Reserve. E. N. KIRK.
 (3-4) Two Worlds United. *N. P.* 32. W. A. SCOTT.
 (13) The Laboring Saint Dismissed to Rest. JOHN OWEN.

HOSEA.

CHAPS. II.-XIV. HOSEA.	THEME OF DISCOURSE.	AUTHOR.
2 : 1-23	(1-23) The Unfaithful Wife. <i>Proph. and Kings.</i>	F. D. MAURICE.
6-7	(6-7) The Design of Affliction.	W. JAY.
8-9	(8-9) Blessings Unimproved resumed by the Owner.	W. JAY.
14-14	(14-14) The Christian in the Wilderness.	C. BRADLEY.
22 And the earth shall hear the corn, and the wine and the oil; and they shall hear Jezreel.	(22) Family Prayers. <i>Chn. Nurture.</i>	H. BUSHNELL.
4 : 1-3	(1-3) The Lord's Controversy with His People.	FRELINGHUYSEN.
6	(6) Standing in the Light. <i>Children of the Light.</i>	W. W. FARIS.
17 Ephraim <i>is</i> joined to idols; let him alone.	(17) Nature and Consequence of Spiritual Idolatry.	J. B. ROMEYN.
	(17) God Abandons the Incorrigible.	W. JAY.
	(17) Spiritual Idolatry.	SUMMERFIELD.
6 : 4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness <i>is</i> as a morning cloud, and as the early dew it goeth away.	(4) Transient Devotions.	SAURIN.
	(4) The Religious Feelings of the Impenitent not Genuine Piety. <i>N. P.</i> 25.	R. H. SEELEY.
	(4) Cause of the Decline of Revivals. <i>N. P.</i> 8.	DR. CUYLER.
	(4) The Impressions of Natural Men Fading.	MCHEYNE.
7 : 8 Ephraim is a cake not turned.	(8) Religious Indecision.	W. JAY.
9 Strangers have devoured his strength, and he knoweth <i>it</i> not; yea, gray hairs are here and there upon him, yet he knoweth not.	(9) The Blindness of a People to their own Degeneracy.	EMMONS.
	(9) Neglected Warnings. <i>Speaking to the Heart.</i>	GUTHRIE.
11 Ephraim also is like a silly dove without heart.	(9) Gray Hairs are upon him.	MCHEYNE.
	(11) The Silly Dove. <i>Types and Emblems.</i>	SPURGEON.
8 : 12 I have written to him the great things of my law, <i>but</i> they were counted as a strange thing.	(12) The Scriptures Despised.	W. JAY.
	(12) The Bible. <i>Series 1.</i>	SPURGEON.
	(12) Authenticity and Genuineness of the Bible, and the Folly and Madness of Infidelity. <i>N. P.</i> 10.	DR. BROWNLEE.
14 For Israel hath forgotten his Maker, and buildeth temples.	(14) Superstition and Formality. <i>Series 2.</i>	T. BINNEY.
9 : 9	(9) The Iniquity of Gibeah. <i>N. P.</i> 23.	JOHN HALL.
10 : 12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground : for <i>it is</i> time to seek the Lord, till he come and rain righteousness upon you.	(12) How to Promote a Revival. <i>Lects. on Revivals.</i>	C. G. FINNEY.
	(12) The Fallow Ground to be Broken up and Sown in Righteousness.	S. WORCESTER.
	(12) The Fallow Ground to be Broken up and Sown in Righteousness.	BISHOP BULL.
12 : 8-4	(3-4) The Discipline of Surprise. <i>Mem. Pul.</i>	C. S. ROBINSON.
4	(4) Prevailing Israel. <i>Mem. Pul.</i>	C. S. ROBINSON.
10 I have multiplied visions, and used similitudes.	(10) Everybody's Sermon. <i>Series 5.</i>	SPURGEON.
13 : 9 O Israel, thou hast destroyed thyself; but in me <i>is</i> thine help.	(9) Man's Ruin and God's Remedy. <i>N. P.</i> 36.	R. R. BOOTH.
	(9) The Sinner's Self-destruction and Only Remedy.	<i>N. P.</i> 3.
		G. T. BEDELL.
	(9) The Great Ruin and the Great Relief.	R. ERSKINE.
14 : 3 For in thee the fatherless findeth mercy.	(3) God's Great Mercy to the Fatherless.	J. B. ROMEYN.
5-7	(5-7) The Dew of Israel. <i>N. P.</i> 40.	J. M. SHERWOOD.

JOEL.

CHAPS. I.-III. JOEL.	THEME OF DISCOURSE.	AUTHOR.
1 : 14 Sanctify ye a fast, call a solemn assembly, gather the elders <i>and</i> all the inhabitants of the land <i>into</i> the house of the Lord your God, and cry unto the Lord.	(14) Fast Day.	SIDNEY SMITH.
2 : 23-26	(23-26) God's Wondrous Dealings. <i>N. P.</i> 30.	G. T. BEDELL.
25 The years that the locust hath eaten.	(25) The Years which the Locusts have eaten. <i>Fall of Man.</i>	F. W. FARRAR.
28-32	(28-32) The Promised Advent of the Spirit. <i>N. P.</i> 15.	ANDERSON.
3 : 14 Multitudes, multitudes in the valley of decision : for the day of the Lord <i>is</i> near in the valley of decision.	(14) The Valley of Decision. <i>Is. of God.</i>	S. H. TYNG.
	(14) The Valley of Decision. <i>Proph. and Kings.</i>	F. D. MATRICE.

AMOS.

See Lectures on Amos, V. W. Ryan.

CHAPS. III.-IX. AMOS.	THEME OF DISCOURSE.	AUTHOR.
3 : 8 Can two walk together, except they be agreed ?	(3) Law and Conscience : their Quarrel made up. <i>Roots and Fruits.</i>	W. ARNOT.
6	(3) Christian Affinity. <i>Important Subjects.</i>	C. G. FINNEY.
	(6) Lessons from our National Calamity. <i>N. P.</i> 39.	E. P. ROGERS.
	(6) Public Diversions.	J. WESLEY.
4 : 11 Ye were as a firebrand plucked out of the burning.	(11) God's Firemen. <i>N. P.</i> 32.	E. H. GILLETTE.
12 Prepare to meet thy God.	(12) God's Message to Israel (4 sermons). <i>Is. of God.</i>	S. H. TYNG.
	(12) A Funeral Discourse. <i>N. P.</i> 30.	D. H. COYNER.
	(12) Preparation to meet God. <i>N. P.</i> 8.	R. S. STORRS.
	(12) Meeting God. <i>Mem. Pul.</i>	C. S. ROBINSON.
	(12) Preparation to meet God.	J. W. ADAMS.
	(12) Preparation to meet God. <i>Prac. Serms.</i>	A. BARNES.
5 : 8 <i>Seek him</i> that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night : that calleth for the waters of the sea, and poureth them out upon the face of the earth : The Lord <i>is</i> his name.	(8) Concerning Death.	E. H. SEARS.
	(8) Duty of seeking God enforced from His Power in the Natural World.	J. B. ROMEYN.
6 : 1 Woe to them <i>that are</i> at ease in Zion !	(1) The Secure alarmed. <i>Vol.</i> 1.	W. JAY.
7 : 2 By whom shall Jacob arise ? for he <i>is</i> small.	(2) "By whom," etc. <i>Vol.</i> 3.	GRIFFIN.
	(2) Means of a Revival of Religion. <i>N. P.</i> 7.	M. TUCKER.
8 : 2 And he said, Amos, what seest thou ? And I said, A basket of summer fruit.	(2) "A Basket of Summer Fruit." <i>Series</i> 4.	TALMAGE.
11-12	(11-12) A Spiritual Famine. <i>Is. of God.</i>	S. H. TYNG.
	(11-12) A Spiritual Famine.	W. JAY.
9 : 13 Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed : and the mountains shall drop sweet wine, and all the hills shall melt.	(13) A Revival Sermon. <i>Series</i> 7.	SURGEON.

OBADIAH.

OBADIAH.	THEME OF DISCOURSE.	AUTHOR.
1-21	(1-21) The Prophecy of Obadiah Opened and Explained. (Reprinted with Haggai, London, 1864.)	J. RAINOLDS.
	(1-21) Lectures (London, 1871).	W. KELLY.
3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?	(3-4) Confusion of Tongues at Babel; Dispersion; Origin of Nations (with Gen. 11 : 1-9). <i>Lects. on Prophecy.</i>	W. B. COLLYER.
4 Though thou exalt <i>thyself</i> as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.		

JONAH.

"This unlovable prophet has found more commentators than any other," says Spurgeon; "partly, we suppose, because the angles of his character excite greater interest, but mainly because we have some knowledge of his life, and therefore are able to realize his personality."

Among the more recent authors of works on his life and character are J. Exell, Patrick Fairburn, Thomas Fuller, T. Harding, A. Macpherson, H. Martin, A. Raleigh, M. M. Preston, etc.

CHAPS. I.-IV. JONAH.	THEME OF DISCOURSE.	AUTHOR.
1 : 1	(1) The Story of Jonah (2 sermons).	H. C. KNIGHT.
6 What meanest thou, O sleeper? Arise, call upon thy God.	(6) The Sea-Captain's Call. <i>Series 1.</i>	TALMAGE.
12-13	(6) The Sleeper Awakened. <i>Vol. 3.</i>	PAYSON.
13-14	(12-13) Labor in Vain. <i>Series 8.</i>	SPURGEON.
	(13-14) Difficult Sowing. <i>Series 3.</i>	TALMAGE.
2 : 4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.	(4) Hope in the Last Extremity.	A. FULLER.
9 Salvation is of the Lord.	(9) "Salvation is of the Lord." <i>Series 3.</i>	SPURGEON.
3 : 4 Yet forty days, and Nineveh shall be overthrown.	(4) The Knell of Nineveh. <i>Series 4.</i>	TALMAGE.
5-10	(5-10) Bible Views of Slavery. <i>Fast Day Serms.</i>	M. J. RAPHAEL.
9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?	(9) The Crisis. <i>Vol. 3.</i>	DAVIES.
4 : 6-7	(6-7) History of Jonah's Gourd.	C. BRADLEY.
9-12	(9-12) The Sinfulness and Cure of Absorbing Passion. <i>Healing Touch.</i>	A. MACKENNAL.

MICAH.

CHAPS. II.-V. MICAH.	THEME OF DISCOURSE.	AUTHOR.
2 : 7	(7) The Work of the Spirit.	WORTHINGTON SMITH.
10 Arise ye, and depart; for this is not your rest.	(10) This World not our Place of Rest. <i>N. P. 28.</i>	JONA. BRACE.
	(10) No Rest here. <i>Series 1.</i>	TALMAGE.
	(10) No Rest here.	GRIFFIN : J. RICHARDS.
5 : 2	(2) The Village Greater than the Cities. <i>Proph. and Kings.</i>	F. D. MAURICE.

- 5 : 2-4
 4 And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth.
- 6 : 1-3
 2-3
 6-7
- 8 He hath shewed thee, O man, what *is* good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?
- 9 Hear ye the rod, and who hath appointed it.
- 7 : 14
 18 Who *is* a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth *in* mercy.
- (2-4) The King of Zion.
 (4) Christ is Glorious, let us make Him known. SUMMERFIELD. Series 8. SPURGEON.
- (1-3) God's Controversy with His People. *Pul. El.* W. MONAD.
 (1-3) God's Controversy with Israel. J. B. ROMEYN: SAURIN.
 (2-3) Pleading before the Mountains. MELVILL.
 (6-7) The Perfect Sacrifice. *Hulsean Lects.* R. C. TRENCH.
 (6-7) Duties of National Religion, and the Way of knowing them. Vol. 6. TILLOTSON. MCCHEYNE.
 (8) Good Way of coming before the Lord. N. LARDNER.
 (8) Moral Righteousness. Vol. 9. J. OWEN.
 (8) Walking Humbly with God. J. OWEN.
 (8) What God requires. *Silence and Voices.* F. W. FARRAR.
 (9) The Wisdom of Hearing the Voice of Affliction. Vol. 3. EMMONS. SAURIN.
 (9) The Voice of the Rod.
- (14) Christ's Pastoral Care. J. OWEN.
 (18) The Patience of God. Series 1, Vol. 2. H. W. BEECHER.

NAHUM.

CHAP. I. NAHUM.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 3 The Lord *is* slow to anger, and great in power, and will not at all acquit *the wicked*.
- (3) Mercy, Omnipotence, and Justice. Series 3. SPURGEON.

HABAKKUK.

CHAPS. I.-III. HABAKKUK.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 2
 3 Why dost thou show me iniquity, and cause me to behold grievance?
- 2 : 4 The just shall live by his faith.
- 14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.
- 15 Woe unto him that giveth his neighbour drink, that putteth thy bottle to *him*, and maketh *him* drunken also, that thou mayest look on their nakedness!
- 3 : 1-6
 2 O Lord, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy.
- 5
- (2) The Importunate Prayer. *N. P.* 21. D. A. CLARK.
 (3) The Sight of Iniquity. Series 6. SPURGEON.
- (4) Certainty and Perpetuity of Faith in the Elect; Justification; Works, etc. (several sermons). RICH. HOOKER.
 (4) The Life of Faith. W. ROMAINE.
 (4) The Life of Faith. SAURIN.
 (4) The Life of Faith. *N. P.* 36. A. T. MCGILL.
 (14) The Triumph of the Gospel. SUMMERFIELD.
- (15-16) Discourses on Intemperance. LYMAN BEECHER.
- (1-6) Memorial of Deliverance. J. OWEN.
 (2) A Spiritual Revival the Want of the Church. Series 3. SPURGEON.
 (2) What a Revival of Religion is. *Lects. on Revivals.* FINNEY.
 (2) Desirableness of Revivals. *N. P.* 15. A. BARNES.
 (2) Revivals of Religion. *N. P.* 16. A. D. SMITH.
 (2) God's Work in the Midst of the Years. *N. P.* 26. L. BACON.
 (5) The Pestilence. *N. P.* 23. A. BARNES.

ZEPHANIAH.

CHAP. III. ZEPHANIAH.	THEME OF DISCOURSE.	AUTHOR.
3 : 12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord.	(12) The Rich Poverty.	R. SIBBE.
14-16	(14-16) The Lord is in the Midst of His Church.	E. PAYSON.
17 He will rest in his love, he will joy over thee with singing.	(17) The Saviour Resting in His Love. <i>Series 6.</i>	SPURGEON.
	(17) God Delights in Saving Sinners.	SIMEON.

HAGGAI.

CHAPS. I.-II. HAGGAI.	THEME OF DISCOURSE.	AUTHOR.
1 : 2 Thus speaketh the Lord of hosts, saying, This people say, The time is not come, the time that the Lord's house should be built.	(2) Delay in Matters of Religion.	A. FULLER.
7-8	(7-8) The Sanctuary Built.	J. W. ADAMS.
2 : 7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts.	(7) The Expectation of Christ. <i>Restatements, etc.</i>	H. W. BELLOWES.
8 The silver is mine, and the gold is mine, saith the Lord of hosts.	(7) The Desire of all Nations. <i>Pul. El.</i>	R. FULLER.
9 The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.	(7) The Desire of all Nations. <i>Hulsean Lects.</i>	R. C. TRENCH.
	(7) The Presence of the Messiah the Glory of the Second Temple. <i>Vol. 4.</i>	TILLOTSON.
	(9) The Presence of the Messiah the Glory of the Second Temple. <i>Sac. Biog.</i>	HUNTER.

ZECHARIAH.

CHAPS. I.-IX. ZECHARIAH.	THEME OF DISCOURSE.	AUTHOR.
1 : 5 Your fathers, where <i>are</i> they? and the prophets, do they live for ever?	(5) The Fathers and the Prophets. <i>N. P. 22.</i>	J. M. KREBS.
3 : 2 Is not this a brand plucked out of the fire?	(2) The Rescued Brand. <i>Is. of God.</i>	S. H. TYNG.
9	(9) The Stone of Israel.	CHRISTMAS EVANS.
4 : 6 Not by might, nor by power, but by my spirit, saith the Lord.	(6) Missionary Sermon before the A. B. C. F. M., Philadel- phia, 1841.	JUSTIN EDWARDS.
10 For who hath despised the day of small things?	(6) Necessity of Divine Influence. <i>N. P. 6.</i>	G. N. JUDD.
	(10) Weak Grace Encouraged.	W. JAY.
	(10) Day of Small Things not to be Despised. <i>Vol. 2.</i>	PAYSON.
	(10) Great Results from Small Beginnings.	SUMMERFIELD.
6 : 13	(13) Priest of the World and King of Men. <i>Series 2.</i>	MACLAREN.
7 : 5 Did ye at all fast unto me, <i>even</i> to me?	(5) How to keep a Truly Religious Fast. <i>Vol. 3.</i>	TILLOTSON.
8 : 5 And the streets of the city shall be full of boys and girls playing in the streets thereof.	(5) Plays and Pastimes, Holidays and Sundays. <i>Christian Nurture.</i>	H. BUSHNELL.
19	(19) Feasting in Captivity.	J. H. NEWMAN.
9 : 12 Turn you to the strong hold, ye prisoners of hope.	(12) The Strong Hold.	SIMEON.
17	(12) The Strong Hold.	SUMMERFIELD.
	(17) Beauty. <i>Series 4.</i>	H. W. BEECHER.

10 : 1 Ask ye of the Lord rain in the time of the latter rain; <i>so</i> the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field.	(1) The Latter Rain.	H. MELVILL.
11 : 2	(2) In Memoriam of Horace Greeley. <i>Series 3.</i>	TALMAGE.
13 : 1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.	(1) The Cleansing Virtue of Christ's Blood. (1) The Fountain of Life. (1) Look to a Pierced Christ. (6) Christ Wounded in the House of His Friends.	W. ROMAINE. W. JAY. MCCHAYNE. N. P. 35. E. H. GILLETTE.
7	(7) The Sword of Justice Awakened against God's Fellow.	R. ERSKINE. C. BRADLEY.
14 : 6 And it shall come to pass in that day, <i>that</i> the light shall not be clear, <i>nor</i> dark :	(6-7) Vicissitudes of Human Life.	
7 But it shall be one day which shall be known to the Lord, not day, nor night : but it shall come to pass, <i>that</i> at evening time it shall be light.	(7) Sundown. <i>Series 1.</i> (7) Light at Evening Time. <i>Series 4.</i>	TALMAGE. SPURGEON.
21-22	(21-22) Holiness to the Lord.	E. PAYSON : E. D. GRIFFIN.

MALACHI.

CHAPS. I.-IV. MALACHI.	THEME OF DISCOURSE.	AUTHOR.
1 : 2-3 6	(2-3) Jacob and Esau. <i>Harrow Sch. Serms.</i> (6) Practical Test of Love or Enmity to God. (6) "A Son honoureth his Father," etc. (6) Communion Sabbath.	J. M. BUTLER. D. A. CLARK. MCCHAYNE. SACRIN.
11 For from the rising of the sun even unto the going down of the same, my name <i>shall be</i> great among the Gentiles; and in every place incense <i>shall be</i> offered unto my name, and a pure offering : for my name <i>shall be</i> great among the heathen, saith the Lord of hosts.	(11) Missionary Sermon before the A. B. C. F. M., Pittsburgh, 1869. J. TODD. (11) Missionary Sermon before the A. B. C. F. M., New Haven, 1822. A. PROUDFIT.	
14	(14) The Great King. <i>N. P. 9.</i> (14) God a Great King. <i>N. P. 14.</i> (14) Jehovah a Great King. <i>Vol. 2.</i>	J. RICHARDS. E. POND. PAYSON.
2 : 13-15	(13-15) The Wife's Advocate (preached on a marriage occasion). W. JAY. (13-15) The Outpopulating Power of the Christian Stock. <i>Chn. Nurture.</i> H. BUSHNELL. (13-15) Woman's Position. <i>Serms. for the People.</i> HUNTINGTON.	
3 : 1 3-4 7 8 Will a man rob God? 10 Prove me now.	(1) The Dying Need of the Church. <i>Series 4.</i> (3-4) Purification of the Sacred Ministry. <i>N. P. 8.</i> (7) The Means of Grace. (8) Robbing God. <i>N. P. 24.</i> (10) Proving God. <i>Series 4.</i> (10) Money and the Blessing. <i>Series 2.</i> (16) Religious Conversation. <i>N. Y. Pul.</i> (16) Memory. <i>Chn. Consolation.</i> (17) Crown Jewels. <i>Series 2.</i>	TALMAGE. DR. BISHOP. J. WESLEY. E. N. KIRK. SPURGEON. TALMAGE. R. W. CLARK. A. P. PEABODY. TALMAGE.
16		
17 And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels.		
4 : 5-6	(5-6) Fathers and Children. <i>Serms. for the Times.</i> (5-6) The Gospel the only Effectual Means of producing Universal Peace among Mankind.	CANON KINGSLEY. A. FULLER.

MATTHEW.

Volumes of Serial Discourses on the *Life of Christ*, the *Miracles*, the *Parables*, the *Words of Jesus*, *Harmonies*, etc., cannot be noticed in this place. Many of them are referred to in the TOPICAL INDEX under the several topics of which they treat. See also list of Biblical Works in Appendix IV.

CHAPS. I.-IV. MATTHEW.	THEME OF DISCOURSE.	AUTHOR.
1 : 21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.	(21) Names. (21) The Design of the Saviour's Coming. (21) The Name Jesus.	C. KINGSLEY. JAY. A. ALEXANDER.
23 They shall call his name <i>Emmanuel</i> , which being interpreted is, God with us.	(23) The Name Emmanuel. <i>Pul. El.</i> (23) The Name Emmanuel.	R. WHATELY. J. H. MERLE D'AUBIGNÉ.
2 : 1 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,	(1-2) The Wise Men from the East. <i>Friends of Christ.</i> (1-2) Signs of True Wisdom. (1-2) The Star guiding the Wise Men. (1-2) The Star in the East. <i>Series 2.</i>	ADAMS. CECIL. W. JAY. F. W. ROBERTSON.
2 Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.	(2) Visit of the Magians. <i>Living Words.</i>	MCCLINTOCK.
9	(9) Visit of the Wise Men of the East.	CHAS. BRADLEY.
15 Out of Egypt have I called my son.	(15) The Call out of Egypt. <i>Westminster Serms.</i>	R. C. TRENCH.
3 : 1 In those days came John the Baptist, preaching in the wilderness of Judea,	(1-2) St. John the Baptist's Day.	F. D. MAURICE.
2 And saying, Repent ye: for the kingdom of heaven is at hand.	(2) Day of Epiphany. (2) Repentance. (2) Preparation of the Kingdom. <i>Christ our King.</i> (5-6) Baptism of Repentance.	MASSILLON. SIDNEY SMITH. W. H. PINNOCK. F. D. MAURICE.
5-6	(7) The Pharisees and Sadducees of John's Baptism. <i>Series 1.</i>	F. W. ROBERTSON.
7	(10) Radicalism and the National Crisis. <i>N. P. 36 (1862).</i>	S. T. SPEAR.
10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.	(11) Baptism in Fire. <i>Series 2.</i>	A. MACLAREN.
11 He shall baptize you with the Holy Ghost, and with fire:	(11) Burning of Brooklyn Tabernacle. <i>Series 3.</i> (11-12) Christ and His Harbinger compared. <i>Vol. 2.</i>	TALMAGE. PAYSON.
12 Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.	(15) The Example of Christ. <i>Way of Life.</i>	T. GUTHRIE.
15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.	(15) Holy Obedience.	H. E. MANNING.
4 : 1 Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.	(1-11) The Temptation of Christ. <i>The Two Tempts.</i> (1-11) The Temptation of Christ. <i>Rel. of Pres. and Fut.</i> (1-11) The Temptation of Christ, or the Depths of Satan.	VAUGHAN. WOOLSEY. F. W. KRUMMACHER.
	(1) The Saviour's Temptation. (1) Christ's Sympathy with Temptation. <i>Symp. of C.</i> (1) Temptation. (1) Nature and Limits of Temptation. (2) Fasting as a Means of Christian Perfection.	R. FULLER. WINSLOW. SIDNEY SMITH. H. E. MANNING. H. E. MANNING.
2 And when he had fasted forty days and forty nights, he was afterward hungered.	(3) Worldly Cares.	H. E. MANNING.
3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.	(3) The Temptations of Satan. <i>Masterpieces.</i>	SPEAR.
4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.	(4) Life as an Argument for Faith and Virtue. (4) Bread for the Blessed Life. <i>Benedictions, etc.</i> (4) The Word of God.	O. DEWEY. CUMMING. MASSILLON.

- 4 : 5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple.
6 And saith unto him, If thou be the Son of God, cast thyself down : for it is written, He shall give his angels charge concerning thee : and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them ;
9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
10 Then saith Jesus unto him, Get thee hence, Satan : for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
11 Then the devil leaveth him, and, behold, angels came and ministered unto him.
18-22
19 Follow me, and I will make you fishers of men.
28 And healing all manner of sickness and all manner of disease among the people.
- (5-7) Spiritual Presumption. H. E. MANNING.
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5-7 : SERMON ON THE MOUNT.

- 5 : 3 BLESSED are the poor in spirit : for theirs is the kingdom of heaven.
4 Blessed are they that mourn : for they shall be comforted.
5 Blessed are the meek : for they shall inherit the earth.
6 Blessed are they which do hunger and thirst after righteousness : for they shall be filled.
7 Blessed are the merciful : for they shall obtain mercy.
8 Blessed are the pure in heart : for they shall see God.
9 Blessed are the peacemakers : for they shall be called the children of God.
10 Blessed are they which are persecuted for righteousness' sake : for theirs is the kingdom of heaven.
11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
12 Rejoice, and be exceeding glad : for great is your reward in heaven : for so persecuted they the prophets which were before you.
13 Ye are the salt of the earth : but if the salt have lost his savour, wherewith shall it be salted ? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
14 Ye are the light of the world. A city that is set on a hill cannot be hid.
15 Neither do men light a candle, and put it under a bushel, but on a candlestick ; and it giveth light unto all that are in the house.
16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
- [Numerous volumes of Serial Discourses on *Christ's Sermon on the Mount* have been published. See TOPICAL INDEX, "*Sermon on the Mount.*"]
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(3) Happy Heirs of the Kingdom. *Benedictions, etc.* J. CUMMING.
(4) Sorrow Sweetened. *Benedictions, etc.* J. CUMMING.
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(14) Christians a Light of the World. *N. P. 31.* R. W. CLARK.
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(16) The Beauty of Moral Qualities. *Series 2.* H. W. BEECHER.

- 5 : 17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.
- 20 For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
- 25-26
- 43-44
- 45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- 48 Be ye therefore perfect, even as your Father which is in heaven is perfect.
- 6 : 6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- 9-13 THE LORD'S PRAYER.
- 9 Our Father which art in heaven, Hallowed be thy name.
- 10 Thy kingdom come. Thy will be done in earth, as it is in heaven.
- 11 Give us this day our daily bread.
- 12 And forgive us our debts, as we forgive our debtors.
- 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.
- 16-18
- 19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:
- 20 But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
- 21 For where your treasure is, there will your heart be also.
- 22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.
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- 6 : 23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!
- 24 No man can serve two masters : for either he will hate the one, and love the other ; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
- 25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink ; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
- 26-29
- 27
- 30
- 31-33
- 33 But seek ye first the kingdom of God, and his righteousness ; and all these things shall be added unto you.
- 34 Take therefore no thought for the morrow : for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.
- 7 : 1 Judge not, that ye be not judged.
- 7 Ask, and it shall be given you ; seek, and ye shall find ; knock, and it shall be opened unto you :
- 8 For every one that asketh receiveth ; and he that seeketh findeth ; and to him that knocketh it shall be opened.
- 11
- 12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them : for this is the law and the prophets.
- 13 Enter ye in at the strait gate : for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat :
- 14 Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.
- 16
- 21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven ; but he that doeth the will of my father which is in heaven.
- 24-27
- 26-27
- 28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine :
- 29 For he taught them as *one* having authority, and not as the scribes.
- 8 : 1-4 (Mark 1 : 40-45 ; Luke 5 : 12-16).
- 8 And Jesus put forth *his* hand, and touched him, saying, I will ; be thou clean, and immediately his leprosy was cleansed.
- 5-13 (Luke 7 : 1-10).
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- 8 : 10 Verily I say unto you, I have not found so great faith, no, not in Israel.
11-12
- 14-15 (Mark 1 : 29-31; Luke 4 : 38-39).
- 17 Himself took our infirmities, and bare our sicknesses.
- 19-22
- 21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
- 22 But Jesus said unto him, Follow me; and let the dead bury their dead.
- 23-27 (Mark 4 : 35-41; Luke 8 : 22-25).
- 27 What manner of man is this, that even the winds and the sea obey him!
- 23-34 (Mark 5 : 1-10; Luke 8 : 26-39).
- 29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?
- 9 : 1-8 (Mark 2 : 1-12; Luke 5 : 17-20).
- 2 Son, be of good cheer; thy sins be forgiven thee.
- 6
- 9 And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.
- 12 They that be whole need not a physician, but they that are sick.
- 13 But go ye and learn what *that* meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.
- 18-26 (Mark 5 : 22-43; Luke 8 : 41-56).
- 20-22 (Mark 5 : 25-34; Luke 8 : 43-49).
- 22
- 23-25
- 27-31
- 28 Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.
- 29 Then touched he their eyes, saying, According to your faith be it unto you.
- 36 But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.
- 37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;
- 38 Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.
- 10 : 6 But go rather to the lost sheep of the house of Israel.
- 7 And as ye go, preach, saying, The kingdom of heaven is at hand.
- 8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.
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- 10 : 13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.
- 16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.
- 22 He that endureth to the end shall be saved.
- 30 But the very hairs of your head are all numbered.
- 32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
- 33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
- 34 Think not that I am come to send peace on earth: I came not to send peace, but a sword.
- 35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.
- 36 And a man's foes shall be they of his own household.
- 37-38
- 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
- 40
- 11 : 2 Now when John had heard in the prison the works of Christ, he sent two of his disciples,
- 3 And said unto him, Art thou he that should come, or do we look for another?
- 4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see:
- 5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
- 6 And blessed is he, whosoever shall not be offended in me.
- 11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding, he that is least in the kingdom of heaven is greater than he.
- 12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.
- 18-19
- 19 A friend of publicans and sinners.
- 20-24
- 21-22
- 25-30
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- 11 : 23 Come unto me, all ye that labour and are heavy laden, and I will give you rest.
- 29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- 80 For my yoke is easy, and my burden is light.
- 12 : 7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
- 10-13 (Mark 3 : 1-5; Luke 6 : 6-10).
- 20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.
- 80 He that is not with me is against me; and he that gathereth not with me scattereth abroad.
- 81 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the Holy Ghost shall not be forgiven unto men.
- 82 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.
- 33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.
- 35
- 36-37
- 43
- 43-45
- 49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!
- 50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.
- 13 : 1-23 (Mark 4 : 8-21; Luke 8 : 5-15).
- 3 He spake many things unto them in parables.
- 8
- 12
- 13-14
- 16-17
- 22
- 24-43
- 23-29
- 29-30
- 80
- 31-32 (Mark 4 : 30-32; Luke 13 : 18-19).
- 33 (Luke 13 : 20).
- Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
- (28-30) The Meek and Lowly One. *Series* 6. SPURGEON.
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- (28-30) The Heavy Laden Invited to Christ. *Masterpieces.* ROBT. WALKER.
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- (7) Superiority of Mercy to Sacrifice. D. OSGOOD.
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- (31-32) The Sin against the Holy Ghost. *Past. Leg.* E. MASON.
- (31-32) The Sin against the Holy Ghost. *Vol.* 2. TILLOTSON.
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- (33) The True Test. W. B. REID.
- (35) The Treasure of a Good and Evil Heart. *Vol.* 5. EMMONS.
- (36-37) Importance of our Words. *Vol.* 9. LARDNER.
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- (43-45) Fearful Condition of Apostates. A. NETTLETON.
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- (49-50) The Family of Jesus Christ. SAURIN.
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- (1-23) The Sower. *Series* 1. F. W. ROBERTSON; SUMMERFIELD.
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- (24-43) The Tares. *N. P.* 10. J. MILNOR.
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- (28-30) The Wheat and the Tares. *University Serms.* W. H. MILL.
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- (33) Missionary Sermon before A. B. C. F. M., Philadelphia, 1859. R. W. PATTERSON.
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- (33) The Leaven of the Kingdom. *N. P.* 29. J. M. SHERWOOD.
- (33) Christianity and the Grog-Shop. *N. P.* 27. D. P. NOYES.
- (33) The Catalytic Power of the Gospel. *Relig. and Science.* E. HITCHCOCK.

- 13 : 38 The field is the world.
- 39 The harvest is the end of the world; and the reapers are the angels.
- 41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
- 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
- 43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
- 44
- 45-46
- 47-50
- 52
- 54-56
- 14 : 1-3
- 1-2
- 3-11
- 12 And his disciples came, and took up the body, and buried it, and went and told Jesus.
- 15-21 (Mark 6 : 35-44; Luke 9 : 12-17; John 6 : 5-14).
- 16 But Jesus said unto them, They need not depart.
- 20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.
- 22-23 (Mark 6 : 45-52; John 6 : 15-21).
- 24-25
- 26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
- 28-31
- 15 : 6
- 21-23 (Mark 7 : 24-30).
- 28 But he answered her not a word.
- 25
- 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.
- 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.
- 32-39 (Mark 8 : 1-9).
- 37
- 16 : 1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.
- 2 He answered and said unto them, When it is evening, ye say, *It will be fair weather: for the sky is red.*
- 3 And in the morning, *It will be foul weather to day: for the sky is red and lowering.* O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?
- (38) Missionary Sermon before A. B. C. F. M., Cincinnati, 1853. W. ADAMS.
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- (47-50) PARABLE: The Draw-Net. See TOPICAL INDEX, "Parables."
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- (24-25) Walking on the Sea. JULIUS MÜLLER.
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- (37) Good Friday. SIDNEY SMITH.
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- (1-3) Signs of the Times. J. WESLEY.
- (1-3) Signs of the Times. CECIL.
- (1-3) Signs of the Times. N. P. 6. T. H. SKINNER.
- (1-3) Signs of the Times. N. P. 32. P. M. BRETT.

- 16 : 13 Whom do men say that I, the Son of man, am ?
- 15 He saith unto them, But whom say ye that I am ?
- 16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.
- 17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona : for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
- 18-19
- 24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.
- 25 For whosoever will save his life shall lose it : and whosoever will lose his life for my sake shall find it.
- 26 For what is a man profited, if he shall gain the whole world, and lose his own soul ? or what shall a man give in exchange for his soul ?
- 23 Verily I say unto you, There he some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.
- 17 : 1-13
- 5
- 8 And when they had lifted up their eyes, they saw no man, save Jesus only.
- 14-21 (Msrk 9 : 14-29 ; Luke 9 : 37-42).
- 24-27
- 18 : 1 At the same time came the disciples unto Jesus, saying, Who is the greatest in the kingdom of heaven ?
- 2 And Jesus called a little child unto him, and set him in the midst of them,
- 3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- 4
- 7
- 10 Take heed that ye despise not one of these little ones ; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
- 11 For the Son of man is come to save that which was lost.
- 15-18
- 19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
- 20 For where two or three are gathered together in my name, there am I in the midst of them.
- 21-22
- (13) The Question : The Divinity of our Lord. *Bamp. Lects.* H. P. LIDDON.
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 (24-27) MIRACLE : Tribute Money from the Fish's Mouth. *See TOPICAL INDEX, "Miracles."*
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 (20) Duty of Christians to assemble for Prayer. *N. P. 20.* G. A. LINTNER.
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- 19 : 3-11 (3-11) Polygamy and Divorce. *Theol.* T. DWIGHT.
(3-11) The Family the True Theory of Society. *N. P.* 33. R. BAILEY.
- 14 But Jesus said, Suffer little children, and forbid them not, to come unto me; for of such is the kingdom of heaven. (13-14) The Sunday-School. W. E. CHANNING.
(13-14) Little Children brought to Christ. *Vol.* 9. N. LARDNER.
- 16-22 (16-22) The Young Ruler. *Reign of Law.* GEO. SALMON.
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SPURGEON.
- 19 Thou shalt love thy neighbour as thyself. (19) Love thy Neighbor. *Series* 4. J. WESLEY.
- 20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet? (20) The Sin of Omission. *To Nat. Man.* W. G. T. SHEDD.
(20) The Sinfulness of Original Sin. *To Nat. Man.* W. G. T. SHEDD.
- 22 But when the young man heard that saying, he went away sorrowful: for he had great possessions. (22) The Melancholy Career of the Sinner in Banishing his Serious Concern for Salvation. D. L. CARROLL.
(22) The Central Principle of Character. *Series* 5. H. W. BEECHER.
- 24 (24) Riches. J. WESLEY.
- 29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life. (29) The Rewards of the New Creation. H. E. MANNING.
(29) Forsaking all for Christ. Death of Harriet Newell. L. WOODS.
- 30 But many that are first shall be last; and the last shall be first. (30) Reversal of Human Judgment. *University Serms.* J. B. MOZLEY.
- 20 : 1-16 (1-16) PARABLE: Laborers in the Vineyard. *See* TOPICAL INDEX, "Parables."
- 6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? (6) Standing Idle at the Eleventh Hour. C. BRADLEY.
(6) Loiterers at the Vineyard. D. A. CLARK.
(6) Idleness. BLAIR.
- 7 (7) Individual Hiring. *Life Work.* C. J. VAUGHAN.
- 15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? (15) The Evil Eye. *Alton Serms.* A. C. HARE.
- 16 So the last shall be first, and the first last: for many be called, but few chosen. (16) The First, Last; and the Last, First. *Relig. of Bible.* T. H. SKINNER.
- 22-23 (22-23) Sympathy with Christ. *N. P.* 22. J. M. MACDONALD.
(22-23) Nearest the Cross. *Series* 3. A. MACLAREN.
(27) Serviceable Greatness. *Mem. Pul.* C. S. ROBINSON.
- 27 And whosoever will be chief among you, let him be your servant.
- 29-34 (Mark 10 : 46-52; Luke 18 : 35-43). (29-34) MIRACLE: Two Blind Men near Jericho Healed. *See* TOPICAL INDEX, "Miracles."
(29-34) Jesus of Nazareth passeth by. E. D. GRIFFIN.
(29-34) Restoring of Sight to the Blind. *Masterpieces.* AUGUSTINE.
- 21 : 8 (3) The Lowly Errand. H. MELVILL.
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12 (12) Respect in the Temples of God. MASSILLON.
15-16 (15-16) Childhood Praising God. E. N. KIRK.
(15-16) The Children in the Temple. *Friends of Christ.* N. ADAMS.
- 17-22 (17-22) MIRACLE: Fruitless Fig-Tree. *See* TOPICAL INDEX, "Miracles."
- 22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive. (22) The Faith of Miracles. *Vol.* 5. EMMONS.
(22) Nature and Efficacy of Prayer. *N. P.* 8. C. EVEREST.
- 28 (28) Working in the Light. *Children of the Light.* W. W. FARIS.
- 28-32 (28-32) PARABLE: The Two Sons. *See* TOPICAL INDEX, "Parables." H. MELVILL.
(28-32) The Two Sons. W. JAY.
(28-32) The Two Sons. SPURGEON.
- 30 And he answered and said, I go, sir: and went not. (30) Good Intentions. H. M. DEXTER.
- 33-41 (Mark 12 : 1-9; Luke 20 : 9-18). (33-41) PARABLE: Wicked Husbandmen. *See* TOPICAL INDEX, "Parables."
- 37 But last of all he sent unto them his son, saying, They will reverence my son. (37) The Son of God must be Reverenced. D. A. CLARK.
- 43-45 (43-45) Lost Opportunities. *Westminster Serms.* R. C. TRENCH.
- 44 (44) The Stone of Stumbling. *Series* 1. A. MACLAREN.

22 : 1-14

5 But they made light of it, and went their ways, one to his farm, another to his merchandise.

12 And he saith unto him, Friend, how earnest thou in hither not having a wedding garment? And he was speechless.

18 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

21 Then saith he unto them, Render therefore unto Cesar the things which are Cesar's; and unto God the things that are God's.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

35-40

87 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

89 This is the first and great commandment.

89 And the second is like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

41 While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, The son of David.

23 : 17

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

23

33

36 Verily I say unto you, All these things shall come upon this generation.

37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!

24 : 2

4 And Jesus answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I am Christ; and shall deceive many.

8

(1-14) PARABLE: Marriage of the King's Son. See TOPICAL INDEX, "Parables."

(1-14) Marriage of the King's Son.

F. D. MAURICE.

(1-14) Marriage of the King's Son.

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by Christ. F. WAYLAND.

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J. BELLAMY.

(37-40) Love of God.

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(39) Love to our Neighbor. BARROW: SUMMERFIELD: J. EVANS.

(41-42) "What think ye of Christ?" Chn. Doe. A. P. PEABODY.

(41-42) "What think ye of Christ?" University Serms.

R. D. HAMPDEN.

(41-42) "What think ye of Christ?" Divinity of Ch. R. HAWKER.

(41-42) The Nativity.

H. C. KNIGHT.

(41-42) Sacramental.

E. D. GRIFFIN.

(41-42) Important Question. Brit. Pul.

T. DALE.

(17) The Church of Christ, the Temple of God. N. P. 34.

E. E. HALL.

(23) The Great Duties of Religion.

SAURIN.

(23) The Small Duties of Religion.

SAURIN.

(28) Spiritualism and Formalism: their Relation to the Formation of Religious Character. Restatements, etc.

H. W. BELLOWES.

(33) The Difficulty of Escaping the Damnation of Hell. Vol. 2.

E. PAYSON.

(36) Suspension and Infliction of Judgments. Vol. 2.

ENMONS.

(37) Wonderful Compassion of Christ to the Greatest of Sinners. DAVIES.

(37) Christ's Bitter Lamentation over Jerusalem.

T. J. FRELINGHUYSEN.

(37) Dispersion and Restoration of the Jews.

H. MELVILL.

(2) Within the Holy Place. The Temple, etc.

EDERSHEIM.

(4-6) Religion of the Future.

T. D. WOOLSEY.

(4-6) Signs of Christ's Coming. Prophecies.

W. HOFFMAN.

- 24 : 7 For nation shall rise against nation, and kingdom against kingdom : and there shall be famines, and pestilences, and earthquakes, in divers places.
8 All these *are* the beginning of sorrows.
12 And because iniquity shall abound, the love of many shall wax cold.
14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations ; and then shall the end come.
23-25
32-33
35
37-39
44 Therefore be ye also ready : for in such an hour as ye think not the Son of man cometh.
- (7) War. *University Serms.*
(7-13) Suffering Path of the Church of Christ. *Prophecies.* J. B. MOZLEY.
W. HOFFMAN.
- (12) Declension in Love. *Declension and Rev., etc.* O. WINSLOW.
(12) An Appeal to the Churches on the Low State of Religion. *N. P.* 20. G. A. LINTNER.
(14) Claims of Africa on the Christian World for the Gospel. D. L. CARROLL.
(14) Glorious Displays of Gospel Grace. *Brit. Pul.* R. HILL.
(23-25) The Power of Error. *Lects. on Prophecies.* W. HOFFMAN.
(32-33) Tokens of Perdition. E. D. GRIFFIN.
(35) Objections answered. *Inspiration.* W. LEE.
(37-39) Christ's Comings. GEO. SHEPARD.
(37-39) False Security. *Prophecies.* W. HOFFMAN.
(44) Voice from the Dead. H. C. KNIGHT.
(44) Preparation for Death. BURDER.
- 25 : 1-13
S
13 Watch therefore ; for ye know neither the day nor the hour wherein the Son of man cometh.
14-30
15
16
22-23
24
26-27
28 Take therefore the talent from him, and give *it* unto him which hath ten talents.
29 For unto every one that hath shall be given, and he shall have abundance : but from him that hath not shall be taken away even that which he hath.
31-32
31-46
34
36
37
40
41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels.
46 And these shall go away into everlasting punishment : but the righteous into life eternal.
- (1-13) PARABLE : Ten Virgins. See TOPICAL INDEX, "*Parables.*"
(1-13) Ten Virgins (4 sermons). R. M. MCCHEYNE.
(1-13) Ten Virgins. *Vol. 2.* TILLOTSON.
(1-13) Danger of Hypocrisy. A. NETTLETON.
(8) The Foolish Virgins. C. BRADLEY.
(13) Sudden Death. *Chn. Consolation.* A. P. PEABODY.
- (14-30) PARABLE : The Talents. See TOPICAL INDEX, "*Parables.*"
(15) In Memoriam of Dr. Chalmers. *N. P.* 21. W. D. SPRAGUE.
(16) How to be a Christian in Trade. *Living Subjects.* BUSHNELL.
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(22-23) The Two Talents. *Series 4.* SPURGEON.
(24) The Excuse of Sinners their Condemnation. *Vol. 6.* EMMONS.
(26-27) The Necessity of accommodating ourselves to the Arrangements of Divine Providence. *W. of Sol.* BARNES.
(28) The Capacity of Religion extirpated by Disuse. *New Life.* H. BUSHNELL.
- (29) God blesses those who improve their Privileges. *Vol. 2.* EMMONS.
(29) Talents misimproved resumed by their Owner. SUMMERFIELD.
- (31-32) Christ coming to Judgment. A. NETTLETON.
(31-46) Process of the General Judgment. *Universal Salvation.* *Vol. 5.* EMMONS.
- (34) Reward of the Righteous. J. WESLEY.
(36) Visiting the Sick. J. WESLEY.
(36) Relation of Works to the Judgment. *N. P.* 33. J. MCCORD.
(37) Daily Service of Christ. *Common Topics.* J. W. ALEXANDER.
(40) Principles of the Final Judgment. W. A. BUTLER.
(41) Hell composed of Material Fire. E. D. GRIFFIN.
- (46) Gospel Contrasts. E. H. SEARS.
(46) Future Punishment. *Series 5.* H. W. BEECHER.
(46) Eternity of Hell Torments. *Vol. 3.* TILLOTSON.
(46) Funeral of the Soul. *N. P.* 21. H. B. HOOKER.
(46) Final Condition of all Men. *N. P.* 3. DR. CHURCH.
(46) Eternal Punishment. G. SHEPARD.
(46) Future Punishment ; its Duration. *Theol.* T. DWIGHT.
(46) Future Punishment not Annihilation. *Love and Pen.* J. P. THOMPSON.
- 26 : 8 To what purpose *is* this waste ?
13 Verily I say unto you, Whosoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.
- (8) The Prodigalities of Love. *Westminster Serms.* R. C. TRENCH.
(8) The Pulpit worth more than it costs. *N. P.* 13. T. S. CLARK.
(13) The Anointing at Bethany. *N. P.* 35. C. N. BAIRD.
(13) The Anointing at Bethany. *Vol. 9.* N. LARDNER.

- 26 : 24 The Son of man goeth as it is written of him; but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.
- 26 And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.
- 27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;
- 28 For this is my blood of the new testament, which is shed for many for the remission of sins.
- 29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.
- 30 And when they had sung a hymn, they went out into the mount of Olives.
- 36-46
- 38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.
- 39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt.
- 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.
- 50
- 62
- 63-64
- 69-71
- 27 : 1-25
- 4 I have sinned.
- 22 Let him be crucified.
- 24
- 29
- 36 And sitting down they watched him there.
- 42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.
- 45 Now from the sixth hour there was darkness over all the land unto the ninth hour.
- 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
- 48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.
- (24) Consequences of a Worldly Spirit. *Past. Leg.* E. MASON.
(24) Character, Conduct, and State of Judas. *Vol. 6.* EMMONS.
(24) Sentence passed upon Judas by Jesus Christ. SAURIN.
(24) Lesson from the Life and End of Judas. *N. P. 35.* W. S. PLUMER.
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(26-28) Evidential Value of the Eucharistic Rite. *Reign of Law.* G. SALMON.
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(30) The Parting Hymn. H. MELVILL.
(30) The Parting Hymn. *Sac. Dis.* J. W. ALEXANDER.
(30) The Parting Hymn. *Sympathy of Christ.* O. WINSLOW.
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(36-46) Jesus in Gethsemane. *Series 2.* T. BINNEY.
(38) Christ's Dependence on Human Sympathy. *Sympathy of Christ.* O. WINSLOW.
(38) Shrinking from Sin. *Mem. Pul.* C. S. ROBINSON.
(39) Christ's Sensitiveness to Suffering. *Sympathy of Christ.* O. WINSLOW.
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(63-64) The Oath of Jesus. *Light from the Cross.* A. THOLUCK.
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(4) True Repentance. *Theol.* T. DWIGHT.
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(29) The Crown of Thorns and the many Crowns (Rev. 19 : 12). *N. P. 13.* W. B. SPRAGUE.
(36) The Crucifixion and its Witnesses. *N. P. 37.* J. T. DURYEA.
(42) The Demands of Sinners Unreasonable. *N. P. 27.* SAMUEL HARRIS.
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(46) The Spiritual Cross. H. E. MANNING.
(46) "Eli, Eli," etc. *Light from the Cross.* A. THOLUCK.
(46) "My God, my God." R. M. MCCHEYNE.
(48) The Relenting Crucifier. *Friends of Christ.* N. ADAMS.

27 : 51	(51) The Rent Veil of the Temple.	R. ERSKINE.
52-53	(52-53) Divine Testimonials to Jesus during his Last Sufferings. Vol. 9.	N. LARDNER.
57	(57) Joseph of Arimathea. <i>Friends of Christ.</i>	N. ADAMS.
61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.	(61) The Women at the Sepulchre. <i>Friends of Christ.</i>	N. ADAMS.
	(61) The Sepulchre in the Garden. <i>Series 1.</i>	H. W. BEECHER.
	(61) The Voices out of the Graves. <i>Masterpieces.</i>	THEREMIN.
28 : 6 He is not here : for he is risen, as he said. Come, see the place where the Lord lay.	(6) Resurrection of Jesus.	CHRISTMAS EVANS.
8	(6) The Tomb of Jesus. <i>Series 1.</i>	SPURGEON.
9-10	(8) Jesus is Risen. <i>Anchor of Soul.</i>	W. ARNOT.
12-13	(9-10) All Hail! <i>Series 3.</i>	H. W. BEECHER.
	(12-13) The Roman Soldiers and the Jewish Rulers. Vol. 9.	N. LARDNER.
18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.	(18-20) The Work of Christ and of the Spirit.	R. D. HAMFEN.
	(18-20) Missionary Sermon before the A. B. C. F. M., Middletown, 1826.	E. D. GRIFFIN.
	(18-20) Missionary Sermon before the A. B. C. F. M., Providence, 1875.	M. L. R. P. THOMPSON.
	(18-20) Missionary Sermon before the A. B. C. F. M., Brooklyn, 1870.	J. F. STEARNS.
	(18-20) The Power of God in the Salvation of Men.	W. J. ARMSTRONG.
	(18-20) The Great Commission. <i>N. P. 34.</i>	WALTER CLARK.
	(18-20) Duty of Sending the Gospel to the Heathen. <i>N. P. 1.</i>	E. D. GRIFFIN.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost :	(19) The Fact of the Trinity in the Godhead.	G. T. BEDELL.
	(19) The Fact of the Trinity in the Godhead. <i>Mysteries.</i>	T. J. CRAWFORD.
	(19) The Fact of the Trinity in the Godhead.	W. CUNNINGHAM.
	(19) Preaching. <i>Theol.</i>	T. DWIGHT.
	(19) Baptism : its Reality and Intention. <i>Theol.</i>	T. DWIGHT.
	(19) Infant Baptism. <i>Theol.</i>	T. DWIGHT.
	(19) Divinity and Personality of the Holy Spirit.	R. WARDLAW.
	(19) Baptism.	J. W. ADAMS.
	(19) The King's Commission. <i>Christ our King.</i>	W. H. PENNOCK.
	(19-20) The Preacher's Commission. <i>Series 6.</i>	H. W. BEECHER.
20 Teaching them to observe all things whatsoever I have commanded you : and, lo, I am with you alway, <i>even</i> unto the end of the world. Amen.	(20) The Abiding Presence of the King. <i>Christ our King.</i>	W. H. PENNOCK.
	(20) The Visible Church.	H. C. KNIGHT.
	(20) The Parting Promise and the Present Saviour. <i>Pul. El.</i>	J. HAMILTON.

MARK.

CHAPS. I.-II. MARK.	THEME OF DISCOURSE.	AUTHOR.
1 : 15 And saying, The time is fulfilled, and the kingdom of God is at hand : repent ye, and believe the gospel.	(15) Repentance of Believers.	J. WESLEY.
	(15) The Way of the Kingdom.	J. WESLEY.
23-26 (Luke 4 : 33-36).	(15) The Nature of Faith. <i>Dis. on Faith.</i>	J. W. ALEXANDER.
	(23-26) MIRACLE : Demoniac Healed. See TOPICAL INDEX, "Miracles."	
29-31	(29-31) MIRACLE : Peter's Mother-in-law Healed. See Matt. 8 : 14-15.	
35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.	(35) Prayer a Mark of True Holiness.	H. E. MANNING.
88	(35) Effect of Life in Great Cities upon Moral and Religious Character.	SIDNEY SMITH.
40-45	(38) Christ a Home Missionary. <i>Miss. Enterprise.</i>	W. R. WILLIAMS.
	(40-45) MIRACLE : Leper Cleansed. See Matt. 8 : 1-4.	
2 : 1-12	(1-12) MIRACLE : The Paralytic Cured. See Matt. 9 : 1-8.	
	(1-12) Bodily and Spiritual Healings.	GEO. SHEPARD.

2 : 8-9

(8-9) Christ's Way of Dealing with Sin. *Series 5.*

17 They that are whole have no need of the physician, but they that are sick : I came not to call the righteous, but sinners to repentance.

23-24

27 And he said unto them, The sabbath was made for man, and not man for the sabbath :

23 Therefore the Son of man is Lord also of the sabbath.

(17) The Gospel Provided for all Human Sinners. E. D. GRIFFIN.

(23-24) The Mode of Passing the Sabbath. SIDNEY SMITH.

(27-28) The Sabbath in the Temple. *The Temple*, etc. EDERSHEIM.(27) Origin and History of the Sabbath. *Sabbath Series.* N. L. RICE.(27) Authority and Perpetuity of the Sabbath. *Sabbath Series.* W. HAGUE.(27) Benefits of the Sabbath. *Sabbath Series.* W. ADAMS.(27) The Sabbath a Standing Ordinance. *Vol. 5.* EMMONS.(27) The Sabbath a National Blessing. *N. P. 9.* D. MAGIE.(27) Value of the Sabbath to Young Men. *N. P. 20.* A. BARNES.(27) Value of Fifty-two Sabbaths in a Year. *N. P. 34.* A. BARNES.

3 : 1-5

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out : and his hand was restored whole as the other.

17 And James the son of Zebedee, and John the brother of James ; and he surnamed them Boanerges, which is, The sons of thunder.

21 And when his friends heard of it, they went out to lay hold on him : for they said, He is beside himself.

(1-5) MIRACLE : Withered Hand Restored. *See Matt. 12 : 10-13.*(5) The Emotion of Anger in Christ. *Sympathy of Christ.* O. WINSLOW.

(5) Compassion for the Sinful. O. DEWEY.

(17) The Gentleness and Energy of Christianity. *N. P. 35.* H. A. NELSON.

(21) Christ Charged with being Beside Himself. T. D. WOOLSEY.

4 : 3-21

22 For there is nothing hid, which shall not be manifested ; neither was any thing kept secret, but that it should come abroad.

28 If any man have ears to hear, let him hear.

23 For the earth bringeth forth fruit of herself ; first the blade, then the ear, after that the full corn in the ear.

30-32

35-41

(3-21) PARABLE : The Sower. *See Matt. 13 : 3-23.*(22) Retribution Provided for in the Laws of Nature. *N. P. 25.* W. T. HAMILTON.

(23) The Gospel Demands and Deserves Attention. W. JAY.

(28) Religious Progress. *N. P. 29.* W. WARREN.(28) Law of Growth in the Kingdom of God. *N. P. 32.* R. S. STORRS.(30-32) PARABLE : Mustard Seed. *See Matt. 13 : 31-32.*(35-41) MIRACLE : Stilling the Tempest. *See Matt. 8 : 23-27.*(35-41) Tilling Christ. *Series 3.* A. MACLAREN.

(35-41) General Laws and Special Providence Reconciled. H. W. BELLOWES.

(39) "Peace, be still." *National Fast Day.* H. W. BEECHER.

5 : 1-20

9 My name is Legion : for we are many.

19 Jesus saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

22-43

25-34

(1-20) MIRACLE : Demoniacs Dispossessed. *See Matt. 8 : 28-34.*(9) "My Name is Legion." *Temp. Serms.* S. H. TYNG.(19) The Missionary a Witness for Christ. *N. P. 32.* J. B. SHAW.(19) The Gadarene Demoniac. *Chn. Consolation.* A. P. PEABODY.(19) Witnessing for Christ. *Series 4.* H. W. BEECHER.(19) Going Home : a Christian Sermon. *Series 3.* SPURGEON.(22-43) MIRACLE : Jairus's Daughter restored to Life. *See Matt. 9 : 18-26.*(25-34) MIRACLE : Hemorrhage Stayed. *See Matt. 9 : 20-22.*(25-34) Power of Feeble Faith. *Series 3.* A. MACLAREN.(25-34) Thronging Christ and Touching Him. *Westminster Serms.* R. C. TRENCH.

(25-34) The Touch of Faith. R. A. HALLAM.

(35-43) A Charity Sermon. *Series 5.* F. W. ROBERTSON.

6 : 8

Is not this the carpenter, the son of Mary, the brother of James, and Josce, and of Juda, and Simon ? and are not his sisters here with us ? And they were offended at him.

6 And he marvelled because of their unbelief.

16-23

(3) The Holiness of Common Life. H. E. MANNING.

(3) Christ as a Mechanic. *N. P. 24.* W. W. PATTON.(6) The Guilt and Groundlessness of Unbelief. *Pul. El.* J. BUNTING.

(16-23) The Superior Might of God's Servants. JULIUS MÜLLER.

- 6 : 16 But when Herod heard *thereof*, he said, It is John, whom I beheaded: he is risen from the dead.
 26 And the king was exceeding sorry; *yet* for his oath's sake, and for their sakes which sat with him, he would not reject her.
 27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,
 28 And brought his head in a charger, and gave it to the damsel; and the damsel gave it to her mother.
 31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.
 35-44
 45-52
- (16) John and Herod. E. H. CHAPIN.
 (26-28) Murder of a Faithful Minister, or the Downward Course of Sin. N. P. S. S. R. WEED.
 (26-28) Weakness Growing into Wickedness. *Scrip. Chars.* R. S. CANDLISH.
 (26-28) Example of Worldly Sorrow working Death. *Scrip. Chars.* R. S. CANDLISH.
 (26-28) Example of Alleged Necessity of Sinning. *Scrip. Chars.* R. S. CANDLISH.
 (31) Devotion Possible in the Busiest Life. H. E. MANNING.
 (35-44) MIRACLE: Five Thousand Fed. *See* Matt. 14 : 15-21.
 (35-44) The Multitude Fed in the Wilderness. C. BRADLEY.
 (45-52) MIRACLE: Walking on the Sea. *See* Matt. 14 : 22-33.
- 7 : 13
 24-30
 31-37
 34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.
 37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.
- (13) The Whole Bible or None. H. M. DEXTER.
 (24-30) MIRACLE: Syrophenician Woman's Daughter Cured. *See* Matt. 15 : 21-28.
 (31-37) MIRACLE: Deaf and Dumb Man Cured. *See* TOPICAL INDEX, "Miracles."
 (34) The Sigh of Christ. *Sympathy of Christ.* O. WINSLOW.
 (37) The Healer of the Deaf and Dumb. J. C. HARE.
 (37) The Gift of Hearing. F. D. MATRICE.
- 8 : 1-9
 22-26
 34 Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
 36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
- (1-9) MIRACLE: Four Thousand Fed. *See* Matt. 15 : 32-39.
 (22-26) MIRACLE: Blind Man Cured. *See* TOPICAL INDEX, "Miracles."
 (34) The Cross. *Harrow Sch. Serms.* J. M. BUTLER.
 (36) "What shall it profit?" *Harrow Sch. Serms.* J. M. BUTLER.
- 9 : 2
 14-29
 23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.
 24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.
 34
 38 Master, we saw one casting out devils in thy name, and he followeth not us; and we forbade him because he followeth not us.
 39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.
 40 For he that is not against us is on our part.
 44 Where their worm dieth not, and the fire is not quenched.
 50 Have salt in yourselves, and have peace one with another.
- (2) The Transfiguration of Christ. N. P. 39. J. S. HARTLEY.
 (14-29) MIRACLE: Demoniac Epileptic Boy Cured. *See* Matt. 17 : 14-21.
 (23) Faith Necessary to Sanctification. E. D. GRIFFIN.
 (24) "Help Thou Mine Unbelief." GEO. SHEPARD.
 (34) Social Ambition. O. DEWEY.
 (38-39) Caution against Bigotry. J. WESLEY.
 (38-39) Unsectarian Beneficence. *Min. of Rec.* J. B. JOHNSTON.
- (40) Paradox: its Place in Religious Statement and Experience. H. W. BELLOWES.
 (44) Punishment of the Wicked Dreadful and Intermittent. E. PAYSON.
 (44) The Doctrine of Annihilation. N. P. 40. E. POND.
 (50) "Have Salt in Yourselves." E. M. GOULBURN.
- 10 : 13 And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them.
 14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God.
- (13-16) The Heart of Jesus. *Word of Life.* C. J. BROWN.
 (13-16) Infants Capable of Being Saved by the Renewing of the Holy Ghost. SMALLLEY.
 (13-16) Children brought to Christ, not to the Font. *Serics S.* SPURGEON.
 (14) How Little Children are Prevented from Coming to Christ. E. PAYSON.
 (14) Conversion of Little Children. N. P. 37. L. L. POTTWIN.
 (14) Conversion of Little Children. N. P. 5. A. EDSON.

- 10 : 15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
- 16 And he took them up in his arms, put *his* hands upon them, and blessed them.
- 17-22
- 19 Defraud not.
- 21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.
- 22 And he was sad at that saying, and went away grieved: for he had great possessions.
- 23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
- 25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
- 34
- 41 And whosoever of you will be the chiefest, shall be servant of all.
- 45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
- 46-52
- (15) Christianity Requires the Temper of Childhood. *Serms. to Nat. Man.* W. G. T. SHEDD.
- (17-22) The Young Ruler. The Moralist. *Conversations of Christ, etc.* W. ADAMS.
- (19) Temptations to Dishonesty. *Lects. to Young Men.* J. P. THOMPSON.
- (21) Christ's Work and Christian Society. *Oxford Univ. Serms.* R. W. CHURCH.
- (21) Characters of Imperfect Goodness. H. BLAIR.
- (21) One Thing Needful. *Way of Life.* T. GUTHRIE.
- (21) Estimate of the World's Morality. S. P. WILLIAMS.
- (23) The Struggles of a Convicted Sinner. *W. of Sal.* BARNES.
- (23) Wealth a Fearful Snare to the Soul. *N. P. 4.* G. SPRING.
- (25) Riches. SIDNEY SMITH.
- (34) Ingratitude of the Jews. W. A. BUTLER.
- (44) The Dignity of Serving. G. W. BETHUNE.
- (45) Giving and Receiving. MARK HOPKINS.
- (45) Missionary Sermon before A. B. C. F. M., Salem, 1871. T. M. POST.
- (46-52) MIRACLE: Two Blind Men Cured. *See Matt. 10: 29-34.*
- (46-52) The Blind Restored to Sight. *Series 1.* H. W. BEECHER.
- (46-52) The Blind Beggar. *Series 6.* SPURGEON.
- 11 : 12-24
- 22 Have faith in God.
- (12-24) MIRACLE: Fig-tree Blasted. *See Matt. 21: 17-22.*
- (22) Faith in God. *Min. of Rec.* J. B. JOHNSTON.
- 12 : 1-9
- 6 They will reverence my son.
- 24-27
- 23 And one of the scribes asked him, Which is the first commandment of all?
- 29 And Jesus answered him, The first of all the commandments *is*, Hear, O Israel; The Lord our God is one Lord:
- 30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.
- 31 And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
- 32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he.
- 34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.
- 37 The common people heard him gladly.
- (1-9) PARABLE: Wicked Husbandmen. *See Matt. 21: 33-41.*
- (6) Man's Treatment of Christ. *Vol. 3.* PAYSON.
- (6) Rejection of Christ a Common but Unreasonable Iniquity. *Vol. 2.* DAVIES.
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- (30-31) First and Greatest Commandment. A. ALEXANDER.
- (30-31) The Second is like unto it. A. ALEXANDER.
- (30-31) The First Great Commandment. *Theol.* T. DWIGHT.
- (30-31) The Second Great Commandment. *Theol.* T. DWIGHT.
- (32) Direct Proofs of the Existence of God. *Theol.* T. DWIGHT.
- (32) Unity of the Divine Essence. J. WESLEY.
- (34) Not Far from the Kingdom of God. *Harrow Sch. Serms.* J. M. BUTLER.
- (37) Christ and the Common People. H. M. DEXTER.

- 12 : 42 And there came a certain poor widow, and she threw in two mites, which make a farthing.
- 43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury :
- 44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.
- 13 : 33 Take ye heed, watch and pray : for ye know not when the time is.
- 34 *For the Son of man is* as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.
- 35 Watch ye therefore : for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning :
- 36 Lest coming suddenly he find you sleeping.
- 37 And what I say unto you I say unto all, Watch.
- 14 : 3 And being in Bethany, in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured *it* on his head.
- 4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?
- 6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.
- 7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
- 8 She hath done what she could: she is come aforehand to anoint my body to the burying.
- 9 Verily I say unto you, Whosoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.
- 22-25
- 38 Watch ye and pray, lest ye enter into temptation. The spirit truly *is* ready, but the flesh *is* weak.
- 48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me?
- 72 And when he thought thereon, he wept.
- 15 : 1-15
- 15-20
- 31 Himself he cannot save.
- 16 : 8 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?
- 5
- 7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
- (41-44) The Poor Widow. *Script. Chars.* W. JAY.
- (41-44) The Giver; or, the Two Mites. GEO. SHEPARD.
- (41-44) Christian Benevolence Exemplified. *N. P.* 32. JOEL HAWES.
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- (9) The Woman who anointed the Saviour's Head. *Script. Chars.* W. JAY.
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- (72) The Repentance of Peter. *N. P.* 2. E. T. FITCH.
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- (15-20) Crowned Suffering. *Series* 1. H. W. BEECHER.
- (31) "Himself he cannot save." *Anchor of Soul.* W. ARNOT.
- (3) Christ, Vanquisher of Hades. *Hulsean Lects.* R. C. TRENCH.
- (3) The Stone rolled from the Door of the Sepulchre. *N. P.* 20. G. A. CALHOUN.
- (3) The Stone before the Sepulchre. J. C. HARE.
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- (7) Love Triumphs over Sin. *Series* 2. A. MACLAREN.

- 16 : 9 (9) Mary Magdalene. *Scrip. Chars.* W. JAY.
 15 And he said unto them, Go ye in-
 to all the world, and preach the gos-
 pel to every creature.
 (15) The Christian Revelation the Sole Hope of the World.
Formation of Relig. Opinions. R. PALMER.
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 tion. *Vol. 6.* CHALMERS.
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 (16) Faith. D. CLARKSON.
 (19) Ascension of Jesus. E. T. FITCH.
 (19-20) The General and Effectual Publication of the Gospel
 by the Apostles. *Vol. 4.* TILLOISON.
 16 He that believeth and is baptized
 shall be saved; but he that believ-
 eth not shall be damned.
 19 So then, after the Lord had spoken
 unto them, he was received up into
 heaven, and sat on the right hand
 of God.
 20 And they went forth, and preached
 every where, the Lord working
 with them, and confirming the word
 with signs following. Amen.

LUKE.

See Lectures on Luke by James Foote and James Thomson; also, "Suggestive Commentary on an Original Plan," which, Spurgeon says, "teems and swarms with homiletical hints," by W. H. Van Doren.

CHAPS. I.-II. LUKE.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 1-4 (1-4) Credibility of Gospel History. *Evidences of Chty.* WILSON.
 4 That thou mightest know the cer-
 tainty of those things, wherein thou
 hast been instructed. (4) Certainty. *Reign of Law.* GEO. SALMON.
 6 (6) The Blameless Pair. *Vol. 3.* E. PAYSON.
 8 (8) The Social Virtues. *Masterpieces.* REINHARD.
 8-10 (8-10) The Morning and Evening Sacrifice. *The Temple, etc.*
 EDERSHEIM.
 23 And the angel came in unto her,
 and said, Hail, *thou that art* high-
 ly favoured, the Lord *is* with thee:
 blessed *art* thou among women. (23) Mary the Mother of Jesus. *Living Subjects.* BUSHNELL.
 35 The Holy Ghost shall come upon
 thee, and the power of the Highest
 shall overshadow thee; therefore
 also that holy thing which shall be
 born of thee shall be called the Son
 of God. (35) Mystery of the Holy Incarnation. W. A. BUTLER.
 (35) The Incarnation—the Method of it. E. IRVING.
 46-47 (46-47) The Blessed Mother. *Benedictions.* CUMMING.
 48-49 (48-49) Virgin Mary; Mean Condition; Respect due her. BP. BULL.
 66 What manner of child shall this
 be! (66) Manifoldness of Man. M. HOPKINS.
 68-80 (68-80) The History of the Gospel. *Law and Gospel.* S. H. TYNG.
 77 To give knowledgo of salvation
 unto his people by the remission of
 their sins. (77) The Remission of Sins. *N. P. 22.* R. S. STORRS.
 2 : 1-14 (1-14) The Incarnation of Christ. *Masterpieces.* REINHARD.
 7 (7) The Advent exalts Human Relations. W. A. BUTLER.
 9 And, lo, the angel of the Lord
 came upon them, and the glory of
 the Lord shone round about them:
 and they were sore afraid. (9-11) The Era of Joy. *Series 5.* H. W. BEECHER.
 (9-11) Joy in Christ for all Nations. *Pul. El.* C. A. HARLESS.
 10 And the angel said unto them,
 Fear not: for, behold, I bring you
 good tidings of great joy, which
 shall be to all people. (10-11) Christmas Day. MASSILLON.
 11 For unto you is born this day in
 the city of David a Saviour, which
 is Christ the Lord. (11) Significance an Effect of Christ's Birth. *Series 8.*
 H. W. BEECHER.
 12 And this *shall be* a sign unto you;
 Ye shall find the babe wrapped in
 swaddling clothes, lying in a man-
 ger.

- 2 : 13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,
14 Glory to God in the highest, and on earth peace, good will toward men.
- 21 His name was called JESUS.
25-30
- 34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against;
35 (Yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed.
- 36-38
37
40 And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.
49
52 And Jesus increased in wisdom and stature, and in favour with God and man.
- 3 : 14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse *any* falsely; and be content with your wages.
16-17
19-20
22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.
- 4 : 1-13
14 And Jesus returned in the power of the Spirit into Galilee; and there went out a fame of him through all the region round about.
15 And he taught in their synagogues, being glorified of all.
18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.
19 To preach the acceptable year of the Lord.
27
32 And they were astonished at his doctrine: for his word was with power.
33-36
38-39
42 And the people sought him, and came unto him, and stayed him, that he should not depart from them.
- 5 : 1-11
1
4
12-16
- (13-14) The Song of the Angels.
(13-14) The Song of Angels. *Living Words*.
(13-14) The Angels' Hymn. *Westminster Serms*.
(13-14) The Incarnation.
(13-14) The Angels' Text. *Alton Serms*.
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(21) The Divinity of Jesus Christ.
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(25-30) Simeon. *Friends of Christ*.
(34) The Rising and Falling of Mary.
(34-35) The Touchstone of Human Hearts.
(34-35) The Appearance of Jesus Christ in the Flesh is the Test of every Heart. *Light from the Cross*.
(34-35) The Exhibition of Christ tries the Human Heart.
(34-35) Dedication Sermon. *Vol. 3*.
(34-35) Influence of Christ's Coming on Human Destiny.
(36-38) Anna the Prophetess. *Scrip. Chars*.
(37) Piety in the Aged. *N. P. 29*.
(40) The Human Development of Jesus. *Christ and Humanity*.
(40) Holiness in Childhood.
(40) The Early Development of Jesus. *Series 2*.
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(52) The Humanity of Christ. *Vol. 4*.
(14) Piety Compatible with the Military Life. *N. P. 26*.
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(22) The Dovelike Descent of the Holy Spirit.
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(1-13) Weapons of the Conflict.
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(18) Christ Satisfying the Human Instinct of Liberty. *Christ and Human Instincts*.
(19) The Acceptable Year of the Lord. *Anchor of Soul*.
(27) The Small Number of the Saved.
(32) The Christian Ministry. *Vol. 3*.
(33-36) MIRACLE: Demoniac Healed. *See Mark 1 : 23-26*.
(38-39) MIRACLE: Peter's Mother-in-law Healed. *See Matt. 8 : 14-15*.
(42) How to Prolong the Gracious Visits of Christ.
(1-11) MIRACLE: Draught of Fishes. *See TOPICAL INDEX, "Miracles."*
(1) The Word of God.
(4) Fishing too Near Shore. *Series 2*.
(12-16) MIRACLE: Leper Cleansed. *See Matt. 8 : 1-4*.

- 5 : 12-13, 20 (12-13, 20) Forgiveness of Sins. *Harrow Sch. Serms.* BUTLER.
 16 And he withdrew himself into the wilderness, and prayed. (16) Prayer in Imitation of Christ. W. PALEY.
 (16) Christ's Prayers and the Lessons for Us. *Westminster Serms.* R. C. TRENCH.
- 17-26 (17-26) MIRACLE: Palsy Cured. *See Matt. 9 : 1-8.*
 (17-26) Carried by Four. *Series 9.* SPURGEON.
 (20) Faith. D. L. MOODY.
- 20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.
 21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
 30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?
 81 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.
 32 I came not to call the righteous, but sinners to repentance.
 83-89 (21) Absolution. *Series 3.* F. W. ROBERTSON.
- (30) Value of Personal Acquaintance and Contact with the Vicious as a Means of their Reformation. *Park Street Discourses.* W. H. H. MURRAY.
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 (31-32) Malady and Physician of the Soul. *N. P. 2.* BR. GRISWOLD.
- (33-39) Christian Mutual Tolerance. *Healing Touch.* MACKENNAL.
- 6 : 6-10 (6-10) MIRACLE: Withered Hand Restored. *See Matt. 12 : 10-13.*
 12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.
 32 For if ye love them which love you, what thank have ye? for sinners also love those that love them.
 44 For every tree is known by his own fruit.
 45 Of the abundance of the heart his mouth speaketh.
 47-49 (12) Short Devotions a Hindrance to Prayer (?) H. E. MANNING.
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 (32) The Power of Selfishness in Promoting the Honesties of Mercantile Enterprises. *Vol. 6.* CHALMERS.
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 (45) The Sphere of Silence. J. MARTINEAU.
 (47-49) The Two Builders. CHAS. BRADLEY.
- 7 : 1-10 (1-10) MIRACLE: Centurion's Servant Cured. *See Matt. 8 : 5-13.*
 (1-10) The Modest Man of Faith. *Conversations of Christ, etc.* W. ADAMS.
 4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
 5 For he loveth our nation, and he hath built us a synagogue.
 11-16 (4-5) The Usefulness of Good Men. *Vol. 2.* EMMONS.
 (4-5) Candor and Liberality as Evincing in Promoting the Erection of Places of Worship. *Vol. 3.* R. HALL.
 (11-16) MIRACLE: Son of the Widow of Nain Restored to Life. *See TOPICAL INDEX, "Miracles."*
 (11-16) Raising of the Widow's Son. E. T. FITCH.
 (11-16) Funeral of a Youth. W. JAY.
 (11-16) The Widow's Son. F. D. MAURICE.
 (11-16) The Broken-up Funeral. *Series 4.* TALMAGE.
 (11-16) The Funeral; Compassion of Christ, etc. (3 sermons). C. BRADLEY.
 (11-16) The Widow of Nain and Her Son. *Christ a Friend.* W. ADAMS.
 (11-16) The Youth of Nain. *Serms.* T. DWIGHT.
 (12) The Dying Sinner. *Masterpieces.* LA RUE.
 (16) God hath visited His People. F. D. MAURICE.
- 12
 16 And there came a fess on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
 22 Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
 31-32 (22) The Gospel Preached to the Poor. *Min. of Rec.* J. B. JOHNSTON.
 31-35 (22) Good News for the Poor. G. W. BETHUNE.
 (22) The Gospel for the Poor. J. M. MASON.
 (22) Value of the Gospel. *N. P. 1.* J. M. MASON.
 (22) Blessings of the Gospel to the Poor. *N. P. 18.* EATON.
 (31-32) Sinners Willful and Perverse. E. PAYSON.
 (31-35) God Cannot Please Sinners. *Imp. Subjects.* C. G. FINNEY.
 (31-35) John the Baptist and Jesus. FREDK. BROOKS.
 36-50 (36-50) PARABLE: Two Debtors. *See TOPICAL INDEX, "Parables."*

- 7 : 38-39 (38-39) Character of the Pardoner. C. BRADLEY.
(38-39) The Woman with the Alabaster Box. *Friends of*
Christ. N. ADAMS.
- 44 (44) The Penitent Sinner. *Scrip. Chars.* W. JAY.
(47) The Scene in Simon's House. *Harrow Sch. Serms.* BUTLER.
- 47 Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.
43 And he said unto her, Thy sins are forgiven.
40 And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
50 And he said to the woman, Thy faith hath saved thee; go in peace.
- (48-50) Love and Forgiveness. *Series 1.* A. MACLAREN.
(48-50) The Only Absolution. H. E. MANNING.
(48-50) The Poor Magdalene. SIDNEY SMITH.
(48-50) The Repentance of the Unchaste Woman. SATRIN.
(48-50) What will give Permanent Peace to a Convicted Soul. *W. of Sal.* BARNES.
- 8 : 1 (1) Opening of the Kingdom. *Christ our King.* W. H. PINNOCK.
2 Mary called Magdalene, out of whom went seven devils. (2) Mary Magdalene. *Scrip. Chars.* W. JAY.
5-15 (5-15) PARABLE: The Sower. *See Matt. 13 : 3-23.*
(5-15) PARABLE: The Sower (6 lectures). E. IRVING.
- 11 The seed is the word of God. (11) The Word of God. *Restatements, etc.* H. W. BELLOWES.
(11) Use of the Bible. *Alton Serms.* A. W. HARE.
13 (13) Causes of Superficial and Transient Religious Experience. *N. P. 15.* L. H. ATWATER.
15 (15) Seriousness of Heart as to Religion. W. PALEY.
18 Take heed therefore how ye hear. (18) Hearing the Word. *Theol.* T. DWIGHT.
(18) Caution to Believers. SUMMERFIELD.
(18) Hearing the Word. D. CLARESON.
- 22 (22) Living Water from Lake Tahoe (with Rev. 12 : 34).
Christianity and Humanity. T. STARR KING.
- 22-25 (22-25) MIRACLE: Stilling the Tempest. *See Matt. 8 : 23-27.*
26-39 (26-39) MIRACLE: Demoniacs Dispossessed. *See Matt. 8 : 28-34.*
39 Return to thine own house, and shew how great things God hath done unto thee. (39) Exemplifying Religion in Domestic Relations. *N. P. 32.* T. E. VERMILYE.
41-56 (41-56) MIRACLE: Jairus's Daughter Restored to Life. *See Matt. 9 : 18-26.*
- 43-48 (43-48) MIRACLE: Hemorrhage Stayed. *See Matt. 9 : 20-22.*
45 And Jesus said, Who touched me? (45) The Earnest Touch. E. H. CHAPIN.
- 9 : 12-17 (12-17) MIRACLE: Five Thousand Fed. *See Matt. 14 : 15-21.*
(12-17) A Day in the Life of Jesus. *Sal. by Christ.* F. WATLAND.
(13) Duty not Measured by Our Ability. *New Life.* H. BUSHNELL.
- 13 But he said unto them, Give ye them to eat.
23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.
26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.
- (23) Self-denial. J. WESLEY.
(23) A Severe Life Necessary for Christ's Followers. H. E. MANNING.
(23) The Daily Cross. R. A. HALLAM.
(26) Sin and Consequence of being Ashamed of Christ. A. NETTLETON.
- 28-35 (28-35) The Transfiguration. *Sac. Biog.* HUNTER.
29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistering. (29) The Transfiguring Look. E. H. CHAPIN.
- 30 And, behold, there talked with him two men, which were Moses and Elias:
31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.
37-42 (30-31) The Interview of Moses and Elijah with Christ. D. L. CARROLL.
(30-31) Elijah on the Mount. *Elijah.* W. M. TAYLOR.
- 42 And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.
51 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem.
54 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?
- (37-42) MIRACLE: Demoniac, Epileptic Boy Cured. *See Matt. 17 : 14-21.*
(42) The Comer's Conflict with Satan. R. ERSKINE.
(42) The Comer's Conflict with Satan. *Series 2.* SPURGEON.
- (51) Christ Hastening to the Cross. *Series 3.* A. MACLAREN.
(54) Anniversary of the Gunpowder Treason. JER. TAYLOR.

- 9 : 55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. (55) Men have no Right to Mistake the Nature of their Moral Exercises. Vol. 5. EMMONS.
- 61 And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. (55) Importance of Knowing what Spirit we are of. J. EVANS.
- 62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God. (61-62) Struggles of a Convicted Sinner. W. of Sal. BARNES.
- (62) Putting the Hand to the Plough. N. W. TAYLOR.
- 10 : 1 (1) The Supplemental Ministry. *Christ our King*. PINNOCK.
- 5 And into whatsoever house ye enter, first say, Peace be to this house. (5) Household Religion. *Park Street Discourses*. W. H. H. MURRAY.
- 20 But rather rejoice, because your names are written in heaven. (5-6) Christian Courtesy. *Healing Touch*. A. MACKENNAL.
- 21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. (20) The Enrollment of Our Names in Heaven: Noblest Source of Joy. DAVIES.
- 23-24 (21) The Joy of the Redeemer. B. B. EDWARDS.
- 25-33 (21) Christ's Sympathies with Human Joy. *Sympathy of Christ*. O. WINSLOW.
- 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. (23-24) Value of Life as Related to Our Time. *Formation of Relig. Opinions*. R. PALMER.
- 29 And he said unto him, Thou hast answered right: this do, and thou shalt live. (25-28) The Inquiring Lawyer. A. CLARK.
- 29 But he, willing to justify himself, said unto Jesus, And who is my neighbour? (27-28) Eternal Life Promised to the Obedient. Vol. 5. EMMONS.
- 30-37 (27-28) The Two Great Commandments. *Addresses and Serms*. A. P. STANLEY.
- 36-37 (29) "Who is My Neighbour?" D. L. MOODY.
- 39 And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. (29) Natural and Artificial Relations of Society. O. DEWEY.
- 40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. (30-37) PARABLE: Good Samaritan. See TOP. IND., "Parables."
- 41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: (30-37) Good Samaritan. *Temp. Serms*. J. B. DUNN.
- 42 But one thing is needful; and Mary hath chosen that good part, which shall not be taken away from her. (36-37) The Spirit of Love. F. D. MAURICE.
- (36-37) Disinterested Benevolence. Vol. 5. EMMONS.
- (39-42) Mary and Martha. *Scrip. Chars*. W. JAY.
- (39-42) Mary and Martha, or the Workers and the Thinkers. Series 1. H. W. BEECHER.
- (39-42) Relation of Religion to Business. JULIUS MÜLLER.
- (39-42) Mary and Martha. *Friends of Christ*. N. ADAMS.
- (41-42) The One Thing Needful. Vol. 2. DAVIES.
- (41-42) The One Thing Needful. E. D. GRIFFIN.
- (41-42) The One Thing Needful the Care of the Soul. Vol. 3. TILLOTSON.
- (41-42) Mary and Martha. N. P. 39. M. B. RIDDLE.
- (42) The Good Portion that is Never Taken Away. E. T. FITCH.
- (42) The One Thing Needful. A. ALEXANDER.
- (42) Choosing the Good Part. N. P. 7. W. P. SPRAGUE.
- 11 : 1 And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. (1) The Christian Taught to Pray. C. BRADLEY.
- 2 (1) The Second Delivery of the Lord's Prayer. MELVILL.
- 5-10 (2) The Lord's Prayer (7 sermons). *Alton Serms*. A. W. HARE.
- 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. (2) See Matt. 6 : 9; also, TOPICAL INDEX, "Lord's Prayer."
- 18 If ye then, being evil, know how to give good gifts unto your children; how much more shall your heavenly Father give the Holy Spirit to them that ask him? (2) Comparative Claims of Home and Foreign Missions. N. P. 23. I. S. SPENCER.
- (5-10) PARABLE: Friend at Midnight. See TOP. IND., "Parables."
- (5-10) The Prayer of Faith. E. D. GRIFFIN.
- (10-13) The Closet and the World. Series 1. T. BINNEY.
- (13) The Holy Spirit. *Lects. on Chn. Doctrine*. A. P. PEABODY.
- (13) The Necessity of Divine Influences. *Serms. to Nat. Man*. W. G. T. SHEDD.

- 11 : 21 When a strong man armed keepeth his palace, his goods are in peace:
 22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.
 24-26
 31 And, behold, a greater than Solomon is here.
 35 Take heed therefore, that the light which is in thee be not darkness.
 40 Ye fools, did not he, that made that which is without, make that which is within also?
 41 But rather give alms of such things as ye have; and, behold, all things are clean unto you.
 49-51
- (21-22) Missionary Sermon before the A. B. C. F. M., New York, 1827. LYMAN BEECHER.
 (21-22) Christ's Victory over Satan. Vol. 3. E. PAYSON.
 (24-26) Relapsed Demoniac. *University Serms.* W. H. MILL.
 (31) God's Character viewed through Man's Higher Nature. Series 7. H. W. BEECHER.
 (35) The Light within Us. R. SOUTH.
 (40) The Inwardness of True Religion. *Com. Topics.* J. W. ALEXANDER.
 (41) Moral Discipline of Giving. Missionary Sermon before the A. B. C. F. M., Detroit, 1858. G. SHEPARD.
 (41) Duty of Giving Alms. SAURIN.
 (49-51) Vanity and Wickedness of Honoring Dead Saints and Persecuting the Living. Vol. 4. TILLOTSON.
- 12 : 1 Beware ye of the leaven of the Pharisees, which is hypocrisy.
 2
 4 Be not afraid of them that kill the body, and after that have no more that they can do.
 5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
 6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
 7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.
 13 And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.
 14 And he said unto him, Man, who made me a judge or a divider over you?
 15 And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.
 16-21
 20 But God said unto him, *Thou* fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
 22-40
 31 But rather seek ye the kingdom of God; and all these things shall be added unto you.
 32 Fear not, little flock; for it is your Father's good pleasure to give you the kingdom.
 47-48
- (1) Hypocrisy. Series 6. SPURGEON.
 (2) The Revealing Process. N. P. 23. H. NEILL.
 (4-5) Place of Fear as a Motive in Religion. T. D. WOOLSEY.
 (4-5) The Use of Fear in Religion. *Serms. to Nat. Man.* W. G. T. SHEDD.
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 (7) Divine Providence. J. WESLEY.
 (13-15) Christ's Judgment respecting Inheritance. Series 2. F. W. ROBERTSON.
 (15) Life. *Harrow Sch. Serms.* J. M. BUTLER.
 (15) The Lover of Money. ADOLPHE MONOD.
 (15) Covetousness. R. SOUTH.
 (15) Covetousness (2 sermons). Vol. 5. TILLOTSON.
 (15) Covetousness: Evils and Remedy. N. P. 16. G. SHEPARD.
 (16-21) PARABLE: Rich Fool. See TOPICAL INDEX, "Parables."
 (16-21) The Rich Fool. J. RICHARDS.
 (16-21) The Rich Fool. Series 1, vol. 2. H. W. BEECHER.
 (16-21) The Rich Fool. N. P. 20. REUBEN TINKER.
 (16-21) The Rich Fool. N. P. 6. T. S. BARRETT.
 (16-21) The Insane Rich Man. R. FULLER.
 (20) The Last Night. Series 1. TALMAGE.
 (20) Worldly Folly. J. WESLEY.
 (22-40) The Sin of Carefulness. R. S. CANDLISH.
 (31) Religion First. SUMMERFIELD.
 (32) Privileges of Christ's Flock. SIMEON.
 (47-48) Practice in Proportion to Knowledge necessary. Vol. 6. TILLOTSON.
- 13 : 1 There were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices.
 2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?
- (1-5) The Goodness and Severity of God in Dealing with Sinful Churches and Nations. J. OWEN.
 (1-5) Some who are Living, Greater Sinners than some who are in Hell. A. NETTLETON.
 (1-5) The Calamities of Europe. SAURIN.
 (2-3) Repentance for National Sins. N. P. 35. W. ADAMS.

- 13 : 3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
 4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
 5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- 6-9
 7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
- 10-17
 18-19
 20-21
 23 Then said one unto him, Lord, are there few that be saved? And he said unto them,
 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
- 28-30
 14 : 1-6
 13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:
 14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
- 15-24
 16 Then said he unto him, A certain man made a great supper, and bade many:
 17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
 18 And they all with one consent began to make excuse.
- 21 Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
 22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
 23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
- 25-26
 27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
- 28-33
 34 Salt is good: but if the salt have lost its savour, wherewith shall it be seasoned?
- (3) Repentance. D. CLARKSON: LEIGHTON.
 (4-5) Lessons of Calamity. *N. P.* 18. W. R. WILLIAMS.
 (5) Repentance Necessary. N. W. TAYLOR.
 (5) Philosophical Necessity of Repentance. *W. of Sal.* A. BARNES.
 (6-9) PARABLE: Barren Fig-tree. See TOPICAL INDEX, "Parables."
 (6-9) Seeking Fruit and finding none. D. CLARKSON.
 (6-9) Seeking Fruit and finding none. GRIFFIN.
 (6-9) Seeking Fruit and finding none. W. JAY.
 (6-9) Probationary Discipline. *N. P.* 20. G. B. CHEEVER.
 (10-17) MIRACLE: Woman of Eighteen Years' Infirmary Cured. See TOPICAL INDEX, "Miracles."
 (10-17) Deformed Daughter of Abraham. *Scrip. Chars.* W. JAY.
 (10-17) Funeral of a Woman. J. HOWE.
 (18-19) PARABLE: Mustard Seed. See Matt. 13 : 31-32.
 (20-21) PARABLE: Leaven. See Matt. 13 : 33.
 (23-24) Striving for Heaven. J. W. ADAMS.
 (23-24) Certain Ruin of all who do not Seek Salvation aright. NETTLETON.
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 (23-24) Striving to Enter at the Strait Gate. E. D. GRIFFIN.
 (23-24) Striving to Enter at the Strait Gate. W. NEVINS.
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 (28-30) Weeping at the Last Day. GRIFFIN.
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 (28-33) Counting the Cost. *Westminster Serms.* R. C. TRENCH.
 (28-33) Counting the Cost. R. HALL.
 (34) Grace in Crystals. *Series 3.* TALMAGE.

- 15 : 3-7
 5 And when he hath found it, he layeth it on his shoulders, rejoicing.
 7 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.
- 8-10
- 10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
- 11-32
- 11-16
- 16 And he would fain have filled his belly with the husks that the swine did eat; and no man gave unto him.
- 17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!
- 18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,
- 19 And am no more worthy to be called thy son: make me as one of thy hired servants.
- 20 And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.
- 24
- 25-32
- 16 : 1-9
 2 Give an account of thy stewardship.
 5 How much owest thou unto my lord?
 8-9
 9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.
 10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.
- 15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.
- (3-7) PARABLE: Lost Sheep. See TOPICAL INDEX, "Parables."
 (3-7) Lost Sheep. A. NETTLETON.
 (3-7) The Lost Sheep brought Home. C. BRADLEY.
 (3-7) The Lost Sheep. *Lost Found*. W. M. TAYLOR.
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 (7, 10) Joy of Angels, etc. N. P. 25. J. N. GRANGER.
 (8-10) PARABLE: Lost Piece of Money. See TOPICAL INDEX, "Parables."
 (8-10) The Lost Coin. *Lost Found*. W. M. TAYLOR.
 (10) How to Estimate Repentance. W. CUNNINGHAM.
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 (10) Joy in Heaven over Repenting Sinners. N. P. 21. CLARK.
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 (11-32) PARABLE: Prodigal Son. See TOP. INDEX, "Parables."
 (11-32) Prodigal Son (4 sermons). G. T. BEDELL.
 (11-32) Prodigal Son. D. L. MOODY: A. NETTLETON.
 (11-16) Prodigal Son. The Departure. *Lost Found*. TAYLOR.
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 (20-24) The Return. *Lost Found*. SPURGEON.
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 (25-32) The Prodigal and his Brother. Series 3. F. W. ROBERTSON.
 (1-9) PARABLE: Unjust Steward. See TOP. INDEX, "Parables."
 (2) Stewardship. *Important Subjects*. C. G. FINNEY.
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 (10) Fidelity in Little Things. N. P. 32. GORDON HALL.
 (15) Men often Esteem what God Abhors. *Important Subjects*. C. G. FINNEY.

- 16 : 16 The law and the prophets *were* until John : since that time the kingdom of God is preached, and every man presseth into it.
- 17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.
- 19-31
- 19-20
- 21-23
- 22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom
- 25 But Abraham said, Son, remember.
- 26 And beside all this, between us and you there is a great gulf fixed : so that they which would pass from hence to you cannot ; neither can they pass to us, that *would come* from thence.
- 27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house :
- 23 For I have five brethren ; that he may testify unto them, lest they also come into this place of torment.
- 29 Abraham saith unto him, They have Moses and the prophets ; let them hear thee.
- 30 And he said, Nay, father Abraham : but if one went unto them from the dead, they will repent.
- 31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.
- 17 : 1 Then said he unto the disciples, It is impossible but that offences will come : but woe *unto him*, through whom they come !
- 4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent ; thou shalt forgive him.
- 5 And the apostles said unto the Lord, Increase our faith.
- 10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants : we have done that which was our duty to do.
- 11-19
- 15
- 17 And Jesus answering said, Were there not ten cleansed ? but where are the nine ?
- 20 The kingdom of God cometh not with observation :
- 21 Neither shall they say, Lo here ! or, lo there ! for, behold, the kingdom of God is within you.
- 22-24
- (16) Pressing into the Kingdom of Heaven. *Vol. 4.*
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- (17) God's Moral System Superior to the Material. *N. P. 24.*
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GUTHRIE.
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(19-31) PARABLE: Dives and Lazarus. *See TOPICAL INDEX,*
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(19-31) Dives and Lazarus. A. NETTLETON.
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(25) The Memory of the Lost. *N. P. 23.* D. B. COE.
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(22-24) Days of the Son of Man. *Prophecy.* W. HOFFMAN.

- 17 : 32 Remember Lot's wife. (32) Danger of Looking Back. J. MILTON HOLMES.
 (32) Falling from the Grace of Baptism. H. E. MANNING.
 (32) Lot's Wife. *Script. Chars.* W. JAY.
 (32) Folly of Looking Back in Fleeing out of Sodom. PRES. EDWARDS.
 (32) Life. MARK HOPKINS.
- 33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
- 34 I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. (34) Divine Sovereignty in the Death of Men. Vol. 3. EMMONS.
- 18 : 1-8 (1-8) PARABLE: Unjust Judge. See TOP. INDEX, "Parables."
 (1-8) Unjust Judge. J. HOWE.
 9-14 (9-14) PARABLE: Pharisee and Publican. See TOPICAL INDEX, "Parables."
 (9-14) Pharisee and Publican. N. W. TAYLOR: W. H. MILL: J. S. BUCKMINSTER.
 13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. (13) Confession and Absolution. Series 5. SPURGEON.
 (13) Humility. E. D. GRIFFIN.
 (13-14) Pharisee and Publican. WHITEFIELD.
- 14 I tell you, this man went down to his house justified rather than the other; for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. (14) The Publican. F. D. MAURICE.
- 19-24 (18-24) The Moralist. *Conversations of C. with Rep. Men.* ADAMS.
- 27 The things which are impossible with men are possible with God. (27) Conversion an Object of Power. Faith. J. W. ALEXANDER.
- 28-30 (28-30) The Happiness of Self-denial. Vol. 5. EMMONS.
- 35-43 (35-43) MIRACLE: Blind Beggars Cured. See Matt. 20 : 29-34. W. JAY.
 (35-43) Curc of Blind Bartemeus. W. JAY.
- 19 : 1-10 (1-10) Zaccheus, the True Convert. *Conversations of C. with Rep. Men.* W. ADAMS.
- 5 (5) The Day of Effectual Calling. R. ERSKINE.
- 8 And Zaccheus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold. (8) Triumph over Hinderances. Series 1. F. W. ROBERTSON.
 (8) Conversion of Zaccheus. H. M. DEXTER.
 (8) Restitution. Vol. 7. TILLOTSON.
 (8) Restitution a Duty. N. P. 6. S. K. KALLOCK.
 (8) Evidence of True Conversion. N. P. 6. C. WALKER.
 (9) Christ in the House. Series 1. TALMAGE.
 (9) Conversion of Zaccheus. WHITEFIELD.
 (9) Conversion of Zaccheus. *Christ a Friend.* N. ADAMS.
- 10-17 (10-17) The Service of Christ. J. H. MERLE D'AUBIGNÉ.
- 10 For the Son of man is come to seek and to save that which was lost, (10) The Saviour: His Errand into the World. *Word of Life.*
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 (10) Jesus the Great Missionary. E. N. KIRK.
 (10) The Mission of Christ to the World. D. L. MOODY.
 (10) The Son of Man is Come to Seek and Save. G. SHEPARD.
 (10) Salvation for the Lost. A. NETTLETON.
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 (10) Object of the Gospel. *Law and Gospel.* S. H. TYNG.
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- 12-27 (12-27) PARABLE: The Pounds. See TOP. INDEX, "Parables."
- 20-22 (20-22) The Natural Heart Unveiled in the Day of Account. *Word of Life.* C. J. BROWN.
- 27 But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me. (27) Fatal Effects of Refusing to Submit to Christ. E. D. GRIFFIN.
- 38 (38) Triumphs of the King. *Christ our King.* W. H. PINNOCK.
- 41 And when he was come near, he beheld the city, and wept over it, (41) First View of the Temple. *The Temple, etc.* EDSHEIM.
- 42 Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes. (41-42) The Day of Grace. *Past. Leg.* E. MASON.
 (41-42) Redeemer's Tears Wept over Lost Souls. ROMEYN: HOWE.
 (41-42) Christ Weeping over Jerusalem. *West. Serms.* TRENCH.
 (41-42) "In this thy Day." *Anchor of Soul.* W. ARNOT.
- 43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side. (41-44) Christ's Prophecy concerning the Destruction of Jerusalem. W. B. COLLYER.
- 44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation. (41-44) Three Times in a Nation's History. Series 5. ROBERTSON.
 (41-44) Critical Periods in a Sinner's Life. N. P. 10. DR. MATTHEWS.
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 (41-44) Desirableness of Revivals. N. P. 15. A. BARNES.
 (41-44) Too Late. *Silence and Voices.* F. W. FARRAR.

- 20 : 9-16 (9-16) PARABLE: Wicked Husbandmen. *See* Matt. 21 : 33-41.
 36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
 38 For he is not a God of the dead, but of the living: for all live unto him. (36) Equality of Men with the Angels. E. PAYSON.
 (38) Divine Estimate of Death. *Christianity and Humanity.* T. STARR KING.
- 21 : 15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. (15) Christ's Promise of Support to His Despised Ministers. R. SOUTH.
 19 In your patience possess ye your souls. (19) Patience. H. BLAIR.
 27 And then shall they see the Son of man coming in a cloud with power and great glory. (27) The Day of Judgment. MASSILLON.
 28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. (27) The Last Judgment. *Pul. Or. of France.* BOURDALOUE.
 29-31 (28) Look up and lift up your Heads. *Great Prep.* CUMMING.
 (29-31) Summer nigh at Hand. *Great Prep.* CUMMING.
- 22 : 14, 19, 21 (14, 19, 21) The First Supper. *N. P.* 31. J. S. PATTENGELL.
 15 (15) Our Lord's Last Supper and his First. J. H. NEWMAN.
 19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. (19) Duty of Constant Communion. J. WESLEY.
 24 And there was also a strife among them, which of them should be accounted the greatest. (19) Duty of celebrating the Lord's Supper. D. OSGOOD.
 28-30 (19) The Lord's Supper. H. C. KNIGHT.
 31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: (19) The Farewell of the King. *Christ our King.* W. H. PINNOCK.
 32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. (24) The Ministers of Christ. F. D. MAURICE.
 41 And he was withdrawn from them about a stone's cast, and kneeled down, and prayed. (28-30) Honor of the Holy Apostles. *Univ. Serms.* W. H. MILL.
 42 Saying, Father, if thou be willing, remove this cup from me: nevertheless, not my will, but thine, be done. (31) The Christian encouraged in his Spiritual Conflicts. T. J. FRELINGHUYSEN.
 44 (32) Peter helped by his Fall to strengthen his Brethren. T. D. WOOLSEY.
 (41-42) Resignation. *Theol.* T. DWIGHT.
 (41-42) Human Wishes. J. M. BUTLER.
 (41-42) The Will Power. E. H. SEARS.
 (41-42) Submission to the Divine Will. BARROW.
- 47-48 (44) Prayer the Antidote to Sorrow. *Silence and Voices.*
 53 But this is your hour, and the power of darkness. (47-48) The Betrayal of Jesus. F. W. FARRAR.
 60-62 (53) The Powers of Darkness have their Hour. *N. F.* 36. F. A. G. THOLUCK.
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- 23 : 5 (5) Christianity not Sedition. SAURIN.
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 23-31 (23-31) The Green Tree and the Dry. H. G. GUINNESS.
 26 (23-31) Christ's Passion Monitory. R. A. HALLAM.
 26-31 (26) Simon the Cyrenian. *Friends of C.* N. ADAMS.
 33-36 (26-31) The Command of Jesus. *Light from the Cross.* THOLUCK.
 33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left. (33-36) The Prayer of Jesus. *Light from the Cross.* THOLUCK.
 35 And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God. (33) The Crucifixion. *Sac. Dis.* J. W. ALEXANDER.
 39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. (33) The Death of Christ. S. E. DWIGHT.
 40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? (33) The Death of Christ. *N. P.* 26. M. S. HUTTON.
 41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. (35) The Last Act of the Tragedy. *Series 4.* TALMAGE.
 42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. (39-43) The Thief on the Cross. B. B. EDWARDS.
 (39-43) The Thief on the Cross. *Series 1.* A. MACLAREN.
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 (39-43) Penitent Thief. *Pul. El.* NEWMAN HALL.
 (39-43) Penitent Thief. *N. P.* 21. R. TINCKER.
 (39-43) Penitent Thief. *N. P.* 34. G. P. FISHER.
 (39-43) Dying Thief, or Marks of Accepted Faith. *N. P.* 25. W. T. HAMILTON.
 (42) Prayer of the Thief on the Cross. *Masterpieces.* T. MCCRIE.

- 23 : 43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise. (43) A Brand plucked from the Fire. D. A. CLARK.
 (43) The Penitent Thief. *Friends of C.* N. ADAMS.
 (43) The Souls of Saints survive their Bodies and go direct to Heaven. *Vol. 5.* EMMONS. GRIFFIN.
- 47-49 (47-49) Returning from the Crucifixion. H. HUMPHREY.
- 50 And he was a good man, and a just. (50) Joseph the Good Arimathean.
- 24 : 5-6 (5-6) The Living Dead. *Series 1.* A. MACLAREN.
 6-8 (6-8) Angels as Remembrances. H. MELVILL.
 13-15 (13-15) A Conversation about Christ. *Series 1.* H. W. BEECHER.
 19 Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people. (19) Personal Preaching of Christ. *Theol.* T. DWIGHT.
- 21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done. (21) Jewish Views of Redemption through the Messiah. *Bamp. Lects.* W. THOMSON.
 (21) False Trust. MASSILLON.
- 25 (25) The Walk to Emmaus. D. OSGOOD.
- 27 (27) The Prophecy. *Bamp. Lects.* S. LEATHES.
- 29 But they constrained him, saying, Abide with us; for it is toward evening, and the day is far spent. And he went in to tarry with them. (29) Late in the Afternoon. *Series 2.* TALMAGE.
 (29) Communion preserved. *Saint and Saviour.* SPURGEON.
- 34 Saying, The Lord is risen indeed, and hath appeared to Simon. (34) The Resurrection of Christ. *Pul. El.* C. P. MCILVAINE.
- 36 And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. (36) Timely Presence and Salutation of Jesus. E. PAYSON.
- 45-47 (45-47) Missionary Sermon before the A. B. C. F. M., Rochester, 1863. E. L. CLEVELAND.
- 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. (47) The Apostolic Commission. J. M. MASON.
 (47) Conversion of Cities. *N. P. 2.* W. PATTON.
- 48 And ye are witnesses of these things. (49) The Gift of Power. *Pul. El.* W. BUTLER.
- 49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high. (49) Investiture of the Ministry. *Christ our King.* W. H. PINNOCK.
 (49) Missionary Power. *Miss. Enterprise.* BARON STOW.
- 50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them. (50-51) Ascension of Jesus Christ. E. T. FITCH.
 (50-51) The Ascension. *Christian Consolation.* A. P. PEABODY.
- 51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. (50-51) Ascension Day. J. M. BUTLER.
 (50-51) Ascension of Christ. BLAIR.
 (50-51) Ascension and Dominion of Christ. GRIFFIN.
- 52 And they worshipped him, and returned to Jerusalem with great joy: (53) Importance of Public Worship. SIDNEY SMITH.
- 53 And were continually in the temple, praising and blessing God. Amen.

JOHN.

The number of Serial Discourses, Lectures, Homilies, etc., on John, is large. See "Homilies of Augustine and Chrysostom;" "Christ Our Life" (Expos. Discourses), by A. Beith; Lects., by G. J. Brown; Lects., by J. Foote; Expos. Lects., by J. Fawcett; Lects., by J. B. Patterson.

CHAP. I. JOHN.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 1 In the beginning was the Word, and the Word was with God, and the Word was God. (1) The Holy Trinity. W. A. BUTLER.
 (1) The Divinity of Christ. *N. P. 29.* J. P. STRYKER.
- 4 In him was life; and the life was the light of men. (4) Problem of Life solved in the Life of Christ. O. DEWEY.
- 5 And the light shineth in darkness; and the darkness comprehended it not. (4-5) Life of Christ Without; Life of Christ Within (John 12 : 24-25). *Series 1.* H. W. BEECHER.
 (4-5) Missionary Sermon before the A. B. C. F. M., Buffalo, 1867. J. P. THOMPSON.

- 1 : 8 He was not that Light, but *was sent* to bear witness of that Light.
 9 That was the true Light, which lighteth every man that cometh into the world.
 10 He was in the world, and the world was made by him, and the world knew him not.
 11 He came unto his own, and his own received him not.
 12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name :
 13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- 16 And of his fulness have all we received, and grace for grace.
- 17 For the law was given by Moses, *but* grace and truth came by Jesus Christ.
- 18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared *him*.
- 28
 29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world!
 35 Again the next day after, John stood, and two of his disciples;
 36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!
 39 Come and see.
 41 He first findeth his own brother.
 45
 46 Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
 47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!
 48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
 50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
- (8-9) The Light of the World. F. D. MAURICE.
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 (47) Nathanael. *Christ a Friend.* N. ADAMS.
 (50) Cessation of Experiment. *Series 3.* TALMAGE.
- 2 : 1-11
 1-2
 4
 9 The governor of the feast called the bridegroom.
 10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.
- (1-11) MIRACLE: Water made Wine. *See TOPICAL INDEX, "Miracles."*
 (1-2) Bridegroom and Bride of Cana. *Friends of C.* N. ADAMS.
 (4) Ideals of Womanhood. E. H. SEARS.
 (9-10) Satan's Banquet. *Series 5.* SPURGEON.
 (9-10) The Feast of the Lord. *Series 5.* SPURGEON.
 (9-10) Wine for the Wedding. *Series 2.* TALMAGE.

- 2 : 11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.
- 17
- 23
- 24 But Jesus did not commit himself unto them, because he knew all men,
- 25 And needed not that any should testify of man; for he knew what was in man.
- 3 : 1-21
- 1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews :
- 2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.
- 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
- 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
- 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
- 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 7 Marvel not that I said unto thee, Ye must be born again.
- 8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit.
- 9 Nicodemus answered and said unto him, How can these things be?
- 11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
- 12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you of heavenly things?
- 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up :
- 15 That whosoever believeth in him should not perish, but have eternal life.
- 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.
- (11) The Glory of the Virgin Mother. *Series 2.* F. W. ROBERTSON.
- (11) The Glory of the Divine Son. *Series 2.* F. W. ROBERTSON.
- (11) Epiphany of Christ's Opening Work. FREDK. BROOKS.
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- (25) "He knew what was in Man." *Anchor of Soul.* W. ARNOT.
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- [See TOPICAL INDEX, "Script. Biography."]
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- (14-21) God's Love in Christ's Mission. N. P. 30. W. A. SCOTT.
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- (16) The Everlasting Gospel. *Ch. bef. Flood.* CUMMING.
- (17) The Mission of Christ. D. L. MOODY.
- (17) The End for which God sent His Son. SIMEON.

- 3: 13 He that believeth on im is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

4: 1-42

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

20-29

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship; for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

46-54

43 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

(18) Responsibility of Men for their Opinions. *Formation of Relig. Opinions.* R. PALMER. SPURGEON.

(18) None but Jesus (2 sermons). *Series 7.* E. MASON.

(18) The Guilt of Unbelief. *Past. Leg.* DAVIES.

(18-19) Rejection of Gospel Light the Condemnation of Man.

(18-21) Universal Obligation to obey the Divine Revelation. D. WILSON.

(20) Sinners hate the Light. N. W. TAYLOR.

(20) Sinners avoid Conviction. *N. P. 6.* N. PORTER.

(21) Coming to the Light. *Children of Light.* W. W. FARIS.

(36) Nature and Efficacy of Saving Faith. *Truth and Life.* BP. MCILVAINE.

(36) Present Salvation. *Reign of Law.* GEO. SALMON.

(36) The Two Truths. A. MCCLELLAND.

(36) Everlasting Life already begun in Believers. S. E. DWIGHT.

(36) Divine Retribution argued from the Constitution of the Human Mind. *Love and Pen.* J. P. THOMPSON.

(1-42) The Obtuse Sensualist. *Conversations of Christ, etc.* W. ADAMS.

(1-42) The Interview at Jacob's Well. *Pul. El.* F. W. KRUMMACHER.

(1-42) The Woman of Samaria. *Scrip. Chars.* W. JAY.

[See TOPICAL INDEX, "Scrip. Biography."] CECIL.

(10) Living Water. W. J. ARMSTRONG.

(10-14) Living Water. W. JAY.

(10-14) The Water of Life. W. JAY.

(20-29) The Church of the Future. *Series 8.* H. W. BEECHER.

(21-23) Samaritans and Jews. *University Serms.* W. H. MILL.

(21-26) Woman of Samaria. *N. P. 18.* J. HAWES.

(22) Preparation for the Coming of Christ—Judaism. *The Redeemer.* E. DE PRESSENSÉ.

(23-24) Christian Worship. *Vol. 4.* W. E. CHANNING.

(23-24) Taste for Divine Worship. W. PALEY.

(24) Spirituality of the Divine Nature. *Vol. 7.* TILLOTSON.

(26) The Woman of Samaria. H. G. GUINNESS.

(26) The Woman of Samaria. *Scrip. Chars.* W. JAY.

(35) The Fields White to Harvest. W. J. ARMSTRONG.

(35) The Grain Ripe. *Series 2.* TALMAGE.

(36) Reward of the Faithful. D. L. MOODY.

(37) Division of Labor. *Mem. Pul.* C. S. ROBINSON.

(37) Sowers and Reapers. R. S. CANDLISH.

(37) Debt owed by Every Generation to the Past. T. D. WOOLSEY.

(37) Spiritual Sowing and Reaping. *N. P. 32.* H. A. RILEY.

(46-54) MIRACLE: Nobleman's Son Cured. See TOPICAL INDEX, "Miracles."

(46-54) The Nobleman of Capernaum. CECIL.

(48) Marks of Faith. *Series 7.* SPURGEON.

- 5 : 6 When Jesus saw him lie, he saith unto him, Wilt thou be made whole?
- 7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
- 8 Jesus saith unto him, Rise, take up thy bed, and walk.
- 9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.
- 14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.
- 17 But Jesus answered them, My Father worketh hitherto, and I work.
- 19-20
- 24
- 25
- 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
- 29 And shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
- 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
- 35 He was a burning and a shining light: and ye were willing for a season to rejoice in his light.
- 36-45
- 39 Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
- 40 And ye will not come to me, that ye might have life.
- 42 But I know you, that ye have not the love of God in you.
- 43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.
- 44 How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?
- 6 : 5-14
- 9 But what are they among so many?
- 12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.
- 15-21
- 17 And it was now dark, and Jesus was not come to them.
- 26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
- (6-9) Hindrances on the Threshold. *Series 2.* H. W. BEECHER.
- (6-9) The Pool of Bethesda. F. D. MAURICE.
- (6-9) Jesus at Bethesda; or, Waiting Changed for Believing. *Series 9.* SPURGEON.
- (9) The Faiths in which the Christian Revelation is to be Received. D. WILSON.
- (14) Christ's Admonition to those whom He has Healed. H. BELFRAGE.
- (17) Being of God Proved from Supernatural Effects. BARROW.
- (17) Continued Agency of Father and Son. MELVILL.
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- (24) Promise of Salvation. Necessity of Perseverance. *Vol. 5.* EMMONS.
- (25) Happy Hour of Christ's Quickening Voice. R. ERSKINE.
- (28-29) The Resurrection. *Series 1.* TALMAGE.
- (28-29) The Resurrection of the Body. *N. P. 20.* JONATHAN BRACE.
- (28-29) The Resurrection of the Body. *N. P. 24.* G. W. BLAGDEN.
- (28-29) The General Resurrection. DAVIES.
- (28-29) The General Resurrection. H. MELVILL.
- (28-29) The General Resurrection. W. PALEY.
- (30) Sonship. C. KINGSLEY.
- (30) Human Judgments Correct as our Wills Accord with God's. J. DRUMMOND.
- (35) A Burning and Shining Light. *N. P. 33.* LEONARD BACON.
- (35) A Burning and Shining Light. *N. P. 36.* W. J. R. TAYLOR.
- (35) True Excellence of Gospel Ministers. J. EDWARDS.
- (36-45) Jesus Christ as a Prophet. *Redeemer.* E. DE PRESSENSÉ.
- (39) Christ Sought and Found in the Old Testament. W. A. BUTLER.
- (39) What is it to Search the Scriptures? Reasons for doing so. W. CUNNINGHAM.
- (39) Did Christ Appear in the World Before His Incarnation? R. HAWKER.
- (39) The Bible. *Lects. to Young Men.* R. W. CLARE.
- (39) The Scripture its Own Best Interpreter. *West. Serms.* R. C. TRENCH.
- (39) Right Use of the Scriptures. *N. P. 3.* A. DICKINSON.
- (40) Men by Nature Unwilling to Come to Christ. D. CLARESON.
- (40) Men will not come to Christ. G. SHEPARD.
- (40) Men will not come to Christ (4 sermons). MCCHEYNE.
- (40) Lamentations of Jesus. *Roots and Fruits.* W. ARNOT.
- (42) Moral Character of Man. *Sal. by Christ.* F. WATLAND.
- (42) Evidences of a Want of Love to God. DAVIES.
- (42) Inquiry as to whether we love God; what we are to do. J. HOWE.
- (42) Marks of Love to God. R. HALL.
- (44) Love of Human Praise Fatal to Faith. G. W. BETHUNE.
- (44) True Honor. J. M. MASON.
- (5-14) MIRACLE: Five Thousand Fed. *See Matt. 14: 15-21.*
- (5-14) Feeding of Five Thousand. *University Serms.* W. H. MILL.
- (9) How shall the Ministry be used to the Best Advantage? *N. P. 28.* J. FEW SMITH.
- (12) Nothing to be Lost. MARK HOPKINS.
- (12) Frugality. J. S. BUCKMINSTER.
- (12) Fragments of Instruction. *Series 3.* H. W. BEECHER.
- (15-21) MIRACLE: Walking on the Sea. *See Matt. 14: 22-33.*
- (17) Christians in Darkness when Christ is not near. *Roots and Fruits.* W. ARNOT.
- (26-27) Spiritual Interest Real and Supreme. O. DEWEY.
- (26) Christ will reject Mercenary Followers. *Vol. 6.* EMMONS.

- 6 : 27 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you; for him hath God the Father sealed.
- 28 Then said they unto him, What shall we do, that we might work the works of God?
- 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
- 34 Then said they unto him, Lord, evermore give us this bread.
- 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
- 36 But I said unto you, That ye also have seen me, and believe not.
- 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
- 44 No man can come to me, except the Father which hath sent me draw him; and I will raise him up at the last day.
- 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.
- 51
- 53-54
- 55 For my flesh is meat indeed, and my blood is drink indeed.
- 63 It is the Spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.
- 66 From that *time* many of his disciples went back, and walked no more with him.
- 67 Then said Jesus unto the twelve, Will ye also go away?
- 68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.
- 7 : 1 After these things Jesus walked in Galilee; for he would not walk in Jewry, because the Jews sought to kill him.
- 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself.
- 27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.
- 37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
- 38 He that believeth on me, as the Scripture hath said, out of his belly shall flow rivers of living water.
- 39
- (27) The Soul to be Preferred to the Body. *Prac. Serms.* J. EVANS.
(27) Fruitful Labor for Eternal Food. BP. SIBBE.
- (28-29) Faith the Sole Saving Act. *To Nat. Man.* W. G. T. SHEDD.
- (34) The Bread of Life. *Sac. Dis.* H. BELFRAGE.
(35) Bread of Life. W. JAY.
(35) Sustenance of the Kingdom. *Christ our King.* W. H. PINNOCK.
(36) The Reason of Faith. *For the New Life.* H. BUSHNELL.
(37) Coming to Christ. *N. Y. Pul.* M. S. HUTTON.
(37) The Gospel Offer. J. M. MASON.
(37) Welcome to Jesus. H. G. GUINNESS.
(44) Human Inability. *Series 4.* SPURGEON.
(44-45) The Father Drawing Men to His Son. F. A. G. THOLUCK.
- (45) Necessity of Divine Teaching. W. ROMAINE.
(45) Nature and Effect of Divine Teaching. *Vol. 6.* EMMONS.
- (51) Christ the Bread of Life. *N. P. 39.* J. M. SHERWOOD.
(53-54) Faith Appropriating the Sacrifice of Christ. BP. McILVAINE.
(55) Meat indeed, and Drink indeed. *Series 9.* SPURGEON.
- (63) Spiritual Religion. *Series 6.* SPURGEON.
(63) Christianity a Vital Force. *Series 1, vol. 2.* H. W. BEECHER.
- (66-68) Experience and Hope Conservative of Faith. *Series 1.* T. BINNEY.
(66-68) Apostasy. N. W. TAYLOR.
(67-69) Christianity Authenticated in the Experience of its Power. *Formation of Relig. Opinion.* R. PALMER.
(67) Christ's Sympathy with Christian Perseverance. *Sympathy, etc.* O. WINSLOW.
(67-68) The Christian Religion or None. *Pul. El.* J. CUMMING.
(67-68) The Human Heart Wavering, etc. *Light from the Cross.* A. THOLUCK.
(68) Words of Eternal Life. *Benedictions, etc.* J. CUMMING.
(68) Condition of Man not Benefited by Rejecting the Gospel. *W. of Sal.* A. BARNES.
(68) Revealed Religion the Only Source of Happiness. *Murray Street Dis.* W. B. SPRAGUE.
- (1) The Best Men Liable to the Worst Treatment from Mistaken Zealots. *Vol. 6.* TILLOTSON.
- (17) The Gospel Tested by Experience. J. W. ADAMS.
(17) Honesty the Best Preservation against Mistakes in Religion. TILLOTSON.
(17) Way to Divine Knowledge. W. A. BUTLER.
(17) Do and you shall Know. *Alton Serms.* A. W. HARE.
(17) Via Intelligentiæ. JER. TAYLOR.
(17) Obedience to Christ gives Assurance. A. ALEXANDER.
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(37) Feast of the Tabernacles. *Temple, etc.* EDERSHEIM.
(37) He Stood and Cried. *Anchor of Soul.* W. ARNOT.
(37) The Water of Life. H. BELFRAGE.
(37) The Fountain of Life. J. M. MASON.
(37) "If any Man Thirst." McHEYNE.
(37) Indwelling of the Spirit the Privilege of Believers. WHITEFIELD.
(37-38) Christian Faith. *Park Street Sermons.* W. H. H. MURRAY.
(39) Ordinary Influences of the Holy Spirit on the Minds of Christians. TILLOTSON.

- 7 : 46 The officers answered, Never man spake like this man. (46) Christ a Preacher. E. N. KIRK.
 (46) Christ as a Prophet. *Redeemer*. E. DE PRESSENSÉ.
 (46) Excellences of Christ as a Teacher. H. BELFRAGE.
 (46) Evidences of the Divinity of Christ. R. HAWKER;
 J. S. BUCKMINSTER.
 (46) Christ the Standard of Preaching. Vol. 1. EMMONS.
 (46) Christ, His Teaching. *Theol.* T. DWIGHT.
- 8 : 9 And they which heard it, being convicted by their own conscience, went out one by one, beginning at the eldest, even unto the last: and Jesus was left alone, and the woman standing in the midst. (9) Respectable Sin. *For New Life*. H. BUSHNELL.
- 12 I am the light of the world. (12) Christ the Light of the World. J. B. ROMEYN.
- 31 Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; (31-32) Freedom of the Truth. Series 1. F. W. ROBERTSON.
 (31-32, 36) Spiritual Freedom. Vol. 4. W. E. CHANNING.
 (31-32) Missionary Sermon before the A. B. C. F. M., Northampton, 1825. J. BATES.
- 32 And ye shall know the truth, and the truth shall make you free. (34) Slavery of Sin. *Westminster Serms.* R. C. TRENCH.
- 34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. (34) Sin is Spiritual Slavery. *To Nat. Man*. W. G. T. SHEDD.
- 35 And the servant abideth not in the house for ever: but the Son abideth ever. (35) The Servant and the Son. Series 3. MACLAREN.
- 36 If the Son therefore shall make you free, ye shall be free indeed. (36) The Great Liberator. Series 8. SPURGEON.
 (36) Real Liberty. SAULIN.
 (36) Missionary Sermon before the A. B. C. F. M., New York, 1832. W. ALLEN.
 (36) True Freedom. N. P. 13. E. HALE.
 (36) The Inseparable Trio (Psalm 33 : 12; Is. 5 : 13). *Religion and Science*. E. HITCHCOCK.
 W. A. BUTLER.
- 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death. (51) Christ our Life.
- 56 Your father Abraham rejoiced to see my day: and he saw it, and was glad. (56) Christ's Day, or Christmas Joys. J. C. HARE.
 (56) A Sight of Christ the Delight and Desire of Saints in all Ages. Vol. 2. DAVIES.
- 9 : 1-41 (1-41) MIRACLE: Opening of the Eyes of the Blind. See TOPICAL INDEX, "Miracles."
- 4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work. (4) Night no Time for Labor. N. P. 24. E. F. HATFIELD.
 (4) Diligence in Business. N. P. 28. S. NORTH.
 (4) The Duties of the Day performed in the Day. SUMMERFIELD.
 (4) The Business of Life. W. CUNNINGHAM.
 (4) Energy of Character. *Lects. to Young Men*. R. W. CLARK.
 (4) The Work assigned to every Man and the Season for doing it. Vol. 6. TILLOTSON.
 H. W. BEECHER.
 (4) Thoughts of Death. Series 8. FREDERICK BROOKS.
- 25 He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. (25) The Power of a Fact.
- 30 (30) Experimental Evidence of Christianity. *Christianity and Humanity*. T. STARR KING.
- 31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. (31) The Return of Prayers. JER. TAYLOR.
- 35 (35) Faith examined. H. BELFRAGE.
- 35-38 (35-38) Fidelity to Conviction. Series 3. H. W. BEECHER.
- 39 (39) The Gospel a Savor of Life or of Death. N. P. 25. SHERWOOD.
- 41 (41) The Unpardonable Sin. A. FULLER.
- 10 : 1-6 (1-6) The Good Shepherd. MCCHEYNE.
- 1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber. (1) Heaven entered through Christ the Door. N. P. 27. E. DWIGHT.
- 3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out. (3) The Personal Love and Lead of Christ. *Serms. for New Life*. H. BUSHNELL.
- 7-10 (7-10) The Door. A. RALEIGH.
 (9) The Only Door. *Types and Emblems*. MCCHEYNE.
 (9) The Door. Series 2. SPURGEON.
 (10) The End of Christ's Coming. *Sac. Dis.* H. W. BEECHER.
 (10) The Gift of Abundant Life. H. BELFRAGE.
 (10) Life More Abundantly. *Christianity and Humanity*. H. E. MANNING.
 T. STARR KING.

- 10 : 11 I am the good shepherd : the good shepherd giveth his life for the sheep.
- 14 I am the good shepherd, and know my *sheep*, and am known of mine.
- 15 As the Father knoweth me, even so know I the Father : and I lay down my life for the sheep.
- 16 And other sheep I have, which are not of this fold : them also I must bring, and they shall hear my voice ; and there shall be one fold, and one shepherd.
- 17 Therefore doth my Father love me, because I lay down my life, that I might take it again.
- 18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.
- 27 My sheep hear my voice, and I know them, and they follow me :
- 23 And I give unto them eternal life ; and they shall never perish, neither shall any man pluck them out of my hand.
- 33 The Jews answered him, saying, For a good work we stone thee not ; but for blasphemy ; and because that thou, being a man, makest thyself God.
- 40-42
- 11 : 1-46
- 5 Now Jesus loved Martha, and her sister, and Lazarus.
- 11 Our friend Lazarus sleepeth.
- 14 Lazarus is dead.
- 17-27
- 19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.
- 20 Then Martha, as soon as she heard that Jesus was coming, went and met him : but Mary sat *still* in the house.
- 21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.
- 22 But I know, that even now, whatsoever thou wilt ask of God, God will give it thee.
- 23 Jesus saith unto her, Thy brother shall rise again.
- 25 Jesus said unto her, I am the resurrection, and the life : he that believeth in me, though he were dead, yet shall he live.
- 34 And said, Where have ye laid him ? They say unto him, Lord, come and see.
- 35 Jesus wept.
- 36 Then said the Jews, Behold how he loved him !
- 39 Jesus said, Take ye away the stone, Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh : for he hath been *dead* four days.
- 40 Jesus saith unto her, Said I not unto thee, that, if thou wouldst believe, thou shouldst see the glory of God ?
- 49-53
- (11) The Good Shepherd. H. E. MANNING.
- (11-15) The Good Shepherd. MCHEYNE.
- (14) The True Sheep. H. E. MANNING.
- (14-15) The Good Shepherd. *Series 2.* F. W. ROBERTSON.
- (16) Missionary Sermon before the A. B. C. F. M., Boston, 1813. T. DWIGHT.
- (16) The House of God. *Harrow Sch. Serms.* J. M. BUTLER.
- (17) The Father's Complacency in the Saviour's Work. H. BELFRAGE.
- (17-18) The Mastery of Life. F. BROOKS.
- (17-18) The Father's Love of Jesus. *Healing Touch.* MACKENNAL.
- (18) The Power of Christ over His Life. *N. P.* J. M. MACDONALD.
- (27-28) The Good Shepherd. WHITEFIELD.
- (28) Security of God's Children. *Masterpieces.* MELANCHTHON.
- (33) Our Lord's Divinity as evinced by His Consciousness.
- Bamp. Lects.* H. P. LIDDON.
- (33) Testimony of Christ to His Own Divinity. EMMONS.
- (40-42) Help from Memory. F. BROOKS.
- (1-46) MIRACLE : Lazarus raised to Life. *See TOPICAL INDEX, "Miracles."*
- (1-46) Bethany (7 discourses). R. M. MCHEYNE.
- (5) The Happy Family. W. JAY.
- (11) Sleeping in Jesus. J. RICHARDS.
- (14) "Lazarus is Dead." *Anchor of Soul.* W. ARNOT.
- (17-27) Martha : The Mourner. *Conversations of Christ, etc.* W. ADAMS.
- (19) Friendship in Death. W. JAY.
- (20-21, 32) The Different Kinds of Grief and our Lord's Way of dealing with it. *Scrip. Chars.* R. S. CANDLISH.
- (21-22) The Common Grief. *Scrip. Chars.* R. S. CANDLISH.
- (21) Power of God to Prevent Death. *Vol. 1.* EMMONS.
- (21) Contingent Events and Providence. *Chn. Consolation.*
- A. P. PEABODY.
- (21) Salvation not from Suffering but by it. F. D. HUNTINGTON.
- (23) Resurrection from the Dead. *Truth and Light.* MCILVAINE.
- (25) Life's Consolations in View of Death. O. DEWEY.
- (25) The Souls of Believers live separate from their Bodies. Vol. 3. EMMONS.
- (25) Christ the Resurrection and the Life. GRIFFIN.
- (25) Doctrine of Resurrection and Saint's Immortality. MELVILL.
- (34) Resurrection of Lazarus. MASSILLON.
- (35) Human Instinct of Sympathy Christ Satisfies. *Christ and Human Instinct.* C. J. VAUGHAN.
- (35) Demonstration of Christ's Love. *Vol. 2.* PAYSON.
- (35) The Tears of Jesus. *Pul. El.* J. H. GRANDPIERRE.
- (35) The Tears of Jesus. *Symp. of C.* O. WINSLOW.
- (35) Christ Weeping at the Grave of Lazarus. *Sac. Dis.* H. BELFRAGE.
- (36) "Behold how He Loved him." *Christ a Friend.* N. ADAMS.
- (39) Hinderances. D. L. MOODY.
- (39-40) Power of Faith. CECIL.
- (39-40) Triumph of Faith. T. HALYBURTON.
- (39-40) Incredulity Rebuked. *Word of Life.* C. J. BROWN.
- (49-53) Caiaphas's View of Vicarious Sacrifice. *Series 1.* F. W. ROBERTSON.

- 12 : 3
 16 These things understood not his disciples at the first : but when Jesus was glorified, then remembered they that these things were written of him, and *that* they had done these things unto him.
 21 Sir, we would see Jesus.
 24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone : but if it die, it bringeth forth much fruit.
 25 He that loveth his life shall lose it ; and he that hateth his life in this world shall keep it unto life eternal.
 27 Now is my soul troubled : and what shall I say ? Father, save me from this hour : but for this cause came I unto this hour.
 28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.
 29 The people therefore that stood by, and heard *it*, said that it thundered : others said, An angel spake to him.
 32 And I, if I be lifted up from the earth, will draw all *men* unto me.
 33 This he said, signifying what death he should die.
 37 But though he had done so many miracles before them, yet they believed not on him.
 41
 42 Nevertheless among the chief rulers also many believed on him ; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue :
 43 For they loved the praise of men more than the praise of God.
- (3) Mary Anointing Our Lord. *Sac. Dis.* H. BELFRAGE.
 (16) Prophecy. *Vol. 6.* EMMONS.
 (16) Past Development of Scripture. *Hulsean Lects.* R. C. TRENCH.
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 (37) The Highest Evidence may not produce Belief. *Formation of Relig. Opinion.* R. PALMER.
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 (42-43) Religious Convictions Resisted. WORTHINGTON SMITH.
 (42-43) Suspended Moral Convictions. *Series 6.* H. W. BEECHER.
 (42-43) Love of Praise. BLAIR.
 (42-43) Religion of Public Opinion. *Lects. to Prof. Chns.* FINNEY.
- 13 : 1 Having loved his own which were in the world, he loved them unto the end.
 4-5
 7 Jesus answered and said unto him, What I do thou knowest not now ; but thou shalt know hereafter.
 8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.
 14 If I then, *your* Lord and Master, have washed your feet ; ye also ought to wash one another's feet.
 17 If ye know these things, happy are ye if ye do them.
 23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.
 31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.
 34 A new commandment I give unto you, That ye love one another ; as I have loved you, that ye also love one another.
 36-38
- (1) Christ Loves His Children to the End. PRES. DWIGHT.
 (4-5) The Washing of the Feet of the Disciples. *Sac. Dis.* H. BELFRAGE.
 (7) The Ways of God Unfolded. D. A. CLARK.
 (7) Our Present Ignorance of the Ways of God. H. BLAIR.
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 (23-25) Lying on Jesus's Breast. *Word of Life.* SUMMERFIELD.
 (23-25) Gentleness and Energy of Christianity (Mark 3 : 17). *N. P. 35.* H. A. NELSON.
 (31) Jesus Glorified in His Sufferings. *Sac. Dis.* H. BELFRAGE.
 (31) The End of the Incarnation. *Glory of God. Incarnation.* E. IRVING.
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 (34) The New Commandment of Love. R. FULLER.
 (34) Brotherly Love. *Theol.* T. DWIGHT.
 (36-38) Peter's Curiosity and Presumption. W. JAY.

14 : 1-31

1 Let not your heart be troubled : ye believe in God, believe also in me.

2 In my Father's house are many mansions : if *it were* not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; and where I am, *there* ye may be also.

6 Jesus saith unto him, I am the way, the truth, and the life : no man cometh unto the Father, but by me.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father.

11 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him : but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless : I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me : because I live, ye shall live also.

23 Jesus answered and said unto him, If a man love me, he will keep my words : and my Father will love him, and we will come unto him, and make our abode with him.

26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you : not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father : for my Father is greater than I.

(1-31) Serial Lectures on John xiv., xv., and xvi. J. B. JONES : J. B. PATTERSON : SAURIN.

(1-3) Deism and Christianity compared. *N. P.* 37. SAMUEL COOKE.

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(11) The Miracles. MCCHEYNE.

(11) The Miracles. E. N. KIRK.

(12) The Disciple's Work Greater than his Lord's. FREDK. BROOKS.

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(17-18) The Christian's Life dependent on the Life of Christ. J. DRUMMOND.

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(26) The Work of Christ and the Work of the Spirit. R. D. HAMPDEN.

(26) The Work of Christ and the Work of the Spirit. R. D. HAMPDEN.

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(27) The Legacy of Peace. *Sac. Dis.* H. BELFRAGE.

(27) Remedy against Sorrow and Fear. R. HOOKER.

(28) Jesus Christ. *Lects. Chn. Doc.* A. P. PEABODY.

(28) Christ's Absence Expedient. L. WOODS.

15 : 1-27

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away : and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

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(2) Fruitless and Fruitful Persons. *Decline and Rev. of Relig.* O. WINSLOW.

(2) The Heavenly Vine-dresser. *Chn. Con.* A. P. PEABODY.

- 15 : 3 Now ye are clean through the word which I have spoken unto you.
 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
 5 I am the vine, ye *are* the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.
- 10-16
 11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.
 12 This is my commandment, That ye love one another, as I have loved you.
 13 Greater love hath no man than this, that a man lay down his life for his friends.
 14 Ye are my friends, if ye do whatsoever I command you.
 15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.
 16
 18-19
 22 If I had not come and spoken unto them, they had not had sin; but now they have no cloak for their sin.
 25 They hated me without a cause.
- 16 : 1-33
 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
 9 Of sin, because they believe not on me.
 12-13
 13-15
 14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.
 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
 28
 31 Jesus answered them, Do ye now believe?
 32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
 33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
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17 INTERCESSORY PRAYER OF CHRIST.

[See Sermons, Discourses, etc., on Our Lord's Intercessory Prayer, by T. Alexander, John Brown, Anthony Burgess, W. Landels, Geo. Newton, J. Jefferson, S. E. Pierce, E. Scobel, Cogswell, Manton, etc.]

- 1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
- 2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.
- 3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- 4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
- 5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
- 6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
- 10 And all mine are thine, and thine are mine; and I am glorified in them.
- 14
- 15
- 17 Sanctify them through thy truth: thy word is truth.
- 18 As thou hast sent me into the world, even so have I also sent them into the world.
- 19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.
- 20 Neither pray I for these alone, but for them also which shall believe on me through their word;
- 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
- 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.
- 25
- 18 : 23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?
- 29-40
- 33-36
- 36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.
- 37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.
- 38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.
- 40
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- (40) The Sinners. *Israel of God.* S. H. TYNG.

- 19 : 5 And *Pilate* saith unto them, Behold the man!
- 12 And from thenceforth *Pilate* sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not *Cæsar's* friend: whosoever maketh himself a king speaketh against *Cæsar*.
- 13-37
- 17 And he bearing his cross went forth into a place called *the place of a skull*, which is called in the Hebrew *Golgotha*.
- 23-24
- 25 Now there stood by the cross of *Jesus* his mother, and his mother's sister, *Mary the wife of Cleophas*, and *Mary Magdalene*.
- 26 When *Jesus* therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!
- 27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.
- 28 After this, *Jesus* knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.
- 29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.
- 30 When *Jesus* therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.
- 34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
- 35
- 41-42
- 20 : 1-18
- 3-8
- 8 Then went in also that other disciple.
- 11-17
- 16 Rabboni.
- 17 *Jesus* saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.
- 19-20
- 21-23
- 24-25
- 24-29
- 27 Then saith he to *Thomas*, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.
- 28 And *Thomas* answered and said unto him, My Lord and my God.
- 29 *Jesus* saith unto him, *Thomas*, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.
- 30 And many other signs truly did *Jesus* in the presence of his disciples, which are not written in this book:
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- 20 : 81 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.
- 21 : 1-13
- 7 It is the Lord.
- 15 So when they had dined, Jesus saith to Simon Peter, Simon, *son of Jonas*, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.
- 17 He saith unto him the third time, Simon, *son of Jonas*, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
- 18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldst: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not.
- 20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
- 21 Peter seeing him saith to Jesus, Lord, and what *shall* this man do?
- 22 Jesus saith unto him, If I will that he tarry till I come, what *is* that to thee? follow thou me.
- 25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.
- (31) The Trinity Disclosed in the Structure of St. John's Writings. W. A. BUTLER.
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THE ACTS.

See TOPICAL INDEX for notice of works on Paul, Peter, and other persons brought into prominence in this Book. For Lectures, Discourses, etc., in course, of which there are many that can only be referred to in this general way, see "Church in the House," W. Arnot; "Light and Truth," H. Bonar; "Lectures" (12), H. Bloomfield; "Manner in the House," B. Bouchier; "Lectures," J. Brewster; do., J. Dick; do., J. Faucett; do., McBride; do., W. Kelly; do., Bishop Sumner; do., Eadie; do., E. Stock; "Church of the First Days," C. J. Vaughan; "Words of the Apostles," R. Steer; "The Apostles and Early Church," J. Kitto.

CHAP. I. ACTS.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 3 To whom also he shewed himself alive after his passion by many infallible proofs.
- 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.
- 5
- (3) Evidences of the Resurrection of the Saviour. Vol. 8. TILLOTSON.
- (3) Reappearance of the King. *Christ our King.* W. H. PINNOCK.
- (4) Waiting for the Promise of the Father. *Word of Life.* C. J. BROWN.
- (5) Baptism of the Holy Ghost. N. P. 12. E. F. HATFIELD.

- 1 : 6-14
 6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
 7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
 9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
 11 This same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
 21-22
 23-26
 25 That he might go to his own place.
- 2 : 1-4
 22
 32 This Jesus hath God raised up, whereof we all are witnesses.
 33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
 36
 37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
 39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.
 41
 42 And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
 46 And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
 47 Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.
- 3 : 14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
 15 And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.
 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
 20 And he shall send Jesus Christ, which before was preached unto you;
 21 Whom the heaven must receive until the times of restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began.
 25-26
- (6-14) Ascension of Christ. E. T. FITCH.
 (6-7) Time of the End Uncertain. N. P. 16. O. E. DAGGETT.
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- 4 : 1-2
 11 This is the stone which was set at nought of you builders, which is become the head of the corner.
 12 Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved.
- 13 Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.
- 31 And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
- 5 : 3
 16-17
 20 Go, stand and speak in the temple to the people all the words of this life.
 29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.
 30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
 31 Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.
 32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.
 38-39
 42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.
- 6 : 1-15
 5-6
 15 And all that sat in the council, looking steadfastly on him, saw his face as it had been the face of an angel.
- 7 : 1-60
 51 Ye do always resist the Holy Ghost.
 54-60
 59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.
 60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.
- 8 : 1-40
 22
 23 For I perceive that thou art in the gall of bitterness, and in the bond of iniquity.
 26-29
 30-31
 37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
- 9 : 1-43
 8 And as he journeyed, he came near Damascus; and suddenly there shined round about him a light from heaven:
 4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
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- 9 : 5 And he said, Who art thou, Lord?
And the Lord said, I am Jesus
whom thou persecutest : *it is* hard
for thee to kick against the pricks.
6 And he trembling and astonished
said, Lord, what wilt thou have me
to do? And the Lord *said* unto
him, Arise, and go into the city,
and it shall be told thee what thou
must do.
11 And the Lord *said* unto him,
Arise, and go into the street which
is called Straight, and inquire in
the house of Judas for *one* called
Saul, of Tarsus : for, behold, he
prayeth.
22 But Saul increased the more in
strength, and confounded the Jews
which dwelt at Damascus, proving
that this is very Christ.
31 Then had the churches rest
throughout all Judea and Galilee
and Samaria, and were edified; and
walking in the fear of the Lord,
and in the comfort of the Holy
Ghost, were multiplied.
36 Now there was at Joppa a certain
disciple named Tabitha, which by
interpretation is called Dorcas : this
woman was full of good works and
almsdeeds which she did.
- 10 : 1-48
1 There was a certain man in Cesarea
called Cornelius, a centurion of the
band called the Italian *band*,
2 A devout *man*, and one that feared
God with all his house, which gave
much alms to the people, and prayed
to God always.
34 Then Peter opened *his* mouth, and
said, Of a truth I perceive that God
is no respecter of persons :
35 But in every nation he that feareth
him, and worketh righteousness, is
accepted with him.
36 The word which *God* sent unto
the children of Israel, preaching
peace by Jesus Christ : (he is Lord
of all :)
38 How God anointed Jesus of Naza-
reth with the Holy Ghost and with
power : who went about doing good,
and healing all that were oppressed
of the devil ; for God was with him.
42 It is he which was ordained of God
to be the Judge of quick and dead.
43
44 While Peter yet spake these words,
the Holy Ghost fell on all them
which heard the word.
- 11 : 14 Who shall tell thee words, where-
by thou and all thy house shall be
saved.
18 When they heard these things,
they held their peace, and glorified
God, saying, Then hath God also to
the Gentiles granted repentance
unto life.
23 He exhorted them all, that with
purpose of heart they would cleave
unto the Lord.
24 For he was a good man, and full
of the Holy Ghost and of faith : and
much people was added unto the
Lord.
26 And the disciples were called
Christians first in Antioch.
- 12 : 1-11
5 Prayer was made without ceasing
of the church unto God for him.
24
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- 12 : 25 And as John fulfilled his course, he said, Whom think ye that I am? I am not *he*. But, behold, there cometh one after me, whose shoes of his feet I am not worthy to loose.
- 26 To you is the word of this salvation sent.
- 36 For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption.
- 49 And the word of the Lord was published throughout all the region.
- 14 : 9-10
- 22 Confirming the souls of the disciples.
- 15 : 18 Known unto God are all his works from the beginning of the world.
- 16 : 9 And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
- 13-15
- 25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
- 28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
- 29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,
- 80 And brought them out, and said, Sirs, what must I do to be saved?
- 81 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
- 82 And they spake unto him the word of the Lord, and to all that were in his house.
- 83 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.
- 84 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.
- 17 : 2 And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the Scriptures.
- 6 These that have turned the world upside down are come hither also.
- 11 They searched the Scriptures daily, whether those things were so.
- 16-34
- 18 Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
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- (18) Jesus and the Resurrection. *N. P.* 3. A. KINGMAN NOTT.

- 17 : 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.
- 26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;
- 27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us.
- 30 And the times of this ignorance God winked at; but now commandeth all men every where to repent:
- 31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.
- 32 And when they heard of the resurrection of the dead, some mocked; and others said, We will hear thee again of this matter.
- 18 : 1-17
- 3
- 8
- 10 For I have much people in this city.
- 17 And Gallo cared for none of those things.
- 24-26
- 27
- 28
- 19 : 2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
- 6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
- 11-20
- 23-41
- 32-34
- 20 : 17-27
- 21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
- 24
- 27
- 28
- 31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.
- 32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.
- 35 I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
- (22-23) Natural and Revealed Religion (with Acts 17 : 1-3 and 18 : 1-4). *Series 1.* T. BINNEY.
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- (30) Nature and Reasonableness of Repentance. A. NETTLETON.
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- (30-31) The Final Judgment. *N. P. 14.* EBENEZER PORTER.
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- (35) "More Blessed," etc. R. M. MCCHEYNE.
- (35) Effect of Benevolence on Personal Happiness. *Theol.* T. DWIGHT.
- (35) Effect of Benevolence on Public Happiness. *Theol.* T. DWIGHT.
- (35) Utility and Foundation of Virtue. *Theol.* T. DWIGHT.

- 21 : 6 (6) The Voyage to Heaven. *Series 1.* TALMAGE.
 14 And when he would not be per- (14) Teaching of Events. *Series 1.* H. W. BEECHER.
 suaded, we ceased, saying, The will
 of the Lord be done.
 15-26 (15-26) Liberty and the Gospel. *Series 6.* H. W. BEECHER.
 (15-26) True Christian Toleration. *Series 9.* H. W. BEECHER.
- 24 : 14 But this I confess unto thee, that (14) Avowal of Religious Sentiment. *Vol. 1.* EMMONS.
 after the way which they call her-
 esy, so worship I the God of my
 fathers, believing all things which
 are written in the law and in the
 prophets:
 15 And have hope toward God, which (15) Resurrection of the Dead. *Series 2.* SPURGEON.
 they themselves also allow, that (15) General Resurrection. SOUTH.
 there shall be a resurrection of the
 dead, both of the just and unjust.
 16 And herein do I exercise myself, (16) A Conscience Void of Offense. *Vol. 3.* TILLOTSON.
 to have always a conscience void (16) A Conscience Void of Offense. *Alton Serms.* A. W. HARE.
 of offence toward God, and toward (16) A Conscience Void of Offense. BLAIR.
 men. (16) A Conscience Void of Offense. *Vol. 4.* EMMONS.
 24 And after certain days, when Fel- (24-27) Paul's Preaching before Felix. J. B. ROMEYN.
 ix came with his wife Drusilla, (24-27) Conviction and Conversion. *West. Serms.* R. C. TRENCH.
 which was a Jewess, he sent for (24-27) Reasoning a Characteristic of Paul's Preaching. D. OSGOOD.
 Paul, and heard him concerning
 the faith in Christ.
 (24-27) The Gospel True to Man's Moral Convictions. WORTHINGTON SMITH.
 (24-27) Paul's Sermon before Felix. *Series 4.* SPURGEON.
 (24-27) Paul's Sermon before Felix. SAURIN.
 (24-27) Paul's Sermon before Felix. *Sermons.* T. DWIGHT.
 25 And as he reasoned of righteons- (25) Stifled Conscience. *Past. Leg.* E. MASON.
 ness, temperance, and judgment to (25) Felix Trembling. CECIL.
 come, Felix trembled, and answer- (25) Delay in Religion. O. DEWEY.
 ed, Go thy way for this time;
 when I have a convenient season, I
 will call for thee.
 26 He hoped also that money should (25) Ordered Back to the Guard-Room. *Series 3.* TALMAGE.
 have been given him of Paul, that (25) Importance of Immediate Attention to Religion. *Awake.*
 he might loose him; wherefore he J. A. CLARK.
 sent for him the oftener, and com- J. A. CLARK.
 muned with him. (25) Persuasives to Immediate Repentance. *N. P. 5.* DR. TYLER.
 27 But after two years Porcius Festus (25) Felix and the Jailer Contrasted. *N. P. 6.* G. A. CALHOUN.
 came into Felix' room; and Felix, (25) Danger and Folly of Delay. *N. P. 9.* G. C. BECKWITH.
- 26 : 2 (2) Why I am a Universalist. *Pitt Street Lects.* T. B. THAYER.
 8 Why should it be thought a thing (8) Possibility of the Resurrection Proved. *Vol. 8.* TILLOTSON.
 incredible with you, that God
 should raise the dead?
 9-18 (9-18) Conversion of Paul. *Vol. 3.* R. HALL.
 14 *It is hard for thee to kick against (14) Conversion of Saul of Tarsus. Series 6.* SPURGEON.
 the pricks.
- 18 (18) Faith in Christ. *Series 1.* A. MACLAREN.
 19 Whereupon, O king Agrippa, I (19) Visions. *Vol. 2, Series 1.* H. W. BEECHER.
 was not disobedient unto the heav-
 enly vision.
 24-25 (24-25) The Sinner, not the Believer, Deranged. *N. P. 5.* E. W. HOOKER.
 (24-25) Nature of Enthusiasm. J. WESLEY.
 26 (26) Reasonableness of Christianity. *Vol. 2.* EMMONS.
 28 Then Agrippa said unto Paul, Al- (28) The Almost Christian. J. WESLEY; W. J. ARMSTRONG.
 most thou persuadest me to be a (28) Life and Ministry of Christ. *Christ our King.* W. H. PINNOCK.
 Christian. (28) Indecision. *N. P. 2.* C. WILCOX.
- 27 : 22-31 (22-31) Paul's Shipwreck. G. SHEPARD.
 23-24 (23-24) The Message sent to Paul in the Storm. C. BRADLEY.
 31 Paul said to the centurion and to (31) Natural and Moral Power of Man in Respect to Divine
 the soldiers, Except these abide in Decrees. *Vol. 4.* EMMONS.
 the ship, ye cannot be saved.
 41 (41) The Wreck of the Schiller. *Series 4.* TALMAGE.
 44 (44) The Wrath of the Sea. *Series 2.* TALMAGE.
 (44) Special Providence. SIDNEY SMITH.
- 28 : 15 Whom when Paul saw, he thanked (15) The Sight of Christian Friends Enlivening. W. JAY.
 God, and took courage. (15) Fourth Anniversary. *Series 3.* TALMAGE.
 22 But we desire to hear of thee what (22) *Securus judicat orbis terrarum.* *Reign of Law.* G. SALMON.
 thou thinkest: for as concerning (22) Why I am a Baptist. *Pitt Street Lects.* J. A. SWYKES.
 this sect, we know that every where
 it is spoken against.

ROMANS.

See Lectures, in course, by T. Chalmers, J. Fry, C. Marriatt, Mosey, Bishop Parry, J. Stevens.

CHAPS. I.-II. ROMANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.	(14-17) The Grecian, the Roman (the Barbarian, Acts 17 : 1-7). <i>Advent Lects., Series 1.</i>	F. W. ROBERTSON.
15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.	(14-15) The World a Missionary Field. <i>N. P.</i> 32.	N. S. S. BEMAN.
16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.	(14) Missionary Sermon before the A. B. C. F. M., Chicago, 1875.	I. W. ANDREWS.
17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.	(14) "I am Debtor," etc. <i>Roots and Fruits.</i>	W. ARNOT.
18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;	(16) Evidences of Christianity; a Rational Religion, etc. <i>Vols.</i> 3 and 4.	W. E. CHANNING.
19 Because that which may be known of God is manifest in them; for God hath shewed it unto them.	(16) Diversions from Preaching.	G. SHEPARD.
20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:	(16) Our Duty to Israel.	R. M. MCCHEYNE.
21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.	(16) Glorifying in the Gospel of Christ. <i>Brit. Pul.</i>	R. NEWTON.
24	(16) The Gospel no Cause of Shame.	J. M. MASON.
25	(16) The Gospel no Cause of Shame. <i>Mem. Pul.</i>	C. S. ROBINSON.
28 And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient.	(16) Divine Power of the Gospel.	J. OWEN.
32 Who, knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.	(16) The Heart-Power of the Gospel. <i>Series 6.</i>	H. W. BEECHER.
	(16) Believers' Confidence in the Bible. <i>N. P.</i> 21.	G. B. IDE.
	(17) Nature of Justification and of Faith in it.	S. DAVIES.
	(17) Influence of Faith in Justification. <i>W. of Sal.</i>	A. BARNES.
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	(20-21, 28) The Guilt of the Pagan. <i>N. P.</i> 37.	W. G. T. SHEDD.
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	(19-24) The Indispensable Necessity of a Divine Revelation Shown from the State of Man in all Ages. <i>Lects. on Ev. of Christianity.</i>	D. WILSON.
24	(24) All Mankind Guilty; or, Every Man Knows More than he Practises. <i>Serms. to Nat. Man.</i>	W. G. T. SHEDD.
25	(25) The Blessedness of God. <i>Vol.</i> 6.	EMMONS.
28	(28) Sin in the Heart the Source of Error in the Head. <i>Serms. to Nat. Man.</i>	W. G. T. SHEDD.
32	(28) The Moral Character of Man. <i>Sal. by Christ.</i>	F. WATLAND.
	(32) Heinous Guilt of Taking Pleasure in Other Men's Sins.	R. SOUTH.
	(32) Displeasure of God with all who are Pleased with Sin. <i>Vol.</i> 2.	EMMONS.
2 : 4 Or despisest thou the riches of his goodness and forbearance and long-suffering; not knowing that the goodness of God leadeth thee to repentance?	(4) The Goodness of God Fitted to Lead Men to Repentance. <i>N. P.</i> 11.	J. HAWES.
5 But, after thy hardness and impenitent heart, treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;	(4) The Goodness of God Fitted to Lead Men to Repentance. <i>S. WORCESTER:</i>	N. W. TAYLOR.
6 Who will render to every man according to his deeds:	(4-5) Mercy of the Divine Judgment.	JER. TAYLOR.
7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life.	(4-5) Nature and Consequence of Impenitence. <i>Brit. Pul.</i>	J. A. JAMES.
	(6-7) Benevolence and Self-Love. <i>Theol.</i>	T. DWIGHT.
	(7-10) Portion of the Righteous. <i>Sermons.</i>	J. EDWARDS.

- 2 : 13-15
 14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:
 15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;
 16 In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.
 21-23
 24 For the name of God is blasphemed among the Gentiles through you, as it is written.
 28-29
 29
- 3 : 1 What advantage then hath the Jew? or what profit is there of circumcision?
 2 Much every way: chiefly, because that unto them were committed the oracles of God.
 3 For what if some did not believe? shall their unbelief make the faith of God without effect?
 4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
 5-8
 9-19
 13-18
 19 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
 20 Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law is the knowledge of sin.
 22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe; for there is no difference:
 23 For all have sinned, and come short of the glory of God;
 24 Being justified freely by his grace through the redemption that is in Christ Jesus:
 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
 27 Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.
 28 Therefore we conclude that a man is justified by faith without the deeds of the law.
- (13-15) Moral Constitution of Man. *Series 4.* H. W. BEECHER.
 (14) No Justification by the Law of Nature. W. ROMAINE.
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 (28-29) Not a Jew which is One Outwardly. McCHEYNE.
 (29) Circumcision of the Heart. J. WESLEY.
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 (19) Convincing Power of the Law. *Law and Gospel.* S. H. TYNG.
 (20) Man cannot be Justified by Works of the Law. *Theol.* T. DWIGHT.
 (20) Man cannot Justify himself by (1) Disproving the Charge of Guilt, by (2) Showing his Conduct is Right (2 sermons). *W. of Sal.* A. BARNES.
 (20) Knowledge of Sin by the Law. A. ALEXANDER.
 (20) Conviction of Sin by the Law. *N. P. 7.* E. POND.
 (22) There is no Difference. S. E. DWIGHT.
 (22) All Under Condemnation. D. L. MOODY.
 (23) The Guilty Sinner Convicted. T. HALYBURTON.
 (23) Moral Character of Man. *Sal. by Christ.* F. WAYLAND.
 (24) In what Sense we are Justified by the Merits of Christ. *W. of Sal.* A. BARNES.
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 (24-26) The Atonement (3 sermons). *Theol.* T. DWIGHT.
 (25) The Faith that Saves. *Pul. El.* B. W. NOEL.
 (25-26) The Divine Atonement. R. WARDLAW.
 (26) Union of Justice and Grace in God. T. D. WOOLSEY.
 (26) Necessity of Atonement. *Vol. 5.* EMMONS.
 (27) The Law of Faith. W. ROMAINE.
 (28) Justification by Faith (4 sermons). *Theol.* T. DWIGHT.
 (28) Justification by Faith. *Dis. on Faith.* J. W. ALEXANDER.
 (28) Justification by Faith. *Sal. by Christ.* F. WAYLAND.

- 3 : 31 Do we then make void the law through faith? God forbid: yea, we establish the law.
- (31) Faith Establishing the Law. *Dis. on Faith.* J. W. ALEXANDER.
 (31) Faith Establishing the Law. J. WESLEY.
 (31) The Law not Repealed by the Gospel. *N. P. 7.* J. HOPKINS.
 (31) Sanctification by Faith. *Lects. to Prof. Christians.* C. G. FINNEY.
 (31) Obedience Necessary to Justification. *Theol.* T. DWIGHT.
- 4 : 5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
- (5) Justification by Faith alone. PRES. EDWARDS.
 (5) Justification by Faith alone. J. WESLEY.
- 15
- (15) Condemning Power of the Law. *Law and Gospel.* S. H. TYNG.
- 16
- (16) Faith Considered as Justifying. *On Faith.* J. W. ALEXANDER.
- 18
- (18) Hope against Hope. *Parish Serms.* J. C. HARE.
- 20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
- (20) Strength of Faith. J. OWEN.
 (20) Steadfastness of Faith and Sin of Staggering. J. OWEN.
 (20) Faith Glorifying God. R. S. CANDLISH.
- 25 Who was delivered for our offences, and was raised again for our justification.
- (25) Missionary Sermon before the A. B. C. F. M., Minneapolis, 1873. J. H. SEELYE.
- 5 : 1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
- (1) Justifying Faith. BARROW.
 (1) Justification of Believers. *Vol. 5.* EMMONS.
 (1) Conversion. *Sal. by Christ.* F. WAYLAND.
 (2) The Hope of Glory. J. W. ADAMS.
- 2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
- (5) The Influence of Hope. J. HOWE: W. JAY.
 (6) Christ Died for Man. *N. P. 9.* C. WALKER.
- 5 And hope maketh not ashamed,
- (8) Love's Commendation. *Series 2.* SPURGEON.
 (8) God's Love commended to us. *Gospel Themes.* C. G. FINNEY.
 (8) God's Love commended to us. *Sac. Dis.* H. BELFRAGE.
 (8) The Needed Mediation. *Bamp. Lects.* W. THOMSON.
- 6 For when we were yet without strength, in due time Christ died for the ungodly,
- (10) Men Naturally Enemies of God. *Vol. 4.* PRES. EDWARDS.
 (10) Reconciled and Saved. *Way of Life.* GUTHRIE.
- 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
- (11) Joy in God through Christ. *N. P. 26.* R. W. DICKINSON.
 (11) Joy in Believing. *On Faith.* J. W. ALEXANDER.
- 10 For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life.
- (12) The Mystery of Sin. H. E. MANNING.
 (12) Fall of Man and its Consequences (14 sermons). J. HOWE.
 (12) Depravity of Men. *Theol.* T. DWIGHT.
 (12-18) Adam our Federal Head. E. D. GRIFFIN.
 (13) The Great Problem. A. MCCLELLAND.
- 11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.
- (14) The First Man Adam and the Last. *Ch. bef. Flood.* CUMMING.
- 12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
- (15) The Fall and Recovery. CHRISTMAS EVANS.
 (15) Man a Fallen Being. *Murray St. Lects.* J. WESLEY.
 (15) God's Love to Fallen Men.
- 13 For until the law sin was in the world; but sin is not imputed when there is no law.
- (17) The Primitive and Present State of Man Compared. *Vol. 3.* DAVIES.
 (19) Original Sin. *Vol. 4.* EMMONS.
 (19) Obedience and Disobedience of One. MCCHEYNE.
 (19) Fall of Man. *Sal. by Christ.* F. WAYLAND.
 (20) Depravity of Men. *Theol.* T. DWIGHT.
 (20) The Introduction and Consequence of Sin. W. CUNNINGHAM.
- 14
- 15 But not as the offence, so also is the free gift: for if through the offence of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.
- 17
- 19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
- 20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound.
- 6 : 1 What shall we say then? Shall we continue in sin, that grace may abound?
- (1) The Efficacy of Christ's Death and the Necessity of a Good Life. W. PALEY.
- 2 God forbid. How shall we, that are dead to sin, live any longer therein?
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- 4-8
- (4-8) Christ's Resurrection a Type of Our New Life. *Mas-terpieces.* SCHLEIERMACHER.

- 6 : 11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. (11) Essential Elements of Christian Experience. *Gospel Themes*. FINNEY.
- 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. (11) Imputed Death Spiritual Life. W. CUNNINGHAM.
- 21 What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. (12) Depravity of Men. *Theol.* T. DWIGHT.
- 23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (21) The Future State of the Heathen. *N. P.* 34. E. POND.
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- (23) Wages of Sin: Death. *Glory of Christ*. SAMUEL MINTON.
- 7 : 1-25 (1-25) Legal Experience. *Lects. to Prof. Chns.* C. G. FINNEY.
- 4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. (4) Christ the Husband of the Church. *Lects. to Prof. Chns.* C. G. FINNEY.
- 9 For I was alive without the law once; but when the commandment came, sin revived, and I died. (4) Dying to Sin and the Law. W. ARCHER BUTLER.
- 10 And the commandment, which was ordained to life, I found to be unto death. (9) The Sinner Slain by the Law. A. NETTLETON.
- 12 Wherefore the law is holy, and the commandment holy, and just, and good. (9) Place of the Law in the Salvation of Sinners. *Roots and Fruits, etc.* W. ARNOT.
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- 14 For we know that the law is spiritual: but I am carnal, sold under sin. (15) Righteousness the True Nature of Man. J. ROBERTSON.
- 15 For that which I do, I allow not: for what I would, that do I not; but what I hate, that do I. (18-19) Man's Need of Help from the Holy Spirit. J. ROBERTSON.
- 18-19 (19) The True Character of Good Men Delineated (2 sermons). Vol. 5. EMMONS.
- 19 For the good that I would, I do not: but the evil which I would not, that I do. (19) The Christian's Conquest over the Body of Sin. JER. TAYLOR.
- (19) Conviction by the Law. *N. P.* 5. S. K. KOLLOCK.
- 22 For I delight in the law of God after the inward man: (22-25) A Believer Delights in the Law of God. MCCHEYNE.
- 23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. (23) Christ the Redeemer from Sin. *Hulsean Lects.* R. C. TRENCH.
- 24 O wretched man that I am! who shall deliver me from the body of this death? (23) Convince a Man of Sin. *Alton Lects.* A. W. HARE.
- 25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. (24) The Moral Imperfections of Christians their Greatest Burden. Vol. 6. EMMONS.
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- 8 : 1-39 (1-39) No Condemnation in Christ. *Serial Lects.* O. WINSLOW.
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- 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh. (3) Sin Condemned by the Gospel. J. ROBERTSON.
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- 8 : 6 For to be carnally minded *is* death ; but to be spiritually minded *is* life and peace.
- 7 Because the carnal mind *is* enmity against God : for it is not subject to the law of God, neither indeed can be.
- 8 So then they that are in the flesh cannot please God.
- 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
- 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.
- 14 For as many as are led by the Spirit of God, they are the sons of God.
- 15 For ye have not received the spirit of bondage again to fear ; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- 16 The Spirit itself beareth witness with our spirit, that we are the children of God :
- 17 And if children, then heirs ; heirs of God, and joint heirs with Christ ; if so be that we suffer with *him*, that we may be also glorified together.
- 18 For I reckon that the sufferings of this present time *are* not worthy to be compared with the glory which shall be revealed in us.
- 19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
- 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope ;
- 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
- 24 For we are saved by hope : but hope that is seen is not hope : for what a man seeth, why doth he yet hope for ?
- 26 Likewise the Spirit also helpeth our infirmities : for we know not what we should pray for as we ought : but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
- 27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will* of God.
- 28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.
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- 8 : 29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.
- 31 What shall we then say to these things? If God *be* for us, who *can* *be* against us?
- 32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?
- 33 Who shall lay anything to the charge of God's elect? *It is* God that justifieth.
- 34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
- 35
- 37 Nay, in all these things we are more than conquerors through him that loved us.
- 38-39
- 9 : 3-5
- 5 Who is over all, God blessed for ever.
- 15
- 18 Therefore hath he mercy on whom he will *have* mercy, and whom he will he hardeneth.
- 20
- 21
- 22-23
- 27 A remnant shall be saved.
- 28 A short work will the Lord make upon the earth.
- 30-33
- 31-32
- 10 : 2 For I bear them record that they have a zeal of God, but not according to knowledge.
- 8 For they, being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
- 4 For Christ *is* the end of the law for righteousness to every one that believeth.
- 8
- 9
- 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
- 11 For the Scripture saith, Whosoever believeth on him shall not be ashamed.
- 14-19
- 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher.
- 21
- 11 : 2-4
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11 : 11

13

15 For if the casting away of them
be the reconciling of the world,
what shall the receiving of them
be, but life from the dead?

22 Behold therefore the goodness and
severity of God.

25-27

33 O the depth of the riches both of
the wisdom and knowledge of God!
how unsearchable are his judg-
ments, and his ways past finding
out!

36 For of him, and through him, and
to him, are all things; to whom be
glory for ever. Amen.

12 : 1

I beseech you therefore, brethren,
by the mercies of God, that ye pre-
sent your bodies a living sacrifice,
holy, acceptable unto God, which is
your reasonable service.

2 And be not conformed to this
world; but be ye transformed by
the renewing of your mind, that
ye may prove what is that good,
and acceptable, and perfect will of
God.

3

9 Let love be without dissimulation.
Abhor that which is evil; cleave to
that which is good.

11 Not slothful in business; fervent
in spirit; serving the Lord.

15 Rejoice with them that do rejoice,
and weep with them that weep.

16 Be of the same mind one toward
another. Mind not high things,
but condescend to men of low
estate. Be not wise in your own
conceits.

17 Recompense to no man evil for
evil. Provide things honest in the
sight of all men.

18 If it be possible, as much as lieth
in you, live peaceably with all men.

21 Be not overcome of evil, but over-
come evil with good.

13 : 1-7

1-2

4

5 Wherefore ye must needs be sub-
ject, not only for wrath, but also
for conscience sake.

5-8

8 Owe no man any thing, but to
love one another; for he that lov-
eth another hath fulfilled the law.

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- 11 And that, knowing the time, that now *it is* high time to awake out of sleep : for now *is* our salvation nearer than when we believed. (11) Nearing Salvation. *Mem. Pul.* C. S. ROBINSON.
(11) Christians Urged to Awake out of Sleep. A. NETTLETON.
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- 12 The night is far spent, the day is at hand : let us therefore cast off the works of darkness, and let us put on the armour of light. (12) Works of Darkness. The Armor of Light. *Westminster Serms.* R. C. TRENCH.
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- 14 : 5-6 (5-6) Non-Observance of the Sabbath. *Series 2.* F. W. ROBERTSON.
- 7 For none of us liveth to himself, and no man dieth to himself. (7-8) Christian Obligations. *N. P. 6.* B. GREEN.
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- 8 For whether we live, we live unto the Lord ; and whether we die, we die unto the Lord : whether we live therefore, or die, we are the Lord's. (7-8) The Missionary Spirit. W. J. ARMSTRONG.
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- 9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. (10) The Great Assize. J. WESLEY.
- 10 But why dost thou judge thy brother ? or why dost thou set at nought thy brother ? for we shall all stand before the judgment seat of Christ. (10) Our Relations to the Judgment. *N. P. 28.* C. WHITE.
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- 16 Let not then your good be evil spoken of : (16) Evils to be Avoided in Connection with Revivals. *Lects.* W. B. SPRAGUE.
T. DWIGHT.
- 17 For the kingdom of God is not meat and drink ; but righteousness, and peace, and joy in the Holy Ghost. (17) Joy in the Holy Ghost. *Theol.*
- 18 For he that in these things serveth Christ *is* acceptable to God, and approved of men. (18) Influence of Christianity in Aiding and Encouraging the Mercantile Virtues. *Vol. 6.* T. CHALMERS.
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- 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope. (4-13) Divinity and Right Use of the Bible. *Masterpieces.* HERDER.
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(4) The Bible. *Ch. bef. Flood.* J. CUMMING.
(4) History of Our English Version : its Character and Value. N. P. 10. W. ADAMS.
F. W. ROBERTSON.
- 13 Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. (13) Doctrine of the Spirit. *Serms. for the People.* F. D. HUNTINGTON.
E. MASON.
SPURGEON.
- 29 And I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ. (29) Paul's Mission to Rome. *N. P. 13.* M. TUCKER.

I. CORINTHIANS.

See Lectures on I. Corinthians (series 4), by F. W. Robertson.

CHAPS. I.-II. I. CORINTHIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 4 I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ.	(4) The Christian Pentecost.	R. SOUTH.
6 Even as the testimony of Christ was confirmed in you:	(6) Confirming the Witness of Christ. <i>Series 2.</i>	SPURGEON.
7 So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ.	(7) Waiting for the Coming of Christ.	F. D. MAURICE.
10	(10) Unity of Sentiment. <i>Vol. 1.</i>	N. EMMONS.
12-13	(10) Union Among Christians. <i>N. P. 8.</i>	A. NASH.
16	(12-13) Divisions within the Church. <i>Bamp. Lects.</i>	R. WHATELY.
17	(16) Apostolic Authority of Infant Baptism. <i>Chn. Nurture.</i>	H. BUSHNELL.
18 For the preaching of the cross is to them that perish, foolishness; but unto us which are saved, it is the power of God.	(17) God's Human Instruments.	D. L. MOODY.
21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.	(18) Doctrine of the Cross the Power of God. <i>N. P. 24.</i>	DR. PORTER.
23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;	(18) The Pure Gospel Rejected by the Perishing. <i>N. P. 2.</i>	DR. LELAND.
24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.	(21) Missionary Sermon before the A. B. C. F. M., Northampton, 1817. <i>JESSE APPLETON.</i>	
26-29	(21) Preparation for the Advent of the Messiah (Gal. 4 : 4). <i>Sal. by Christ.</i>	F. WATLAND.
27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;	(23) Preaching to the Masses.	GEO. SHEPARD.
28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:	(23) The Preaching of Christ Crucified. <i>Pul. El.</i>	C. I. NITZSCH.
29 That no flesh should glory in his presence.	(23-24) The Sufferings of Christ as a Proper Means of Our Salvation. <i>Vol. 8.</i>	TILLOTSON.
30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:	(23-24) Apostolic Preaching. God Manifested by the Cross of Christ. <i>W. CUNNINGHAM.</i>	
81 That, according as it is written, He that glorieth, let him glory in the Lord.	(23-24) Christ Crucified.	T. HALYBURTON.
	(23-24) The Power of God in Self-Sacrifice. <i>New Life.</i>	BUSHNELL.
	(23-24) Christ Crucified. <i>Series 1.</i>	SPURGEON.
	(23-24) The Decadence of Christianity. <i>Series 1.</i>	H. W. BEECHER.
	(24) Christ the Power and Wisdom of God. <i>Series 4.</i>	SPURGEON.
	(26-29) God's Strange Choice. <i>Series 8.</i>	SPURGEON.
	(27) God's Use of Weakness.	D. L. MOODY.
	(28) Things which are not. God's Chosen Instruments, etc. <i>Missionary Sermons before the A. B. C. F. M., Cleveland, 1861.</i>	R. S. STORRS, JR.
	(28-31) The Use of Ideals. <i>Series 9.</i>	H. W. BEECHER.
	(29) Pride Abased by the Gospel. <i>N. P. 2.</i>	DR. WOODBRIDGE.
	(29-31) God Glorified in Man's Dependence. <i>Vol. 4.</i>	EDWARDS.
	(30) Everything in Christ (4 discourses: Wisdom, Righteousness, Sanctification, and Redemption).	E. P. ROGERS.
	(30) Man's Pride against God's Grace. <i>N. Y. Pul.</i>	THOMPSON.
	(30) Christ the Believer's Righteousness, Sanctification, and Redemption. <i>WHITEFIELD: A. ALEXANDER: LEIGHTON.</i>	
	(30) Christ the Source of all Blessing.	W. A. BUTLER.
	(30) Redemption by Christ.	R. ERSKINE.
	(30-31) Scriptural Statement as to the Atonement. <i>Bamp. Lects.</i>	W. THOMSON.
	(31) God Exalted and Creatures Humbled by the Gospel. <i>Vol. 3.</i>	E. D. GRIFFIN.
2 : 1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.	(1-5) Missionary Sermon before the A. B. C. F. M., New Haven, 1872. <i>S. C. BARTLETT.</i>	
	(1-2) Preaching Christ and Him Crucified (2 sermons). <i>Series 1, vol. 2.</i>	H. W. BEECHER.
	(1-2) Preaching Christ and Him Crucified.	E. M. GOULBURN.
	(1-2) Paul's Resolve.	SUMMERFIELD.

2 : 2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

(2-3) Thirteen Years in the Gospel Ministry. *Series 1.*

H. W. BEECHER.

(2) Gospel Minister's Platform. *N. P. 28.*

W. A. SCOTT.

(2) Comprehensiveness of the Doctrine of the Cross. *N. P. 28.*

D. H. ALLEN.

3 And I was with you in weakness, and in fear, and in much trembling.

(2) Why I am a Trinitarian Congregationalist. *Pitt Street*

Lects. N. ADAMS.

4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power.

(4) Power in the Preacher. *N. P. 30.*

C. VAN SANTVOORD.

7 But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory.

(6) Value of the Simple Elements of Christianity. J. ROBERTSON.

(7) The Mystery of the Gospel. *Law and Gospel.* S. H. TYNG.

(7) Christianity Mysterious and the Wisdom of God in Making it so. R. SOUTH.

(7) Mystery no Obstacle to Faith. *Formation of Relig.*

Opinions. R. PALMER.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

(9) God's Revelation of Heaven. *Series 1.* F. W. ROBERTSON.

(9) The Mysteries of Christianity. *Masterpieces.* VINET.

12

(12) The Peculiar Spirit of Christians. *Vol. 1.* EMMONS.

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

(13) Scriptural Proof of Inspiration. *Lects. on Inspiration.*

W. LEE.

3 : 2

(2) The Doctrines of the Gospel the Food of Christians.

Vol. 1. EMMONS.

3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men?

(3) Carnality. *Series 2.*

T. BINNEY.

(3) A Carnal Mind the Cause of Divisions. *Bamp. Lects.*

R. WHEATELY.

6 I have planted, Apollos watered; but God gave the increase.

(3) Christian Union. *N. P. 24.*

S. H. TYNG.

7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

(6) The Law of Grace in the Bestowment of the Increase.

N. P. 18. S. T. SPEAR.

8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.

(7) Success of a Minister Dependent on God. *Installation*

Serm. L. WOODS.

9 For we are labourers together with God: ye are God's husbandry, ye are God's building.

(7) Success of a Minister due to Divine Influence. *Vol. 1.*

DAVIES.

(7-9) The Way to Win Good Wages.

G. W. BETHUNE.

10-11

(9) God's Husbandry. *Series 1, vol. 2.*

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(9) Working with God. *Series 7.*

H. W. BEECHER.

(9) Coöperation with God. *Relig. of Bible.*

T. H. SKINNER.

(10-11) Soul Building. *Series 6.*

H. W. BEECHER.

(11) Christ the Only Foundation.

J. B. ROMEYN.

(11) Christ the True Foundation. *N. P. 37.*

O. B. BIDWELL.

(11-15) Different Methods of Preachers.

SAURIN.

(13-15) Trial by Fire. *University Serms.* BP. R. D. HAMPDEN.

(15) Hazard of being Saved in the Church of Rome. *Vol. 2.*

TILLOTSON.

(15) Salvation by Fire and Salvation in Fullness. *Series 1.*

T. BINNEY.

(15) The Work Burned, the Workman Saved. *Life Work.*

C. J. VAUGHAN.

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

(16) Spiritual Influences in General (3 sermons).

W. PALEY.

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

(16) The Temple of God. *Fall of Man.*

F. W. FARRAR.

(17) The Body the Temple of God.

MARK HOPKINS.

(17) The Danger of Defiling God's Temple.

SIMEON.

19 For the wisdom of this world is foolishness with God: for it is written, He taketh the wise in their own craftiness.

(19) Folly of the Wisdom of the World.

BLAIR: SOUTH.

20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

(20) Divinity of Christ: Objections Answered. *Theol.* DWIGHT.

21 Therefore let no man glory in men: for all things are yours;

(21-23) The Saints on Earth.

BLUNT.

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

(21-23) The Christian's Inheritance.

SUMNERFIELD.

(21-23) The Christian's Portion.

BP. SIBBE.

(21-23) All Things Yours when You are Christ's. *Roots and Fruits.* W. ARNOT.

23 And ye are Christ's; and Christ is God's.

(21-23) The Christian's Heritage. *N. P. 26.*

D. P. NOYES.

(21-23) All is Yours. *N. P. 26.*

J. W. ALEXANDER.

- 4 : 1-2 (1-2) The Faithful Steward. *Univ. Serms.* BR. R. D. HAMPDEN.
 2 Moreover it is required in stew- (2) Theory of Stewardship. *Mem. Pul.* C. S. ROBINSON.
 7 For who maketh thee to differ (7) Man Humbled and God Honored. *N. P. 4.* M. TUCKER.
 from another? and what hast thou (7) Distinguishing Grace. *Series 6.* SPURGEON.
 that thou didst not receive? now if
 thou didst receive it, why dost thou
 glory, as if thou hadst not received
 it?
- 15 (15) The Ordinary Means of Grace. *Theol.* T. DWIGHT.
 20 For the kingdom of God is not in (20) The Kingdom in Word and the Kingdom in Power. *Roots*
 word, but in power. *and Fruits.* W. ARNOT.
 (20) Nature of the Kingdom of God. *Vol. 7.* T. CHALMERS.
- 5 : 7 (7) The Passover. *The Temple, etc.* EBERSHEIM.
 8 Therefore let us keep the feast, (8) The Christian Feast. *Vol. 2.* DAVIES.
 not with old leaven, neither with
 the leaven of malice and wicked-
 ness; but with the unleavened
 bread of sincerity and truth.
- 11 (11) Nature and End of Excommunication. PRES. EDWARDS.
- 6 : 6-7 (6-7) Duty of Christians in Reference to Legal Prosecutions.
N. P. 25. G. A. LENTNER.
- 12 All things are lawful unto me, but (12) Lawful but not Expedient. *Harrow Sch. Serms.* J. M. BUTLER.
 all things are not expedient.
 19 What! know ye not that your (19-20) God's Ownership in Man. J. DRUMMOND.
 body is the temple of the Holy (19-20) God to be Glorified by those Bought with a Price.
 Ghost which is in you, which ye A. ALEXANDER.
 have of God, and ye are not your C. BRADLEY.
 own? W. JAY.
 20 For ye are bought with a price: (19-20) The Redeemed Sinner a Temple of God.
 therefore glorify God in your body, (19-20) Obedience the Fruit of Redemption.
 and in your spirit, which are God's. A. MCCLELLAND.
 (20) Practical Influence of the Atonement. R. WARDLAW.
- 7 : 18-24 (18-24) Christian Casuistry. *Series 3.* F. W. ROBERTSON.
 20 Let every man abide in the same (20) Our Calling. R. A. HALLAM.
 calling wherein he was called.
 23 Ye are bought with a price; be (23) Believers Bought with a Price. S. WORCESTER.
 not ye the servants of men. (23) Value of Civil and Religious Liberty. ZOLLICOFFER.
 24 Brethren, let every man, wherein (24) The Christian Life. *Series 3.* MACLAREN.
 he is called, therein abide with God.
 29 But this I say, brethren, the time (29-30) Marriage and Celibacy. *Series 3.* F. W. ROBERTSON.
 is short: it remaineth, that both (29-32) Life: its Shadows and its Substance. *Series 1.*
 they that have wives be as though H. W. BEECHER.
 they had none; (29) The Shortness of Life. H. C. KNIGHT; O. DEWEY.
 30 And they that weep, as though (29-31) Time is Short. R. M. MCHEYNE.
 they wept not; and they that rejoice, (29-31) The Spiritual Man's Aim. BP. SIBBE.
 as though they rejoiced not; and (29-31) The Waiting of the Visible Church. H. E. MANNING.
 they that buy, as though they pos- CECIL.
 sessed not; (31) The Fashion of the World. W. ARNOT.
 31 And they that use this world, as (31) Use and Abuse of the World. *Roots and Fruits.* W. ARNOT.
 not abusing it: for the fashion of (31) Use and Abuse of the World. SIDNEY SMITH.
 this world passeth away. (31) How to Use the World as not Abusing it. G. W. BETHUNE.
 (31) How to Use the World. BLAIR.
 (31) The World Going. *Series 3.* TALMAGE.
 32-33 (32-33) Anxiety Directed. W. JAY.
- 8 : 2 And if any man think that he (2) The Modesty of True Science. *Vol. 7.* T. CHALMERS.
 knoweth any thing, he knoweth
 nothing yet as he ought to know.
 4 There is none other God but one. (4) The Unity of God. *Theol.* T. DWIGHT.
 7-13 (7-13) The Law of Christian Conscience. *Series 3.* F. W. ROBERTSON.
- 12 But when ye sin so against the (12) The Plea of a Tender Conscience. *Vol. 2.* R. SOUTH.
 brethren, and wound their weak (12-13) On Dancing. *N. P. 18.* A. BARNES.
 conscience, ye sin against Christ.
 13 Wherefore, if meat make my (13) Self-denial a Duty and Pleasure. *Temp. Serms.* J. P. NEWMAN.
 brother to offend, I will eat no flesh (13) The Enlightened Conscience Unbending (2 sermons).
 while the world standeth, lest I D. A. CLARK.
 make my brother to offend.
- 9 : 12 Lest we should hinder the gospel (12) Obstacles to Revivals. *Lects. on Revivals.* W. B. SPRAGUE.
 of Christ. (13-14) Ministerial Support. *N. P. 29.* AMZI BENEDICT.
 13-14 (13-14) Ministerial Support. *N. P. 33.* M. H. WILDER.
 16 Necessity is laid upon me; yea, (16) "Necessity is Laid upon Me." *Roots and Fruits.* W. ARNOT.
 woe is unto me, if I preach not the (16) The Faithful Preacher and the Wages of Unfaithfulness.
 gospel! *N. P. 12.* DR. MCAULEY.
 20-23 (20-23) Learning a Requisite for the Ministry of the Present
 Day. E. M. GOULBURN.

- 9 : 21 (21) Governing Power of the Law. *Law and Gospel*. S. H. TYNG.
 22 To the weak became I as weak, (22) Becoming all Things to all Men. *N. P.* 24. DR. ADAMS.
 that I might gain the weak : I am (22) Becoming all Things to all Men. *Ordination Sermon*. L. WOODS.
 made all things to all *men*, that I might by all means save some.
 24 Know ye not that they which run (24) The Apostolic Christian. J. H. MANNING.
 in a race run all, but one receiveth the prize? So run, that ye may obtain. (24) The Race. HORNE.
 25 And every man that striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown ; but we an incorruptible.
 26 I therefore so run, not as uncertainly ; so fight I, not as one that beateth the air :
 27 But I keep under my body, and bring *it* into subjection : lest that by any means, when I have preached to others, I myself should be a castaway.
 10 : 3 And did all eat the same spiritual meat ;
 4 And did all drink the same spiritual drink ; for they drank of that spiritual Rock that followed them : and that Rock was Christ.
 11
 13 There hath no temptation taken you but such as is common to man ; but God is faithful, who will not suffer you to be tempted above that ye are able ; but will with the temptation also make a way to escape, that ye may be able to bear *it*.
 16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?
 21
 24 Let no man seek his own, but every man another's *wealth*.
 27
 29
 31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.
 11 : 1 Be ye followers of me, even as I also *am* of Christ.
 19
 23
 24 And when he had given thanks, he brake *it*, and said, Take, eat ; this is my body, which is broken for you : this do in remembrance of me.
 26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.
 28 But let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.
 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.
 30 For this cause many *are* weak and eekly among you, and many sleep.
 12 : 4-6 (4-6) Unity with Diversity. *Pul. El.* J. McCOSH.
 4 Now there are diversities of gifts, (4) The Dispensation of the Spirit. *Series 3*. F. W. ROBERTSON.
 but the same Spirit. (4-5) Four Apostles. *For the People*. F. D. HUNTINGTON.
 4-5 (12-13) Nature and Uses of Party Feeling. *Bamp. Lects.* R. WHATELY.
 12-13 (12-13) Duties which Church Members Owe Each Other. *N. P.* 19. A. BARNES.
- (21) Governing Power of the Law. *Law and Gospel*. S. H. TYNG.
 (22) Becoming all Things to all Men. *N. P.* 24. DR. ADAMS.
 (22) Becoming all Things to all Men. *Ordination Sermon*. L. WOODS.
 (24) The Apostolic Christian. J. H. MANNING.
 (24) The Race. HORNE.
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 (16) Communion in Christ's Body and Blood. S. WORCESTER.
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 (30-32) Remedial Discipline of Disease and Death. *Life Work*. C. J. VAUGHAN.

- 12 : 20-21 (20-21) The Place and Importance of an Individual. *N. P. 24.*
A. BARNES.
25 (25) Schism. J. WESLEY.
25-26 (25-26) Public Spirit. C. KINGSLEY.
26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. (26-27) Sponsorship. C. KINGSLEY.
(26-27) The Benevolence of the Gospel. *Sal. by C.* F. WATLAND.
27 Now ye are the body of Christ, and members in particular. (26-27) Christian Fellowship. *Living Words.* J. MCCLINTOCK.
(27) Union between Christ and Christ's Members. D. OSGOOD.
31 But covet earnestly the best gifts: and yet shew I unto you a more excellent way. (31) The Gifts of Civilization. *University Dis.* R. W. CHURCH.
(31) The More Excellent Way. J. WESLEY.
(31) The True Gentleman (also 13 : 1). C. KINGSLEY.
- 13 : 1-13 (1-13) See Charity and its Fruits (Serial Discourses). JONATHAN EDWARDS.
(1-13) Bond of Perfectness. VERSCHOYLE.
(1-13) Christian Charity. H. G. GUINNESS.
(1-3) Christian Charity. J. WESLEY.
1-3 (1) Love and Sympathy. D. L. MOODY.
- 1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.
2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.
4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,
5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
6 Rejoiceth not in iniquity, but rejoiceth in the truth.
8
9 For we know in part, and we prophesy in part.
11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.
12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
- (2) Life of the Affections. *Chn. Consolation.* A. P. PEABODY.
(3) Love. J. WESLEY.
(3) Sovereignty and Permanence of Love. *Series 7.* H. W. BEECHER.
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(5) Candor. H. BLAIR.
(5) Charity is Unselfish. GRIFFIN.
(5) Selfishness not True Religion. *Lects. to Chns.* FINNEY.
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(8) Christian Charity. *N. P. 23.* N. W. FISHER.
(9) Imperfection of Human Knowledge. J. WESLEY.
- (11) Duties Belonging to Middle Age. BLAIR.
(11) The Childish State. GRIFFIN.
- (12) Recognitions in Heaven. *Brit. Pul.* R. W. HAMILTON.
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- 14 : 7
15
20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.
33
34-35
40 Let all things be done decently and in order.
- 15 : 1-58 (1-58) The Redeemer's Final Triumph. THOS. COLEMAN.
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- 15 : 14 And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.
- 16 For if the dead rise not, then is not Christ raised :
- 17 And if Christ be not raised, your faith *is* vain ; ye are yet in your sins.
- 18 Then they also which are fallen asleep in Christ are perished.
- 19 If in this life only we have hope in Christ, we are of all men most miserable.
- 20 But now is Christ risen from the dead, *and* become the firstfruits of them that slept.
- 22
- 24-25
- 25 For he must reign, till he hath put all enemies under his feet.
- 26 The last enemy *that* shall be destroyed *is* death.
- 28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.
- 31 I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily.
- 32
- 33 Be not deceived : evil communications corrupt good manners.
- 34 Awake to righteousness, and sin not ; for some have not the knowledge of God : I speak *this* to your shame.
- 35 But some *man* will say, How are the dead raised up ? and with what body do they come ?
- 42 So also *is* the resurrection of the dead. It is sown in corruption, it is raised in incorruption.
- 47 The first man *is* of the earth, earthy : the second man *is* the Lord from heaven.
- 51-52
- 55 O death, where *is* thy sting ? O grave, where *is* thy victory ?
- 56 The sting of death *is* sin ; and the strength of sin *is* the law.
- 57 But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.
- 58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
- 16 : 1-2
- 2 Upon the first *day* of the week let every one of you lay by him in store, as *God* hath prospered him, that there be no gatherings when I come.
- 9 For a great door and effectual is opened unto me, and *there* are many adversaries.
- 18 Watch ye, stand fast in the faith, quit you like men, be strong.
- 22 If any man love not the Lord Jesus Christ, let him be Anathema Maran-atha.
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| 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. | (4) The Methods of the Adversary. | GEO. SHEPARD. |

- 4 : 6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.
- 7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.
- 8 *We are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair.
- 13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak.
- 15
- 16 For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.
- 17 For our light affliction, which is but for a moment, worketh for us a far more exceeding *and* eternal weight of glory;
- 18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.
- 5 : 1 For we know that, if our earthly house of *this* tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.
- 2-3
- 4 For we that are in *this* tabernacle do groan, being burdened; not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
- 6-9
- 7 (For we walk by faith, not by sight:)
- 8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with the Lord.
- 10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.
- 11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.
- 14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:
- 15 And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.
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- 5 : 16 Wherefore henceforth know we no man after the flesh : yea, though we have known Christ after the flesh, yet now henceforth know we him no more.
- 17 Therefore if any man *be* in Christ, *he is* a new creature : old things are passed away ; behold, all things are become new.
- 18 And all things *are* of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation ;
- 19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them ; and hath committed unto us the word of reconciliation.
- 20 Now then we are ambassadors for Christ, as though God did beseech *you* by us : we pray *you* in Christ's stead, be ye reconciled to God.
- 21 For he hath made him *to be* sin for us, who knew no sin ; that we might be made the righteousness of God in him.
- 6 : 1 We then, *as* workers together *with* him, beseech *you* also that ye receive not the grace of God in vain.
- 2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee : behold, now *is* the accepted time ; behold, now *is* the day of salvation.)
- 3 Giving no offence in any thing, that the ministry be not blamed.
- 6
- 11 O ye Corinthians, our mouth is open unto you, our heart is enlarged.
- 18 Be ye therefore enlarged.
- 14
- 16-18
- 17-18
- 7 : 9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance : for ye were made sorry after a godly manner, that ye might receive damage by us in nothing.
- 10 For godly sorrow worketh repentance to salvation not to be repented of : but the sorrow of the world worketh death.
- 8 : 3 For to *their* power, I bear record, yea, and beyond *their* power they were willing of themselves.
- 7
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- 8 : 9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
- 12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.
- 21 Providing for honest things, not only in the sight of the Lord, but also in the sight of men.
- 9 : 9-14
- 10
- 15 Thanks be unto God for his unspeakable gift.
- 10 : 1 Now I Paul myself beseech you by the meekness and gentleness of Christ.
- 3 For though we walk in the flesh, we do not war after the flesh :
- 4 (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strongholds;)
- 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ.
- 15-16
- 11 : 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.
- 14 And no marvel; for Satan himself is transformed into an angel of light.
- 26
- 12 : 1-4
- 2-4
- 2 I knew a man in Christ.
- 7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.
- 8 For this thing I besought the Lord thrice, that it might depart from me.
- 9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.
- 10 When I am weak, then am I strong.
- 11
- 14 I seek not yours, but you.
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- (4) Missionary Sermon before the A. B. C. F. M., Philadelphia, 1833. W. MURRAY.
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- (5) Influence of the Gospel on the Imagination. *Pul. EL.* A. BARNES.
- (5) Proper Government of the Thoughts. D. L. CARROLL.
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- (15-16) Increase of Faith Necessary to Success of Christian Missions. *Missionary Enterprise.* W. R. WILLIAMS.
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- (14) Satan Transformed. *For the People.* F. D. HUNTINGTON.
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- (2) In Christ. H. G. GUINNESS.
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- (7-9) The Children of God by Trials Preserved from Exaltation. T. J. FRELINGHUYSEN.
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- (9) Unsuccessful Prayer. *Reign of Law.* GEO. SALMON.
- (9) Man's Weakness and God's Strength. *Reign of Law.* GEO. SALMON.
- (9) God's Grace Sufficient. A. ALEXANDER.
- (10) The Christian Paradox. *Vol. 2.* E. D. GRIFFIN.
- (11) Saintliness not Forfeited by the Penitent. J. H. NEWMAN.
- (14) The Property-right we are to get in Souls. *Living Subjects.* BUSHNELL.
- (14) Faithful Ministers Seek the Salvation of their People. *Vol. 1.* EMMONS.

- 13 : 5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?
- 9 This also we wish, *even* your perfection.
- 11 Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
- 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, *be* with you all. Amen.
- (5) Regeneration: its Evidences (3 discourses). *Theology*. T. DWIGHT.
- (5) Why Many Christians mistake their Own Characters. S. E. DWIGHT.
- (5) Treatment Due to Young Converts. *Lects. on Rev.* W. B. SPRAGUE.
- (5) Bound to know your Own True Character. *To Prof. Chns.* FINNEY.
- (5) Manner of Self-examination. *N. P.* 21. R. S. STORRS, JUN.
- (5) Self-examination. A. NETTLETON.
- (9) Perfect Holiness in this Life the Duty of Christians. Vol. 5. EMMONS.
- (11) Unity, Peace, and Blessedness. *N. P.* 32. C. VAN RENSSALAER.
- (11-14) The Apostolic Benediction. *Sac. Dis.* H. BELFRAGE.
- (11-14) The Apostolic Benediction. S. DAVIES: N. LARDNER.
- (11-14) The Apostolic Benediction. *Benedictions, etc.* J. CUMMING.
- (14) A Personal Distinction in the Godhead. Vol. 4. EMMONS.
- (14) Communion with God. THEODORE PARKER.

GALATIANS.

See Forty-two Discourses on Galatians, by John Calvin, and Sermons on Galatians, by Samuel Pearson, London, 1874.

CHAPS. I.-III. GALATIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.	(8-9) Duty of Preaching the Pure Gospel. <i>Sermons</i> . T. DWIGHT.	
9 As we said before, so say I now again, If any <i>man</i> preach any other gospel unto you than that ye have received, let him be accursed.	(8-9) Sin and Danger of Adding to the Doctrine of the Gospel. Vol. 5. TILLOTSON.	
15 But when it pleased God, who separated me from my mother's womb, and called <i>me</i> by his grace,	(8-9) Paul's Vehement Protest. <i>Min. of Rec.</i> J. B. JOHNSTON.	
16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood.	(8-9) The Preaching of Another Gospel Accursed. <i>N. P.</i> 15. W. R. WILLIAMS.	
2 : 5 To whom we gave place by subjection, no, not for an hour; that the truth of the gospel might continue with you.	(15-16) Missionary Sermon before the A. B. C. F. M., Hartford, 1824. S. AUSTIN.	
9	(15-16) Spirit of Missions. <i>N. P.</i> 17. J. N. WYCKOFF.	
16	(15-16) Conversion, as Illustrated by that of St. Paul. R. HALL.	
19 For I through the law am dead to the law, that I might live unto God.	(15-16) Carnal Consultation Unfolded. R. ERSKINE.	
20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.	(5) False Method of Governing the Church of England Exploded. R. SOUTH.	
3 : 1 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	(9) Our Lord's Divinity, as Taught by Jesus, Peter, and Paul. <i>Bampton Lects.</i> H. P. LIDDON.	
6	(16) Justification by Faith. <i>Lects. to Prof. Chns.</i> C. G. FINNEY.	
8	(19) Law, Death; Gospel, Life. R. ERSKINE.	
	(19) Paul through the Law Dead to the Law. <i>Westminster Serms.</i> R. C. TRENCH.	
	(20) Paul. <i>Christ a Friend</i> . N. ADAMS.	
	(20) God's Love Specific and Personal. <i>Series</i> 5. H. W. BEECHER.	
	(20) The Divine Life in the Souls of Men. Vol. 2. DAVIES.	
	(20) The Christian indeed. W. JAY.	
	(20) The Believer Crucified with Christ. <i>Masterpieces</i> . JOS. HALL.	
	(1) The Unnaturalness of Disobedience to the Gospel. H. MELVILL.	
	(6) Three Dispensations in History and the Soul (John 1 : 17). <i>Pul. El.</i> F. D. HUNTINGTON.	
	(8) The Abrahamic Covenant. <i>N. P.</i> 20. HENRY WHITE.	

- 3 : 10 For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.
- 13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree.
- 22 But the scripture hath concluded all under sin.
- 23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
- 24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
- 26-29
- 4 : 1-7
- 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- 5 To redeem them that were under the law, that we might receive the adoption of sons.
- 7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.
- 9
- 17 They zealously affect you, *but* not well; yea, they would exclude you, that ye might affect them.
- 18 But *it is* good to be zealously affected always in a good thing, and not only when I am present with you.
- 19 My little children, of whom I travail in birth again until Christ be formed in you.
- 21-31
- 24 These are the two covenants.
- 5 : 1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.
- 5 For we through the Spirit wait for the hope of righteousness by faith.
- 6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.
- 7
- 9
- 13 By love serve one another.
- 16 Walk in the Spirit, and ye shall not fulfil the lust of the flesh.
- 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,
- 23 Meekness, temperance: against such there is no law.
- 24 And they that are Christ's have crucified the flesh with the affections and lusts.
- 25 If we live in the Spirit, let us also walk in the Spirit.
- 26 Let us not be desirous of vain-glory, provoking one another, envying one another.
- (10) Sinners under the Curse.
- (10) A Call to the Unconverted. *Series 4.*
- (13) The Curse Removed. *Series 2.*
- (13) Christ made a Curse for us. *Vol. 9.*
- (13) Christ made a Curse for us. *Word of Life.*
- (13) Nature of the Atonement. *Past. Leg.*
- (22) The Great Prison.
- (23) Reasonableness of Faith. *Vol. 7.*
- (23) The Law and the Gospel. *Vol. 2.*
- (24) The Law our Schoolmaster.
- (24) The Law a Guide to Christ. *Law and Gospel.*
- (24-25) The Law our Schoolmaster. *Series 1.*
- (26-29) Baptism. *Series 2.*
- (1-7) Method and Fruits of Justification. *Masterpieces.* LUTHER.
- (4-5) The Atonement. W. CUNNINGHAM.
- (4-5) Fitness of the Time for the Introduction of the Gospel. J. S. BUCKMINSTER.
- (4-5) Divine Providence Proved and Illustrated. *N. P. 22.* G. H. FISHER.
- (4-5) Fullness of Time. *N. P. 27.* W. A. SCOTT.
- (4-5) Preparation for the Advent of the Messiah. *Sal. by Christ.* F. WAYLAND.
- (4-5) The Work of the Messiah. *Sal. by Christ.* F. WAYLAND.
- (4-5) Christ's Mission, etc., in the Fullness of Time. *Vol. 3.* HALL.
- (7) God's Offspring. C. KINGSLEY.
- (7) Son and Heir through Christ. E. D. GRIFFIN.
- (9) The Church and the World. J. H. NEWMAN.
- (17-18) False Zeal. *Vol. 2.* EMMONS.
- (17-18) Zeal. J. WESLEY.
- (17-18) Zeal in Religion. *N. P. 9.* G. C. BECKWITH.
- (17-18) Ministerial Zeal. *N. P. 16.* R. S. STORRS.
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- (21-31) The Two Laws. *N. P. 34.* G. N. BOARDMAN.
- (24) The Allegories of Sarah and Hagar. *Series 2.* SPURGEON.
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- (1) Associations. O. DEWEY.
- (1) The Law of Liberty (with verse 18). *Series 8.* H. W. BEECHER.
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- (5) The Order of Gracious Exercises in the New Heart. *Vol. 5.* EMMONS.
- (6) What makes a Christian, Circumcision or Faith? *Series 2.* MACLAREN.
- (6) Living Faith (Acts 15 : 9). J. M. MASON.
- (7) "Ye did run well; who did hinder you?" W. NEVINS.
- (9) The Little Leaven. *N. P. 25.* E. POND.
- (13) The Law of Benevolence. *Series 6.* H. W. BEECHER.
- (16) The Spirit and the Flesh. F. D. MAURICE.
- (16) Carnality of Religious Contention. J. HOWE.
- (22) Evangelical Love. *Theol.* T. DWIGHT.
- (22) Nature of Regeneration. *Vol. 5.* EMMONS.
- (22-23) Fruit of the Spirit. *N. P. 7.* DR. HYDE.
- (22-23) Fruit of the Spirit. *Series 7.* H. W. BEECHER.
- (24) Mortification of the Spirit. A. NETTLETON.
- (25) The Effect which Christianity ought to Produce on Man-ners. SIDNEY SMITH.
- (25) Living and Walking in the Spirit. *N. P. 15.* I. S. SPENCER.
- (25) Office and Work of the Holy Spirit (John 3 : 6; 19 sermons). J. HOWE.
- (26) Vainglory. E. D. GRIFFIN.

- 6 : 1 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness; considering thyself, lest thou also be tempted.
 2 Bear ye one another's burdens, and so fulfil the law of Christ.
- 5 For every man shall bear his own burden.
 6 Let him that is taught in the word communicate unto him that teacheth in all good things.
 7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.
- 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not.
 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.
 14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.
- 15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
- (1-2) Restoration of the Erring. *Series 2.* F. W. ROBERTSON.
- (2) Christian Sympathy. SUMMERFIELD.
 (2) Other Men's Failings. *Series 7.* H. W. BEECHER.
 (2) Bearing One Another's Burdens. *Series 8.* H. W. BEECHER.
 (2) Our Twofold Burdens. J. C. HARE.
 (2) The Moral Instincts which lead Men to the Confessional (James 5 : 16). E. M. GOULBURN.
 (5) Ministerial Vacations. *Park St. Serms.* W. H. H. MURRAY.
 (6) What is Confirmation? A. W. HARE.
- (7) The Law of Retribution. O. DEWEY.
 (7) Reproductive Power of Human Actions. H. MELVILL.
 (7-8) The Principle of the Spiritual Harvest. *Series 1.* F. W. ROBERTSON.
 (7-8) Man on Probation. *W. of Sal.* A. BARNES.
 (7-8) The Christian Doctrine of Rewards. A. FULLER.
 (7-8) Probation. *N. P. 14.* E. PORTER.
 (7-8) Ministerial Support. *N. P. 29.* AMZI BENEDICT.
 (7-8) The Reign of Law. *Reign of Law.* GEO. SALMON.
 (9) Motives to Constancy in Virtue. BLAIR.
 (9) Duty of Well Doing. J. B. ROMEYN.
 (10) Law of Benevolence. *Series 6.* H. W. BEECHER.
 (10) Doing Good. *Sermons.* T. DWIGHT.
- (14) The Cross a Burden. *Living Words.* J. MCCLINTOCK.
 (14) Influence of the Cross of Christ. L. WOODS.
 (14) The Cross of Christ. J. H. MERLE D'AUBIGNÉ.
 (14) The Glory of the Cross. F. D. MAURICE.
 (14) Good-Friday Sermon. FREDK. BROOKS.
 (14) Glorifying in the Cross of Christ. MCCHEYNE: SUMMERFIELD: S. WORCESTER.
 (14) The Cross of Christ. W. J. ARMSTRONG.
 (14) The True Glory of the Christian (2 sermons). SAURIN.
 (14) Glorifying in the Cross of Christ. *Masterpieces.* J. McLAURIN.
 (15) Nature and Necessity of Regeneration. *Vol. 6.* TILLOTSON.
 (15) The New Creature. A. ALEXANDER: D. CLARESON: W. JAY.

EPHESIANS.

See Lectures on Ephesians, by W. Graham, London, 1870; J. Lathrop, Philadelphia, 1864; R. McGhee, London, 1861; A. P. Percival, London, 1846; J. Pulsford, London, 1872.

- 1 : 2 Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.
 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.
 4-5
 6
 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.
 9-10
 11
 13-14
- (2) The Fruits of the Incarnation of Christ. E. IRVING.
- (3) Spiritual Blessings. *Min. of Rec.* J. B. JOHNSTON.
- (4-5) Doctrine of Election. *Important Subjects.* C. G. FINNEY.
 (6) "In the Beloved." *Faith.* J. W. ALEXANDER.
 (7) The Treasures of Grace. *Series 7.* SPURGEON.
 (7) The Pardon of Sins, etc. J. M. MASON.
- (9-10) The Unity of the Scriptures. *Hulscan Lects.* TRENCH.
 (11) The Decrees of God (8 discourses). J. HOWE.
 (13-14) The Sealing of the Spirit. CECIL.
 (13-14) The Earnest of the Spirit. *Series 1.* A. MACLAREN.

- 1 : 15-21 (15-21) The Divinity of Christ: His Relations to the Soul of Man. *Series 1.* H. W. BEECHER.
- 20 Which he wrought in Christ when he raised him from the dead, and set him at his own right hand in the heavenly places, (20) The Future Life. *Vol. 4.* W. E. CHANNING.
- 21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: (20-21) Christ a King. *Theol.* T. DWIGHT.
- 22 And hath put all things under his feet, and gave him to be the head over all things to the church, (22-23) The Second Incarnation. *Series 1.* H. W. BEECHER.
- 23 Which is his body, the fulness of him that filleth all in all. (22-23) The Headship of the God-Man. W. CUNNINGHAM.
- (22-23) Christ the Head, the Church the Body. *N. P. 30.* A. T. CHESTER.
- 2 : 1 And you hath he quickened, who were dead in trespasses and sins; (1-7) The Dead made Alive. E. PAYSON.
- 2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: (1) The Dead Man. B. SIBBE.
- (1) The Sinner Dead unto God. *N. P. 25.* A. T. CHESTER.
- (1) The New Birth. *N. P. 10.* DR. MILNOR.
- (1) Dissipation. SIDNEY SMITH.
- (1) Spiritual Resurrection. *Series 3.* SPURGEON.
- (1) Spiritual Death. *Vol. 3.* R. HALL.
- (1) Nature and Universality of Spiritual Death. DAVIES.
- (3) By Nature the Children of Wrath. W. B. REED.
- 8 And were by nature the children of wrath, even as others. (4-5) Nature and Process of Spiritual Life. S. DAVIES.
- 4 But God, who is rich in mercy, for his great love wherewith he loved us, (4-6) The Believer Exalted together with Christ. SAURIN.
- (4-7) The Riches of Divine Grace displayed. SIMON.
- (4-8) Justification by Faith. C. KINGSLEY.
- 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved.) (5) The Three Only Ways (Is. 8 : 20; John 3 : 6). J. H. MERLE D'AUBIGNÉ.
- (5) Salvation by Grace. J. S. BUCKMINSTER.
- (7) The Ages to Come. *Series 6.* H. W. BEECHER.
- 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: (8) The Gospel Way of Salvation. *Law and Gospel.* S. H. TYNG.
- (8) Salvation by Grace. J. M. MASON.
- 9 Not of works, lest any man should boast. (8) Faith. W. CUNNINGHAM.
- (8) Scriptural Way of Salvation. J. WESLEY.
- 10 For we are his workmanship, created in Christ Jesus unto good works. (8-10) God's Workmanship in Man. *Series 6.* H. W. BEECHER.
- 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: (12) Living without God. J. WESLEY.
- (12) Practical Atheism of Sinners. *N. P. 5.* W. J. ARMSTRONG.
- (12) Practical Atheism. *N. P. 26.* A. L. STONE.
- (12) Modern Skepticism. *Lects. to Young Men.* R. W. CLARK.
- (12) Living Without God. B. B. EDWARDS: W. NEVINS.
- (12) Modern Infidelity with Respect to its Influence on Society. Vol. 1. R. HALL.
- (12-13) Far and Nigh. *Alton Serms.* A. W. HARE.
- 13 But now, in Christ Jesus, ye who sometime were far off are made nigh by the blood of Christ. (13) The Believer's Review of the Past and Present State. A. FULLER.
- 15-23 (15-23) What is Salvation? *Series 9.* H. W. BEECHER.
- 13 For through him we both have access by one Spirit unto the Father. (18) Nature and Beauty of Gospel Worship. JOHN OWEN.
- (18) The True God to be Worshipped as Existing in Three Persons. *Vol. 4.* EMMONS.
- 19 (19) Citizenship with the Saints. *N. P. 4.* HENRY F. SMITH.
- 21 In whom all the building fitly framed together groweth unto a holy temple in the Lord: (21-22) The Social Principle in Religion. *Series 6.* H. W. BEECHER.
- 22 In whom ye also are builded together for a habitation of God through the Spirit. (22) The Tabernacle of the Most High. *Series 6.* SPURGEON.
- 3 : 1-21 (1-21) Christian Solicitude, etc. *Serial Lects., vol. 1.* EVANS.
- 8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ. (8) Missionary Sermon before the A. B. C. F. M., New Haven, 1814. JAMES RICHARDS.
- (8) The Unsearchable Riches of Christ. *N. P. 8.* R. S. STORRS.
- (8) The Unsearchable Riches of Christ. *N. P. 12.* DR. CHURCH.
- (8) The Privilege of Working. *Series 6.* H. W. BEECHER.
- (8-11) The Mystery of the Gospel. *Faith.* J. W. ALEXANDER.
- 10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God. (10) The Wisdom of God Displayed in the Way of Salvation. PRES. EDWARDS.
- 11-12 (11-12) The Purpose of Redemption. *Vol. 1.* EMMONS.

- 3 : 14 For this cause I bow my knees unto the Father of our Lord Jesus Christ.
- 15 Of whom the whole family in heaven and earth is named.
- 17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
- 18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;
- 19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.
- 20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
- 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.
- 4 : 1-6
- 4 *There is* one body, and one Spirit, even as ye are called in one hope of your calling;
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who is above all, and through all, and in you all.
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- 11-12
- 11-16
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- 17-18
- 19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness.
- 20 But ye have not so learned Christ;
- 21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:
- 22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
- 23 And be renewed in the spirit of your mind;
- 24 And that ye put on the new man, which after God is created in righteousness and true holiness.
- 25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
- 28
- 29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- 30 And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.
- 5 : 1 Be ye therefore followers of God, as dear children ;
- 2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.
- 4
- 5
- 6
- 7 Be not ye therefore partakers with them.
- 8 For ye were sometime darkness, but now *are ye* light in the Lord: walk as children of light;
- 9 (For the fruit of the Spirit is in all goodness and righteousness and truth.)
- (14-15) The Christian Church a Family. *Series 3.* F. W. ROBERTSON.
- (14-15) The Whole Family of Christ. *N. P. 15.* A. T. CHESTER.
- (14-21) The Higher State. G. W. PERKINS.
- (17-19) The True Knowledge of God. *Series 9.* H. W. BEECHER.
- (17-19) The Substance of Christianity. *Series 3.* H. W. BEECHER.
- (18-19) The Wonders of Christ's Love. *Sac. Dis.* H. BELFRAGE.
- (19) Christ's Measureless Love. H. G. GUINNESS.
- (19) Emotion of Love in Christ. *Sympathy of C.* O. WINSLOW.
- (19) The Cross the Measure of Love. H. E. MANNING.
- (19) The Love of Christ. W. JAY.
- (20-21) Grace Abounding. *Series 1.* H. W. BEECHER.
- (1-6) The Church. J. WESLEY.
- (4) One Body and One Spirit. *Westminster Serms.* R. C. TRENCH.
- (4) Advantages of Denominationalism. *N. P. 39.* E. S. PORTER.
- (6) The Divine Nature. *Lects. on Chn. Doctrine.* A. P. PEABODY.
- (11) The Christian Pastor. HEMAN HUMPHREY.
- (11-12) The Work of the Ministry. *N. P. 31.* WALTER CLARK.
- (11-16) The Christian Ministry. W. CUNNINGHAM.
- (13) The Perfect Manhood. *Series 2.* H. W. BEECHER.
- (14) Positiveness of Belief. *Park St. Serms.* W. H. H. MURRAY.
- (17-18) The Life of God. C. KINGSLEY.
- (19) Past Feeling. *N. Y. Pul.* T. L. CUTLER.
- (19) Religious Insensibility. *N. Y. Pul.* S. D. BURCHARD.
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- (22-24) Dark Picture and Bright Hope. *Series 3.* A. MACLAREN.
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- (24) The New Man. *Series 3.* A. MACLAREN.
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- (29) The Grace of Religious Conversation. *N. P. 22.* S. T. SPEAR.
- (30) A Fountain Sealed. BP. SIBBE.
- (30) Grieving the Holy Spirit. *Declension of Relig.* O. WINSLOW.
- (30) Grieving the Holy Spirit. R. M. MCCHEYNE.
- (30) The Christian's Best Friend aggrieved. D. A. CLARK.
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- (1) Imitators of God. *Sal. by Christ.* F. WATLAND.
- (1) Parental Character of God. *Sermons.* T. DWIGHT.
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- (7) We are not to Partake of Other Men's Sins. D. CLARKSON.
- (8) Walking in the Light. *Children of the Light.* W. W. FARIS.
- (8) Unconverted Sinners are Darkness. D. CLARKSON.
- (8) Light and its Responsibilities. J. DRUMMOND.
- (9) Fruits of the Spirit. *Moral Virtues. Vol. 8.* TILLOTSON.

- 5 : 11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.
- 13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.
- 14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.
- 15 See then that ye walk circumspectly, not as fools, but as wise,
- 16 Redeeming the time, because the days are evil.
- 17 Wherefore be ye not unwise, but understanding what the will of the Lord is,
- 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit;
- 19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
- 20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ,
- 21-23
- 25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
- 26 That he might sanctify and cleanse it with the washing of water by the word,
- 27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
- 32-33
- 6 : 1-2
- 4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.
- 6
- 10 Finally, my brethren, be strong in the Lord, and in the power of his might.
- 11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.
- 12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.
- 16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
- 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:
- 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.
- 19-20
- 24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.
- (11) Duty of Reproving the Works of Darkness in Sinners. E. T. FITCH.
- (11) Night and Darkness. *Series 4.* H. W. BEECHER.
- (11) The Christian as a Reformer. *N. P. 23.* E. C. PRITCHETT.
- (13-14) Christ Light to the Penitent. *University Serms.* W. H. MILL.
- (13) The Light of God. C. KINGSLEY.
- (14) Unconverted Man Asleep; Must be Awakened (2 sermons). *Awake.* J. A. CLARK.
- (14) "Awake Thou that Sleepest." *Vol. 3.* E. D. GRIFFIN.
- (14) The Three Awakings. *Pul. Orators of France.* VINET.
- (15) Social Dancing. *N. P. 39.* E. B. EDGAR.
- (16) Redeeming the Time. J. WESLEY.
- (16) Right Improvement of Time. *Vol. 9.* N. LARDNER.
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- (18) Principles to be Remembered. *Series 1.* T. BINNEY.
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- (20) Habitual Thankfulness. BARROW.
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- (25-27) Christ's Love for the Church. *Vol. 3.* E. PAYSON.
- (25-27) The Love of Christ. A. ALEXANDER.
- (25-27) The Love of Christ for His Church. MCCHEYNE.
- (25-27) Final Triumph of the Church. C. BRADLEY.
- (25-27) Future Perfection of the Church Contrasted with its Present Imperfections. A. FULLER.
- (32-33) The Marriage Ring. JER. TAYLOR.
- (1-2) Obedience. A. W. HARE.
- (1-2) Duties of Children. *Vol. 3.* W. E. CHANNING.
- (4) Religious Education. SIDNEY SMITH.
- (4) Training of Children. *Series 5.* H. W. BEECHER.
- (4) What Christian Nurture Is. *Chn. Nurture.* H. BUSHNELL.
- (4) Collegiate and Theological Education at the West. *N. P. 21.* N. S. S. BEMAN.
- (6) Eye Service. *Harrow Sch. Serms.* J. M. BUTLER.
- (10) Strength against Temptation. *N. P. 33.* E. H. GILLETTE.
- (10) Weakness. *Harrow Sch. Serms.* J. M. BUTLER.
- (10-17) Conflicts of Life. *Series 8.* H. W. BEECHER.
- (11-18) Scope and Function of the Christian Life. *Series 2.* H. W. BEECHER.
- (12) Evil Angels. J. WESLEY.
- (12) The Great Conflict. *N. P. 17.* E. POND.
- (12) Contest between the Kingdom of Christ and the Kingdom of Satan. *N. P. 37.* J. H. SEELY.
- (16) The Shield of Faith. CHRISTMAS EVANS.
- (16) Fiery Darts. *Series 4.* H. W. BEECHER.
- (17) The Sword of the Spirit. *N. P. 37.* A. MCCLURE.
- (18) Prayer: its Usefulness to Families. *Theol.* T. DWIGHT.
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- (24) The Power of Love. *Series 2.* H. W. BEECHER.
- (24) Love to Christ. *Vol. 4.* W. E. CHANNING.

PHILIPPIANS.

See Lectures on Philippians by M. Eastburn, Robert Hall, and C. J. Vaughan.

CHAPS. I.-II. PHILIPPIANS.	THEME OF DISCOURSE.	AUTHOR.
1 : 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.	(6) Perseverance of the Saints. (6) The Work of Salvation.	A. NETTLETON. J. H. MERLE D'AUBIGNÉ.
8 For God is my record, how greatly I long after you all in the bowels of Jesus Christ.	(8) The Source of Christian Love. <i>Anchor of Soul.</i> (8-11) Gospel Holiness.	W. ARNOT. SUMMERFIELD.
9 And this I pray, that your love may abound yet more and more in knowledge and in all judgment.	(9) The Introduction of Affection into Religion. (9) Importance of Christian Knowledge. <i>Murray Street Lects.</i>	BUCKMINSTER. G. SPRING.
12-14	(9) True Knowledge the Foundation of True Love. <i>Vol. 6.</i>	EMMONS.
15-18	(12-14) Christian Boldness. <i>Vol. 3.</i> (15-18) The Apostolic Theory of Preaching. <i>Series 2.</i>	GRIFFIN. BEECHER.
21 For to me to live is Christ, and to die is gain.	(21) The Christian's Life and Death. (21) Living to Christ. <i>Sac. Dis.</i> (21) Living to Christ. (21) Death a Gain. <i>Park St. Serms.</i> (21) The Gain of Death.	H. G. GUINNESS. H. BELFRAGE. W. J. ARMSTRONG. W. H. H. MURRAY. J. C. HARE.
23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better.	(23) Attractions of Heaven and Earth Astronomically Considered. (23) Paul in a Strait. (23) The Blessedness of Death. (23) Funeral of a Minister. (23-24) Willing to Wait but Ready to Go. <i>Roots and Fruits.</i>	E. HITCHCOCK. SUMMERFIELD. H. E. MANNING. J. HOWE.
27		W. ARNOT.
28 And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God.	(27) Means of Promoting Revivals. <i>Lects. on Revivals.</i> (28) Tokens of Perdition. <i>N. P. 17.</i>	W. B. SPRAGUE. G. B. IDE.
2 : 3-11	(3-11) Nature and Power of Humility. <i>Series 9.</i> (4) Self-Care and Care for Others. <i>Series 5.</i>	H. W. BEECHER. H. W. BEECHER.
4 Look not every man on his own things, but every man also on the things of others.	(5) The Same Mind which was in Christ. <i>Prac. Serms.</i> (5) The Christian Pattern.	J. EVANS. DAVID TAPPAN.
5 Let this mind be in you, which was also in Christ Jesus:	(5) Example of Christ in Self-Denial. <i>N. P. 10.</i> (5-9) Christ's Divinity and Condescension. <i>Vol. 3.</i> (6-7) The Divinity of Christ. (6-8) The Divine Incarnation. <i>N. P. 35.</i> (6-11) Two Schemes of the Trinity Considered and the Divine Unity Asserted. <i>Vol. 9.</i>	J. TRACY. R. HALL. JOSEPH BELLAMY. S. T. SPEAR. N. LARDNER.
6 Who, being in the form of God, thought it not robbery to be equal with God:	(8) The Glory of the Redeemer in Humiliation. <i>Glory of the Redeemer.</i>	O. WINSLOW.
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:	(8) Humiliation of the Man Christ Jesus. (9) The Name above Every Name. <i>Series 3.</i> (9) Exaltation of Christ. <i>Sac. Dis.</i> (9-10) Supremacy of Jesus. <i>Christianity and Humanity.</i>	H. MELVILL. H. W. BEECHER. H. BELFRAGE. T. STARR KING.
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.	(9-11) The Name of Jesus. <i>Series 6.</i> (9-11) The Exaltation of Christ. <i>Series 2.</i> (10) The Name of Jesus.	H. W. BEECHER. SPURGEON. H. G. GUINNESS.
9 Wherefore God also hath highly exalted him, and given him a name which is above every name:	(10-12) Missionary Sermon before the A. B. C. F. M., Pittsfield, 1866. <i>L. P. HICKOCK.</i> (11-12) Our Own Salvation: the Work and Encouragement. <i>N. P. 24.</i>	M. W. JACOBUS.
10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth:	(12) Relation of the Will to Sanctification. <i>Park St. Serms.</i>	W. H. H. MURRAY.
11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.	(12) Your Own Salvation. <i>Series 9.</i> (12) The Possible and the Impossible. <i>N. P. 33.</i> (12-13) Human and Divine Agency United. <i>N. P. 7.</i> (12-13) Working out Our Own Salvation. <i>Series 6.</i> (12-13) Working out Our Own Salvation. (12-13) Working out Our Own Salvation. <i>Series 1.</i> (12-13) Man's Activity and Dependence Reconciled. <i>Vol. 4.</i>	SPURGEON. E. POND. DR. TYLER. H. W. BEECHER. J. WESLEY. A. MACLAREN. EMMONS.
12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling:		

- 2 : 18 For it is God which worketh in you both to will and to do of *his* good pleasure.
- 15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;
- 16 Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain.
- 20 For I have no man likeminded, who will naturally care for your state.
- 21 For all seek their own, not the things which are Jesus Christ's.
- 3 : 3 For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.
- 5 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ.
- 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:
- 10 That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death.
- 12 Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.
- 13 Brethren, I count not myself to have apprehended: but *this* one thing I *do*, forgetting those things which are behind, and reaching forth unto those things which are before,
- 14 I press toward the mark for the prize of the high calling of God in Christ Jesus.
- 15-16
- 16
- 18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they* are the enemies of the cross of Christ:
- 19 Whose end *is* destruction, whose God *is* their belly, and whose glory *is* in their shame, who mind earthly things.)
- 20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
- 21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.
- 4 : 1 My joy and crown.
- 8
- 4 Rejoice in the Lord always: *and* again I say, Rejoice.
- 4-6
- 4-7
- (13) Exterior and Interior Divine Providences. *Series* 9. H. W. BEECHER.
- (15-16) Missionary Sermon before the A. B. C. F. M., Worcester, 1864. J. B. CONDIT.
- (15) Influence of Christians on the World. D. L. CARROLL.
- (16) "Holding forth the Word of Life." A. ALEXANDER.
- (16) The Light of Christian Piety. *N. P.* 26. JONA. BRACE.
- (20) Care of a Good Pastor for his People. *Vol.* 1. EMMONS.
- (20) Concern for the Spiritual Wants of Men. *N. P.* 2. E. PAYSON.
- (20) Unnatural Interests. *Lects. to Young Men.* W. W. PATTON.
- (21) The Life of Christ the only True Idea of Self-Devotion. H. E. MANNING.
- (21) Selfishness the Great Sin. *N. P.* 13. J. TODD.
- (3) Spiritual Worship. A. ALEXANDER.
- (3) Spiritual Heirship. *Serms. for the People.* F. D. HUNTINGTON.
- (8) The Excellency of the Christian Religion. *Vol.* 1. TILLOTSON.
- (8) The Excellent Knowledge of Christ. D. CLARKSON:
- (8) "All Things but Loss," etc. *Sac. Dis.* J. W. ALEXANDER.
- (8-9) Christ the only Gain. R. S. CANDLISH.
- (9) Justification by the Righteousness of Christ. D. CLARKSON.
- (10) The Power of Christ's Resurrection. *Sac. Dis.* H. BELFRAGE.
- (10) Conformity to the Death of Christ. A. FULLER.
- (12) Christian Perfection. J. WESLEY.
- (12-13) The Goal and the Complaint. *Masterpieces.* HAVENS.
- (12-14) Aim High. (Baccalaureate.) *Vol.* 3. GRIFFIN.
- (12-14) Forgetting the Things that are Behind. T. D. WOOLSEY.
- (12-15) The Past and the Future. *Series* 9. H. W. BEECHER.
- (13) Concentration. R. A. HALLAM.
- (13) Missionary Sermon before the A. B. C. F. M., Rochester, 1843. Progress the Law of the Missionary Work. T. H. SKINNER.
- (13-14) Memory; Hope; Work. *Series* 2. MACLAREN.
- (13-14) Christian Progress by Oblivion of the Past. *Series* 1. F. W. ROBERTSON.
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- (16) A Living Ministry and a Living Church (2 Cor. 5 : 19). F. D. HUNTINGTON.
- (18) Enmity to the Cross of Christ. *Pul. El.* J. ROMEYN.
- (18) Enemies of the Cross of Christ (3 sermons). *Prac. Serms.* A. BARNES.
- (18-19) The Sinner's Character, Course, and End. *N. P.* 12. T. EDWARDS.
- (20-21) Death conquered. W. JAY.
- (20-21) The Christian's Country. *Christ's Healing Touch.* MACKENNAL.
- (20-21) Redemption of the Body. F. D. MAURICE.
- (20) True Spiritual Communications. *Christianity and Humanity.* T. STARR KING.
- (20) Happiness of a Heavenly Conversation. *Vol.* 1. TILLOTSON.
- (20) Citizenship in Heaven. *Vol.* 29. W. S. TYLER.
- (21) The Body raised and changed. SUMMERFIELD.
- (21) The City of God. H. E. MANNING.
- (1) Bright Side of a Minister's Life. *Series* 2. TALMAGE.
- (3) Influence of the Gospel on the Character and Condition of Females. J. S. BUCKMINSTER.
- (3) Woman's Work in Time. *N. P.* 39. E. F. HATFIELD.
- (4) Constant Joy in God the Duty of Christians. *Vol.* 6. EMMONS : NEVINS.
- (4) Religious Joy. D. TAPPAN.
- (4-6) A Life of Prayer a Life of Peace. H. E. MANNING.
- (4-7) God's Will is Good Will. *Series* 8. H. W. BEECHER.

- 4 : 5 Let your moderation be known unto all men. The Lord *is* at hand.
- (5) Nearness of the Lord. *Prophecies of Our Lord*, etc. W. HOFFMAN.
 (5) Christian Moderation. *N. P.* 31. J. F. MACDONALD.
 (5) Moderation. H. BLAIR.
 (5) Moderation of Christians to be known to all Men. *Vol.* 9. N. LARDNER.
- 6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
- (6) "Be Careful for Nothing." SUMMERFIELD.
 (6) Prayer with Thanksgiving. *Anchor of Soul*. W. ARNOT.
 (6) Against Anxious Carefulness. D. CLARKSON.
 (6) Pray for Everything. D. CLARKSON.
- 7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
- (7) The Peace of God. *Series* 3. H. W. BEECHER.
 (7) The Peace of God (4 sermons). *Series* 2. T. BINNEY.
 (7) How to Keep the Heart. *Series* 4. SPURGEON.
 (7) The Peace of God keeping the Heart. C. BRADLEY.
- 8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.
- (8) Christian Morals in Social Life. *N. P.* 33. W. H. GOODRICH.
 (8) "Whatsoever Things," etc., recommended. N. LARDNER.
- 11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.
- (11) Contentment. BARROW : D. OSGOOD.
- 13 I can do all things through Christ which strengtheneth me.
- (13) The Soul's Dependence on Christ and Victory by Him. F. D. HUNTINGTON.
 (13) Strength in Christ. J. W. ALEXANDER.
 (13) The Power of the Christian. J. C. HARE.
 (22) Cæsar's Household. H. MELVILL.

COLOSSIANS.

See Discourses on Colossians by Jean Daille, T. Gisborne, J. Milnor, J. Spence, T. Watson, D. Wilson.

CHAP. I. COLOSSIANS.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 3 We give thanks to God and the Father of our Lord Jesus Christ, praying always for you.
- (3) The Christian's Priestly Function. J. DRUMMOND.
- 10 That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;
- (10) Faithful in Every Good Work. *Anchor of Soul*. W. ARNOT.
 (10) Knowledge of God. E. D. GRIFFIN.
- 12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light;
- (12) Meetness for the Inheritance, etc. W. A. BUTLER.
 (12) The Believer's Portion in Christ. *Truth and Light*. BR. McILVAINE.
- 13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son;
- (12) The Inheritance. *Inher. of Saints*. T. GUTHRIE.
 (13) The Power of Darkness. *Inher. of Saints*. T. GUTHRIE.
 (13) The Kingdom of Christ. *Inher. of Saints*. T. GUTHRIE.
 (13) The Translation. *Inher. of Saints*. T. GUTHRIE.
- 14 In whom we have redemption through his blood, *even* the forgiveness of sins;
- (14) Redemption. *Inher. of Saints*. T. GUTHRIE.
 (14) Christ the Redeemer. *Inher. of Saints*. T. GUTHRIE.
 (14) Justification through the Atonement. *Vol.* 5. EMMONS.
- 15 Who is the image of the invisible God, the firstborn of every creature;
- (15-18) The Old and the New Creations. *Glory of Christ*. S. MINTON.
 (15) Christian Revelation. E. H. CHAPIN.
 (15) The Image of God. *Inher. of Saints*. T. GUTHRIE.
 (15) The First-Born. *Inher. of Saints*. T. GUTHRIE.
- 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him;
- (15) The Image of the Invisible God. *Glory of Christ*. S. MINTON.
 (16) Holy Angels, Rank, Attributes, and Employment. *Theol.* T. DWIGHT.
 (16) All Things created for Christ. *Vol.* 2. E. PAYSON.
 (16) The Kingdom of Christ. *N. P.* 35. E. D. GRIFFIN.
 (16) The Creator. *Inher. of Saints*. T. GUTHRIE.
 (16) The End of Creation. *Inher. of Saints*. T. GUTHRIE.
- 17 And he is before all things, and by him all things consist;
- (17) Christ in Providence. *Inher. of Saints*. T. GUTHRIE.

- 1 : 18 And he is the head of the body, the church : who is the beginning, the firstborn from the dead ; that in all things he might have the pre-eminence.
- 19 For it pleased *the Father* that in him should all fulness dwell ;
- 20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself ; by him, *I say*, whether *they be* things in earth, or things in heaven.
- 21 And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled.
- 24 Who now rejoice in *my* sufferings for you, and fill up that which is behind of the afflictions of Christ in *my* flesh for his body's sake, which is the church.
- 27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles ; which is Christ in you, the hope of glory :
- 28 Whom we preach, warning every man, and teaching every man in all wisdom ; that we may present every man perfect in Christ Jesus :
- 29 Whereunto I also labour, striving according to his working, which worketh in me mightily.
- 2 : 2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ ;
- 3 In whom are hid all the treasures of wisdom and knowledge.
- 6 As ye have therefore received Christ Jesus the Lord, *so* walk ye in him.
- 8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
- 9 For in him dwelleth all the fulness of the Godhead bodily.
- 10 And ye are complete in him, which is the head of all principality and power.
- 15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.
- 16 Let no man therefore judge you in meat, or in drink, or in respect of a holyday, or of the new moon, or of the sabbath *days* :
- 17 Which are a shadow of things to come ; but the body *is* of Christ.
- 3 : 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
- 2 Set your affection on things above, not on things on the earth.
- (18) Christ Preëminent. H. G. GUINNESS.
- (18) Christ the Head. *Inher. of Saints.* T. GUTHRIE.
- (18) Christ the Beginning. *Inher. of Saints.* T. GUTHRIE.
- (18) Christ the First-born from the Dead. *Inher. of Saints.* T. GUTHRIE.
- (19) The Fullness of Christ. A. McCLELLAND.
- (19) Fullness. *Inher. of Saints.* T. GUTHRIE.
- (19-20) The Fullness of Christ in the Reconciliation of all Things. *Glory of Christ.* S. MINTON.
- (19-21) Christ the Great Reconciler. *N. P. 22.* H. B. SMITH.
- (20) The Reconciler. *Inher. of Saints.* T. GUTHRIE.
- (20) The Atonement removing the Obstacles to Pardon. *W. of Sal.* BARNES.
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- (21) Reconciliation by Christ. *Series 5.* F. W. ROBERTSON.
- (24) The Sufferings of Christ and the Law of Vicariousness. *Restatements of Chn. Doc.* H. W. BELLAWS.
- (24) Filling up the Afflictions of Christ. *University Serms.* R. D. HAMPDEN.
- (27) The Indwelling of Christ. *Series 8.* H. W. BEECHER.
- (27) Christ in You the Hope of Glory. McCHEYNE.
- (27) Christ in You the Hope of Glory. *N. P. 20.* S. T. SPEAR.
- (27) Personal Relations of Christians to Christ. *Park St. Serms.* W. H. H. MURRAY.
- (28) Preaching Christ. *Vol. 3.* W. E. CHANNING.
- (29) Apostolic Preaching. SUMMERFIELD.
- (2) The Doctrine of the Trinity not Contrary to Reason. R. SOUTH.
- (2) Animosities among Protestants ; how allayed. J. HOWE.
- (3) God ; Nature ; Man, in the Light of Christianity. *N. P. 30.* R. D. HITCHCOCK.
- (6) The Duty of receiving Christ, etc. R. ERSKINE.
- (6) Motive and Rule of Duty. W. CUNNINGHAM.
- (8) Religion of Pantheism. *N. P. 26.* E. POND.
- (8) Scripture Estimate of Philosophy. *N. P. 24.* DR. CHEEVER.
- (8) Nature and Danger of Infidel Philosophy. *Sermons.* T. DWIGHT.
- (9) Divinity of Christ. F. D. HUNTINGTON : W. B. REED.
- (10) Complete in Him. W. B. REED.
- (10) Complete in Him. *Benedictions.* J. CUMMING.
- (10) Complete in Him. *Saint and Saviour.* SPURGEON.
- (10) Christ the Head of all Principality and Power. BELLOWS.
- (10) The Completing of the Soul. *Living Subjects.* H. BUSHNELL.
- (15) Contests Ascendency over Man among the Higher Order of Intelligences. *Vol. 7.* T. CHALMERS.
- (15) Christ Triumphant. *Series 7.* SPURGEON.
- (16-17) The Shadow and the Substance of the Sabbath. *Series 1.* F. W. ROBERTSON.
- (16-17) New Moon, New-Year's Day, etc. *The Temple, etc.* EBERSHEIM.
- (1-2) The Great Lesson of Man's Earthly State. *N. P. 26.* PIERCE.
- (1-2) The Resurrection of Christ an Argument for Seeking the Things Above. *Vol. 8.* TILLOTSON.
- (1) Seeking Eternal Things. J. DRUMMOND.
- (1) The Hidden Life. *Serms. for the People.* F. D. HUNTINGTON.
- (1) Risen with Christ. *Man and Gospel.* T. GUTHRIE.
- (1) Risen with Christ. *Alton Serms.* A. W. HARE.
- (1) Heavenward Tendency of the Regenerated Soul. *N. P. 27.* A. BOND.
- (2) Things Above. *Harrow Sch. Serms.* J. M. BUTLER.
- (2-3) Christ of the Pauline Epistles. *Bamp. Lects.* S. LEATHES.

- 3 : 8 For ye are dead, and your life is hid with Christ in God.
- 4 When Christ, *who is* our life, shall appear, then shall ye also appear with him in glory.
- 9 Lie not one to another.
- 11 Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond nor free : but Christ *is* all, and in all.
- 12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering.
- 14
- 15 And let the peace of God rule in your hearts, to the which also ye are called in one body ; and be ye thankful.
- 16 Let the word of Christ dwell in you richly in all wisdom ; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
- 17 *Do* all in the name of the Lord Jesus.
- 20 Children, obey *your* parents in all things : for this is well pleasing unto the Lord.
- 21 Fathers, provoke not your children to *anger*, lest they be discouraged.
- 22-24
- 4 : 1
- 5 Walk in wisdom toward them that are without, redeeming the time.
- 6 Let your speech *be* always with grace, seasoned with salt, that ye may know how ye ought to answer every man.
- 18 Remember my bonds.
- (3-4) The Hidden Life. R. A. HALLAM : H. E. MANNING.
- (3-4) The Hidden Life. *Series 2.* H. W. BEECHER.
- (3-4) The Hidden Life. *Truth and Life.* Bp. McILVAINE.
- (3-4) Death and Life with Christ. R. S. CANDLISH.
- (3-4) The Best Security for the Best Life. R. ERSKINE.
- (9) Truthfulness. *Series 6.* H. W. BEECHER.
- (11) Christ All in All. *Masterpieces.* DAVID CHARLES.
- (11) Christ All. *N. P. 30.* JOSEPH SMITH.
- (11) Christ Everything. *Series 3.* TALMAGE.
- (12) The Blessings of a Benignant Spirit. *Prac. Serms.* A. BARNES.
- (12) Humility. *Prac. Serms.* J. EVANS.
- (12) Merciful Temper. *Prac. Serms.* J. EVANS.
- (14) Gospel Charity. J. OWENS.
- (15) The Peace of God Ruling in the Heart. *Roots and Fruits.* W. ARNOT.
- (15) Unity and Peace. *Series 3.* F. W. ROBERTSON.
- (16) The Closet and the World. *Series 1.* T. BINNEY.
- (16) Indwelling of the Word of Christ. *Little Sanc.* A. RALEIGH.
- (16) Indwelling of the Word of Christ. R. S. CANDLISH.
- (16) Praise in the Sanctuary. *N. P. 39.* T. HASTINGS.
- (17) The Great Motive. H. E. MANNING.
- (20) Obedience to Parents. J. WESLEY.
- (21) Treatment that Discourages Piety. *Chn. Nurture.* H. BUSHNELL.
- (22-24) "As to the Lord." *Series 9.* H. W. BEECHER.
- (1) Treatment of Servants. SIDNEY SMITH.
- (1-6) Duty of Christian People to those in their Employ. N. P. 4. W. ADAMS.
- (5) Christian Conduct before the Impenitent. WORTHINGTON SMITH.
- (5) Mile-Stones of Life. *Living Words.* J. MCCLINTOCK.
- (6) Christian Conversation. SAURIN.
- (18) Paul's Bonds Remembered. *Min. of Rec.* J. B. JOHNSTON.

I. THESSALONIANS.

- 1 : 5
- 10 Jesus, which delivered us from the wrath to come.
- 2 : 4 But as we were allowed of God to be put in trust with the gospel, even so we speak ; not as pleasing men, but God, which trieth our hearts.
- 18
- 19 For what *is* our hope, or joy, or crown of rejoicing ? *Are* not even ye in the presence of our Lord Jesus Christ at his coming ?
- 20 For ye are our glory and joy.
- (5) The True Revival. G. W. PERKINS.
- (10) Christ the Deliverer from the Wrath to Come. *Sac. Dis.* H. BELFRAGE.
- (4) Regard to the Favor of God and to the Favor of Men Contrasted. *Lects. to Youth.* W. B. SPRAGUE.
- (13) The Effectual Working of Faith. *Faith.* J. W. ALEXANDER.
- (19-20) The Minister's Encouragement. J. W. ADAMS.
- (19-20) Ministers and their Converts a Mutual Rejoicing in the Day of Christ. *Serms.* T. DWIGHT.
- (19-20) Recognition. *N. P. 38.* W. WHITTAKER.
- (19-20) Immortality. *N. P. 38.* W. WHITTAKER.
- 3 : 8 That no man should be moved by these afflictions : for yourselves know that we are appointed thereunto.
- (3) Duties of Ministers. *Theol.* T. DWIGHT.

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------|
| 4 : 3 For this is the will of God, <i>even</i> your sanctification, that ye should abstain from fornication. | (3) Our Sanctification. | E. N. KIRK. |
| 6 | (6) Moral Law of Contracts. | O. DEWEY. |
| 10 But we beseech you, brethren, that ye increase more and more ; | (10) The Christian's Growth. <i>Way of Life.</i> | T. GUTHRIE. |
| 11 And that ye study to be quiet, and to do your own business, and to work with your own hands, as we commanded you. | (11) Do Your Own Business. | A. MCCLELLAND. |
| 13-14 | (11) Minding Your Own Business. | BARROW. |
| 13-18 | (11) Minding Your Own Business. <i>N. P. 30.</i> | T. S. CLARK. |
| | (13-14) The Sleep of the Faithful Departed. | H. E. MANNING. |
| | (13-18) Sorrow for the Death of Relatives and Friends. | SAURIN. |
| | (13-18) Sorrow for the Death of Relatives and Friends. <i>Mas-terpieces.</i> | CHRYSOSTOM. |
| 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. | (14) Certainty of a Blessed Resurrection of True Christians. | Vol. 8. TILLOTSON. |
| 16 | (14) Christian Mourning. | J. M. MASON. |
| | (16) Glorious Coming of Jesus Christ. <i>Prophecies.</i> | W. HOFFMAN. |
| 5 : 5 Ye are all the children of light, and the children of the day ; we are not of the night, nor of darkness. | (5) The Children of the Day. | R. A. HALLAM. |
| 6 Therefore let us not sleep, as do others ; but let us watch and be sober. | (6) The Enchanted Ground. <i>Series 1.</i> | SPURGEON. |
| 8 Putting on . . . for an helmet, the hope of salvation. | (6) Awake ! Awake ! <i>Series 4.</i> | SPURGEON. |
| 10 Who died for us, that, whether we wake or sleep, we should live together with him. | (6) Christians Exhorted not to Sleep as Others do. | JOHN HOWE. |
| 13 And to esteem them very highly in love for their work's sake. <i>And</i> be at peace among yourselves. | (8) The Helmet. <i>Types and Emblems.</i> | SPURGEON. |
| 16 Rejoice evermore. | (10) Christ Dying that We Might Live. <i>Sac. Dis.</i> | H. BELFRAGE. |
| 17 Pray without ceasing. | (13) Usefulness of the Ministerial Office. | L. WOODS. |
| 19 Quench not the Spirit. | (16) Duty of Christian Joy. <i>N. P. 18.</i> | EDWIN HALL. |
| | (16) Duty of Christians to be Happy. | BARROW. |
| 21 Prove all things ; hold fast that which is good. | (17) Prayer : Nature, Duty, Usefulness, etc. (3 discourses). | Theol. T. DWIGHT. |
| | (19) Quenching the Spirit. <i>Gospel Themes.</i> | C. G. FINNEY. |
| | (19) Quenching the Spirit. | W. JAY. |
| | (19) Quenching the Spirit. <i>Vol. 1.</i> | E. D. GRIFFIN. |
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| | (21) Proofs of Christianity. | H. C. KNIGHT. |
| | (21) Test of Truth in Matters of Religion. | R. WARDLAW. |
| | (21) Unitarian Christianity. <i>Vol. 3.</i> | W. E. CHANNING. |
| | (21) Why I am a Methodist. <i>Pitt St. Lects.</i> | W. R. CLARK. |
| | (22) Solemn Responsibility. <i>N. P. 4.</i> | H. HUMPHREY. |
| 22 Abstain from all appearance of evil. | (23) Sanctification. <i>Theol.</i> | T. DWIGHT. |
| 23 And the very God of peace sanctify you wholly ; and <i>I pray God</i> your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. | (23) Amiable Instincts not Holiness. | E. PAYSON. |
| | (23) The Human Trinity. <i>Christ and Humanity.</i> | H. M. GOODWIN. |
| | (23) Spirit, Soul, and Body. | M. HOPKINS. |
| | (23) The Trinity. <i>Series 3.</i> | F. W. ROBERTSON. |
| 24 Faithful <i>is</i> he that calleth you, who also will do <i>it</i> . | (24) Faith of Men and Faithfulness of God. | W. A. BUTLER. |
| 25 Brethren, pray for us. | (25) The Minister's Request. | SUMMERFIELD. |

II. THESSALONIANS.

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|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------|
| 1 : 3 | (3) A Lecture for Little Faith. <i>Series 5.</i> | SPURGEON. |
| 9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power. | (9) Everlasting Destruction. <i>Glory of Christ.</i> | S. MINTON. |
| 2 : 1-3 | (1-3) The Apostasy. <i>Prophecies</i> | W. HOFFMAN. |

- 2 : 3-5 (3-5) The Man of Sin. *Prophecies.* W. HOFFMAN.
6-7 (6-7) Mystery of Iniquity. *Prophecies.* W. HOFFMAN.
7 For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way. (7) Mystery of Iniquity. J. WESLEY.
(7-10) Judgment of the Wicked One. *Prophecies.* W. HOFFMAN.
(7-10) Eternal Punishment a Doctrine of the Bible. *Love and Pen.* J. P. THOMPSON.
10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. (10-12) Want of Practical Regard for Religious Truth the Cause of Dangerous Speculative Errors. D. TAPPAN.
11 And for this cause God shall send them strong delusion, that they should believe a lie. (11) Ill-disposed Affections the Cause of Darkness and Error in Judgment. R. SOUTH.
13-14 (11) Believing a Lie. G. W. PERKINS.
(13-14) Election. *Series 2.* SPURGEON.
(13-14) Election (3 discourses). *Election.* E. P. ROGERS.
16-17 (16-17) The Comforting God. *Series 3.* H. W. BEECHER.
- 3 : 1 Finally, brethren, pray for us, that the word of the Lord may have free course, and be glorified, even as it is with you. (1) Truth and its Triumphs. *N. P. 18.* N. W. FISHER.
4 (4) Organization of the Kingdom under the Apostle to the Gentiles. *Christ our King.* W. H. PINNOCK.
5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ. (5) Waiting for the Second Advent. *Series 5.* F. W. ROBERTSON.
9 Not because we have not power, but to make ourselves an ensample unto you to follow us. (9) Example. *Vol. 1.* EMMONS.
10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat. (10) Uses of Labor—the Passion for a Fortune. O. DEWEY.
11 For we hear that there are some which walk among you disorderly, working not at all, but are busy-bodies. (11) Idleness. *Lects. to Young Men.* H. W. BEECHER.

I. TIMOTHY.

CHAP. I. I. TIMOTHY.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned. (5) Harmony of Justice and Love. *Series 5.* H. W. BEECHER.
(5) Love the Common Law of the Universe. *Series 5.* H. W. BEECHER.
8 But we know that the law *is* good, if a man use it lawfully. (5) Charity as the End of the Commandment. BLAIR.
(8) The Lawful and Unlawful Use of Law. *Series 3.* F. W. ROBERTSON.
11 According to the glorious gospel of the blessed God, which was committed to my trust. (11) The Glory of the Gospel. CHRISTMAS EVANS.
(11) The Blessed God. *Series 1.* T. BINNEY.
(11) The Gospel Glad Tidings. *Vol. 3.* PAYSON.
12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry. (11) Nature and Excellence of the Gospel. SUMMERFIELD.
(12) Ministers Thankful for their Office. *Vol. 1.* EMMONS.
(12) The Ministry. J. MILTON HOLMES.
13 (13) The Unpardonable Sin. A. FULLER.
14 (14) The Saviour's Grace in its Freeness and Effects. W. JAY.
15 This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief. (15) The Atonement. *Alton Serms.* A. W. HARE.
(15) Missionary Sermon before the A. B. C. F. M., Newark, 1856. G. W. BETHUNE.
(15) A Faithful Saying. *N. P. 30.* M. TUCKER.
16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting. (16) The Long-Suffering of God. *Series 1, vol. 2.* H. W. BEECHER.
(16) The Patience of Christ. E. D. GRIFFIN.
17 Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen. (17) The Wisdom of God. *Theol.* T. DWIGHT.
(17) The Wisdom of God. BLAIR.

- 2 : 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;
 2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
- 4 Who will have all men to be saved, and to come unto the knowledge of the truth.
 5 For there is one God, and one mediator between God and men, the man Christ Jesus;
 6 Who gave himself a ransom for all, to be testified in due time.
- 10 But (which becometh women professing godliness) with good works.
- 3 : 1 This is a true saying, If a man desire the office of a bishop, he desireth a good work.
 4 Having his children in subjection with all gravity.
 14 These things write I unto thee, hoping to come unto thee shortly:
 15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.
 16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
- 4 : 1-4
 1 Now the Spirit speaketh expressly.
 8 For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come.
 10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.
 11
 15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
 16 Take heed unto thyself, and unto the doctrine; continue in them; for in doing this thou shalt both save thyself, and them that hear thee.
- 5 : 1
 4
 6
 8 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.
- 22 Neither be partaker of other men's sins.
- (1-2) On Praying for all in Authority. *N. P.* 3. L. HALSEY.
 (1-2) Duty of Praying for Rulers. *N. P.* 6. E. PORTER.
 (1-2) Death of General Jackson. *N. P.* 19. T. BRAINERD.
 (1-2) Duty of Christian Pastors. *National Fast Day.* W. ADAMS.
 (1-2) Duty and Reason of Praying for Governors. *Vol.* 4. TILLOTSON.
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 (1-2) Duty of Intercession. R. HALL.
 (1-2) Prayer for Rulers. *Vol.* 3. E. PAYSON.
 (4) How the Salvation of All Men is Agreeable to God's Will, while only a Part are saved. SIMEON.
 (5) Trinity—Unity of the Divine Nature. *Vol.* 3. TILLOTSON.
 (5) One God, One Mediator. CHRISTMAS EVANS.
 (5) Personal Character of Christ. G. W. PERKINS.
 (5) The Man Christ Jesus. R. S. CANDLISH.
 (5) The Man Christ Jesus. *Sac. Dis.* J. W. ALEXANDER.
 (5) Jesus the Mediator. *N. P.* 34. WALTER CLARK.
 (5-6) One Mediator. E. H. SEARS.
 (10) Womanhood. *The Square Life.* S. H. TYNG, JR.
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 (4) Family Government. *Chn. Nurture.* H. BUSHNELL.
 (14-15) The Design, Rights, and Duties of Local Churches. LYMAN BEECHER.
 (15) The Church. S. E. DWIGHT.
 (15) Responsibilities of the Ministry and Church. *N. P.* 3. DR. BAXTER.
 (15) Influence of Dogmatic Teaching on Education. *University Serms.* J. B. MOZLEY.
 (16) Seen of Angels. J. M. HOLMES.
 (16) Great Mystery of Godliness. *Vol.* 9. N. LARDNER.
 (16) The Incarnation. *Faith, etc.* J. W. ALEXANDER.
 (16) Deity of Jesus Christ. R. FULLER.
 (16) Glory of Christ's Ascension and Exaltation. *Glory of the Redeemer.* O. WINSLOW.
 (16) The Fountain opened. BP. SIBBE.
 (16) Jesus Christ as a King. *The Redeemer.* E. DE PRESSENSÉ.
- (1-4) The Cross of Christ a Guide amid the Errors of the Last Times. *Prophecies.* W. HOFFMAN.
 (1) Personality of the Holy Spirit. R. HAWKER.
 (8) Life, not Death, the Great Argument for Religion. *N. P.* 27. H. M. FIELD.
 (8) Profitableness of Godliness. BARROW.
 (8) The Life to Come. *Past. Leg.* E. MASON.
 (8) Promise Annexed to Godliness. *Vol.* 9. N. LARDNER.
 (8) What is the Profit of Godliness? *Series* 8. H. W. BEECHER.
 (10) Special Salvation. SUMMERFIELD.
 (10) The Reproach of Youth. *Lects. to Young Men.* W. W. PATTON.
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 (11) On Reading. *Lects. to Young Men.* JOEL HAWES.
 (15-16) Religious Instruction of the Young. *N. P.* 16. T. E. VERMILYE.
 (15-16) The Devoted Pastor. *N. P.* 13. S. WOODBRIDGE.
 (16) Ordination Sermon. GRIFFIN.
 (16) Funeral of a Minister. J. HOWE.
- (1) Timothy's Work. *N. P.* 4. S. H. TYNG, JR.
 (4) Life at Home. *Series* 4. TALMAGE.
 (6) Love of Pleasure. D. OSOOD.
 (8) Benevolence and Self-Love. *Theol.* T. DWIGHT.
 (8) Duties of Masters. J. H. MERLE D'AUBIGNÉ.
 (8) Necessity and Excellence of Family Religion. *Vol.* 2. DAVIES.
 (22) Participation in Other Men's Sins. E. PAYSON.

- 5 : 23 (23) Drinking for Health. *Temp. Serms.* C. H. FISH.
- 6 : 1-5 (1-5) Character and Influence of Abolitionism. *National Fast.* H. J. VAN DYKE.
- 5 (5) Gain not Godliness. *Vol. 4.* EMMONS.
- 6 But godliness with contentment (6) Contentment. *Vol. 5.* EMMONS.
- 9 is great gain. (9) Danger of Riches. J. WESLEY.
- 11 (11) The Minister of Christ Exhorted to Growth in Grace. BP. McILVAINE.
- 12 Fight the good fight of faith, lay (12) The Christian Warfare. J. M. MASON.
- hold on eternal life, whereunto thou (12) The Life Battle. *N. Y. Pul.* J. T. PECK.
- art also called, and hast professed (12) A Good Profession. *Serms.* T. DWIGHT.
- a good profession before many wit- (12) Man's Great Duty. *Way of Life.* T. GUTHRIE.
- nesses. (17-19) Duty of the Rich. *Funeral of Moses Brown.* L. WOODS.
- 17 Charge them that are rich in this (17-19) Charity. *Theol.* T. DWIGHT.
- world, that they be not highminded, (17-19) Avarice. *Theol.* T. DWIGHT.
- nor trust in uncertain riches, but in (17-19) The Wealthy Christian Ready to Contribute. D. A. CLARK.
- the living God, who giveth us richly (17-19) Charges to the Rich. *N. P. 20.* E. YALE.
- all things to enjoy; (17-19) Uses and Abuses of Money. *N. P. 22.* W. B. SPRAGUE.
- 18 That they do good, that they be (17-19) Treasures of a Well-Spent Life. *N. P. 34.* JOEL HAWES.
- rich in good works, ready to dis- (17) Human Affections Raised, not Destroyed, by the Gospel. W. A. BUTLER.
- tribute, willing to communicate; (17-19) The Relations of Science and Religion. *Pul. El.* M. HOPKINS.
- 19 Laying up in store for themselves (20-21) Genesis and Geology. *Ch. bef. Flood.* J. CUMMING.
- a good foundation against the time (20-21) Genesis and Geology. *Ch. bef. Flood.* J. CUMMING.
- to come, that they may lay hold on (20-21) Genesis and Geology. *Ch. bef. Flood.* J. CUMMING.
- eternal life.
- 20 O Timothy, keep that which is (20-21) Genesis and Geology. *Ch. bef. Flood.* J. CUMMING.
- committed to thy trust, avoiding (20-21) Genesis and Geology. *Ch. bef. Flood.* J. CUMMING.
- profane and vain babblings, and (20-21) Genesis and Geology. *Ch. bef. Flood.* J. CUMMING.
- oppositions of science falsely so (20-21) Genesis and Geology. *Ch. bef. Flood.* J. CUMMING.
- called:
- 21 Which some professing have erred (20-21) Genesis and Geology. *Ch. bef. Flood.* J. CUMMING.
- concerning the faith. Grace be with (20-21) Genesis and Geology. *Ch. bef. Flood.* J. CUMMING.
- thee. Amen.

II. TIMOTHY.

- 1 : 5 When I call to remembrance the (5) Happiness of having Pious Parents and Relatives. *Vol. 9.* N. LARDNER.
- unfeigned faith that is in thee, which (5) Mistakes in Education. *N. P. 19.* T. H. SKINNER.
- dwelt first in thy grandmother Lois, (5) When and where Christian Nurture begins. *Chn. Nur- H. BUSHNELL.*
- and thy mother Eunice; and I am (5) When and where Christian Nurture begins. *Chn. Nur- H. BUSHNELL.*
- persuaded that in thee also. (5) When and where Christian Nurture begins. *Chn. Nur- H. BUSHNELL.*
- 6 (6) The Gift and its Use. J. DRUMMOND.
- 7 For God hath not given us the (7) The Spirit of the World and Spirit of Christianity. G. W. BETHUNE.
- spirit of fear; but of power, and of (7) The Spirit of the World and Spirit of Christianity. G. W. BETHUNE.
- love, and of a sound mind. (7) The Spirit of the World and Spirit of Christianity. G. W. BETHUNE.
- 8 Be not thou therefore ashamed of (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- the testimony of our Lord, nor of (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- me his prisoner: but be thou par- (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- taker of the afflictions of the gospel (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- according to the power of God. (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- 10 But is now made manifest by the (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- appearing of our Saviour Jesus (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- Christ, who hath abolished death, (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- and hath brought life and immor- (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- talitiy to light through the gospel. (7) The Great Purpose of Christianity. *Vol. 3.* W. E. CHANNING.
- 12 For the which cause I also suffer (10) Immortality of the Soul. *Vol. 7.* TILLOTSON.
- these things: nevertheless I am (10) "Life and Immortality," etc. *Series 1.* T. BINNEY.
- not ashamed; for I know whom I (10) Death Abolished. GEO. SHEPARD.
- have believed, and am persuaded (10) Death of Death. JAY.
- that he is able to keep that which (10) Immortality. W. E. CHANNING; T. CHALMERS.
- I have committed unto him against (10) Immortality. *Love and Pen.* J. P. THOMPSON.
- that day. (12) The Assurance of Faith and Hope. *N. P. 3.* DR. MASON.
- 13 Hold fast the form of sound words, (12) Outward and Inward Notes of the Church. J. H. NEWMAN.
- which thou hast heard of me, in faith (12) Faith Illustrated. *Series 7.* SPURGEON.
- and love which is in Christ Jesus. (12) Strength which Faith Gains by Experience. H. MELVILL.
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- 18 (13) Prescript Prayer. H. C. KNIGHT.
- (16-18) The Manner of Expressing Gratitude. *Vol. 2.* E. PAYSON.
- (18) Salvation by Grace. *N. P. 14.* L. WOODS.
- 2 : 2 (2) Succession of Spiritual Life (2 Kings 2 : 13). *Addresses and Serms.* A. P. STANLEY.

- 2 : 3-4
11-12
- 15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
- 19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.
- 20-21
- 23-25
- 3 : 1-17
- 1-5
- 4 Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- 5 Having a form of godliness, but denying the power thereof: from such turn away.
- 12 Yea, and all that will live godly in Christ Jesus shall suffer persecution.
- 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;
- 15 And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
- 16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:
- 17 That the man of God may be perfect, thoroughly furnished unto all good works.
- 4 : 1-5
- 1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;
- 2 Preach the word; he instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.
- 5
- 6 For I am now ready to be offered, and the time of my departure is at hand.
- 7 I have fought a good fight, I have finished my course, I have kept the faith;
- 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.
- 10 For Demas hath forsaken me, having loved this present world.
- 13
- (3-4) The Military Discipline. *Living Subjects.* H. BUSHNELL.
- (11-12) Encouragement to Suffer for Christ; Danger of Denying Him. *Vol. 4.* TILLOTSON.
- (15) Gospel Preaching. G. W. PERKINS.
- (15) Analysis of Theology. H. C. KNIGHT.
- (15) Obligations of a Skillful Division and Faithful Application of the Word of Life. *N. P. 40.* L. P. HICKOCK.
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- (19) Obligations to a Holy Life. *Vol. 1.* TILLOTSON.
- (20-21) Position and Character Coincident in the Divine Realm of Heaven. J. DRUMMOND.
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- (23-25) Christian Conduct toward Opponents. *Bamp. Lects.* R. WHATELY.
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- (5) The Form without the Power of Godliness. BP. BULL.
- (5) The Form and Power of Godliness. *Vol. 8.* TILLOTSON.
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- (12) The Christian not a Favorite of the World. W. JAY.
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- (14) The Christian Teaching of Children. *N. P. 16.* T. E. VERMILYE.
- (14) Early Piety. *Man and Gospel.* T. GUTHRIE.
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- (16) Internal Credentials of the Bible. *Pul. El.* A. POTTER.
- (16) Summary of the Scriptures. H. C. KNIGHT.
- (16) Bible Preaching. *N. P. 27.* J. M. SHERWOOD.
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- (17) The Perfected Man. D. A. CLARK.
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- (1-2) Position and Duties of Ministers. R. M. MCCHEYNE.
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- (6-8) Paul's Review of Life. E. N. KIRK.
- (7) The Good Fight. *Speaking to the Heart.* T. GUTHRIE.
- (7) The Fight of Faith. MCCHEYNE.
- (7) The Young Christian's Course Finished. *Lects. to Youth.* W. B. SPRAGUE.
- (7-8) Dying Christian's Reflections. A. FULLER.
- (7-8) Relation of Christian Life to Heaven. *N. P. 39.* A. H. BURLINGHAM.
- (10) The Apostate. *Speaking to the Heart.* T. GUTHRIE.
- (13) The Poverty of the First Preachers of the Gospel. Why? BP. BULL.

TITUS.

CHAPS. I.-III. TITUS.	THEME OF DISCOURSE.	AUTHOR.
1 : 2 In hope of eternal life, which God, that cannot lie, promised before the world began.	(2) The Covenant: its Deathless Life and Hope. <i>Word of Life.</i>	C. J. BROWN.
9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.	(2) The Blessed Promise. <i>Benedictions, etc.</i>	J. CUMMING.
15 Unto the pure all things are pure.	(2) What God Cannot Do. <i>Series 8.</i>	SPURGEON.
16	(9) The Homocousion. <i>Bamp. Lects.</i>	H. P. LIDDON.
2 : 6 Young men likewise exhort to be soberminded.	(15) Purity. <i>Series 3.</i>	F. W. ROBERTSON.
10	(15) To the Pure all Things are Pure.	L. WOODS.
11-12	(16) Vanity of a Formal Profession of Religion (8 sermons).	HOWE.
13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;	(6) Sobriety of Mind Urged on Young Men.	T. D. WOOLSEY.
14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.	(6) Sobriety of Mind Urged on Young Men. <i>Serms.</i>	T. DWIGHT.
15	(6) Dangers of Young Men. <i>Lects. to Young Men.</i>	J. HAWES.
3 : 1	(10) Adorning the Doctrine. <i>N. P. 39.</i>	C. W. BAIRD.
2 To speak evil of no man.	(11-12) Preservation and Recovery from Sin.	W. PALEY.
3-7	(13) Happy Hope. <i>Series 3.</i>	A. MACLAREN.
5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.	(13) Glory of the Redeemer in His Second Coming. <i>Glory of the R.</i>	O. WINSLOW.
8 I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.	(14) The Gift of HIMSELF for Our Redemption.	A. ALEXANDER.
	(14) Christ Conducts to Heaven a Holy People.	D. A. CLARK.
	(14) Particular Redemption. <i>Line Street Lects.</i>	HURRIEN.
	(15) Duties of the Episcopal Function.	R. SOUTH.
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	(2) Evil Speaking. <i>Vol. 3.</i>	TILLOTSON.
	(2) Evil Speaking in General.	BARROW.
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	(5) Regeneration—the Agent. <i>Theol.</i>	C. WHITE.
	(5) Divine Life in Man. <i>Series 1.</i>	T. DWIGHT.
	(5) Agency of the Holy Spirit in Regeneration. <i>W. of Sal.</i>	T. BINNEY.
	(8) Necessity of Good Works. <i>Vol. 8.</i>	A. BARNES.
	(8-14) Plea for Good Works. <i>Series 5.</i>	TILLOTSON.
	(8-14) True Value of Morality.	H. W. BEECHER.
		H. W. BEECHER.

PHILEMON.

PHILEMON.	THEME OF DISCOURSE.	AUTHOR.
1-25	(1-25) Serial Lectures on Philemon.	BP. PARRY.
9 Yet for love's sake I rather beseech thee, being such a one as Paul the aged, and now also a prisoner of Jesus Christ.	(9) Christianity of Old Age.	J. MARTINEAU.
10 I beseech thee for my son Onesimus, whom I have begotten in my bonds;	(10-11) Religion Makes us Profitable.	W. JAY.
11 Which in time past was to thee unprofitable, but now profitable to thee and to me.	(11) Onesimus, or the Profitable Servant.	BURDER.
17	(17) Christian Partnership. <i>Evening Exs., Nov.</i>	W. JAY.
22	(22) Influence of Prayer. <i>Evening Exs., Nov.</i>	W. JAY.
23-25	(23-25) Christian Salutations. <i>Evening Exs., Oct.</i>	W. JAY.

HEBREWS.

See "The Jewish Temple and the Christian Church" (Lects.), R. W. Dale; "The Mediator of the New Covenant" (13 sermons), J. S. Knox; "Expository Lectures" (2 vols., Edinburgh, 1867), W. Lindsay; "Expository Lectures" (1846), Maurice; "Expository Lectures" (1855), A. S. Patterson; "Expository Lectures" (1874), A. Saphir; "Meditationes Hebraicæ" (Lects., 1855), W. Tait.

CHAPS. I.-III. HEBREWS.	THEME OF DISCOURSE.	AUTHOR.
1 : 1	(1) Christ the Son. <i>Series 2.</i>	F. W. ROBERTSON.
6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.	(6) The Adorable Saviour. <i>N. P. 10.</i>	DR. MATTHEWS.
8 But unto the Son <i>he saith</i> , Thy throne, O God, <i>is</i> for ever and ever: a sceptre of righteousness <i>is</i> the sceptre of thy kingdom.	(6) Christ's Incarnation a Call to Worship Him.	SIMEON.
14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?	(8) Messiah's Throne.	J. M. MASON.
2 : 8 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him.	(14) Good Angels.	J. WESLEY.
7 Thon madest him a little lower than thou angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands.	(14) Employment of Angels in the World. <i>Vol. 4.</i>	EMMONS.
8-9	(14) Angels. <i>Vol. 3.</i>	R. HALL.
10 For it became him, for whom <i>are</i> all things, and by whom <i>are</i> all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.	(14) Angels.	TILLOTSON: BP. BULL.
11 He is not ashamed to call them brethren.	(3) The Great Salvation.	A. NETTLETON.
13 Behold I and the children which God hath given me.	(3) The Great Salvation. <i>Series 2.</i>	TALMAGE.
15 And deliver them, who through fear of death were all their lifetime subject to bondage.	(3) The Greatness of the Salvation; Peril of Neglecting it.	H. MELVILL.
17	(3) The Greatness of the Salvation; Peril of Neglecting it. <i>N. P. 40.</i>	J. M. WHITON.
18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.	(7) Our Advantage in being Finite. <i>Living Subjects.</i>	BUSHNELL.
3 : 1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus.	(8-9) Manhood Crowned in Jesus. <i>Series 2.</i>	A. MACLAREN.
4 For every house is builded by some <i>man</i> ; but he that built all things <i>is</i> God.	(10) The Sufferings of Our Saviour Necessary.	W. JAY.
7 Wherefore as the Holy Ghost saith, To-day if ye will hear his voice,	(10) The Prince of Salvation (Heb. 5 : 9).	CHRISTMAS EVANS.
8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness.	(11) The Graciousness of Christ. <i>Series 2.</i>	H. W. BEECHER.
12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.	(13) The Family.	J. W. PERKINS.
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	(15) How Christ takes away the Fear of Death. <i>N. P. 32.</i>	R. S. DICKINSON.
	(15) Deliverance from the Fear of Death. <i>Christianity and Humanity.</i>	T. STARR KING.
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	(17-18) The Nature of Christ. <i>Pul. El.</i>	H. W. BEECHER.
	(17-18) The Sufferings of Christ Affording Consolation.	H. W. BEECHER.
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	(1) Consider Christ. <i>Series 3.</i>	A. MACLAREN.
	(1) Christ the Apostle and High Priest of Our Profession.	McCHETNE.
	(1) Christ the Apostle and High Priest of Our Profession. <i>Roots and Fruits.</i>	W. ARNOT.
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	(4) There is a God.	H. M. DEXTER.
	(7-8) Sinners Entreated to Hear God's Voice. <i>Vol. 2.</i>	E. PAYSON.
	(7-8) Hardening the Heart.	N. W. TAYLOR.
	(12) Rejection of Revealed Truth Referable to Moral Depravity. <i>Murray St. Dis.</i>	S. MILLER.
	(12) Danger and Evil of Departing from God. <i>N. P. 25.</i>	E. N. KIRK.

- 3 : 13 Lest any of you be hardened through the deceitfulness of sin. 18 (13) Deceitfulness and Danger of Sin. *Vol. 1.* TILLOTSON.
(18) Fatal Tendencies of Unbelief. *N. P. 21.* D. A. CLARK.
- 4 : 1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2 (1) A Check to Presumption. W. JAY.
(2) Decay of Power in the Pulpit: Causes and Remedy. *N. P. 36.* J. HAWES.
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(15) "Touched with the Feeling of Our Infirmities." *Sac. Dis.* H. BELFRAGE.
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- 5 : 2 (2) Sympathy in Preachers as an Element of Success. *N. P. 25.* J. FEW SMITH.
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(9) The Prince of Salvation (Heb. 2 : 10). CHRISTMAS EVANS.
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(12-14) The Necessity of Teaching the Oracles of God. J. HOWE.
(12-14) Nature and Importance of a Deep and Intimate Knowledge of Divine Truth. A. FULLER.
(14) Conscience. WORTHINGTON SMITH.
- 6 : 1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, 2 Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come, 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. 10 (1) Perfection. SUMMERFIELD: J. WESLEY.
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(10) Good Works. R. WHATELY.
(12) Duty of Copying the Example of Believers (Funeral). L. WOODS.
(12) Not Slothful, but Followers of the Saints by Faith. A. ALEXANDER.
(12) The Ancient Worthies Our Example. *N. Y. Pul.* VERMILYE.
(16) Lawfulness and Obligation of Oaths. *Vol. 2.* TILLOTSON.
(17-18) Consolation of Those who have fled to Christ. *Sac. Dis.* H. BELFRAGE.

- 6 : 13 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
- 19 Which *hope* we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil.
- 7 : 15
- 16 After the power of an endless life.
- 19
- 21
- 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
- 26 For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens.
- 8 : 4-5
- 6
- 10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people.
- 9 : 7-12
- 10 Until the time of reformation.
- 13-14
- 22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
- 24
- 26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.
- 27 And as it is appointed unto men once to die, but after this the judgment:
- 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.
- 10 : 5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me.
- 5-7
- 9
- 11-12
- 14 For by one offering he hath perfected for ever them that are sanctified.
- 19-20
- 22
- 23
- 25 And so much the more, as ye see the day approaching.
- (18) The Path of God.
- (18) The Believer's Refuge and Consolation.
- (19) Hope the Soul's Anchor. *Chn. Consolation.*
- (19) Anchor of the Soul. *Anchor of Soul.*
- (19) Anchor of the Soul.
- (19) Soul-Drifting. *Series 2.*
- (15) Christ the Minister of the Church.
- (16) Power of an Endless Life. *For New Life.*
- (19) The Importance of Law. *To Nat. Man.*
- (21) Word of the Faith. *Vol. 3.*
- (25) The Intercessions of Christ. *Series 1, vol. 2.*
- (25) The Intercessions of Christ.
- (25) The Two Intercessors (Rom. 8 : 27).
- (25) Christ interceding in Heaven for His People.
- (25) Sufficiency of Jesus. *Series 5.*
- (25) Intercession of Christ. *Theol.*
- (26) The High Priest.
- (26) Christ as Separate from the World. *For New Life.*
- (26) Christ: His Holiness of Character; His Self-Government (3 sermons). *Theol.*
- (4-5) The Sacrifices: their Order, Meaning, etc. *The Temple,*
- (6) Mediator of a Better Covenant.
- (10) The New Covenant.
- (10) The New Covenant. *Series 9.*
- (7-12) Day of Atonement. *The Temple, etc.*
- (10) Time of Reformation.
- (13-14) Self-Oblation the True Idea of Obedience.
- (13-14) Influence of the Atonement on the Believer's Conscience. *N. P. 5.*
- (13-14) Purification of Conscience.
- (22) Blood-shedding. *Series 3.*
- (22) Necessity of an Atonement. *Murray Street Lects.*
- (24) Ascension Day. *University Serms.*
- (26) Sacrifice and Satisfaction of Christ. *Vol. 3.*
- (26) Efficacy of Christ's Death.
- (26) All in Need of a Redeemer.
- (27) Wisdom of God in the Appointment of Death to Our Race.
- (27) Final Judgment. *N. P. 2.*
- (27) Confessions of Dying Men. *N. P. 25.*
- (27) Death and Judgment.
- (27-28) Our Sacrifice for Sin.
- (28) Looking for His Return. *Great Prep.*
- (5) The Atonement. *University Serms.*
- (5-7) Christ the Substance of the Ancient Sacrifice of the Law.
- (9) The Mosaic Dispensation abolished by the Christian.
- (11-12) Offerings: the Priesthood officiating, etc. *The Temple,*
- (14) The Atonement Perfectly made by Christ's Death.
- (19-20) Access to God.
- (19-20) Veil of the Temple.
- (22) Assurance of Faith.
- (23) Constancy in Religion. *Vol. 4.*
- (25) The Day Approaching. *N. P. 16.*
- R. S. CANDLISH.
- A. ALEXANDER.
- A. P. PEABODY.
- W. ARNOT.
- H. MELVILL.
- H. W. BEECHER.
- H. MELVILL.
- H. BUSHELL.
- W. G. T. SHEDD.
- E. D. GRIFFIN.
- H. W. BEECHER.
- H. E. MANNING.
- W. JAY.
- W. CUNNINGHAM: D. CLARKSON.
- H. W. BEECHER.
- T. DWIGHT.
- E. D. GRIFFIN.
- H. BUSHELL.
- T. DWIGHT.
- EDERSHEIM.
- W. B. REED.
- F. D. MAURICE.
- SPURGEON: LEIGHTON.
- EDERSHEIM.
- CHRISTMAS EVANS.
- H. E. MANNING.
- PROF. BECKWITH.
- CHRISTMAS EVANS.
- SPURGEON.
- J. DE WITT.
- J. B. MOZLEY.
- TILLOTSON.
- W. PALEY.
- W. PALEY.
- E. T. FITCH.
- E. W. BALDWIN.
- J. HAWES.
- W. J. ARMSTRONG: SAURIN.
- R. D. HAMPDEN.
- J. CUMMING.
- J. B. MOZLEY.
- SAURIN.
- EMMONS.
- EDERSHEIM.
- E. N. KIRK.
- S. WORCESTER.
- R. WHATELY.
- G. W. PERKINS.
- TILLOTSON.
- L. BACON.

- 10 : 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.
 35 Cast not away therefore your confidence, which hath great recompense of reward.
 36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
 37 For yet a little while, and he that shall come will come, and will not tarry.
 38 Now the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him.
- (26) If Christ be rejected there can be no Salvation. *Awake.*
 J. A. CLARK.
 A. FULLER.
 (35-37) Discouragements and Comforts in the Christian Life. *Series 2.* H. W. BEECHER.
 J. HOWE.
 SUMMERFIELD.
 ROBERT HALL.
 H. W. BEECHER.
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 TILLOTSON.
 D. CLARKSON.
 S. WORCESTER.
- 11 : 1-40
 1 Now faith is the substance of things hoped for, the evidence of things not seen.
 3
 4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.
 6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.
 7
 8
 8-10
 10 For he looked for a city which hath foundations, whose builder and maker *is* God.
 13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.
 14 For they that say such things declare plainly that they seek a country.
 16 But now they desire a better *country*, that is, a heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.
 17-19
 22
 24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;
 25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;
 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.
 27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
 28
 31
- (1-40) Power of Faith (66 sermons). P. MANTON: BINNEY.
 (1-40) Heroes of Faith. *Serial Discourses.* C. J. VAUGHAN.
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 (1) Faith. *Atton Serms.* A. W. HARE.
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 (4) Influence after Death. *N. P. 25.* H. B. ELDRED.
 (4) Posthumous Influence of the Pious. *N. P. 31.* J. TODD.
 (4) The Good never die. *N. P. 35.* J. WESLEY.
 (6) Faith. J. CUMMING.
 (6) Enoch's Creed. *Ch. bef. Flood.* A. BARNES.
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 (8) Faith robed in Darkness. *Thoughts for Chn. Life.* F. W. ROBERTSON.
 (8-10) The Illusiveness of Life. *Series 3.* E. D. GRIFFIN.
 (10) Heaven. F. D. HUNTINGTON.
 (10) Foundations of the Christian City. *Serms. for the People.* R. C. TRENCH.
 (10) Christ the Founder of a Kingdom. *Hulsean Lects.* E. D. GRIFFIN.
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 (13) Good Men, Strangers, and Sojourners on the Earth. R. S. CANDLISH.
 (13) Strangers and Pilgrims. (2 sermons). D. CLARKSON.
 (13) Dying in the Faith; Living as Strangers. EMMONS.
 (13) Christian Pilgrims. Vol. 3. T. D. WOOLSEY.
 (14-16) Longing for the Heavenly City.
 (16) The Better Country. D. L. CARROLL: N. W. TAYLOR.
 (17-19) Abraham's Faith and Obedience. Vol. 4. TILLOTSON.
 (17-19) Abraham offering up Isaac. S. WORCESTER.
 (22) Faith of Joseph on his Death-bed. MELVILL.
 (24-26) The Wise Decision. *N. Y. Pul.* E. LATHROP.
 (24-26) The Recompeuse of Reward. R. SOUTH.
 (25) Desiring and Choosing. *Series 4.* H. W. BEECHER.
 (25) Sinful Pleasures. R. FULLER.
 (26) The Righteous Reward. R. S. CANDLISH.
 (26) The Reward of Moses. Vol. 6. EMMONS.
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 (28) The Only Safety in the Hour of Danger. J. B. ROMEYN.
 (31) Rahab's Faith. *Series 3.* SPURGEON.

- 11 : 84
85
- (34) Efficacy of Strong Faith. *Faith*, etc. J. W. ALEXANDER.
(35) The Better Resurrection. E. D. GRIFFIN.
- 12 : 1 Wherefore, seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.
- (1) The Cloud of Witnesses. E. H. SEARS.
(1) Weights and Sins. *Series 1*. A. MACLAREN.
(1) The Cloud of Witnesses. *Chn. Consolation*. A. P. PEABODY.
(1) The Galleries. *Series 2*. TALMAGE.
(1) Example of the Saints; Perseverance (3 sermons). SAURIN.
(1) The Christian Race. SUMMERFIELD.
(1-2) Faith, Philosophy, and Reason. M. HOPKINS.
(3) Discouragements in the Christian Life. *N. P.* 32. BEECHER.
(5-6) Chastisement. CECIL.
(6) The Distribution of Sorrow. *Christianity and Humanity*. T. STARR KING.
- 1-2
3
5-6
- 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.
- (9-10) Benefits of Affliction. D. TAPPAN.
(10) Benefits of Affliction. *N. P.* 1. J. MATTHEWS.
(10) Death of Lyman, Munson, and Other Missionaries. WOODS.
- 9-10
- 10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.
- (11) Value of Affliction. ZOLLIFFER.
(14) The Peaceful Temper. *University Serms.* J. B. MOZLEY.
(14) Holiness Alone Fits for Heaven. N. W. TAYLOR.
(14) Connection between Present Holiness and Future Felicity. DAVIES.
- 11
- 14 Follow peace with all men, and holiness, without which no man shall see the Lord:
- (15) Duty of Improving the Means of Grace. *Park St. Serms.* W. H. H. MURRAY.
- 15 Looking diligently lest any man fall of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;
- (16-17) Rejection of Esau. *University Serms.* W. H. MILL.
(16-17) Example of Esau a Warning to Sinners. A. NETTLETON.
(16-17) The Profane Exchange. W. JAY.
(16-17) Things We Never Get Over. *Series 4*. TALMAGE.
- 16 Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright.
- (22) Heaven. N. W. TAYLOR.
(22) Connection between Christians and Angels. W. JAY.
(22-23) God Organizing in the Church His Eternal Society. *Living Subjects*. H. BUSHNELL.
- 17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.
- (22-23) Privileges of Believers under the Gospel. S. WORCESTER.
(22-23) Sources of the Blessedness of Christians. *N. P.* 30. R. S. STORRS.
(22-23) Just Men made Perfect. *N. P.* 24. DR. POTTS.
(24) Coming to the Mediator of the New Covenant. *Sac. Dis.* H. BELFRAGE.
- 22 But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
- (24) The Blood of Sprinkling. *Faith*, etc. J. W. ALEXANDER.
(24) The Voice of the Blood of Christ. *Series 5*. SPURGEON.
- 23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,
- (26-27) Things that cannot be Shaken. *N. P.* 29. J. GREENLEAF.
(26-27) The Shaking and Translating of Heaven and Earth. J. OWEN.
- 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.
- (28-29) Godly Fear. JER. TAYLOR.
(29) The Immovable Kingdom. *N. P.* 33. J. H. CUTHBERT.
(29) The Severity of God. SAURIN.
- 26-27
28-29
- 29 For our God is a consuming fire.
- 13 : 1 Let brotherly love continue.
- (1) Christian Union. *N. P.* 31. W. C. WHITCOMB.
(7) Imitating the Primitive Patterns and Teachers of Christianity. TILLOTSON.
(7) Organizing the Kingdom under the Apostle to the Gentiles. *Christ our King*. W. H. PINNOCK.
(7) Obedience to Pastors. J. WESLEY.
(8) The Immutability of Christ. *Series 4*. SPURGEON.
(8) Agency of Jesus Christ since His Ascension. W. PALEY.
(8) The Changeless Saviour. *Healing Touch*. A. MACKENNAL.
(8) Uniformity of God in His Government. SAURIN.
(8) Immutability of God. *Series 1, vol. 2*. H. W. BEECHER.
(9) Confirmation in the Doctrines of the Gospel an Effect of Divine Grace. *Vol. 1*. N. EMMONS.
(9) Stability in the Christian Church. *N. P.* 19. N. PORTER.
(9) Evils of a State of Permanent Skepticism. *Formation of Relig. Opinions*. R. PALMER.
- 7 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation:
- (11-12) Temple Order, Revenues, Music, etc. *The Temple*. E. DERSHEIM.
(12) Suffering without the Camp. *Series 6*. SPURGEON.
(14) No Continuing City here. E. T. FITCH.
(14) Seeking One to Come. E. T. FITCH.
(14) Earth Transitory; Heaven Abiding. *N. P.* 39. C. MOORE.
- 8 Jesus Christ, the same yesterday, and to-day, and for ever.
- 9 Be not carried about with divers and strange doctrines: For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.
- 11-12
- 12
- 14 For here have we no continuing city, but we seek one to come.

- 13 : 15
 17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.
 20 The blood of the everlasting covenant.
 20-21
- (15) The Sacrifice of Praise. *N. P.* 30.
 (17) A Minister's Final Account. *Ordination Serm.*
 (17) Obedience. *Reign of Law.*
 (17) Duty and Benefit of Pastoral Visitation. *N. P.* 33.
 (20) The Blood of the Covenant. *Series 7.*
 (20-21) The Work of God. *W. of Sal.*
- B. C. SMITH.
 L. WOODS.
 GEO. SALMON.
 J. DUDLEY.
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JAMES.

See Lectures on the Epistle of James, by B. Jacob and R. Wardlaw, published by the Religious Tract Society, London.

CHAP. I. JAMES.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 2 My brethren, count it all joy when ye fall into divers temptations;
 3 Knowing *this*, that the trying of your faith worketh patience.
 4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.
 5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.
 6 But let him ask in faith, nothing wavering: for he that wavereth is like a wave of the sea driven with the wind and tossed.
 12 Blessed *is* the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
 13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
 14 But every man is tempted, when he is drawn away of his own lust, and enticed.
 15 Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.
 17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
 18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.
 19 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath.
 22 But be ye doers of the word, and not hearers only, deceiving your own selves.
 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:
 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.
 26 If any man among you seem to be religious, and brideth not his tongue, but deceiveth his own heart, this man's religion *is* vain.
 27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the world.
- (2) Wherein Afflictions are to be Accounted Joyful.
 (2) In Trial. *Man and the Gospel.*
 (3) Trial of Faith. *Serms. for the People.*
 (4) Patience.
 (4) Patience. *Chn. Consolation.*
 (4) Duty and Rewards of Patience. *Masterpieces.*
 (5) Wisdom. *Vol. 3.*
 (5-6) Refuge in Trial. *Man and the Gospel.*
 (6) Faith in Prayer.
 (12) Temptation.
 (13) God neither Tempts nor is Tempted.
 (13-14) The Sins of Men not Chargeable upon God but on Themselves. *Vol. 6.*
 (13-15) In Temptation. *Man and the Gospel.*
 (15) Iniquity Finished.
 (17) The Unchangeable God. *N. P.* 11.
 (17) The Unchangeableness of the Divine Nature.
 (18) Regeneration and Renewal. *Series 1.*
 (18) Cause, Agent, and Purpose of Regeneration.
 (19) Half-day Hearers. *N. P.* 27.
 (22) Profitless Hearing. *N. P.* 27.
 (22) Doers of the Word and not Hearers only.
 (22) Hearing and Obeying the Word.
 (22) Self-Deceivers. *Lects. to Prof. Chns.*
 (22-24) Danger of Mistaking Knowledge for Obedience.
 (26) Vain Religion. *N. P.* 15.
 (27) Pure Religion.
 (27) True Religion. *Man and the Gospel.*
 (27) Doing Good and Being Good. *Man and the Gospel.*
 (27) Purity. *Man and the Gospel.*
- J. HOWE.
 GUTHRIE.
 F. D. HUNTINGTON.
 J. WESLEY.
 A. P. PEABODY.
 T. TERTULLIAN.
 R. HALL.
 GUTHRIE.
 DAVID CLARESON.
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 A. MCCLELLAND.
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 S. L. POMROY.
 H. BLAIR.
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 J. T. TUCKER.
 GEO. SHEPARD.
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 H. E. MANNING.
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 W. PALEY: SUMMERFIELD.
 T. GUTHRIE.
 T. GUTHRIE.
 T. GUTHRIE.

- 2 : 1-5 (1-5) Riches. *Man and the Gospel*. T. GUTHRIE.
 8-13 (8-13) The Law of God. *Man and the Gospel*. T. GUTHRIE.
 10 For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all. (10) Necessity of Universal Obedience. SAURIN.
 12 So speak ye, and so do, as they that shall be judged by the law of liberty. (10) The Law Broken by a Single Offense. WORTHINGTON SMITH.
 13 For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. (12) The Law of Liberty. F. D. MAURICE : R. A. HALLAM.
 14-26 (13) Mercy Rejoiceth against Judgment. *N. P.* 26. L. F. DIMMICK.
 15-16 (14-26) Faith and Works. *Man and the Gospel*. T. GUTHRIE.
 18 Yea, a man may say, Thou hast faith and I have works : shew me thy faith without thy works, and I will shew thee my faith by my works. (15-16) The Poor ; Charity. *Man and the Gospel*. T. GUTHRIE.
 19 Thou believest that there is one God ; thou doest well : the devils also believe, and tremble. (18) Scriptural Evidence of Saving Faith. *N. P.* 5. C. YALE.
 20 But wilt thou know, O vain man, that faith without works is dead ? (19) True Grace Distinguished from the Experience of Devils. Vol. 4. J. EDWARDS.
 23 And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness : and he was called the Friend of God. (19) Unity of the Godhead. J. HOWE.
 24 Ye see then how that by works a man is justified, and not by faith only. (20) Faith, Genuine and Spurious. *N. P.* 24. W. S. LEAVITT.
 26 For as the body without the spirit is dead, so faith without works is dead also. (23) Friendship with God (10 sermons). J. HOWE.
 3 : 2 For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. (24) Faith Working by Love. JER. TAYLOR.
 5 Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth ! (24) Justification Only by Works. GEO. SHEPARD.
 6 And the tongue is a fire, a world of iniquity : so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature ; and it is set on fire of hell. (24) Faith and Works ; Paul and James Reconciled. *Theol.*
 14-17 (24) Living Faith and a Working Faith. *Roots and Fruits*. T. DWIGHT.
 17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. (26) Living Faith and a Working Faith. *Roots and Fruits*. W. ARNOT.
 4 : 1 From whence come wars and fightings among you ? come they not hence, even of your lusts that war in your members ? (2) Difficulty of Governing the Tongue. Vol. 9. LARDNER.
 2 Ye lust, and have not : ye kill, and desire to have, and cannot obtain : ye fight and war, yet ye have not, because ye ask not. (2) Not to offend in Word is Evidence of a High Degree of Virtue. BARROW.
 8 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts. (5) Importance of Little Things. *N. P.* 24. DR. HAMILTON.
 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God ? whosoever therefore will be a friend of the world is the enemy of God. (5-6) The Tongue. *Series* 5. F. W. ROBERTSON.
 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you. (14-17) Party Spirit. *Bamp. Lects*. R. WHATELY.
 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners ; and purify your hearts, ye doubleminded. (17) Divine Wisdom as seen in the Nature of the Gospel. *Roots and Fruits*. W. ARNOT.
 10 Humble yourselves in the sight of the Lord, and he shall lift you up. (17) Divine Wisdom as seen in its Effects. *Roots and Fruits*. W. ARNOT : LEIGHTON.
 13 Go to now, ye that say, To-day or to-morrow we will go into such a city, and continue there a year, and buy and sell, and get gain : (17) Gentleness. H. BLAIR.
 (1) Serious Reflection on War. Vol. 3. DAVIES.
 (1) Serious Reflection on War. Vol. 4. W. E. CHANNING.
 (1-2) War. *Series* 4. H. W. BEECHER.
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 (7) Resisting the Devil. *Westminster Serms.* R. C. TRENCH.
 (8) Reasonableness and Blessedness of Prayer. *N. P.* 27. F. SNYDER.
 (8) Draw Nigh to God. *Parish Serms.* J. C. HARE.
 (8) Belief and Unbelief. H. C. KNIGHT.
 (10) Humility before God. Vol. 3. R. HALL.
 (13-15) Presumptuous Plans. *McIlvaine's Coll.*

- 4 : 14 Whereas ye know not what *shall* be on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
- 15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.
- 5 : 1-7
- 2 Your riches are corrupted, and your garments are moth-eaten.
- 7 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
- 8 Be ye also patient; establish your hearts: for the coming of the Lord draweth nigh.
- 16 Confess *your* faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
- 19 Brethren, if any of you do err from the truth, and one convert him:
- 20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.
- (14) Time measured by Eternity. *N. P.* 8.
- (14) Solemn Views of Probation. *N. P.* 8.
- (14) Estimates of Life. *N. P.* 17.
- (14) Human Life Transitory. *N. P.* 32.
- (14) Man Mortal and Transient. *N. P.* 36.
- (14) The Syracuse Calamity. *Series* 4.
- (15) New-Year's Sermon. *Vol.* 3.
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- (7-8) Patience the Child of Faith and the Parent of Success. CECIL.
- (16) The Moral Instincts which lead Men to the Confessional. E. M. GOULBURN.
- (16) Effectual Prayer. E. N. KIRK.
- (16) Prevalent Prayer. *N. P.* 37. H. A. NELSON.
- (16) Prevalent Prayer. *Lects. on Revivals.* C. G. FINNEY.
- (19-20) Converting Sinners a Gospel Duty. *Serms. on Gospel Themes.* C. G. FINNEY.
- (19-20) Nature and Importance of Conversion. SUMMERFIELD.

I. PETER.

See Expository Lectures, in course, on I. Peter, by J. Brown, J. Lillie, and Leighton.

CHAP. I. I. PETER.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 3-5
- 5
- 6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:
- 7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
- 8 Whom having not seen, ye love; in whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:
- 9 Receiving the end of your faith, even the salvation of *your* souls.
- 10-11
- 12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.
- (3-5) The Believer's Hope. SUMMERFIELD.
- (5) Hope. G. W. PERKINS.
- (6) The Christian's Heaviness and Rejoicing. *Series* 5. SPURGEON.
- (6) Heaviness through Manifold Temptation. J. WESLEY.
- (6-7) The End for which God suffers us to be afflicted. A. FULLER.
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- (7) Precious Trial of Faith. *Prec. Things of St. Peter.* E. P. ROGERS.
- (8) Love to Christ; Rejoicing in Christ; Faith in Christ (3 sermons). J. EVANS.
- (8) Christ an Object of Love and Source of Joy, though Unseen. W. CUNNINGHAM.
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- (8-9) Joyful Love to an Unseen Saviour. *N. P.* 35. N. C. LOCKE.
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- (12) Mysteries to Angels. *Series* 2. T. BINNEY.
- (12) Knowledge of Man's Moral History in the Distant Places of Creation. *Vol.* 7. T. CHALMERS.

- 1 : 16 Because it is written, Be ye holy ; for I am holy. (16) The Holiness of God binds Men to be Holy. Vol. 6. EMMONS.
- 17 And if ye call on the Father, who without respect of persons, judgeth according to every man's work, pass the time of your sojourning here in fear. (17) Indifference to Religion. O. DEWEY.
(17) Future Retribution argued from the Fatherhood of God. Love and Pen. J. P. THOMPSON.
- 19 (19) Precious Blood of Christ. *Prec. Things of God.* O. WINSLOW.
(19) Precious Blood of Christ. *Prec. Things of St. Peter.* E. P. ROGERS.
- 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. (23-25) The Withering Work of the Holy Spirit. Series 9. SPURGEON.
- 24 For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away : (24-25) Change and Permanence. N. P. 34. J. W. CHICKERING.
- 25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you. (25) The Voice of the Ancients to the Men of the Nineteenth Century. J. H. MERLE D'AUBIGNÉ.
- 2 : 2 (2) The Law of Spiritual Growth. J. DRUMMOND.
4-5 (4-5) God's Temple. S. WORCESTER.
6 (6) Precious Corner-Stone. *Prec. Things of St. Peter.* E. P. ROGERS.
7 Unto you therefore which believe he is precious : but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner. (7) Christ Precious to Believers. E. T. FITCH.
(7) The Preciousness of Christ. *Prec. Things of God.* O. WINSLOW.
(7) The Preciousness of Christ. Series 2. H. W. BEECHER.
(7) The Preciousness of Christ. Series 6. SPURGEON.
(7) The Preciousness of Christ. Vol. 1. DAVIES.
(7) Precious Christ. *Prec. Things of St. Peter.* E. P. ROGERS.
11 (11) The Passions. SAURIN.
13-17 (13-17) True Estimate of Men. N. P. 35. S. D. PHELPS.
(13-17) Submission to Civil Authority. N. P. 13. E. HALL.
17 Honour all men. Love the brotherhood. Fear God. Honour the king. (17) Honor Due to all Men. Vol. 3. W. E. CHANNING.
- 21 For even hereunto were ye called : because Christ also suffered for us, leaving us an example, that ye should follow his steps. (21) The Great Example. *Lects. to Young Men.* R. W. CLARE.
(21) The Inimitableness of Christ. Vol. 4. W. E. CHANNING.
- 24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness : by whose stripes ye were healed. (24) The Sufferings of Christ. CHRISTMAS EVANS.
(24) Christ bearing Our Sins. *Sac. Dis.* J. W. ALEXANDER.
- 25 For ye were as sheep going astray ; but are now returned unto the Shepherd and Bishop of your souls. (25) Homeward Steps. *Serms. for the People.* F. D. HUNTINGTON.
- 3 : 1-7 (1-7) Marriage Duties. SUMMERFIELD.
(1-7) Mutual Duties of Husbands and Wives. W. JAY.
3-4 (3-4) Dress. J. WESLEY.
3-5 (3-5) The Christian Woman. *Serms. for the People.* F. D. HUNTINGTON.
- 4 (4) Meekness. SIDNEY SMITH.
8 Finally, be ye all of one mind, having compassion one of another ; love as brethren, be pitiful, be courteous. (8) Christian Courtesy. SUMMERFIELD.
(8) Loveliness of Christian Love. N. P. 8. J. H. AGNEW.
(8) Christian Courteousness. Series 2. T. BINNEY.
10 For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. (10) Veracity. *Sal. by Christ.* F. WAYLAND.
- 15 But sanctify the Lord God in your hearts : and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear. (15) Nature and Reason of the Christian Hope. N. P. 13. R. W. BAILEY.
(15) Certainty. *Reign of Law.* GEO. SALMON.
(15) The Claims of the Christian Religion. *W. of Sal.* BARNES.
- 18 (15) Evidences of Christianity. *Lectures.* D. WILSON.
20-21 (18) The Atonement. *Lects. on Chn. Doc.* A. P. PEABODY.
(20-21) The True Baptism. *Ancbor of Soul.* W. ARNOT.
21 The like figure whereunto even baptism doth also now save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ. (21) Baptism. Series 2. F. W. ROBERTSON.
(21) A Good Conscience. CANON KINGSLEY.
(21) Baptism doth Save. *Ch. bef. Flood.* J. CUMMING.

- 4 : 7 But the end of all things is at hand; be ye therefore sober, and watch unto prayer.
- 10 As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God.
- 17 For the time *is come* that judgment must begin at the house of God: and if *it* first *begin* at us, what shall the end *be* of them that obey not the gospel of God?
- 18 And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?
- 19 Wherefore, let them that suffer according to the will of God commit the keeping of their souls to *him* in well doing, as unto a faithful Creator.
- 5 : 1-3
- 5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
- 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time;
- 7 Casting all your care upon him; for he careth for you.
- 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
- 9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.
- 10 But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.
- (7) Final Dissolution of the World. *N. P.* 4. W. FISKE.
- (7) Preparation for Eternity. *N. P.* 4. JUSTIN EDWARDS.
- (7) The End of all Things at Hand. *N. P.* 22. GEO. SHEPARD.
- (7) The End of all Things at Hand. W. J. ARMSTRONG.
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- (10) Combination. *Harrow Sch. Serms.* J. M. BUTLER.
- (17-18) Faith and Patience of the Saints. JER. TAYLOR.
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- (18) The Righteous Scarcely Saved. T. J. FRELINGHUYSEN.
- (18) The Miserable End of the Wicked. T. J. FRELINGHUYSEN.
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- (8) The Personality of Satan. Vol. 3. R. HALL.
- (9-10) Improvement of Afflictions Desired. J. HOWE.
- (10) New-Year's Benediction. *Series* 7. SPURGEON.

II. PETER.

CHAP. I. II. PETER.

THEME OF DISCOURSE.

AUTHOR.

- 1 : 1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
- 2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord.
- 4 Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- 5 And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge;
- (1) Precious Faith. *Prec. Things of St. Peter.* E. P. ROGERS.
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- (4) The Value and Influence of the Promises of God. Vol. 5. TILLOTSON.
- (4) The Preciousness of the Divine Promises. O. WINSLOW.
- (4) The Promises Designed to make Men Holy. N. W. TAYLOR.
- (4) The Value of the Promises. *Sac. Dis.* H. BELFRAGE.
- (4) A Divine Nature. G. W. BETHUNE: J. EVANS.
- (4) Precious Promises. *Prec. Things of St. Peter.* E. P. ROGERS.
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- (5-7) Connection and Mutual Influence of, etc. J. S. BUCKMINSTER.
- (5-7) Completeness of Christian Character. *N. P.* 11. CONDIT.
- (5-7) The Place of Education and Religion in the Improvement of Society. O. DEWEY.
- (5-7) The Choir of Virtues. *Living Words.* J. MCCLINTOCK.

- 1 : 6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness;
7 And to godliness, brotherly kindness; and to brotherly kindness, charity.
10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.
12-15
15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.
16-18
19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:
20 Knowing this first, that no prophecy of the Scripture is of any private interpretation.
21 For the prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost.
- 2 : 5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;
6 And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly.
9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished.
12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption.
15
19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.
20-21
- 3 : 1-4
3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,
4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.
- (6) Temperance and the Wine Question. *N. P.* 40. E. S. WRIGHT.
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- (4) The Three Comings of Christ. *Harrov Sch. Serms.*
J. M. BUTLER.

- 3 : 5-6 (5-6) The World will Last Our Day. *Great Prep.* J. CUMMING.
 5-7 (5-7) The Deluge. *Lectures.* W. B. COLLYER.
 7 (7) The Earth's Last Baptism. *Great Prep.* J. CUMMING.
 8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. (8) Prophetic Dates and Our Study of Them. *Great Prep.* J. CUMMING.
 (8) The Eternity of God. SAURIN.
 (8) The Eternity of God and the Suspension of His Promises. R. HALL.
 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. (9) Long-suffering of God. *N. P.* 18. W. S. TYLER.
 (9) Long-suffering of God. G. W. PERKINS.
 (9) God's Long Forbearance with Sinners. *N. P.* 3. B. GREEN.
 (9) Constant Preparation making for the Day of Judgment. Vol. 5. EMMONS.
 (9) Patience. *Vol.* 7. TILLOTSON.
 10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. (10) Destruction of the Visible World. *Lects. on Proph.* W. HOFFMAN.
 11 Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in *all* holy conversation and godliness? (10) The Day of the Lord. *Great Prep.* J. CUMMING.
 (10) Dissolution of the World. BLAIR.
 (10) The Final Judgment. *Theol.* T. DWIGHT.
 12 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. (11) "Seeing," etc. "What Manner of Persons?" etc. W. NEVINS.
 (13) The Believers Well-founded Hope of Future Glory. T. J. FREELINGHUYSEN.
 13 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless. (13) New Heavens and New Earth. *Vol.* 7. T. CHALMERS.
 15 And account that the longsuffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you; (13) New Heavens and New Earth. *N. P.* 37. E. S. PORTER.
 16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they* do also the other Scriptures, unto their own destruction. (13) The New World of the Redeemed. *Lects. on Proph.* W. HOFFMAN.
 18 But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen. (13) The Great Restoration. *Great Prep.* J. CUMMING.
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I. JOHN.

See "Life and Writings of St. John," by J. M. Macdonald; "Fellowship with God" (28 sermons), by H. Binning, 2 vols., Religious Tract Society, London, 1833; "Lectures," by R. Candlish, 2 vols., A. & C. Black, Edinburgh, 1870; "Ninety-three Sermons," by S. E. Pierce, 2 vols., London, 1835.

- 1 : 1-3 (1-3) The Doctrine of Christ's Divinity in the Writings of John. *Bamp. Lects.* H. P. LIDDON.
 (1-3) Character of the Writers of the Old and New Testaments. *Lects.* W. B. COLLYER.
 1-4 (1-4) Subject of John's Preaching. R. M. MCCHEYNE.

- 1 : 8 That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with his Son Jesus Christ.
- 4 And these things write we unto you, that your joy may be full.
- 7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
- 7-10
- 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- 9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.
- 2 : 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous :
- 2 And he is the propitiation for our sins : and not for ours only, but also for *the sins of the whole world.*
- 6 He that saith he abideth in him ought himself also so to walk, even as he walked.
- 13 I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.
- 14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.
- 15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.
- 17 And the world passeth away, and the lust thereof : but he that doeth the will of God abideth for ever.
- 18 Little children, it is the last time : and as ye have heard that antichrist shall come, even now are there many antichrists ; whereby we know that it is the last time.
- 19 They went out from us, but they were not of us ; for if they had been of us, they would *no doubt* have continued with us ; but *they went out*, that they might be made manifest that they were not all of us.
- 20 But ye have an unction from the Holy One, and ye know all things.
- 24-25
- 28
- 3 : 1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God : therefore the world knoweth us not, because it knew him not.
- (3) Heavenly Fellowship. D. A. CLARK.
- (3) Truth in Relation to Christ the Great Bond of Fellowship. N. P., vol. 10. S. WILLISTON.
- (3) Fellowship with the Father and the Son. Vol. 3. PAYSON.
- (3) Fellowship with the Father and His Son Jesus Christ. S. E. DWIGHT.
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- (2) The Extent of the Atonement. *Past. Leg.* E. MASON.
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- (17) Obedience the Only Reality. H. E. MANNING.
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- (20) The Unction of the Holy One. *Christ's Healing Touch.* A. MACKENNAL.
- (24-25) Change and Permanence. N. P., vol. 34. J. W. CHICKERING.
- (28) St. John the Evangelist's Day. F. W. MAURICE.
- (1-2) Nature and Blessedness of Sonship with God. Vol. 2. S. DAVIES.

- 3 : 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
- 3 And every man that hath this hope in him purifieth himself, even as he is pure.
- 4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.
- 5 And ye know that he was manifested to take away our sins; and in him is no sin.
- 9 Whosoever is born of God doth not commit sin; for his seed remaineth in him; and he cannot sin, because he is born of God.
- 10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.
- 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.
- 15 Whosoever hateth his brother is a murderer; and ye know that no murderer hath eternal life abiding in him.
- 20 For if our heart condemn us, God is greater than our heart, and knoweth all things.
- 21 Beloved, if our heart condemn us not, then have we confidence toward God.
- 21-24
- 4 : 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
- 8 He that loveth not, knoweth not God; for God is love.
- 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
- 10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.
- 16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
- 16-21
- (2) Adoption. *Theol.* T. DWIGHT.
- (2) The Hope of Glory and the Charities of Life. W. A. BUTLER.
- (2) The State after Death. W. PALEY.
- (2) Happiness of Good Men in a Future State. Vol. 8. TILLOTSON.
- (2) Human Development. *Series 2.* T. BINNEY.
- (2) Heaven. Vol. 1. SAURIN.
- (2) Future State of Christians. Vol. 3. N. EMMONS.
- (2) Dignity and Hope of the Christian. *N. P.*, vol. 23. C. WHITEHEAD.
- (2-3) Heaven. *Chn. Consolation.* A. P. PEABODY.
- (3) Purity of Heart and Affection. W. PALEY.
- (3) Lost Purity Restored. *Serms. for the New Life.* H. BUSHNELL.
- (3) The Hope of Future Glory an Excitement to Purity of Life. R. SOUTH.
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- (4) Nature and Condemnation of Sin. *Truth and Life.* B. McILVAINE.
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- (14) Love of the Brethren a Criterion of a State of Salvation. Vol. 3. R. HALL.
- (15) Sin Measured by the Disposition, not by the Act. *Relig. of Pres. and Fut.* T. D. WOOLSEY.
- (20) The Hearts of Saints Known to God. Vol. 6. N. EMMONS.
- (20-21) The Judgment of Conscience Compared with the Judgment of God. *N. P.* 29. H. A. NELSON.
- (21) Man's Judgment and God's Judgment. *N. P.*, vol. 21. J. M. SHERWOOD.
- (21) Nature and Measures of Conscience. R. SOUTH.
- (21-24) Confidence toward God. *Univ. Serms.* W. H. MILL.
- (7) Love and the Affections. THEODORE PARKER.
- (7) Native Character of Man. LYMAN BEECHER.
- (7) Regeneration and Renewal. *Series 1.* T. BINNEY.
- (8) Benevolence of God as Proved by Creation and Providence. *Theol.* T. DWIGHT.
- (8) Benevolence of God as Exhibited in Revelation. *Theol.* T. DWIGHT.
- (8) Orthodoxy not Inconsistent with Divine Benevolence. *N. P.* 21. E. POND.
- (8) Affections Essential to the Moral Perfection of the Deity. Vol. 4. N. EMMONS.
- (8) The Endearing Attribute. *Fish's Pul. El.* A. MONOD.
- (8) "God is Love." Vol. 1. S. DAVIES.
- (8) "God is Love." W. NEVINS.
- (8-9) The Character of God as Manifested in Christ. *Truth and Life.* B. McILVAINE.
- (8 and 16) "God is Love." *Sac. Dis.* J. W. ALEXANDER.
- (9) Manifestation of Divine Love in the Gospel. Vol. 3. E. D. GRIFFIN.
- (9) Love of God to Man in the Incarnation of Christ. Vol. 4. TILLOTSON.
- (10) The Manifestation of Love. *N. P.* 34. R. R. BOOTH.
- (10) Demonstration that God is Love. S. WORCESTER.
- (16) Loving God is but Letting God Love Us. *Serms. on Living Subjects.* H. BUSHNELL.
- (16) A Psalm of Remembrance. *Series 5.* SPURGEON.
- (16) "God is Love." L. WOODS.
- (16-21) Love the Substance of the Christian Life. *Fish's Pul. El.* J. MÜLLER.

- 4 : 18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.
18-21
19 We love him, because he first loved us.
- (18) Perfect Love. *Strength and Beauty.* M. HOPKINS.
(18) Through Fear to Love. *Series 9.* H. W. BEECHER.
- (18-21) Perfect Love Casteth Out Fear. R. M. MCCHEYNE.
(19) God's Love to Man. E. N. KIRK.
(19) The Love of God. W. PALEY.
(19) Preventing Love. R. ERSKINE.
(19) The Grounds of Man's Love to God. *Fish's Pul. El.* J. MCCLINTOCK.
(19) Love. *Series 5.* SPURGEON.
(19) Love's Logic. *Series 9.* SPURGEON.
(20) Love to God and Our Brother (17 sermons). J. HOWE.
(20) Identity of Religion and Goodness. O. DEWEY.
(20) Sermon before the A. B. C. F. M., Providence, 1877. J. H. FAIRCHILD.
- 20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
- 5 : 1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begetteth him also that is begotten of him.
8 For this is the love of God, that we keep his commandments: and his commandments are not grievous.
4 For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith.
5 Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?
7 For there are three that bear record [in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.
- (1) Regeneration (14 sermons). J. HOWE.
- (3) The Precepts of Christianity not Grievous. *Vol. 1.* TILLOTSON.
(3) "My Yoke is Easy." *Series 4.* H. W. BEECHER.
(4) Faith's Victory Over the World. A. ALEXANDER.
(4) The World Subdued by Faith. *N. P. 18.* N. MURRAY.
(4-5) The Victory of Faith. *Series 3.* F. W. ROBERTSON.
(5) Faith in the Son of God Victorious. G. W. BETHUNE.
- (7-8) [*The genuineness of the latter part of verse 7 and the first part of verse 8, included in brackets, is called in question. The discussion has given rise to many volumes pro and con. See Barnes's Notes, and Commentaries generally, in loc.; also C. Butler's Horæ Biblicæ, Mill's New Testament, Wettstein (vol. 2), Michaelis's Intro. New Testament, Travis's Letters to Gibbon, Marsh's Letters to Travis, Father Simon's Crit. Hist. of the New Testament, Porson's Letters to Travis, Sir I. Newton on Corruptions of Scripture, etc.*]
- (7) The Scriptural Doctrine of the Trinity not Repugnant to Sound Reason. *Vol. 4.* EMMONS.
(7) The Trinity. J. WESLEY.
(7) Trinity of Persons in the Godhead (4 sermons). J. HOWE.
(9) Mysteries of Christianity. T. J. CRAWFORD.
- 9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
11 And this is the record, that God hath given to us eternal life, and this life is in his Son.
12 He that hath the Son hath life; and he that hath not the Son of God hath not life.
14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us.
16 If any man see his brother sin a sin *which* is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.
21 Little children, keep yourselves from idols. Amen.
- (10) The Inward Witness of Faith. *N. P. 32.* E. P. BARROWS.
(10) Experimental Religion. *N. P. 7.* A. LINTNER.
(10) The Believer's Internal Witness. R. ERSKINE.
(10) Self-evidencing Power of Truth. *Fish's Pul. El.* R. IRVING.
(11) The Object of Faith. *Dis. on Faith.* J. W. ALEXANDER.
(11) Eternal Life in Christ. *N. P. 40.* R. B. THURSTON.
(11-12) The Record of Eternal Life. G. T. BEDELL.
(14) Full Assurance. *Ch. bef. Flood.* J. CUMMING.
(14-15) Answer to Prayer received by Faith. R. A. HALLAM.
(16) The Unpardonable Sin. A. FULLER.
(16) The Unpardonable Sin. *Vol. 4.* N. EMMONS.
(16) Christ satisfying the Human Instinct for Sacrifice. *Christ and Human Instincts.* C. J. VAUGHAN.
(20) Idolatry. *Alton Serms.* A. W. HARE.
(20) Supreme Divinity of Jesus Christ (3 sermons). R. WARDLAW.
- (21) Spiritual Worship (2 sermons). J. WESLEY.

II. JOHN.

II. JOHN.	THEME OF DISCOURSE.	AUTHOR.
1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth.	(1) The Elect Lady. <i>Female Scrip. Chars.</i>	W. JAY.
8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.	(8) Watchfulness and Work. <i>Series 1.</i>	T. BINNEY.
10 If there come any unto you, and bring not this doctrine, receive him not into <i>your</i> house, neither bid him God speed.	(10) Liberality of Religious Belief. <i>Strength and Beauty.</i>	M. HOPKINS.
12 Having many things to write unto you, I would not <i>write</i> with paper and ink; but I trust to come unto you, and speak face to face, that our joy may be full.	(12) Face to Face. <i>N. P. 27.</i>	J. P. THOMPSON.

III. JOHN.

III. JOHN.	THEME OF DISCOURSE.	AUTHOR.
1 The elder unto the well beloved Gaius, whom I love in the truth.	(1) The Well-Beloved Gaius. <i>Series 2.</i>	T. BINNEY.
2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.	(2) Life's True Equilibrium. <i>N. P. 31.</i>	J. L. CORNING.
4 I have no greater joy than to hear that my children walk in truth.	(2) Soul Prosperity.	WHITEFIELD.
	(4) Pastor's Joy. <i>Living Words.</i>	JOHN MCCLINTOCK.

JUDE.

JUDE.	THEME OF DISCOURSE.	AUTHOR.
3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort <i>you</i> that ye should earnestly contend for the faith which was once delivered unto the saints.	(3) The Faith once delivered to the Saints.	LYMAN BEECHER.
6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.	(3) The Faith once delivered to the Saints. <i>N. P. 20.</i>	A. D. EDDY.
11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.	(3) Contending for the Faith. <i>N. P. 13.</i>	JEREMIAH DAY.
12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear.	(6) The Fallen Angels. <i>Theol.</i>	T. DWIGHT.
14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,	(11) The Gainsaying of Core. <i>University Serms.</i>	W. H. MILL.
15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.	(12) Indulgence in Religious Privileges.	J. H. NEWMAN.
	(12) Nature of Intemperance in Eating (2 sermons). <i>N. P. 8.</i>	PROF. E. HITCHCOCK.
	(13-14) Enoch's Prophecy. <i>Ch. bef. Flood.</i>	J. CUMMING.
	(15) Conviction of Sinners at the Judgment. <i>N. P. 5.</i>	JOEL PARKER.

17-21	(17-21) (2 sermons.)	R. HOOKER.
20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,	(20-21) Principles and Prospects of a Servant of Christ.	A. FULLER.
21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.	(21) Keeping Alive the Love of God.	A. ALEXANDER.
22 And of some have compassion, making a difference:	(21) Principles to be remembered.	T. BINNEY.
23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.	(22-23) Growth in Sins.	JEREMY TAYLOR.

THE REVELATION.

The number of volumes of Serial Lectures on this book, touching upon all the more important passages in course, is very large. Repeated reference to them in the text will not be necessary. It must suffice to mention only a few of them in this general way, viz.: "Lectures on the Book of Revelation," 1860, C. M. Butler; "Apocalyptic Sketches," 2 vols., J. Cumming; 31 Discourses on the Apocalypse, A. Fuller; Lectures, 1861, W. Kelly; Lectures, etc., 1860, F. D. Maurice; Lectures, etc., 1858, R. Pollock; 23 Lectures, 1857, Skeen; Lectures, etc., 1850, J. K. Sutcliff; Lectures, 1848, J. H. Todd; Lectures, 1875, C. J. Vaughan; Lectures, with chart, 1851, T. Wickes; "Life and Writings of St. John," J. M. Macdonald.

CHAP. I. REVELATION.

THEME OF DISCOURSE.

AUTHOR.

1 : 1-3	(1-3) The Benediction. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
4-6	(4-6) The Salvation and Doxology. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
5 Jesus Christ <i>who is</i> the faithful witness, <i>and</i> the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,	(5-6) What Christ Deserves from God and Man. <i>Vol. 3.</i>	T. D. GRIFFIN.
6 And hath made us kings and priests unto God and his Father; to him <i>be</i> glory and dominion for ever and ever. Amen.	(5-6) The Believer's Acknowledgment of Christ's Love.	W. CUNNINGHAM.
7 Behold, he cometh with clouds; and every eye shall see him, and they <i>also</i> which pierced him; and all kindreds of the earth shall wail because of him. Even so, Amen.	(5-6) Christ and His Work Awakening Praise. <i>Pul.El.</i>	T. AUBREY.
8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.	(7) Second Coming of Christ. <i>Vol. 2.</i>	PATSON.
9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ.	(7) Christ Crucified. <i>N. P. 32.</i>	S. B. WILLIS.
14 His head and <i>his</i> hairs were white like wool, as white as snow; and his eyes were as a flame of fire.	(7-8) Advent in Glory. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last;	(8) The A and the Z. <i>Series 1.</i>	TALMAGE.
18 I <i>am</i> he that liveth, and was dead; and, behold, I am alive for evermore. Amen; and have the keys of hell and of death.	(9) Efficiency of the Passive Virtues. <i>Serms. for New Life.</i>	BUSHNELL.
	(9-16) The Vision and the Seer. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
	(14) The White Hairs of Jesus. <i>Series 2.</i>	TALMAGE.
	(17-18) The Lord of Life. <i>Morning Hours in Patmos.</i>	A. C. THOMPSON.
	(17-18) Special Support in Suffering.	CECIL.
	(17-18) Glory of the Risen Christ. <i>Glory of Red.</i>	O. WINSLOW.
	(17-18) A Risen Christ, not Another Christ.	W. CUNNINGHAM.
	(17-18) The Keys of Death and Hell. <i>Westminster Serms.</i>	R. C. TRENCH.
	(18) Resurrection and Ascension of Christ. <i>N. P. 22.</i>	S. I. PRIME.
	(18) The Life of Christ the Security and Felicity of His Church.	A. FULLER.
	(18) The Eternal Life of Christ in Heaven.	W. ARCHER BUTLER.
	(18) Christ Wielding the Keys of Death and the Unscen World.	E. M. GOULBURN.
	(18) The Redeemer's Dominion over the Invisible World.	J. HOWE.

- 2 : 1 Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks.
1-7
- 4 Nevertheless I have *somewhat* against thee, because thou hast left thy first love.
- 5 Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent.
- 7 He that hath an ear, let him hear what the Spirit saith unto the churches;
- 8 And unto the angel of the church in Smyrna write.
- 10 Be thou faithful unto death, and I will give thee a crown of life.
- 12 And to the angel of the church in Pergamos write.
- 17 To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.
- 18 And unto the angel of the church in Thyatira write.
- 3 : 1 And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.
- 2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.
- 4 They shall walk with me in white: for they are worthy.
- 7 And to the angel of the church in Philadelphia write.
- 11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.
- 12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.
- 14 And unto the angel of the church of the Laodiceans write;
- 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.
- 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.
- 18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear;
- 19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.
- (1) Christ's Care over Churches and Ministers. R. HALL.
(1) The Seven Stars and the Seven Golden Candlesticks. Series 2. A. MACLAREN.
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(4) Loss of First Love. CECIL.
(4) True Problem of Christian Experience. *Serm. for New Life.* H. BUSHNELL.
(4) Declension of First Love. Series 5. SPURGEON.
(4) Returning to Our First Love. A. ALEXANDER.
(4) Our First Love. *Mem. Pul.* C. S. ROBINSON.
(4) Our First Love Lost. *Mem. Pul.* C. S. ROBINSON.
(4-5) First Love Forsaken. Vol. 2. E. D. GRIFFIN.
(5) Our First Love Recovered. *Mem. Pul.* C. S. ROBINSON.
(5) Neglect of the Gospel followed by its Removal. MELVILL.
(7) A Warning to the Churches. *Fish's Pul. El.* A. KING.
(8-11) Epistle to the Church at Smyrna. *Morning Hours in Patmos.* A. C. THOMPSON.
(8-11) Patience in Suffering (2 sermons). G. T. BEDELL.
(10) Faithfulness unto Death. R. ERSKINE.
(12-17) Epistle to the Church at Pergamos. A. C. THOMPSON.
(12-17) Contest with Temptation. G. T. BEDELL.
(17) Manna. Vol. 2. E. D. GRIFFIN.
(17) The Overcomer's Felicity. *Sac. Dis.* H. BELFRAGE.
(17) The Hidden Manna and the White Stone. Series 1. H. W. BEECHER.
(17) The New Name. Series 3. A. MACLAREN.
(18-29) Epistle to the Church at Thyatira. A. C. THOMPSON.
(18-29) Failure in Discipline (3 sermons). G. T. BEDELL.
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(1-6) Formality in Religion. G. T. BEDELL.
(4) Worthiness to Partake of Heavenly Glory. What it is? BP. BULL.
(4) Walking with Christ in White. R. C. TRENCH.
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(7-13) God's Fidelity to His People (5 sermons). G. T. BEDELL.
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(11) The Fall of Charles X. *Fish's Pul. El.* S. R. L. GAUSSEN.
(12) The Difficulties of Ministers. N. P. 22. J. RICHARDS.
(12) Blessedness of a Triumphant Believer. J. B. ROMEYN.
(14-22) Epistle to the Church at Laodicea. A. C. THOMPSON.
(14-22) Lukewarmness in Religion (8 sermons). G. T. BEDELL.
(15-16) Danger of Lukewarmness in Religion. Vol. 1. DAVIES.
(18) Virtue under the Similitude of White Raiment. Vol. 9. N. LARDNER.
(19) Christian Zeal. *Prac. Serms.* J. EVANS.
(19) The Loved Ones Chastened. Series 4. SPURGEON.

- 3 : 20 Behold, I stand at the door, and knock : if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.
- 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.
- 4 : 1 After this I looked, and, behold, a door was opened in heaven.
2, 3, 5
- 8 There was a rainbow round about the throne, in sight like unto an emerald.
- 8 And the four beasts had each of them six wings about him ; and they were full of eyes within : and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.
- 10
- 5 : 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
- 8 The four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.
- 9 And they sung a new song, saying, . . . Thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.
- 11-14
- 12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.
- * 6 : 2 And he went forth conquering, and to conquer.
- 9 I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held :
- 10 And they cried with a loud voice, saying, How long, O Lord, holy and true . . . ?
- 11 And white robes were given unto every one of them ; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.
- 7 : 9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palma in their hands ;
- 10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
- 14 These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.
- (20) Christ Knocking at the Door. *N. P.* 32. H. W. BEECHER.
(20) Christ Standing at the Door. A. NETTLETON.
(20) Christ Standing at the Door. *N. Y. Pul.*, 1858. G. W. BETHUNE.
(20) Who Knocks. *Anchor of Soul.* W. ARNOT.
(20) The Bible and Pantheism. MARK HOPKINS.
(21) Christian's Conflict, Conquest, and Crown. CECIL.
(21) The Victor's Reward. C. SIMEON.
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(3) The Rainbow Round About the Throne. W. B. REED.
(8) The Holy Trinity in Relation to Our Prayers. R. C. TRENCH.
(8) The Blessed Trinity. *Fall of Man.* F. W. FARRAR.
- (10) Feelings and Employment of Saints in Heaven. *Vol. 2.* PAYSON.
- (6) The Lamb Slain the Object of Rapture to the Heavenly Hosts. *Vol. 3.* R. HALL.
(6) The Lamb Slain in the Midst of the Throne. *Past. Leg.* E. MASON.
(6) The Lamb in the Midst of His Father's Throne. *Vol. 2.* GRIFFIN.
(8) The Precious Prayers of the Saints. *Precious Things, etc.* O. WINSLOW.
- (9) Redemption by Christ. R. ERSKINE.
(9) The New Song. D. L. CARROLL.
(9) The Anthem of Heaven. *Series 2.* TALMAGE.
- (11-14) The Divinity of Jesus Christ. SAURIN.
(12) Altar Gold, or Christ Worthy to Receive Riches. *Fish's Pul. El.* J. MCFARLAND.
(12) Ascriptions of Praise to the Lamb. *Brit. Pul.* T. ADKINS.
(12-13) Results of Revivals. *Lects. on Revivals.* W. B. SPRAGUE.
- (2) Future Development of the Scriptures. *Hulsean Lects.* R. C. TRENCH.
(9-11) Waiting of the Invisible Church. (*See Waiting of Visible Church, 1 Cor. 7 : 29-31.*) H. E. MANNING.
- (9) Happiness of the Future State. H. BLAIR.
(9-10) Triumph of the Redeemed. *Sac. Dis.* H. BELFRAGE.
(9-17) Heaven. N. W. TAYLOR.
(9-17) Happiness of Heaven. H. C. KNIGHT.
(9-17) John's Vision. R. M. MCCHEYNE.
- (14) The Saints in Heaven. BLUNT.
(14) The Memory of Grief and Wrong. *Chn. Consolation.* A. P. PEABODY.
(14) Ministration of Suffering. *Series 1.* H. W. BEECHER.
(14-17) Purifying Power of Tribulation. W. A. BUTLER.
(14-17) Felicity of the Glorified Saints. C. SIMEON.

- 7 : 15 Therefore are they before the throne of God, and serve him day and night in his temple; and he that sitteth on the throne shall dwell among them.
- 16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
- 17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.
- (15-18) Glory of the Saints in Heaven. *Masterpieces*. A. CARSON.
- 10 : 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
6 And sware by him that liveth for ever and ever, . . . that there should be time no longer.
- (5-6) The End of Time. Vol. 2. E. PATSON.
- 11 : 12 Come up hither.
18
- (12) "Come up Hither," *Chn. Consolation*. A. P. PEABODY.
(18) Oration Over Basil the Great. *Masterpieces*. GREGORY NAZIANZEN.
- 12 : 3-4
16 And the earth helped the woman; and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.
- (3-4) The Comet of 1861. *Chnty. and Humanity*. T. STARR KING.
(16) Earth Tributary to Christ's Kingdom. N. P. 39. H. C. FISH.
- 14 : 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
6-7
- (3) The New Song in the Soul. FREDK. BROOKS.
- (6-7) Flight of the Prophetic Angel. *Masterpieces*. JOHN LIVINGSTON. SACRIN.
- 11 And the smoke of their torment ascendeth up for ever and ever. . . .
- (11) Hell. JAY.
- 12 Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.
- (12) The Triumphs of Patience. J. M. BUTLER.
- 12-13) All-Saints' Day. *Harrow Sch. Serms*.
- 13 And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.
- (13) "Their Works do Follow Them," *Fall of Man*. F. W. FARRAR.
(13) Present Blessedness of the Dead. BP. McILVAINE.
(13) Death the Gate of Heaven. *Fish's Pul. El.* J. J. AUDEBEZ.
(13) Death of the Sinner and of the Righteous Man. *Pul. Or. of France*. MASSILLON.
(13) Blessedness of Good Men after Death. Vol. 4. TILLOTSON.
(13) Blessedness of the Dead who die in the Lord. A. FULLER: McCHENEY.
(13) The Christian's Death. *W. of Life*. GUTHRIE.
(13) Happy Death. Vol. 3. N. EMMONS.
(13) The Holy and Happy Dead. *Benedictions*, etc. J. CUMMING.
- 15 : 2-4
3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.
4
12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.
13 And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.
15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
- (2-4) The Song of Moses and the Lamb. FREDK. BROOKS.
(3) Israel in Egypt. *Series 3*. SPURGEON.
- (4) Sermon on the Plow (?). *Masterpieces*. H. LATIMER.
(12) The Drying Up of the Euphrates. E. IRVING.
(12) The Kings of the East and the Ten Tribes. E. IRVING.
- (13-14) The Three Unclean Spirits. E. IRVING.
- (15) The Blessed Watchman. *Benedictions*, etc. J. CUMMING.
(15) A Night in the Temple. *The Temple*, etc. EDESHHEIM.

- 18 : 7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
 8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.
 20 Rejoice over her, *thou* heaven, and ye holy apostles and prophets; for God hath avenged you on her.
- (7-8) Lesson from Paris. *Series* 6, 1871. H. W. BEECHER.
- (20) End of the Wicked Contemplated by the Righteous no Occasion of Grief. *Vol.* 4. J. EDWARDS.
- 19 : 1-3
 9 Blessed *are* they which are called unto the marriage supper of the Lamb.
 10 And I fell at his feet to worship him. And he said unto me, See *thou* do it not: I am thy fellow servant, and of thy brethren that have the testimony of Jesus: worship God.
 11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.
 12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.
 13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.
 14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.
- (1-3) God Glorified in the Punishment of Sinners. J. EDWARDS.
 (9) The Joyous Festival. *Benedictions*, etc. J. CUMMING.
- (10) The Supreme Being the Only Proper Object of Religious Worship. *Vol.* 6. EMMONS.
- (11) Fighting with God. *Harrow Sch. Serms.* J. M. BUTLER.
- (12) The Crown of Thorns and the Many Crowns. (*See* also Matt 27 : 29.) *N. P.* 13. W. B. SPRAGUE.
 (12-13) Christ's Cross and Crown. *Sac. Dis.* J. W. ALEXANDER.
- (14) The Grand Review. *Series* 2. TALMAGE.
- 20 : 1-3
 4-6, 12
 11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.
 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
- (1-3) The Millennium. J. BELLAMY.
 (4-6, 12) The First Resurrection. *Series* 1. SPURGEON.
 (11-12) The Last Judgment. *Fish's Pul. El.* W. HOFFMAN.
 (11-12) The Last Judgment. SUMMERFIELD.
- (12) The Roll Call of the Dead. *Series* 2. TALMAGE.
 (12) The First Resurrection (also verses 4-6). *Series* 7. SPURGEON.
 (12) Judicial Element in Human Nature and Practice. *Park Street Serms.* W. H. H. MURRAY.
 (12) The Issues of the Final Judgment. *N. P.* 15. J. B. WATERBURY.
 (12) "And the Books were Opened." *N. P.* 27. E. S. PORTER.
 (13) The Sea Giving up its Dead. *N. P.* 24. W. R. WILLIAMS.
- 21 : 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
 1-4
 5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
 19
 22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
 23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.
- (1) "No More Sea." E. H. SEARS.
 (1) "No More Sea." *Series* 2. A. MACLAREN.
 (1-4) Heaven. GEO. SHEPARD.
 (1-4) Happiness of Heaven. *Theol.* T. DWIGHT.
 (5) The New Creation. J. WESLEY.
 (5) Renovation of All Things. LATHROP.
- (19) Precious Stones. *Precious Things of St. Peter.* E. P. ROGERS.
 (22) No Temple in Heaven. *Vol.* 3. R. HALL.
- (23) New Jerusalem. *Vol.* 1. PAYSON.
 (23) The Lamb; the Light. *Series* 8. SPURGEON.
- 22 : 1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.
- (1) The Coronation of the Lamb. *Serms. on Living Subjects.* H. BUSHNELL.
 (1) The Holy Trinity. W. A. BUTLER.

- 22 : 2 In the midst of the street of it, and on either side of the river, *was* there the tree of life, which bare twelve *manner* of fruits, and yielded her fruit every month : and the leaves of the tree *were* for the healing of the nations.
- 4 (2) The Tree of Life. JAY.
(2) Christ the Tree of Life. *Types, etc.* SPURGEON.
- 5 And there shall be no night there; and they need no candle, neither light of the sun ; for the Lord God giveth them light : and they shall reign for ever and ever.
- 9 I am thy fellow servant, and of thy brethren the prophets, and of them which keep the sayings of this book ; worship God.
- 11 He that is unjust, let him be unjust still : and he which is filthy, let him be filthy still : and he that is righteous, let him be righteous still : and he that is holy, let him be holy still.
- 13 I am Alpha and Omega, the beginning and the end, the first and the last.
- 14 Blessed *are* they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
- 16 I am the root and the offspring of David, *and* the bright and morning star.
- 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.
- (4) Seeing God Face to Face. *Fall of Man.* F. W. FARRAR.
(5) Heaven. H. MELVILL.
(5) Eternal Day. G. W. BETHUNE.
- (9) Communion of the Dead with the Living. *Chn. Conso-*
lation. A. P. PEABODY.
(9) Departed Saints our Fellow Servants. LATHROP.
(11) Heaven a Character, not a Locality. *Vol. 7.* CHALMERS.
(11) Probability of Perdition Inferred from Present Impen-
tence. N. P. 5. W. B. SPRAGUE.
(11) Immortality of Character. N. P. 26. H. G. LIVINGSTON.
- (13) Christ the Alpha and Omega. N. P. 34. J. M. SHERWOOD.
- (14) Effect of Obedience on Our Salvation. *Law and Gospel.*
S. H. TYNG.
(14) Obedience Essential to Salvation. S. P. WILLIAMS.
- (16) The Morning Star. *Living Words.* J. MCCLINTOCK.
(16) Christ in the Revelation ; Religion of Christ. *Bamp.*
Lects. S. LEATHES.
- (17) Salvation Free to the Willing. N. W. TAYLOR.
(17) Freeness of the Gospel Salvation. *Awake, etc.* J. A. CLARK.
(17) The Church's Echo. R. SIBBE.
(17) Running Water. *Series 2.* TALMAGE.
(17) Free Salvation. N. P. 2. B. TYLER.
(17) Man Unwilling to be Saved. *Past. Leg.* E. MASON.
(17) Freeness of the Gospel. *Prac. Serms.* A. BARNES.
(17) Come and Welcome. *Series 7.* SPURGEON.

END OF TEXTUAL INDEX.

APPENDIX I.

TEXTS FROM THE OLD TESTAMENT EMPLOYED BY WRITERS AND SPEAKERS IN THE NEW.

It will be noticed by the learned scholar that some of these texts appear to have been taken, by those who used them, directly from the Hebrew Scriptures; others from the Greek Septuagint, with which they more nearly agree; and others are referred to in a general way, without any attempt to quote the exact language of either version; and others still appear to have been "accommodated" to the writer's purpose, and used out of their original sense. Hence, while some of these citations will be found to agree more or less exactly with our present version in expression, and others to agree in sentiment though not in words, there are others in which the agreement will be recognized with difficulty. There are still a few others which are too vague to be identified at all, and are therefore omitted from this list.

OLD TESTAMENT.		CITATIONS.	BY WHOM.
Isaiah 7: 14.	Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.	Behold a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel.	Matt. 1: 23. MATTHEW.
Micah 5: 2.	But thou, Beth-lehem Ephratah, <i>though</i> thou be little among the thousands of Judah, <i>yet</i> out of thee shall he come forth unto me <i>that is</i> to be ruler in Israel.	And thou Bethlehem, <i>in</i> the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.	Matt. 2: 6. JEWISH DOCTORS.
Hosea 11: 1.	I loved him, and called my son out of Egypt.	Out of Egypt have I called my son.	Matt. 2: 15. MATTHEW.
Jeremiah 31: 15.	A voice was heard in Ramah, lamentation, <i>and</i> bitter weeping; Rachel weeping for her children refused to be comforted for her children, because they <i>were</i> not.	In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping <i>for</i> her children, and would not be comforted, because they are not.	Matt. 2: 18. MATTHEW.
Deut. 8: 3.	Man doth not live by bread only, but by every <i>word</i> that proceedeth out of the mouth of the Lord doth man live.	It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.	Matt. 4: 4. (Luke 4: 4.) OUR LORD.
Psalms 91: 11-12.	For he shall give his angels charge over thee, to keep thee in all thy ways. They shall bear thee up in <i>their</i> hands, lest thou dash thy foot against a stone.	He shall give his angels charge concerning thee: and in <i>their</i> hands they shall bear thee up, lest at any time thou dash thy foot against a stone.	Matt. 4: 6. SATAN.
Deut. 6: 16.	Ye shall not tempt the Lord your God.	Thou shalt not tempt the Lord thy God.	Matt. 4: 7. OUR LORD.
Deut. 6: 13.	Thou shalt fear the Lord thy God, and serve him.	Thou shalt worship the Lord thy God, and him only shalt thou serve.	Matt. 4: 10. OUR LORD.

APPENDIX I.

OLD TESTAMENT.		CITATIONS.	BY WHOM.
Isaiah 9:1-2.	At the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict <i>her</i> by the way of the sea, beyond Jordan, in Galilee of the nations. The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.	The land of Zabulon, and the land of Nephthalim, <i>by</i> the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death, light is sprung up.	<i>Matt. 4: 15-16.</i> MATTHEW.
Isaiah 53: 4.	Surely he hath borne our griefs, and carried our sorrows.	Himself took our infirmities, and bare <i>our</i> sicknesses.	<i>Matt. 8: 17.</i> MATTHEW.
Hosea 6: 6.	I desired mercy, and not sacrifice.	I will have mercy, and not sacrifice.	<i>Matt. 9: 13 and 12: 7.</i> OUR LORD.
Malachi 3: 1.	Behold, I will send my messenger, and he shall prepare the way before me.	Behold, I send my messenger before thy face, which shall prepare thy way before thee.	<i>Matt. 11: 10.</i> (<i>Luke 7: 27.</i>) OUR LORD.
Isaiah 42: 1-4.	Behold my servant, whom I uphold; mine elect, <i>in whom</i> my soul delighteth: I have put my spirit upon him; he shall bring forth judgment to the Gentiles. He shall not cry, nor lift up, nor cause his voice to be heard in the street. A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.	Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall show judgment to the Gentiles. He shall not strive, nor cry; neither shall any man hear his voice in the streets. A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. And in his name shall the Gentiles trust.	<i>Matt. 12: 18-21.</i> MATTHEW.
Isaiah 6:9-10	Hear ye indeed, but understand not; and see ye indeed, but perceive not. Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.	Hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: For this people's heart is waxed gross, and <i>their</i> ears are dull of hearing, and their eyes they have closed; lest at any time they should see with <i>their</i> eyes, and hear with <i>their</i> ears, and should understand with <i>their</i> heart, and should be converted, and I should heal them.	<i>Matt. 13: 14-15.</i> (<i>Mark 4: 12.</i>) (<i>Luke 8: 10.</i>) (<i>Acts 28: 26-27.</i>) OUR LORD.
Psalms 78: 2	I will open my mouth in a parable; I will utter dark sayings of old.	I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.	<i>Matt. 13: 35.</i> MATTHEW.
Isaiah 29: 13.	This people draw near <i>me</i> with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men.	This people draweth nigh unto me with their mouth, and honoureth me with <i>their</i> lips: but their heart is far from me. But in vain they do worship me, teaching <i>for</i> doctrines the commandments of men.	<i>Matt. 15: 8-9.</i> OUR LORD.
Genesis 2: 24.	Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.	For this cause shall a man leave father and mother, and shall cleave to his wife; and they twain shall be one flesh.	<i>Matt. 19: 5.</i> OUR LORD.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Exodus 20:12-16. Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee. Thou shalt not kill. Thou shalt not commit adultery. Thou shalt not steal. Thou shalt not bear false witness against thy neighbour.	Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness; Honour thy father and <i>thy</i> mother.	<i>Matt.</i> 19 : 18-19. OUR LORD.
Lev. 19:18. Thou shalt love thy neighbour as thyself.	Thou shalt love thy neighbour as thyself.	<i>Matt.</i> 19 : 19 and 22:39. OUR LORD.
Zech. 9:9. Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt, the foal of an ass.	Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.	<i>Matt.</i> 21 : 5. (<i>John</i> 12 : 15.) MATTHEW.
Psalm 8:2. Out of the mouth of babes and sucklings hast thou ordained strength.	Out of the mouth of babes and sucklings thou hast perfected praise.	<i>Matt.</i> 21 : 16. OUR LORD.
Psalm 118: 22-23. The stone <i>which</i> the builders refused is become the head <i>stone</i> of the corner. This is the Lord's doing; it is marvellous in our eyes.	The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes.	<i>Matt.</i> 21 : 42. (<i>Mark</i> 12 : 10.) (<i>Luke</i> 20 : 17.) OUR LORD.
Exodus 3:6. I <i>am</i> the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.	I am the God of Abraham, and the God of Isaac, and the God of Jacob.	<i>Matt.</i> 22 : 32. (<i>Mark</i> 12 : 26.) (<i>Luke</i> 20 : 37.) OUR LORD.
Deut. 6:5. Thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.	Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.	<i>Matt.</i> 22 : 37. (<i>Mark</i> 12 : 30.) (<i>Luke</i> 10 : 27.) OUR LORD.
Psalm 110:1. The Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.	The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.	<i>Matt.</i> 22 : 44. (<i>Mark</i> 12 : 36.) (<i>Luke</i> 10 : 17.) OUR LORD.
Zech. 13:7. Smite the shepherd, and the sheep shall be scattered.	I will smite the shepherd, and the sheep of the flock shall be scattered abroad.	<i>Matt.</i> 26 : 31. OUR LORD.
Zech. 11:13. Cast it unto the potter: a goodly price that I was prized at of them. And I took the thirty <i>pieces</i> of silver, and cast them to the potter in the house of the Lord.	And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; And gave them for the potter's field, as the Lord appointed me.	<i>Matt.</i> 27 : 9-10. MATTHEW.
Psalm 22:18. They part my garments among them, and cast lots upon my vesture.	They parted my garments among them, and upon my vesture did they cast lots.	<i>Matt.</i> 27 : 35. (<i>John</i> 19 : 24.) MATTHEW.
Psalm 22:1. My God, my God, why hast thou forsaken me?	Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?	<i>Matt.</i> 27 : 46. OUR LORD.
Malachi 3:1. Behold, I will send my messenger, and he shall prepare the way before me.	Behold, I send my messenger before thy face, which shall prepare thy way before thee.	<i>Mark</i> 1 : 2. MARK.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Isaiah 66 : 24. For their worm shall not die, neither shall their fire be quenched.	Where their worm dieth not, and the fire is not quenched.	<i>Mark</i> 9 : 44. OUR LORD.
Isaiah 53 : 12. And he was numbered with the transgressors.	And he was numbered with the transgressors.	<i>Mark</i> 15 : 28. (<i>Luke</i> 22 : 37.) OUR LORD.
Exodus 13 : 2. Whatsoever openeth the womb . . . both of man and of beast : it is mine.	Every male that openeth the womb shall be called holy to the Lord.	<i>Luke</i> 2 : 23. LUKE.
Lev. 12 : 8. Two turtles, or two young pigeons.	A pair of turtledoves, or two young pigeons.	<i>Luke</i> 2 : 24. LUKE.
Isaiah 40 : 3-5. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low : and the crooked shall be made straight, and the rough places plain : And the glory of the Lord shall be revealed, and all flesh shall see it together.	The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be brought low ; and the crooked shall be made straight, and the rough ways <i>shall be</i> made smooth ; And all flesh shall see the salvation of God.	<i>Luke</i> 3 : 4-6. (<i>Matt.</i> 3 : 3.) (<i>Mark</i> 1 : 3.) LUKE.
Isaiah 61 : 1-2. The Spirit of the Lord God is upon me ; because the Lord hath anointed me to preach good tidings unto the meek ; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to <i>them that are bound</i> ; To proclaim the acceptable year of the Lord.	The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor ; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord.	<i>Luke</i> 4 : 18-19. OUR LORD.
Psalm 69 : 9. The zeal of thine house hath eaten me up.	The zeal of thine house hath eaten me up.	<i>John</i> 2 : 17. JOHN.
Psalm 78 : 24. And had given them of the corn of heaven.	He gave them bread from heaven to eat.	<i>John</i> 6 : 31. THE PEOPLE.
Isaiah 54 : 13. And all thy children <i>shall be</i> taught of the Lord.	And they shall be all taught of God.	<i>John</i> 6 : 45. OUR LORD.
Psalm 82 : 6. I have said, Ye <i>are</i> gods.	I said, Ye are gods.	<i>John</i> 10 : 34. OUR LORD.
Isaiah 53 : 1. Who hath believed our report ? and to whom is the arm of the Lord revealed ?	Lord, who hath believed our report ? and to whom hath the arm of the Lord been revealed ?	<i>John</i> 12 : 38. JOHN.
Isaiah 6 : 10. Make the heart of this people fat, and make their ears heavy and shut their eyes ; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.	He hath blinded their eyes, and hardened their heart ; that they should not see with <i>their</i> eyes, nor understand with <i>their</i> heart, and be converted, and I should heal them.	<i>John</i> 12 : 40. JOHN.
Psalm 41 : 9. Mine own familiar friend, . . . which did eat of my bread, hath lifted up <i>his</i> heel against me.	He that eateth bread with me hath lifted up his heel against me.	<i>John</i> 13 : 18. OUR LORD.
Psalm 69 : 4. They that hate me without a cause.	They hated me without a cause.	<i>John</i> 15 : 25. OUR LORD.
Psalm 22 : 18. They part my garments among them, and cast lots upon my vesture.	They parted my raiment among them, and for my vesture they did cast lots.	<i>John</i> 19 : 24. JOHN.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Exodus Neither shall ye break a bone thereof. 12 : 46. Psalm He keepeth all his bones : not 34 : 20. one of them is broken.	A bone of him shall not be broken.	<i>John</i> 19 : 36. JOHN.
Zech. They shall look upon me whom 12 : 10. they have pierced.	They shall look on him whom they pierced.	<i>John</i> 19 : 37. JOHN.
Psalm Let their habitation be desolate ; 69 : 25. and let none dwell in their tents.	Let his habitation be desolate, and let no man dwell therein.	<i>Acts</i> 1 : 20. PETER.
Psalm Let another take his office. 109 : 8.	His bishoprick let another take.	<i>Acts</i> 1 : 20. PETER.
Joel And it shall come to pass after- 2 : 28-32. ward, <i>that</i> I will pour out my spirit upon all flesh ; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions : And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, <i>that</i> whosoever shall call on the name of the Lord shall be delivered.	And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh : and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams : And on my servants and on my handmaidens I will pour out in those days of my Spirit ; and they shall prophesy : And I will show wonders in heaven above, and signs in the earth beneath ; blood, and fire, and vapour of smoke : The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come : And it shall come to pass, <i>that</i> whosoever shall call on the name of the Lord shall be saved.	<i>Acts</i> 2 : 17-21. PETER.
Psalm I have set the Lord always before 16 : 8-11. me : because <i>he is</i> at my right hand, I shall not be moved. Therefore my heart is glad, and my glory rejoiceth ; my flesh also shall rest in hope : For thou wilt not leave my soul in hell ; neither wilt thou suffer thine Holy One to see corruption. Thou wilt show me the path of life : in thy presence <i>is</i> fulness of joy ; at thy right hand <i>there are</i> pleasures for evermore.	For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved : Therefore did my heart rejoice, and my tongue was glad ; moreover also my flesh shall rest in hope : Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life ; thou shalt make me full of joy with thy countenance.	<i>Acts</i> 2 : 25-28. PETER.
Deut. The Lord thy God will raise up 18 : 15, unto thee a Prophet from the midst 19. of thee, of thy brethren, like unto me ; unto him ye shall hearken. And it shall come to pass, <i>that</i> whosoever will not hearken unto my words which he shall speak in my name, I will require <i>it</i> of him.	For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me ; him shall ye hear in all things, whatsoever he shall say unto you. And it shall come to pass, <i>that</i> every soul which will not hear that prophet shall be destroyed from among the people.	<i>Acts</i> 3 : 22-23. PETER.
Genesis And in thy seed shall all the na- 22 : 18. tions of the earth be blessed.	And in thy seed shall all the kindreds of the earth be blessed.	<i>Acts</i> 3 : 25. PETER.
Psalm The stone <i>which</i> the builders re- 118 : fused is become the head <i>stone</i> of 22-23. the corner. This is the Lord's doing ; <i>it is</i> marvellous in our eyes.	This is the stone which was set at nought of you builders, which is become the head of the corner.	<i>Acts</i> 4 : 11. PETER.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.		BY WHOM.
Psalm 2 : 1-2.	Why do the heathen rage, and the people imagine a vain thing ? The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed.	Why did the heathen rage, and the people imagine vain things ? The kings of the earth stood up, and the rulers were gathered together, against the Lord, and against his Christ.	<i>Acts 4 : 25-26.</i> PETER and JOHN.
Genesis 12 : 1.	Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee.	Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.	<i>Acts 7 : 3.</i> STEPHEN.
Genesis 15 : 13-14.	Know of a surety that thy seed shall be a stranger in a land <i>that is</i> not theirs, and shall serve them ; and they shall afflict them four hundred years : And also that nation, whom they shall serve, will I judge : and afterward shall they come out with great substance.	That his seed should sojourn in a strange land ; and that they should bring them into bondage, and entreat <i>them</i> evil four hundred years. And the nation to whom they shall be in bondage will I judge, said God : and after that shall they come forth, and serve me in this place.	<i>Acts 7 : 6-7.</i> STEPHEN.
Amos 5 : 25-27.	Have ye offered unto me sacrifices and offerings in the wilderness forty years, O house of Israel ? But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves. Therefore will I cause you to go into captivity beyond Damascus.	O ye house of Israel, have ye offered to me slain beasts and sacrifices <i>by the space of</i> forty years in the wilderness ? Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made, to worship them : and I will carry you away beyond Babylon.	<i>Acts 7 : 42-43.</i> STEPHEN.
Isaiah 66 : 1-2.	Thus saith the Lord, The heaven <i>is</i> my throne, and the earth <i>is</i> my footstool : where <i>is</i> the house that ye build unto me ? and where <i>is</i> the place of my rest ? For all those <i>things</i> hath mine hand made.	Heaven <i>is</i> my throne, and earth <i>is</i> my footstool : what house will ye build me ? saith the Lord : or what <i>is</i> the place of my rest ? Hath not my hand made all these things ?	<i>Acts 7 : 49-50.</i> STEPHEN.
Isaiah 53 : 7-8.	He was oppressed, and he was afflicted, yet he opened not his mouth : he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment : and who shall declare his generation ? for he was cut off out of the land of the living.	He was led as a sheep to the slaughter ; and like a lamb dumb before his shearer, so opened he not his mouth : In his humiliation his judgment was taken away : and who shall declare his generation ? for his life is taken from the earth.	<i>Acts 8 : 32-33.</i> LUKE.
Psalm 2 : 7.	Thou <i>art</i> my Son ; this day have I begotten thee.	Thou art my Son, this day have I begotten thee.	<i>Acts 13 : 33.</i> PAUL.
Isaiah 55 : 3.	I will make an everlasting covenant with you, <i>even</i> the sure mercies of David.	I will give you the sure mercies of David.	<i>Acts 13 : 34.</i> PAUL.
Hab. 1 : 5.	Behold ye among the heathen, and regard, and wonder marvellously : for <i>I</i> will work a work in your days, <i>which</i> ye will not believe, though it be told <i>you</i> .	Behold, ye despisers, and wonder, and perish : for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.	<i>Acts 13 : 41.</i> PAUL.
Isaiah 49 : 6.	I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.	I have set thee to be a light of the Gentiles, that thou shouldst be for salvation unto the ends of the earth.	<i>Acts 13 : 47.</i> PAUL and BARNABAS.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Amos 9 : 11-12. In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this.	After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up: That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.	<i>Acts</i> 15 : 16-17. JAMES.
Exodus 22 : 28. Thou shalt not revile the gods, nor curse the ruler of thy people.	Thou shalt not speak evil of the ruler of thy people.	<i>Acts</i> 23 : 5. PAUL.
Hab. 2 : 4. The just shall live by his faith.	The just shall live by faith.	<i>Rom.</i> 1 : 17. PAUL.
Isaiah 52 : 5. My name continually every day is blasphemed.	For the name of God is blasphemed among the Gentiles through you.	<i>Rom.</i> 2 : 24. PAUL.
Psalm 51 : 4. That thou mightest be justified when thou speakest, <i>and</i> be clear when thou judgest.	That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.	<i>Rom.</i> 3 : 4. PAUL.
Psalm 14 : 1-3. <i>There is none that doeth good.</i> The Lord looked down from heaven upon the children of men, to see if there were any that did understand, <i>and</i> seek God. They are all gone aside, they are all together become filthy: <i>there is none that doeth good, no, not one.</i>	There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.	<i>Rom.</i> 3 : 10-12. PAUL.
Psalm 5 : 9. Their throat <i>is</i> an open sepulchre; they flatter with their tongue.	Their throat <i>is</i> an open sepulchre; with their tongues they have used deceit.	<i>Rom.</i> 3 : 13. PAUL.
Psalm 140 : 3. Adders' poison <i>is</i> under their lips.	The poison of asps <i>is</i> under their lips.	<i>Rom.</i> 3 : 13. PAUL.
Psalm 10 : 7. His mouth is full of cursing and deceit.	Whose mouth <i>is</i> full of cursing and bitterness.	<i>Rom.</i> 3 : 14. PAUL.
Isaiah 59 : 7-8. Their feet run to evil, and they make haste to shed innocent blood: . . . wasting and destruction <i>are</i> in their paths. The way of peace they know not.	Their feet <i>are</i> swift to shed blood: Destruction and misery <i>are</i> in their ways: And the way of peace have they not known.	<i>Rom.</i> 3 : 15-17. PAUL.
Psalm 36 : 1. <i>There is</i> no fear of God before his eyes.	There is no fear of God before their eyes.	<i>Rom.</i> 3 : 18. PAUL.
Genesis 15 : 6. And he believed in the Lord; and he counted it to him for righteousness.	Abraham believed God, and it was counted unto him for righteousness.	<i>Rom.</i> 4 : 3. PAUL.
Psalm 32 : 1-2. Blessed <i>is he whose</i> transgression <i>is</i> forgiven, <i>whose sin is</i> covered. Blessed <i>is</i> the man unto whom the Lord imputeth not iniquity.	Blessed <i>are</i> they whose iniquities <i>are</i> forgiven, and whose sins <i>are</i> covered. Blessed <i>is</i> the man to whom the Lord will not impute sin.	<i>Rom.</i> 4 : 7-8. PAUL.
Genesis 17 : 5. A father of many nations have I made thee.	I have made thee a father of many nations.	<i>Rom.</i> 4 : 17. PAUL.
Genesis 15 : 5. So shall thy seed be.	So shall thy seed be.	<i>Rom.</i> 4 : 18. PAUL.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Psalm 44 : 22. For thy sake are we killed all the day long ; we are counted as sheep for the slaughter.	For thy sake we are killed all the day long ; we are accounted as sheep for the slaughter.	<i>Rom.</i> 8 : 36. PAUL.
Genesis 21 : 12. For in Isaac shall thy seed be called.	But, In Isaac shall thy seed be called.	<i>Rom.</i> 9 : 7. PAUL.
Genesis 18 : 10. I will certainly return unto thee according to the time of life ; and, lo, Sarah thy wife shall have a son.	At this time will I come, and Sarah shall have a son.	<i>Rom.</i> 9 : 9. PAUL.
Genesis 25 : 23. The elder shall serve the younger.	The elder shall serve the younger.	<i>Rom.</i> 9 : 12. PAUL.
Malachi 1 : 2-3. I loved Jacob, And I hated Esau.	Jacob have I loved, but Esau have I hated.	<i>Rom.</i> 9 : 13. PAUL.
Exodus 33 : 19. I will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.	I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.	<i>Rom.</i> 9 : 15. PAUL.
Exodus 9 : 16. And in very deed for this <i>cause</i> have I raised thee up, for to show <i>in</i> thee my power ; and that my name may be declared throughout all the earth.	Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth.	<i>Rom.</i> 9 : 17. PAUL.
Hosea 2 : 23. I will have mercy upon her that had not obtained mercy ; and I will say to <i>them which were</i> not my people, Thou <i>art</i> my people.	I will call them my people, which were not my people ; and her beloved, which was not beloved.	<i>Rom.</i> 9 : 25. PAUL.
Hosea 1 : 10. And it shall come to pass, <i>that</i> in the place where it was said unto them, Ye <i>are</i> not my people, <i>there</i> it shall be said unto them, Ye <i>are</i> the sons of the living God.	And it shall come to pass, <i>that</i> in the place where it was said unto them, Ye <i>are</i> not my people ; there shall they be called the children of the living God.	<i>Rom.</i> 9 : 26. PAUL.
Isaiah 10 : 22-23. For though thy people Israel be as the sand of the sea, <i>yet</i> a remnant of them shall return : the consumption decreed shall overflow with righteousness. For the Lord God of hosts shall make a consumption, even determined, in the midst of all the land.	Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved : For he will finish the work, and cut <i>it</i> short in righteousness : because a short work will the Lord make upon the earth.	<i>Rom.</i> 9 : 27-28. PAUL.
Isaiah 1 : 9. Except the Lord of hosts had left unto us a very small remnant, we should have been as Sodom, <i>and</i> we should have been like unto Gomorrah.	Except the Lord of Sabaoth had left us a seed, we had been as Sodom, and been made like unto Gomorrah.	<i>Rom.</i> 9 : 29. PAUL.
Isaiah 8 : 14. And he shall be . . . for a stone of stumbling and for a rock of offence to both the houses of Israel.	Behold, I lay in Sion a stumbling-stone and rock of offence : and whosoever believeth on him shall not be ashamed.	<i>Rom.</i> 9 : 33. PAUL.
Lev. 18 : 5. Ye shall therefore keep my statutes, and my judgments : which if a man do, he shall live in them.	The man which doeth those things shall live by them.	<i>Rom.</i> 10 : 5. PAUL.
Isaiah 28 : 16. Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner-stone, a sure foundation : he that believeth shall not make haste.	Whosoever believeth on him shall not be ashamed.	<i>Rom.</i> 10 : 11. (1 <i>Peter</i> 2 : 6-7.) PAUL.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
<p>Deut. 30:12-14. It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it ?</p> <p>Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it ?</p> <p>But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.</p>	<p>Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down <i>from above</i> :)</p> <p>Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)</p> <p>The word is nigh thee, <i>even</i> in thy mouth, and in thy heart.</p>	<p>Rom. 10 : 6-8. PAUL.</p>
<p>Joel 2 : 32. Whosoever shall call on the name of the Lord shall be delivered.</p>	<p>For whosoever shall call upon the name of the Lord shall be saved.</p>	<p>Rom. 10 : 13. PAUL.</p>
<p>Isaiah 52 : 7. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good !</p>	<p>How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things !</p>	<p>Rom. 10 : 15. PAUL.</p>
<p>Isaiah 53 : 1. Who hath believed our report ?</p>	<p>Lord, who hath believed our report ?</p>	<p>Rom. 10 : 16. PAUL.</p>
<p>Psalms 19 : 4. Their line is gone out through all the earth, and their words to the end of the world.</p>	<p>Their sound went into all the earth, and their words unto the ends of the world.</p>	<p>Rom. 10 : 18. PAUL.</p>
<p>Deut. 32 : 21. I will move them to jealousy with <i>those which are not</i> a people; I will provoke them to anger with a foolish nation.</p>	<p>I will provoke you to jealousy by <i>them that are no people, and by</i> a foolish nation I will anger you.</p>	<p>Rom. 10 : 19. PAUL.</p>
<p>Isaiah 65 : 1-2. I am sought of <i>them that</i> asked not <i>for me</i> ; I am found of <i>them that</i> sought me not.</p> <p>I have spread out my hands all the day unto a rebellious people.</p>	<p>I was found of them that sought me not ; I was made manifest unto them that asked not after me.</p> <p>All day long I have stretched forth my hands unto a disobedient and gainsaying people.</p>	<p>Rom. 10 : 20-21. PAUL.</p>
<p>1 Kings 19 : 14. The children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, <i>even</i> I only, am left; and they seek my life, to take it away.</p>	<p>Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.</p>	<p>Rom. 11 : 3. PAUL.</p>
<p>1 Kings 19 : 18. Yet I have left <i>me</i> seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.</p>	<p>I have reserved to myself seven thousand men, who have not bowed the knee to <i>the image of Baal</i>.</p>	<p>Rom. 11 : 4. PAUL.</p>
<p>Isaiah 29 : 10. The Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes.</p>	<p>God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear.</p>	<p>Rom. 11 : 8. PAUL.</p>
<p>Psalms 69:22-23. Let their table become a snare before them : and <i>that which should have been for their welfare, let it become</i> a trap.</p> <p>Let their eyes be darkened, that they see not ; and make their loins continually to shake.</p>	<p>Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them :</p> <p>Let their eyes be darkened, that they may not see, and bow down their back away.</p>	<p>Rom. 11 : 9-10. PAUL.</p>

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Isaiah 59:20-21. And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord. As for me, this <i>is</i> my covenant with them, saith the Lord.	There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: For this <i>is</i> my covenant unto them, when I shall take away their sins.	<i>Rom. 11 : 26-27.</i> PAUL.
Deut. 32:35. To me <i>belongeth</i> vengeance, and recompence.	Vengeance <i>is</i> mine ; I will repay.	<i>Rom. 12 : 19.</i> PAUL.
Prov. 25:21-22. If thine enemy be hungry, give him bread to eat ; and if he be thirsty, give him water to drink : For thou shalt heap coals of fire upon his head.	Therefore if thine enemy hunger, feed him ; if he thirst, give him drink : for in so doing thou shalt heap coals of fire on his head.	<i>Rom. 12 : 20.</i> PAUL.
Isaiah 45:23. I have sworn by myself, the word is gone out of my mouth <i>in</i> righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.	<i>As</i> I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.	<i>Rom. 14 : 11.</i> PAUL.
Psalms 69:9. The reproaches of them that reproached thee are fallen upon me.	The reproaches of them that reproached thee fell on me.	<i>Rom. 15 : 3.</i> PAUL.
Psalms 18:49. Therefore will I give thanks unto thee, O Lord, among the heathen, and sing praises unto thy name.	For this cause I will confess to thee among the Gentiles, and sing unto thy name.	<i>Rom. 15 : 9.</i> PAUL.
Deut. 32:43. Rejoice, O ye nations, <i>with</i> his people.	Rejoice, ye Gentiles, with his people.	<i>Rom. 15 : 10.</i> PAUL.
Psalms 117:1. O praise the Lord, all ye nations : praise him, all ye people.	Praise the Lord, all ye Gentiles ; and laud him, all ye people.	<i>Rom. 15 : 11.</i> PAUL.
Isaiah 11:10. In that day there shall be a root of Jesse, which shall stand for an ensign of the people ; to it shall the Gentiles seek.	There shall be a root of Jesse, and he that shall rise to reign over the Gentiles ; in him shall the Gentiles trust.	<i>Rom. 15 : 12.</i> PAUL.
Isaiah 52:15. <i>That</i> which had not been told them shall they see ; and <i>that</i> which they had not heard shall they consider.	To whom he was not spoken of, they shall see : and they that have not heard shall understand.	<i>Rom. 15 : 21.</i> PAUL.
Isaiah 29:14. The wisdom of their wise <i>men</i> shall perish, and the understanding of their prudent <i>men</i> shall be hid.	I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.	<i>1 Cor. 1 : 19.</i> PAUL.
Isaiah 64:4. For since the beginning of the world <i>men</i> have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, <i>what</i> he hath prepared for him that waiteth for him.	Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.	<i>1 Cor. 2 : 9.</i> PAUL.
Isaiah 40:13. Who hath directed the Spirit of the Lord, or <i>being</i> his counsellor hath taught him ?	For who hath known the mind of the Lord, that he may instruct him ?	<i>1 Cor. 2 : 16.</i> PAUL.
Job 5:13. He taketh the wise in their own craftiness.	He taketh the wise in their own craftiness.	<i>1 Cor. 3 : 19.</i> PAUL.

APPENDIX I.

OLD TESTAMENT.		CITATIONS.	BY WHOM.
Psalm 94: 11.	The Lord knoweth the thoughts of man, that they <i>are</i> vanity.	The Lord knoweth the thoughts of the wise, that they are vain.	1 <i>Cor.</i> 3: 20. PAUL.
Deut. 25: 4.	Thou shalt not muzzle the ox when he treadeth out <i>the</i> corn.	Thou shalt not muzzle the mouth of the ox that treadeth out the corn.	1 <i>Cor.</i> 9: 9. PAUL.
Exodus 32: 6.	The people sat down to eat and to drink, and rose up to play.	The people sat down to eat and drink, and rose up to play.	1 <i>Cor.</i> 10: 7. PAUL.
Deut. 32: 17.	They sacrificed unto devils, not to God.	The things which the Gentiles sacrifice, they sacrifice to devils, and not to God.	1 <i>Cor.</i> 10: 20. PAUL.
Psalm 24: 1.	The earth <i>is</i> the Lord's, and the fulness thereof.	For the earth <i>is</i> the Lord's, and the fulness thereof.	1 <i>Cor.</i> 10: 26. PAUL.
Isaiah 28: 11-12.	For with stammering lips and another tongue will he speak to this people. Yet they would not hear.	With <i>men of</i> other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.	1 <i>Cor.</i> 14: 21. PAUL.
Psalm 8: 6.	Thou hast put all <i>things</i> under his feet.	For he hath put all things under his feet.	1 <i>Cor.</i> 15: 27. PAUL.
Isaiah 22: 13.	Let us eat and drink; for to-morrow we shall die.	Let us eat and drink; for to-morrow we die.	1 <i>Cor.</i> 15: 32. PAUL.
Genesis 2: 7.	Man became a living soul.	The first man Adam was made a living soul.	1 <i>Cor.</i> 15: 45. PAUL.
Isaiah 25: 8.	He will swallow up death in victory.	Death is swallowed up in victory.	1 <i>Cor.</i> 15: 54. PAUL.
Hosea 13: 14.	O death, I will be thy plagues; O grave, I will be thy destruction.	O death, where <i>is</i> thy sting? O grave, where <i>is</i> thy victory?	1 <i>Cor.</i> 15: 55. PAUL.
Psalm 118: 10.	I believed, therefore have I spoken.	I believed, and therefore have I spoken.	2 <i>Cor.</i> 4: 13. PAUL.
Isaiah 49: 8.	In an acceptable time have I heard thee, and in a day of salvation have I helped thee.	I have heard thee in a time accepted, and in the day of salvation have I succoured thee.	2 <i>Cor.</i> 6: 2. PAUL.
Lev. 26: 11-12.	And I will set my tabernacle among you: and my soul shall not abhor you. And I will walk among you, and will be your God, and ye shall be my people.	I will dwell in them, and walk in <i>them</i> ; and I will be their God, and they shall be my people.	2 <i>Cor.</i> 6: 16. PAUL.
Isaiah 52: 11-12.	Depart ye, depart ye, go ye out from thence, touch no unclean <i>thing</i> ; go ye out of the midst of her; be ye clean, that bear the vessels of the Lord. For ye shall not go out with haste, nor go by flight: for the Lord will go before you; and the God of Israel <i>will be</i> your rereward.	Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean <i>thing</i> ; and I will receive you.	2 <i>Cor.</i> 6: 17. PAUL.
2 Samuel 7: 14.	I will be his father, and he shall be my son.	And will be a father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.	2 <i>Cor.</i> 6: 18. PAUL.

APPENDIX I.

OLD TESTAMENT.	CITATIONS.	BY WHOM.
Exodus 16 : 18. He that gathered much had nothing over, and he that gathered little had no lack.	He that <i>had gathered</i> much had nothing over; and he that <i>had gathered</i> little had no lack.	2 Cor. 8 : 15. PAUL.
Psalm 112 : 9. He hath dispersed, he hath given to the poor; his righteousness endureth for ever.	He hath dispersed abroad; he hath given to the poor: his righteousness remaineth for ever.	2 Cor. 9 : 9. PAUL.
Deut. 19 : 15. At the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.	In the mouth of two or three witnesses shall every word be established.	2 Cor. 13 : 1. PAUL.
Genesis 12 : 3. In thee shall all families of the earth be blessed.	In thee shall all nations be blessed.	Gal. 3 : 8. PAUL.
Deut. 27 : 26. Cursed <i>be</i> he that confirmeth not <i>all</i> the words of this law to do them.	Cursed <i>is</i> every one that continueth not in all things which are written in the book of the law to do them.	Gal. 3 : 10. PAUL.
Deut. 21 : 23. He that is hanged <i>is</i> accursed of God.	Cursed <i>is</i> every one that hangeth on a tree.	Gal. 3 : 13. PAUL.
Isaiah 54 : 1. Sing, O barren, thou <i>that</i> didst not bear; break forth into singing, and cry aloud, thou <i>that</i> didst not travail with child: for more <i>are</i> the children of the desolate than the children of the married wife.	Rejoice, <i>thou</i> barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.	Gal. 4 : 27. PAUL.
Genesis 21 : 10. Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, <i>even</i> with Isaac.	Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.	Gal. 4 : 30. PAUL.
Psalm 68 : 18. Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men.	When he ascended up on high, he led captivity captive, and gave gifts unto men.	Eph. 4 : 8. PAUL.
Exodus 20 : 12. Honour thy father and thy mother: that thy days may be long upon the land.	Honour thy father and mother . . . That it may be well with thee, and thou mayest live long on the earth.	Eph. 6 : 2-3. PAUL.
2 Samuel 7 : 14. I will be his father, and he shall be my son.	I will be to him a Father, and he shall be to me a Son.	Heb. 1 : 5. PAUL ?
Psalm 97 : 7. Worship him, all <i>ye</i> gods.	Let all the angels of God worship him.	Heb. 1 : 6. PAUL ?
Psalm 104 : 4. Who maketh his angels spirits; his ministers a flaming fire.	Who maketh his angels spirits, and his ministers a flame of fire.	Heb. 1 : 7. PAUL ?
Psalm 45 : 6-7. Thy throne, O God, <i>is</i> for ever and ever: the sceptre of thy kingdom <i>is</i> a right sceptre. Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.	Thy throne, O God, <i>is</i> for ever and ever: a sceptre of righteousness <i>is</i> the sceptre of thy kingdom: Thou hast loved righteousness, and hated iniquity: therefore God, <i>even</i> thy God, hath anointed thee with the oil of gladness above thy fellows.	Heb. 1 : 8-9. PAUL ?

APPENDIX I.

OLD TESTAMENT.		CITATIONS.	BY WHOM.
Psalm 102: 25-27.	Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands. They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed: But thou <i>art</i> the same, and thy years shall have no end.	And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands: They shall perish; but thou remainest: and they all shall wax old as doth a garment; And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.	<i>Heb.</i> 1: 10-12. PAUL?
Psalm 8: 4-6.	What <i>is</i> man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all <i>things</i> under his feet.	What is man, that thou art mindful of him? or the son of man, that thou visitest him? Thou madest him a little lower than the angels: thou crownedst him with glory and honour, and didst set him over the works of thy hands: Thou hast put all things in subjection under his feet.	<i>Heb.</i> 2: 6-8. PAUL?
Psalm 22: 22.	I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.	I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.	<i>Heb.</i> 2: 12. PAUL?
Isaiah 8: 17-18.	I will look for him. Behold, I and the children whom the Lord hath given me.	I will put my trust in him. And again, Behold I and the children which God hath given me.	<i>Heb.</i> 2: 13. PAUL?
Psalm 95: 7-11.	For he <i>is</i> our God; and we <i>are</i> the people of his pasture, and the sheep of his hand. To-day, if ye will hear his voice, Harden not your heart, as in the provocation, <i>and</i> as <i>in</i> the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my work. Forty years long was I grieved with <i>this</i> generation, and said, It is a people that do err in their heart, and they have not known my ways: Unto whom I swear in my wrath, that they should not enter into my rest.	To-day if ye will hear his voice, Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: When your fathers tempted me, proved me, and saw my works forty years. Wherefore I was grieved with that generation, and said, They do alway err in <i>their</i> heart; and they have not known my ways. So I swear in my wrath, They shall not enter into my rest.	<i>Heb.</i> 3: 7-11. PAUL?
Genesis 2: 3.	And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.	And God did rest the seventh day from all his works.	<i>Heb.</i> 4: 4. PAUL?
Psalm 110: 4.	Thou <i>art</i> a priest for ever after the order of Melchizedek.	Thou <i>art</i> a priest for ever after the order of Melchisedec.	<i>Heb.</i> 5: 6. PAUL?
Genesis 22: 16-17.	By myself have I sworn, saith the Lord . . . That in blessing I will bless thee, and in multiplying I will multiply thy seed.	God . . . swear by himself, Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.	<i>Heb.</i> 6: 13-14. PAUL?
Exodus 25: 40.	And look that thou make <i>them</i> after their pattern, which was shewed thee in the mount.	For, See, . . . <i>that</i> thou make all things according to the pattern shewed to thee in the mount.	<i>Heb.</i> 8: 5. PAUL?

APPENDIX I.

OLD TESTAMENT.		CITATIONS.	By WHOM.
Jeremiah 31:31-34.	Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah : Not according to the covenant that I made with their fathers, in the day <i>that</i> I took them by the hand, to bring them out of the land of Egypt ; (which my covenant they brake, although I was an husband unto them, saith the Lord :) But this <i>shall be</i> the covenant that I will make with the house of Israel ; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts ; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord : for they shall all know me, from the least of them unto the greatest of them, saith the Lord : for I will forgive their iniquity, and I will remember their sin no more.	Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah : Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt ; because they continued not in my covenant, and I regarded them not, saith the Lord. For this <i>is</i> the covenant that I will make with the house of Israel after those days, saith the Lord ; I will put my laws into their mind, and write them in their hearts : and I will be to them a God, and they shall be to me a people : And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord : for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.	<i>Heb.</i> 8 : 8-12. PAUL ?
Exodus 24 : 8.	Behold the blood of the covenant, which the Lord hath made with you.	This <i>is</i> the blood of the testament which God hath enjoined unto you.	<i>Heb.</i> 9 : 20. PAUL ?
Psalms 40 : 6-8.	Sacrifice and offering thou didst not desire ; mine ears hast thou opened : burnt-offering and sin-offering hast thou not required. Then said I, Lo, I come : in the volume of the book <i>it is</i> written of me. I delight to do thy will, O my God : yea, thy law <i>is</i> within my heart.	Sacrifice and offering thou wouldst not, but a body hast thou prepared me : In burnt-offerings and <i>sacrifices</i> for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book <i>it is</i> written of me) to do thy will, O God.	<i>Heb.</i> 10 : 5-7. PAUL ?
Deut. 32 : 36.	The Lord shall judge his people.	The Lord shall judge his people.	<i>Heb.</i> 10 : 30. PAUL ?
Hab. 2 : 3-4.	For the vision <i>is</i> yet for an appointed time, but at the end it shall speak, and not lie : although it tarry, wait for it ; because it will surely come, it will not tarry. Behold, his soul <i>which</i> is lifted up is not upright in him : but the just shall live by his faith.	For yet a little while, and he that shall come will come, and will not tarry. Now the just shall live by faith : but if <i>any man</i> draw back, my soul shall have no pleasure in him.	<i>Heb.</i> 10 : 37-38. PAUL ?
Genesis 21 : 12.	In Isaac shall thy seed be called.	In Isaac shall thy seed be called.	<i>Heb.</i> 11 : 18. PAUL ?
Genesis 47 : 31.	And Israel bowed himself upon the bed's head.	And worshipped, <i>leaning upon</i> the top of his staff.	<i>Heb.</i> 11 : 21. PAUL ?
Proverbs 3 : 11.	My son, despise not the chastening of the Lord ; neither be weary of his correction.	My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him.	<i>Heb.</i> 12 : 5. PAUL ?
Joshua 1 : 5.	I will not fail thee, nor forsake thee.	I will never leave thee, nor forsake thee.	<i>Heb.</i> 13 : 5. PAUL ?
Psalms 118 : 6.	The Lord <i>is</i> on my side ; I will not fear : what can man do unto me ?	The Lord <i>is</i> my helper, and I will not fear what man shall do unto me.	<i>Heb.</i> 13 : 6. PAUL ?

APPENDIX I.

OLD TESTAMENT.		CITATIONS.	BY WHOM.
Haggai 2: 6.	Yet once, it is a little while, and I will shake the heavens, and the earth.	Yet once more I shake not the earth only, but also heaven.	<i>Heb. 12: 26.</i> PAUL?
Genesis 15: 6.	And he believed in the Lord; and he counted it to him for righteousness.	Abraham believed God, and it was imputed unto him for righteousness.	<i>James 2: 23.</i> JAMES.
Proverbs 3: 34.	Surely he scorneth the scornors: but he giveth grace unto the lowly.	God resisteth the proud, but giveth grace unto the humble.	<i>James 4: 6.</i> JAMES.
Leviticus 11: 44.	Ye shall be holy; for I <i>am</i> holy.	Be ye holy; for I am holy.	<i>1 Peter 1: 16.</i> PETER.
Isaiah 40: 6-8.	All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the Spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever.	For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away: But the word of the Lord endureth for ever.	<i>1 Peter 1: 24-25.</i> PETER.
Isaiah 28: 16.	Behold I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.	Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.	<i>1 Peter 2: 6.</i> PETER.
Exodus 19: 6.	Ye shall be unto me a kingdom of priests, and an holy nation.	But ye are a . . . royal priesthood, an holy nation.	<i>1 Peter 2: 9.</i> PETER.
Isaiah 53: 9.	Because he had done no violence, neither <i>was any</i> deceit in his mouth.	Who did no sin, neither was guile found in his mouth.	<i>1 Peter 2: 22.</i> PETER.
Isaiah 53: 5.	With his stripes we are healed.	By whose stripes ye were healed.	<i>1 Peter 2: 24.</i> PETER.
Psalms 34: 12-16.	What man is <i>he that</i> desireth life, and loveth <i>many</i> days, that he may see good? Keep thy tongue from evil, and thy lips from speaking guile. Depart from evil, and do good; seek peace, and pursue it. The eyes of the Lord <i>are</i> upon the righteous, and his ears <i>are open</i> unto their cry. The face of the Lord is against them that do evil.	For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: Let him eschew evil, and do good; let him seek peace, and ensue it. For the eyes of the Lord <i>are over</i> the righteous, and his ears <i>are open</i> unto their prayers: but the face of the Lord <i>is against</i> them that do evil.	<i>1 Peter 3: 10-12.</i> PETER.
Isaiah 8: 12-13.	Neither fear ye their fear, nor be afraid. Sanctify the Lord of hosts himself.	And be not afraid of their terror, neither be troubled; but sanctify the Lord God in your hearts.	<i>1 Peter 3: 14-15.</i> PETER.
Proverbs 10: 12.	Love covereth all sins.	For charity shall cover the multitude of sins.	<i>1 Peter 4: 8.</i> PETER.
Proverbs 26: 11.	As a dog returneth to his vomit.	The dog is turned to his own vomit again.	<i>2 Peter 2: 22.</i> PETER.
Psalms 90: 4.	For a thousand years in thy sight <i>are but</i> as yesterday when it is past.	One day is with the Lord as a thousand years, and a thousand years as one day.	<i>2 Peter 3: 8.</i> PETER.
Psalms 2: 9.	Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.	And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers.	<i>Rev. 2: 27.</i> JOHN.

APPENDIX I.

OLD TESTAMENT.		CITATION.	BY WHOM.
Isaiah 34:9-10.	And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. It shall not be quenched night nor day; the smoke thereof shall go up for ever.	And he shall be tormented with fire and brimstone And the smoke of their torment ascendeth up for ever and ever.	<i>Rev.</i> 14:10-11. JOHN.

THE FOLLOWING PASSAGES ARE CITED FROM PAGAN AUTHORS.

GREEK AUTHORS.		CITATIONS.	BY WHOM.
Phenomena of Aratus.	Τοῦ γὰρ καὶ γένος ἐσμέν.	For we are his offspring.	<i>Acts</i> 17:28. PAUL.
Menander's Thais.	Φθείρουσιν ἥθη χρηστὴ ὁμιλῶν κακά.	Evil communications corrupt good manners.	<i>1 Cor.</i> 15:33. PAUL.
Oracles of Epimenides.	Κρήτες ἀεὶ ψεύσται, κακὰ θηρία, γαστέρες ἀργαί.	The Cretians are always liars, evil beasts, slow bellies.	<i>Ti.</i> 1:12. PAUL.

APPENDIX II.

VARIOUS TABULAR VIEWS AND DIAGRAMS.

TABLE I. shows: 1. The comparative length of each book, taking the shortest for the unit;
2. The title and supposed order of composition; 3. The probable date of composition or compilation, according to Usher's "Chronology;" 4. The writer, editor, or compiler, according to the most probable conjecture.

Comparative Length.	Title and Order.	Probable Date B. C.	Writer, Editor, or Compiler, as supposed.
56	Job.....	About 1520	Job, in Northern Arabia; edited by Moses.
110	Genesis.....	1450	Moses, writer and compiler.
92	Exodus.....	1450	Moses, writer and compiler.
67	Leviticus.....	1450	Moses, writer and compiler.
95	Numbers.....	1450	Moses, writer and compiler.
78.5	Deuteronomy....	1450	Moses, writer and compiler, excepting the last chapter.
54	Joshua.....	1445	Joshua, writer, excepting the closing verses.
53.5	Judges.....	1065	Samuel, writer or compiler, perhaps.
7	Ruth.....	1065	Samuel, writer or compiler, perhaps.
70	I. Samuel.....	1065-465	Contemporary scribes.
58	II. Samuel.....	1065-465	Contemporary scribes.
68	I. Kings.....	1065-465	Contemporary scribes.
65	II. Kings.....	1065-465	Contemporary scribes.
62	I. Chronicles....	1065-465	Contemporary scribes.
75	II. Chronicles....	1065-465	Contemporary scribes.
138	Psalms.....	1570-445	David, about one-half; the rest by several others.
8	Song of Solomon.	1010	Solomon, when young.
47	Proverbs.....	1000	Solomon, in mature life.
16	Ecclesiastes.....	975	Solomon, in his old age.
4	Jonah.....	855-785	Jonah.
12	Amos.....	810-785	Amos.
9	Hosea.....	810-725	Hosea.
104	Isaiah.....	810-700	Isaiah.
6	Joel.....	810-660	Joel.
9	Micah.....	760-700	Micah.
4	Nahum.....	720-700	Nahum.
4.5	Zephaniah.....	640-610	Zephaniah.
119.5	Jeremiah.....	630-585	Jeremiah.
10	Lamentations....	588	Jeremiah, after the burning of Jerusalem by Nebuchadnezzar.
4.5	Habakkuk.....	610-600	Habakkuk.
32	Daniel.....	606-535	Daniel, during the seventy years' captivity.
2	Obadiah.....	585	Obadiah.
109	Ezekiel.....	595-535	Ezekiel.
3.5	Haggai.....	520	Haggai, after the return.
18	Zechariah.....	520-515	Zechariah.
16.5	Ezra.....	465	A Persian scribe under Ahasuerus; translated and published by?
22	Ezra.....	440	Ezra.
31	Nehemiah.....	410	Nehemiah.
5	Malachi.....	435-400	Malachi, closing the Old Testament canon.

Thirty-nine books in the Old Testament.

APPENDIX II.

TABLE I.—(Continued).

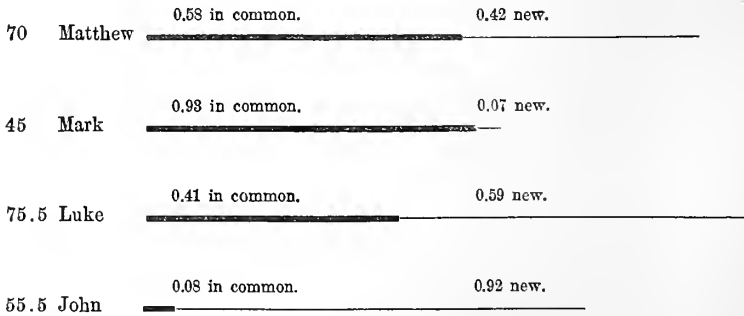
Compara- tive Length.	Title and Order.	Probable Date A. D.	Writer, Editor, or Compiler, as supposed.
70	Matthew	37-38	Matthew, for the Jews, in Judea.
5.5	I. Thessalonians .	52	Paul from Corinth.
3	II. Thessalonians.	52	Paul from Corinth.
9.5	Galatians	52-53	Paul from Corinth.
28	I. Corinthians . . .	56	Paul from Ephesus.
28.5	Romans	57-58	Paul from Corinth.
19	II. Corinthians . . .	58	Paul from Macedonia, or Philippi.
9.5	Ephesians	61	Paul from Rome.
7	James	61	James in Judea.
45	Mark	60-63	Mark in Rome.
7	Philippians	62-63	Paul from Rome.
6	Colossians	62	Paul from Rome.
1.5	Philemon	62-63	Paul from Rome.
20.5	Hebrews	62-63	Paul, as is supposed, in Italy.
75.5	Luke	63-64	Luke in Greece.
73	Acts	63-64	Luke in Greece.
7.5	I. Timothy	64	Paul from Macedonia.
3	Titus	64	Paul from Macedonia.
7.5	I. Peter	64	Peter in Babylon ?
5	II. Peter	65	Peter in Babylon ?
2	Jude	64-65	Jude the Apostle.
5.5	II. Timothy	65	Paul from Rome.
7.5	I. John	68-69	John probably from Ephesus.
1	II. John	68-69	John probably from Ephesus.
1	III. John	68-69	John probably from Ephesus.
34	Revelation	96	John in Patmos.
55.5	John	97-100	John in Ephesus.

Twenty-seven books in the New Testament ; in the whole Bible, sixty-six books.

TABLE II.—THE FOUR GOSPELS COMPARED WITH EACH OTHER.

Their comparative length, as appears in the foregoing Table, is as the numbers 70, 45, 75.5, and 55.5.

Their comparative length, and the amount of matter which they have in common with each other (represented by the darker part of the line), and the amount which is new and peculiar to each (represented by the lighter portion), may be seen in the following diagram :



APPENDIX II.

TABLE II.—(Continued).

Of the 34 *Miracles* more particularly recorded in the Gospels—

MATTHEW records.....	19, of which 2 are peculiar to his Gospel.
MARK records.....	18, of which 2 are peculiar to his Gospel.
LUKE records.....	20, of which 6 are peculiar to his Gospel.
JOHN records.....	8, of which 6 are peculiar to his Gospel.

Of the 30 *Parables*, properly so called, recorded in the Gospels—

MATTHEW records.....	14, of which 10 are peculiar to his Gospel.
MARK records.....	4, of which 1 is peculiar to his Gospel.
LUKE records.....	19, of which 15 are peculiar to his Gospel.
JOHN, whose Gospel is so full of the words of our Lord, records not one of these Parables.	

TABLE III.—THE OLD AND THE NEW TESTAMENTS, AND OTHER PORTIONS, COMPARED WITH EACH OTHER.

Of the whole Bible a little more than *three-quarters* is occupied by the Old Testament, and a little less than *one-quarter* by the New Testament.

Of the Old Testament, the Five books of the Pentateuch occupy a little more than *one-quarter*.

The Twelve Historical books occupy a little less than *one-third*.

The Five Poetical books, so called, occupy a little more than *one-seventh*.

The Seventeen Prophetical books, so called, occupy a little less than *one-quarter*.

Of the New Testament, the Five Historical books occupy about *three-fifths*.

The Twenty-one Epistolary and Doctrinal books occupy about *one-third*.

The single Apocalyptic book occupies about *one-sixteenth*.

This is shown in the following diagram :

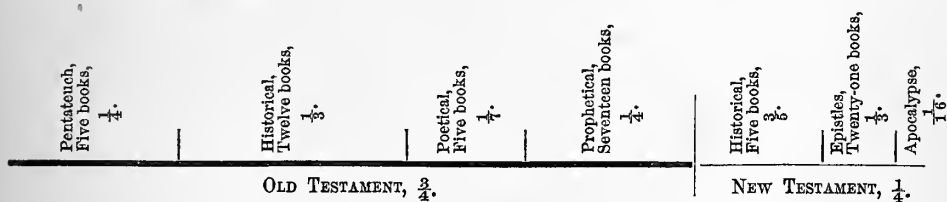
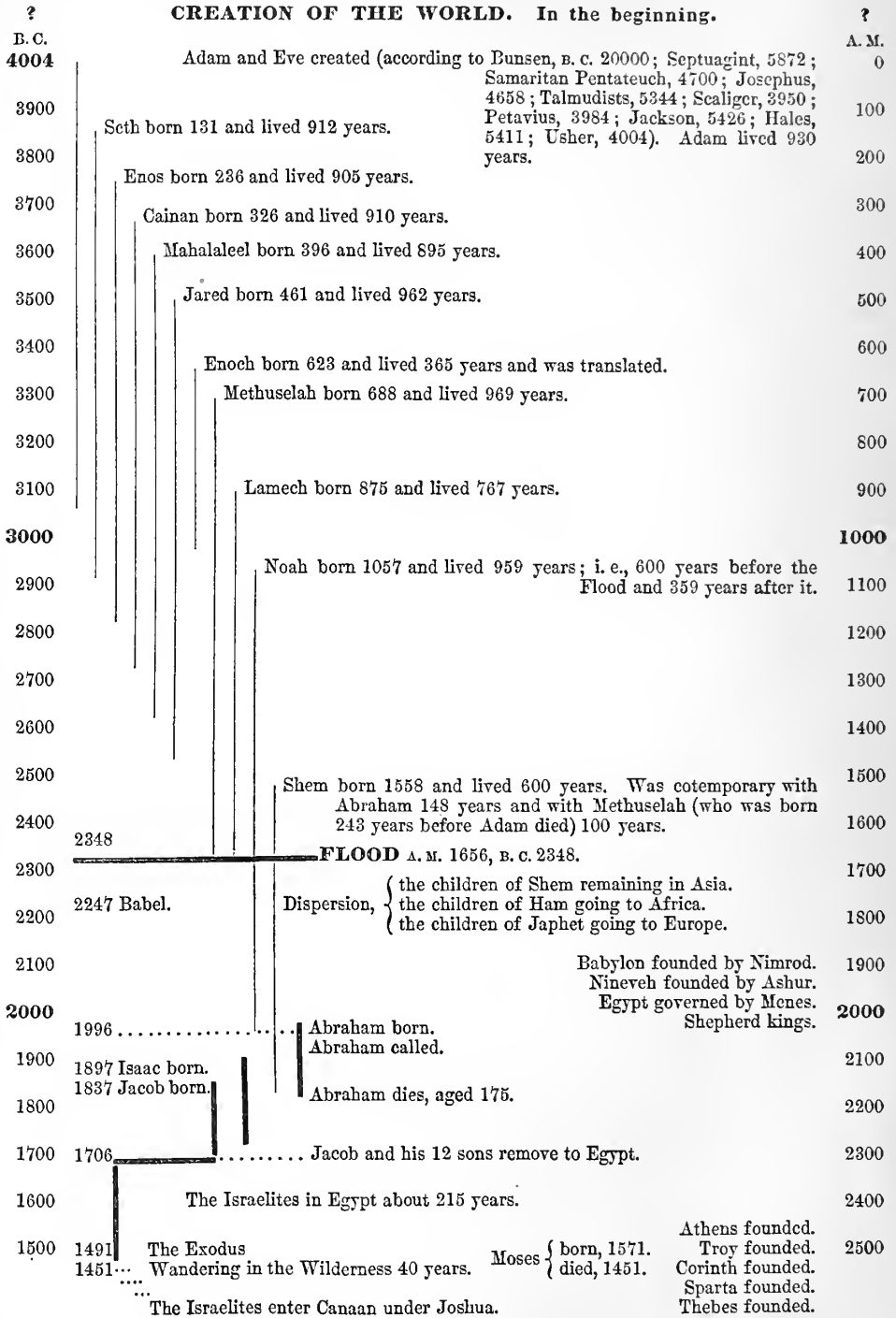


TABLE IV.—BIBLICAL HISTORY (according to Usher's "Chronology").



APPENDIX II.

TABLE IV.—BIBLICAL HISTORY (continued, scale enlarged twofold).

		WEST SIDE, 9½ TRIBES.										EAST SIDE, 2½ TRIBES.				
B. C.																
1500																
1451.....	Joshua,	Judah.	Benjamin.	Simeon.	Dan.	Ephraim.	Zebulun.	Issachar.	Asher.	Naphtali.	Manasseh.	Manasseh.	Reuben.	Gad.	Settlement of the Twelve Tribes in Canaan.	
1400	JUDGES.	Othniel,													Continue under Judges, including Joshua and Samuel, about 356 years, with alternations of war and peace, subjection and independence.	
		Shamgar, Ehud,														
		Deborah and Barak,														
		Gideon,														
		Tola,														
1300		Jair,													Suffered seven principal invasions, viz., by the Assyrians, Moabites, Philistines, Canaanites, Midianites, Ammonites, Philistines. Tyre founded. Trojan war. Aeneas landed in Italy.	
		Jephthah,														
		Ibzan,														
		Elon,														
1200		Abdon,														
		Samson.														
1165.....	Samuel.															
1100	KINGS.	Saul, 40 ;													KINGDOM erected. Continued united about 120 years.	
1055..		David, 40 ;														
1015..		Solomon, 40.														
1000	KINGDOM OF JUDAH, 19 kings.														Secession of the Ten Tribes. Homer born.	
975..		Rehoboam,													I. Jeroboam, Nadab, Baasha, Elah, Zimri, Omri, Ahab, Ahaziah, Jehoram, Jehu, Jehoahaz, Joash, II. Jeroboam, Zachariah, Shallum, Menahem, Pekahiah, Pekah, Hosea. After continuing about 254 years, overthrown by the Assyrians and carried into captivity and never returned. The Assyrians, and others that occupied their places, mingled with the remnant left behind, constituted what was afterward called the SAMARITANS.	
		Abijam, Asa,														
		Jehoshaphat,														
900		Jehoram,														
		Ahaziah (Athaliah),														
		Joash, Azariah,														
		Uzziah,														
800		Jotham, Ahaz,														
		Hezekiah,														
		Manasseh,														
721..		Amon, Josiah,														
700		Jehoahaz,													KINGDOM OF ISRAEL, 19 kings.	
		Jehoiakim,														
		Jehoiachin,														
		Zedekiah.														
600	588.....	Ezekiel.													Captivity of 70 years at BABYLON. Restored by edict of Cyrus.	
		Daniel.														
500		Haggai.														
		Zechariah.														
		Esther.													Pythagoras. Battle of Marathon. Confucius. Herodotus. Plato.	
400		Malachi.													Old Testament canon closes about 400 years B. C.	

Palestine during this interval passed successively under the Persians, Macedonians (333), Egyptians (323), Syrians (204), Maccabees (163), and Romans (63), and had neither prophet nor inspired writer till John the Baptist, six months before the birth of Christ.

TABLE IV.—BIBLICAL HISTORY (continued on a scale enlarged twenty-five-fold).

ERA.		GOSPELS.			
True.	Vulgar.				
7	B. C.	Matt.	Luke.	John.	
6	2				Annunciation to Zacharias; to Mary six months later.
4	A. D.				Birth of John the Baptist; of Jesus Christ six months later.
2	2				Circumcision. Visit of Magi. Flight into Egypt. Return.
A. D.	.				
2	.				
.	.				<i>No record during this interval of more than ten years.</i>
.	.				
8	12				Goes with Joseph and Mary to Jerusalem; is lost. Found in the Temple disputing with the Doctors.
.	.	<i>History</i>			
.	.	according			
.	.	to			<i>No record during this interval of more than seventeen years.</i>
.	.	Matthew,			
.	.	Mark,			
26	30	Luke,	Mark.	John.	Preaching of John.
29	33	John,			Baptism, temptation, miracles, teaching, } of Christ.
					journeyings, ministry, suffering, } Three years and a half.
					death, resurrection, and ascension }
36		and "Acts."			(34) Martyrdom of Stephen. Dispersion of the saints.
38					(36) (Saul) Paul converted.
40		The first three			(41) Church at Antioch founded. Paul brought there by Barnabas.
42		Gospels, and			
44		the Epistles of			(44) James beheaded. Peter imprisoned.
46		James, Jude,			Paul and Barnabas carry relief to the suffering disciples at Jeru-
48		Paul, and Peter,			salem.
50		are written dur-			(48) Paul's first missionary tour.
52		ing this period,			(50) Great council at Jerusalem.
54		from 38-68.			(51) Paul's second missionary tour.
56					(54) Paul's third missionary tour.
58					
60					(58) Goes to Jerusalem, is arrested, and imprisoned first in Cæsarea.
62		Acts written			(60) Sent to Rome by Festus, is shipwrecked, and kept a prisoner at
64		by Luke, 64.			Rome two years; released. Goes to Spain, afterward to Asia
66					Minor, and is again
68		Three Epistles			(68) Imprisoned at Rome and there executed; and, soon after, Peter is
70		of John, 68-69.			said to have been crucified there during the first persecution
.					under Nero.
.		The Biblical			(70) Jerusalem is besieged under Vespasian, by his son Titus; is taken,
.		History formally			and the Temple destroyed. During this dreadful conflict
.		ends with Acts,			2,000,000 Jews are said to have perished, but all the Chris-
80		in 63, but is in-			tians escaped.
.		centally car-			
.		ried on in the			(81) Second persecution, under Domitian.
.		Epistles and			
.		Apocalypse to			Notwithstanding these persecutions Christianity gains strength,
90		near the end of			and disciples are multiplied.
92		the first cen-			
94		tury.			John, the last of the Apostles living, is banished to Patmos, where
96					he writes the Book of Revelation. After his release, he
98					writes the Gospel of John, and, not long after, dies—perhaps
100		<i>New Testament</i>			the only one of all the Apostles—a natural death, aged about
		<i>canon closes.</i>			100 years.
					The third persecution begins under Trajan.

APPENDIX II.

TABLE V.—HARMONY OF THE FOUR GOSPELS.

[NOTE.—The lines are not intended to be chronologically proportional, as in the foregoing Table, but simply to represent the concurrence of the Gospels.]

I. INTRODUCTORY.—FIRST YEARS OF CHRIST.							
<i>Time:</i> About thirteen years and a half.							
	Matt.	Mark.	Luke.		Matt.	Mark.	Luke.
Preface of Luke. The two annunciations. John the Baptist born. Luke 1 : 1-80.				Nobleman's son cured at Capernaum. John 4 : 46-54.			
An angel instructs Joseph. Matt. 1 : 18-25.				Rejected at Nazareth. Stops at Capernaum. Matt. 4 : 13-16; Luke 4 : 16-31.			
Jesus born. The shepherds. Circumcision. Luke 2 : 1-38.				Andrew, Peter, James, and John called. Miracle of the fishes. Matt. 4 : 18-22; Mark 1 : 16-20; Luke 5 : 1-11.			
The wise Orientals seek Christ. Matt. 2 : 1-12.				Demoniac in the synagogue cured. Mark 1 : 21-28; Luke 4 : 31-37.			
Flight into Egypt. Return to Nazareth. Matt. 2 : 1-13; Luke 2 : 39-40.				Peter's mother-in-law and others cured. Matt. 8 : 14-17; Mark 1 : 29-34; Luke 4 : 38-41.			
At the Passover. Is lost. Found disputing with the Doctors. Luke 2 : 41-52.				Goes with his disciples throughout Galilee. Matt. 4 : 23-25; Mark 1 : 35-39; Luke 4 : 42-44.			
Two genealogies. Matt. 1 : 1-17; Luke 3 : 23-38.				A leper healed. Matt. 8 : 1-4; Mark 1 : 40-45; Luke 5 : 12-16.			
II. BEGINNING OF OUR LORD'S MINISTRY.				Paralytic cured. Matthew called. Matt. 9 : 2-9; Mark 2 : 1-14; Luke 5 : 17-28.			
<i>Time:</i> About one year.				IV. FROM THE SECOND TO THE THIRD PASSOVER.			
Preparatory work of John the Baptist. Matt. 3 : 1-12; Mark 1 : 1-8; Luke 3 : 1-18.				<i>Time:</i> One year.			
Baptism and temptation of Christ. Matt. 3 : 13 to 4 : 11; Mark 1 : 9-13; Luke 3 : 21 to 4 : 13.				Pool of Bethesda. Miracle. Power of Christ. John 5 : 1-47.			
Preface of John. Testimony of John the Baptist. First disciples. First miracle. John 1 : 1 to 2 : 12.				Plucking corn on the sabbath. Matt. 12 : 1-8; Mark 2 : 23-28; Luke 6 : 1-5.			
III. FROM THE FIRST TO THE SECOND PASSOVER.				Withered hand restored on the sabbath. Matt. 12 : 9-14; Mark 3 : 1-6; Luke 6 : 6-11.			
<i>Time:</i> One year.				Multitudes follow him to the sea of Galilee. Matt. 12 : 15-21; Mark 3 : 7-12.			
Passover. Temple cleansed. Nicodemus instructed. John 2 : 13 to 3 : 36.				The twelve chosen. Matt. 10 : 1-4; Mark 3 : 13-19; Luke 6 : 12-19.			
John imprisoned. Jesus goes to Galilee. Matt. 4 : 12 and 14 : 3-5; Mark 1 : 14 and 6 : 17-20; Luke 3 : 19-20 and 4 : 14; John 4 : 1-3.				Sermon on the Mount. Matt. 5 : 1 to 8 : 1; Luke 6 : 20-49.			
Converses with the woman of Samaria. John 4 : 4-42.				Centurion's servant cured. Matt. 8 : 5-13; Luke 7 : 1-10.			
In Galilee. Matt. 4 : 17; Mark 1 : 14-15; Luke 4 : 14-15; John 4 : 43-45.							

APPENDIX II.

TABLE V.—(Continued).

	Matt.	Mark.	Luke.	John.		Matt.	Mark.	Luke.	John.
At Nain. Widow's son restored.	Third circuit in Galilee. The twelve commissioned.	Matt. 9:35 to 11:1; Mark 6:6-13; Luke 9:1-6.	..	..	..
Luke 7:11-17.	Herod's apprehension that John had risen.	Matt. 14:1-12; Mark 6:14-16 and 21-29; Luke 9:7-9.	..	..	..
John the Baptist sends from prison to Jesus.	The twelve return. Five thousand fed.	Matt. 14:13-21; Mark 6:30-44; Luke 9:10-17; John 6:1-14.	..	..	..
Matt. 11:2-19; Luke 7:18-35.	Walks upon the sea. Peter fails.	Matt. 14:22-36; Mark 6:45-56; John 6:15-21.	..	..	..
Woe to cities of Galilee. Call to the meek.	Discourse: Eating his flesh, etc.	John 6:22 to 7:1.	..	..	..
Matt. 11:20-30.	V. FROM THE THIRD TO THE FOURTH PASSOVER.				
Sinful woman anoints his feet.	Time: One year less six days.				
Luke 7:36-50.	Pharisaic traditions. Defilement.				
Second circuit in Galilee with his disciples.	Syrophœnician woman. Deaf-mute. Four thousand fed. Signs.				
Luke 8:1-3.	Leaven of the Pharisees.	Matt. 15:1 to 16:12; Mark 7:1 to 8:26.	..	..	..
Demoniac healed. Blasphemy.	Blind man cured.	Mark 8:22-26.	..	..	..
Matt. 12:22-37; Mark 3:19-30; Luke 11:14-15 and 17-23.	Peter's confession. His rebuke. Transfiguration. Demoniac cured. Christ foretells his own death.	Matt. 16:13 to 17:23; Mark 8:27 to 9:32; Luke 9:18-45.	..	..	..
A sign sought. Christ's reply.	Tribute money from the fish.	Matt. 17:24-27; Mark 9:33.	..	..	..
Matt. 12:38-45; Luke 11:16 and 24-36.	Offenses. Forgiveness.	Matt. 18:1-35; Mark 9:33-50; Luke 9:46-50.	..	..	..
Who are his true relatives.	The seventy commissioned.	Luke 10:1-16.	..	..	..
Matt. 12:46-50; Mark 3:31-35; Luke 8:19-21.	Up to Jerusalem through Samaria.	Luke 9:51-56; John 7:2-10.	..	..	..
Denounces the Pharisees. Teaches his disciples. Fig-tree.	The lepers cleansed.	Luke 17:11-19.	..	..	..
Luke 11:37 to 13:9.	Teaches in the Temple. Disputes with the Pharisees. Adulterous woman. Jesus escapes being stoned.	John 7:11 to 8:59.	..	..	..
Parable of the sower.					
Matt. 13:1-23; Mark 4:1-25; Luke 8:4-18.					
Parable of tares, mustard-seed, etc.					
Matt. 13:24-53; Mark 4:26-34.					
Crosses the lake. Stills the tempest.					
Matt. 8:18-27; Mark 4:35-41; Luke 8:22-25 and 9:57-62.					
The Gadarene demoniacs.					
Matt. 8:28 to 9:1; Mark 5:1-21; Luke 8:26-40.					
Discourse at Levi's feast.					
Matt. 9:10-17; Mark 2:15-22; Luke 5:29-39.					
Jairus's daughter. Infirm woman.					
Matt. 9:18-26; Mark 5:22-43; Luke 8:41-56.					
Two blind men. Dumb devil.					
Matt. 9:27-34.					
Rejected again at Nazareth.					
Matt. 13:54-58; Mark 6:1-6.					

APPENDIX II.

TABLE V.—(Continued).

	Mark.	Luke.	John.		Mark.	Luke.	John.
	Matt.				Matt.		
Lawyer instructed. Good Samaritan.				His authority questioned. The two			
Mary and Martha. How to pray.				sons. The wicked husbandmen.			
The seventy return.				Matt. 21:46; Mark 11:27 to 12:12;			
Luke 10: 17 to 11: 13.				Luke 20: 1-19.			
Blind man cured on the sabbath.				Parable: marriage of the king's son.			
Christ escapes beyond Jordan.				Matt. 22: 1-14.			
Lazarus sick. Christ is sent for.				Insidious questions of Pharisees and			
Returns and raises him to life.				Sadducees. Matt. 22: 15-33;			
Conceals himself in the wilderness.				Mark 12: 13-27; Luke 20: 20-40.			
John 9: 1 to 11: 54.				The lawyer. Two commandments.			
Infirm woman cured on the sabbath.				Matt. 22: 34-40;			
Matt. 19: 1-2; Mark 10: 1;				Mark 12: 28-34.			
Luke 13: 10-21.				Christ the son of David. Scribes and			
Goes teaching on the way to Jerusa-				Pharisees denounced as hypocrites.			
lem. Dines on the sabbath with a				Lament over Jerusalem.			
Pharisee. Counting the cost. Para-				Matt. 22: 41 to 23: 39;			
bles: lost sheep, prodigal son, un-				Mark 12: 35-39;			
just steward, Dives and Lazarus,				Luke 20: 41-47.			
trespasses, etc.				Widow's mite.			
Luke 13: 22 to 17: 10.				Mark 12: 41-44;			
Sudden coming foretold. Importunate				Luke 21: 1-4.			
widow. Pharisee and publican.				Greeks want to see Jesus. Jewish			
Luke 17: 20 to 18: 14.				unbelief.			
Marriage and divorce.				John 12: 20-50.			
Matt. 19: 3-12;				Coming troubles foretold.			
Mark 10: 2-12.				Matt. 24: 1-14; Mark 13: 1-3;			
Little children blessed. Rich young				Luke 21: 5-10.			
man. Laborers in the vineyard.				Destruction of Jerusalem. Second			
Christ again foretells his death.				Advent. Matt. 24: 15-42;			
James and John seek preferment.				Mark 13: 14-37; Luke 21: 20-36.			
Blind men near Jericho restored.				Day of judgment. Ten virgins. Sepa-			
Matt. 19: 13 to 20: 34;				ration of sheep from the goats.			
Mark 10: 13-52;				Matt. 24: 43 to 25: 46.			
Luke 18: 15 to 19: 1.				Supper at Bethany. Mary's alabaster			
Zaccheus. Parable of the ten pounds.				box. Treachery of Judas.			
Luke 19: 2-28.				Matt. 26: 1-16; Mark 14: 1-11;			
Reaches Bethany six days before the				Luke 22: 7-13; John 12: 2-8.			
Passover.				Preparation for the Passover.			
John 11: 55-57 and 12: 1 and 9-11.				Matt. 26: 17-19; Mark 14: 12-16;			
				Luke 22: 7-13.			
VI. THE FOUR DAYS IMMEDIATELY PRECEDING THE				VII. PASSOVER.—PASSION, DEATH, AND BURIAL OF			
FOURTH AND LAST PASSOVER.				OUR LORD.			
Public entry into Jerusalem.				Time: Two days.			
Matt. 21: 1-11 and 14-17;				Paschal supper. Contention of the			
Mark 11: 1-11; Luke 19: 29-44;				apostles. Feet washing. The traitor			
John 12: 12-19.				designated. Peter's fall fore-			
Barren fig-tree. Temple again cleansed.				told. Matt. 26: 20-35;			
Matt. 21: 12-13 and 18-19;				Mark 14: 17-31; Luke 22: 14-38;			
Mark 11: 12-19;				John 13: 1-38.			
Luke 19: 45-48 and 21: 37-38.				Last words and prayer of our Lord			
The fig-tree dies.				with his disciples.			
Matt. 21: 20-22;				John 14: 1 to 17: 26.			
Mark 11: 20-26.							

APPENDIX II.

TABLE V.—(Concluded).

	Matt.	Mark.	Luke.	John.		Matt.	Mark.	Luke.	John.
Agony in Gethsemane. The treachery of Judas consummated. Jesus before Caiaphas. Peter's denial. Condemned by the Sanhedrim, mocked, and spit on. Examined by Pilate and Herod. No fault found in him. Matt. 26 : 36 to 27 : 2 and 11-14; Mark 14 : 32 to 15 : 5; Luke 22 : 39 to 23 : 12; John 18 : 1-38.					The guard of the sepulchre. Matt. 27 : 62-66.				
Pilate desires to release Jesus, but yields to the popular clamor and releases Barabbas. Matt. 27 : 15-26; Mark 15 : 6-15; Luke 23 : 13-25; John 18 : 39-40.					VIII. RESURRECTION AND ASCENSION.				
Pilate scourges and delivers him to be crucified by the Jews. Matt. 27 : 26-30; Mark 15 : 15-19; John 19 : 1-3.					Time : Forty days.				
Pilate again attempts to save Jesus, and again yields to the popular demand. John 19 : 4-16.					Resurrection. Matt. 28 : 1-10; Mark 16 : 1-11; Luke 24 : 1-12; John 20 : 1-18.				
Judas repents and hangs himself. Matt. 27 : 3-10.					Report of the watch. Matt. 28 : 11-15.				
Cross bearing. Crucifixion. Parting of his garments. Mother of Jesus. Darkness. Death. Matt. 27 : 31-50; Mark 15 : 20-37; Luke 23 : 26-46; John 19 : 16-30.					Walk with two disciples to Emmaus. Mark 16 : 12-13; Luke 24 : 13-35.				
The veil rent. The women looking on. Matt. 27 : 51-56; Mark 15 : 38-41; Luke 23 : 47-49.					Appearance : Thomas absent. Mark 16 : 14-18; Luke 24 : 36-49; John 20 : 19-23.				
Jesus's side pierced. John 19 : 31-37.					Appearance : Thomas present. John 20 : 24-29.				
The hasty burial. Matt. 27 : 57-61; Mark 15 : 42-47; Luke 23 : 50-56; John 19 : 38-42.					Appearance to seven disciples at the sea of Tiberias. John 21 : 1-23.				
					Appearance on a mountain in Galilee to the apostles and five hundred other disciples. Matt. 28 : 16-20.				
					Appearance to James and all of the apostles. Acts 1 : 3-8.				
					Unrecorded works of Jesus. John 20 : 30-31 and 21 : 24-25.				
					Ascension. Mark 16 : 19-20; Luke 24 : 50-53; Acts 1 : 9-12.				

PART SECOND: TOPICAL.

EXPLANATORY NOTE.

THE arrangement of the following themes is simply alphabetic. The systematic or synthetic method employed in many of the treasuries and collections of texts and topics, by which they are in the first instance referred to certain general heads, as "God," "Christ," "Gospel," "Man," "Church," etc., and then divided and subdivided again and again with a separate alphabetic arrangement for each, is often more confusing than no arrangement at all. Perhaps no method, with such a variety of kindred themes, would give results entirely satisfactory. The method here adopted is certainly intelligible. The cardinal word, if there be one, in each theme is placed first, with as little change in the structure of the sentence as possible; and then these themes are made to follow each other in the order of the alphabet. If there be several words of equal prominence, the theme is occasionally repeated under each of them, as in the concordance, but this could not often be done without too much increasing the size of the volume. If, therefore, the reader should not find the themes he desires under one word, he will please look for it under another. Themes that are too prolix have sometimes been abbreviated. In nothing do writers more differ than in the number of words they require to state their points. When several discourses (seriatim or otherwise) by the same author upon a particular topic are cited, they are often classed together, and the subordinate alphabetical arrangement is disregarded as not of sufficient importance to be retained at the expense of separating them.

The references to texts and to authors are given much more briefly in this than in the Textual Index, and, if any one desires further information respecting them, he may find it there. But, under not a few of the more important topics in this part, it has been found practicable to cite many authors whose names do not appear in the other part, particularly those whose writings are topical rather than textual, and authors of serial discourses. For example, a writer upon any one particular miracle or parable is there referred to in the text under the passage of which he treats; but writers who have handled *all* of them in course are, to save the too frequent repetition of their names, referred to, once for all, only in the Topical Index, under the head "Miracles," or "Parables," etc., as the case may be.

A large classified list of texts on certain general topics, without any reference to authors who have discussed them, may be found in the Appendix No. 3.

N. B.—*References to texts, volumes, and authors are more full and definite in the Textual Index, q. v.*

A TO Z

ABRAHAM

A			
A TO Z (from), Rev. 1 : 8.		ABILITY of sinner to obey God if he will, Is. 30 : 10. <i>Perkins.</i>	
AAARON, history of, Num. 20 : 23-29.	<i>H. Hunter.</i>	ABODE of God and Christ in the disciple's heart, John 14 : 23. <i>Bellows.</i>	
[See works on Scrip. Biog. generally.]		ABOLITIONISM, character and influence of, 1 Tim. 6 : 1-5. <i>H. J. Van Dyke.</i>	
ABANDONMENT of Christ on the cross, Matt. 27 : 45, 46.	<i>Krummacher.</i>	ABOUNDING grace of the gospel, Luke 14 : 22. <i>Sprague.</i>	
By God deprecated by the aged, Ps. 71 : 9.	<i>C. S. Porter.</i>	ABRAHAM, an example of faith, Rom. 4 : 20, 21. <i>Simeon.</i>	
ABEL, the protomartyr, Heb. 11 : 4.	<i>Cumming.</i>	A man of peace, Gen. 13 : 8, 9. <i>Bailey.</i>	
Earthly immortality, Heb. 11 : 4.	<i>Beecher.</i>	Faith and obedience of, Heb. 11 : 17-19. <i>Tillotson.</i>	
Voice of the dead, Heb. 11 : 4.	<i>Perkins.</i>	Offering up Isaac, Heb. 11 : 17. <i>S. Worcester.</i>	
Blood of sprinkling, Heb. 12 : 24.	<i>J. W. Alexander.</i>	Offering up Isaac, Gen. 22 : 12. <i>Whitefield.</i>	
ABHORRENCE, mutual, between God and sinner, Zech. 11 : 8.	<i>Simeon.</i>	Promised seed of, Gen. 22 : 18. <i>Simcon.</i>	
ABHORRING evil, duty of, Rom. 12 : 9.	<i>French.</i>	Sacrifice of, Gen. 22 : 10. <i>Abbadie.</i>	
ABILITY, duty not measured by, Luke 9 : 13.	<i>Bushnell.</i>	Trial of, Gen. 22 : 1-9. <i>Emmons : Fitch.</i>	
		[See lectures by <i>Blunt</i> , <i>Buddicom</i> , <i>Gilbank</i> , <i>Hunter</i> , <i>Stebbins</i> , etc., etc.]	

- ABRAHAMIC covenant, Gal. 3 : 8. *H. White.*
 ABSENCE of Christ expedient, John 14 : 28 ;
 16 : 7. *L. Woods.*
 ABSOLUTE, in morals and faith, the, Matt. 7 :
 28, 29. *Bellows.*
 ABSOLUTION, Luke 5 : 21. *Robertson.*
 The only, Luke 7 : 48-50. *Cunning.*
 ABUSED privileges, Ezek. 3 : 5-7. *E. Mason.*
 ACCEPTABLE year of the Lord, Luke 4 : 19-21. *Arnot.*
 ACCEPTANCE of the heart, Mark 14 : 8. *F. D. Huntington.*
 ACCEPTED malefactor, Luke 23 : 39-43. *Mill.*
 ACCORDING to thy mind, should it be? Job
 34 : 33. *Raleigh.*
 ACCUMULATION, moral limit of, Prov. 30 : 8, 9. *Dewey.*
 ACHAN, sin and punishment of, Josh. 7 : 19-21. *Buddicom.*
 ACKNOWLEDGMENT of Christ's love, Rev. 1 : 5, 6. *Cunningham.*
 ACQUAINTANCE with God, Job 22 : 21. *Blunt.*
E. B. Fairfield.
 ACQUIESCENCE in God's will, 2 Sam. 15 : 25, 26. *Jay.*
 ACTIONS, God to be glorified in all our, 1 Pet.
 4 : 11. *Lathrop.*
 ADAM our federal head, Rom. 5 : 12-19. *Griffin.*
 ADDING to the doctrines of the gospel, sin and
 danger of, Gal. 1 : 8, 9. *Tillotson.*
 ADDRESS of Christ to John and Mary, John
 19 : 26, 27. *Saurin.*
 ADMONITION, Christian, 1 Cor. 10 : 11. *Whately.*
 Of Christ to those whom he had healed,
 John 5 : 14. *Belfrage.*
 ADONIBEZEK's punishment improved, Judges
 1 : 6, 7. *Jay.*
 ADOPTING love, wonders of, 1 John 3 : 1. *Belfrage.*
 ADORNING the doctrine, Tit. 2 : 10. *C. W. Baird.*
 ADVANCEMENT of Christ's kingdom, Prayer for,
 Matt. 6 : 10. *Payson.*
 ADVENT, Rom. 13 : 12. *J. M. Butler.*
 Exalts human relations, Luke 2 : 7. *Butler.*
 (First lect.), the Grecian, Rom. 1 : 14-17. *Robertson.*
 (Second lect.), the Roman, Rom. 1 : 14-17. *Robertson.*
 (Third lect.), the barbarian, Acts 18 : 1-7. *Robertson.*
 The second, realizing it, Job 19 : 25-27. *Robertson.*
 Of the Messiah, preparation for, Gal. 4 : 4. *F. Wayland.*
 Of the Messiah, preparation for, Is. 40 : 3, 4. *F. Wayland.*
 In glory, Rev. 1 : 7, 8. *A. C. Thompson.*
 Of Christ to judgment, 2 Cor. 5 : 10. *Jer. Taylor.*
 Second, waiting for, 2 Thes. 3 : 5. *Robertson.*
 Second. He will come. *Serial Discourses.*
S. H. Tyng, Jr.
 ADVERSARY, the methods of the, 2 Cor. 4 : 4. *Shepard.*
 Resources of, and the manner of their de-
 struction, Is. 49 : 25 ; Is. 53 : 12 ; Luke
 11 : 21, 22 ; Rev. 11 : 15 ; Rev. 19 : 5, 6. *L. Beecher.*
 ADVERSITY, considerations in, Ecc. 7 : 14. *Dwight.*
 ADVOCATE for sinners, the righteous, 1 John
 2 : 1. *J. W. Alexander.*
 With the Father, we have an, 1 John 2 : 1. *Reed.*
 AFFECTIONS, essential to the moral perfections
 of the Deity, 1 John 4 : 8. *Emmons.*
 AFFECTIONS, the eternity of the, Ps. 22 : 26. *Drummond.*
 The life of the, 1 Cor. 13 : 2. *Peabody.*
 Ill-disposed, the cause of darkness and error,
 2 Thes. 2 : 11. *South.*
 AFFLICTED, the end for which we are, 1 Pet.
 1 : 6, 7. *Fuller.*
 Comfort for the, 1 Thes. 4 : 18. *Lathrop.*
 AFFLICTIONS, Matt. 11 : 6. *Massillon.*
 Benefits of, Is. 48 : 17. Vol. 3. *Emmons.*
 Benefit of, Ps. 119 : 71. *Alexander : Cecil.*
 Benefit of, Heb. 12 : 10. *N. P. 1. J. Matthews.*
 Benefit of, Heb. 12 : 9, 10. *Tappan.*
 Communion with God in, Jer. 12 : 1. *Emmons.*
 Design of, Hos. 2 : 6, 7. *Jay.*
 Every one thinks his peculiarly severe, Lam.
 1 : 12. *Emmons.*
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 Of Endor, 1 Sam. 28. [See also *Brevint, T. Dawson, John Edwards, Bp. Hall, Hughes, C. W. Le Bas, H. Lindsay, J. Miller, Muggleton, Ridgley, G. Sharp, D. Waterland.*]
 WITHDRAWAL of the spirit deprecated, Ps. 51 : 11. *A. D. Smith.*
 WITHERED leaf, Is. 64 : 6. *J. Anderson.*
 WITNESS-BEARING of Christ, John 18 : 37. *Johnston.*
 WITNESS for Christ, the missionary, Mark 5 : 19. *J. B. Shaw.*
 For the truth, John 18 : 37. *Holmes.*
 Of the spirit, Rom. 8 : 16. *Maclaren : Wesley.*
 WITNESSES cited for God, Is. 43 : 12. *Erskine.*
 Of the resurrection, Acts 1 : 21-22. *Maclaren.*
 WITNESSING for Christ, Mark 5 : 19. *Beecher.*
 WOMAN, life of, Gen. 6 : 18. Mission of, Gen. 6 : 18. *Monod.*
 Of Samaria, John 4 : 26. *Guinness.*
 Of Samaria, John 4 : 21-26. *J. Hawes.*
 Of Samaria, the, John 4 : 7, 26, 29, 30 (3 sermons). Who anointed the Saviour's head, Mark 14 : 9. Of Canaan, Matt. 15 : 21-28. *Jay.*
 Of Canaan, Matt. 15 : 28. *Bradley.*
 The good, Prov. 31 : 10-31. *W. Adams.*
 Mission of, under the Gospel, John 19 : 25-27. *M. J. Hickok.*
 The, who was a sinner, Luke 7 : 37-38. *Massillon.*
 WOMAN's position, Mal. 2 : 14. *F. D. Huntington.*
 Rights, Num. 27 : 5. *Spurgeon.*
 Work in time of war, Mark 14 : 8 ; Phil. 4 : 3. *E. F. Hatfield.*
 WOMANHOOD, 1 Tim. 2 : 10. *S. H. Tyng, Jr.*
 Ideals of, John 2 : 14. *E. H. Sears.*
 WOMEN, the, at the sepulchre, Matt. 27 : 61. *Adams.*
 Do the Scriptures forbid them to preach ? 1 Cor. 14 : 34-35. *Beecher.*
 WONDER that speculative believers can remain stupid, John 2 : 23-25. *Griffin.*

WORLD

WONDERS of Christ's love, Eph. 3 : 18-19. *Belfrage.*
 Of God, Ps. 119 : 18. *J. M. Butler.*
 WONDERFUL, the, Is. 9 : 6. *Talmage.*
 WORD, evidence of a high degree of virtue not to offend in, James 3 : 2. *Barrow.*
 And world, the, Acts 19 : 1-2. *Robertson.*
 And dream, the, Jer. 23 : 28-29. *Hallam.*
 Of life, the, Phil. 3 : 16 ; 2 Cor. 5 : 19. *F. D. Huntington.*
 Of salvation sent to sinners, Acts 13 : 26. *Erskine.*
 Of God, the, Luke 8 : 11. *Bellows.*
 Of God, Luke 5 : 1. *Butler.*
 Of God applied by his Spirit, the remedy for miseries of men, 1 Pet. 1 : 22-25. *C. E. Stowe.*
 Of God a guide to happiness in this life, Ps. 119 : 54. *Fitch.*
 Of God, Matt. 4 : 4. *Massillon.*
 Hearing and obeying, James 1 : 22. *Howe.*
 Of God, danger of disregarding, Ex. 9 : 20-21. *Simeon.*
 Of God, reasons for believing, Luke 16 : 29. *Owen.*
 Of God, unfailing, Is. 55 : 10. *H. A. Rowland.*
 WORDS, God let none of his, fall to the ground, 1 Sam. 3 : 19. *McCheyne.*
 Of Eternal life, John 6 : 68. *Cumming.*
 Force of, fatal importance of, Is. 5 : 20. *South.*
 Importance of our, Matt. 12 : 36-37. *Lardner.*
 WORK burned and workmen saved, 1 Cor. 3 : 15. *C. J. Vaughan.*
 Cease, why should the ? Neh. 6 : 3. *W. B. Lewis.*
 Of Christ and Christian society, Mark 10 : 21. *Church.*
 Of Christ and work of the Spirit, the, John 14 : 26 ; Matt. 28 : 18-20. *Hampden.*
 Every man has his, and the season for doing it, John 9 : 4. *Tillotson.*
 For God, constant and abounding, 1 Cor. 15 : 58. *Drummond.*
 Of the ministry, Eph. 4 : 11-12. *Walter Clark.*
 Of the Spirit, Gen. 1 : 2. *McCheyne.*
 Of God, Heb. 13 : 20. *Guthrie.*
 And warfare of life, Neh. 4 : 17-18. *Hallam.*
 Out your own salvation, Phil. 2 : 12-13. *Maclaren.*
 WORKS of darkness and the armor of light, Rom. 13 : 12. *Trench.*
 Of darkness to be reproved, Eph. 5 : 11. *Fitch.*
 Of flesh and spirit distinguished, John 3 : 6. *J. M. Mason.*
 Of Jesus and what underlies them, John 14 : 6. *T. Binney.*
 Relation of, to the judgment, Matt. 25 : 36. *J. McCord.*
 WORKING out our own salvation, Phil. 2 : 12-13. *Wesley.*
 Privilege of, Eph. 3 : 8. With God, 1 Cor. 3 : 9. *Beecher.*
 Power, 1 John 2 : 14. *A. L. Stone.*
 With our might, 2 Chron. 31 : 21. *Farrar.*
 WORLD, against conformity to, Rom. 12 : 2. *Lardner.*
 Not our rest, Mic. 2 : 10. *Richards.*
 Moral illumination of, Is. 62 : 1. *Summerfield.*
 Conformity to, Rom. 12 : 2. *Finney : Simeon.*
 A lie, Hos. 8 : 5. *Guthrie.*
 The friendship of, in enmity to God, James 4 : 4. *Simeon.*
 Going, the, 1 Cor. 7 : 31. *Talmage.*
 How to use as not abusing, 1 Cor. 7 : 31. *Bethune.*
 The love of, 1 John 2 : 15. *Tappan.*

WORLD a missionary field, the, Rom. 1 : 14-15.

N. S. S. Beman.

Moral government of, Ezk. 18 : 1-4. *W. Smith.*

Not the nation merely, the Church's care,
Mark 1 : 18-20. *M. R. Vincent.*

Not our permanent home, Heb. 13 : 14.

E. T. Fitch.

Renounced, John 15 : 18-19.

Manning.

Subdued by faith, 1 John 5 : 4.

N. Murray.

Turned upside down, Acts 17 : 6.

Spurgeon.

Use and abuse of, 1 Cor. 7 : 31. *Smith: Arnot.*

Will last our day, 2 Pet. 3 : 5-6. *Cumming.*

In what sense we are to leave the, 2 Cor. 6 :

Wesley.

17-18.

Simeon.

Weariedness from, Ps. 131 : 2.

South.

Wisdom of the, 1 Cor. 3 : 19.

WORLD'S conversion, special instrumentalities

in, Is. 45 : 1-6.

S. W. Fisher.

Conversion to Christ, complete idea of, Phil.

2 : 10-11.

L. P. Hickok.

Fair, London, 1851, Deut. 33 : 13-16. *W. A. Scott.*

WORLDLY affection destructive of love to God,

1 John 2 : 15. Care, Matt. 4 : 3. Ambition,

Matt. 4 : 8-10.

Manning.

Folly, Luke 12 : 20.

Wesley.

Wisdom and worldly ways, Luke 16 : 8. *Bellows.*

WORLDLINESS, 1 John 2 : 15-17.

Robertson.

WORLDLING, the, Phil. 3 : 19.

J. W. Alexander.

WORSHIP, Christian, John 4 : 23-24. *Channing.*

Nature and beauty of Gospel, Eph. 2 : 18. *Owen.*

Public, importance of, Ps. 26 : 8. *Blair.*

Public, to be preferred to private, Ps. 87 : 2.

Clarkson.

Supreme Being only proper object of, Rev.

19 : 10.

Emmons.

WORSHIPING God in the beauty of holiness, Ps.

96 : 9 ; 1 Chron. 16 : 29.

Fitch.

Duty and advantages of, Ps. 95 : 6.

Tappan.

Manner of, Ecc. 5 : 1-2.

E. Hall.

WORTH of the soul, Matt. 16 : 26.

E. D. Griffin.

Of the soul, infinite, Ps. 49 : 8.

T. Edwards.

WOUNDED spirit, Prov. 18 : 14.

Barnes.

WOUNDS of the heart, Prov. 17 : 14.

Blair.

WRATH to the uttermost upon wicked when

they have filled up the measure of their

sins, 1 Thes. 11 : 16.

Edwards.

Conquered by love, Rom. 12 : 21.

Clark.

Of the sea, Acts 27 : 44.

Talmage.

WRECK of the Schiller, Acts 27 : 41.

Talmage.

WRECKED for two worlds, 1 Cor. 9 : 27.

Talmage.

WRESTLING Jacob, Gen. 32 : 24.

Robinson.

With God, Gen. 32 : 26.

J. M. Butler.

WRITERS of Old and New Testament, character

of, 1 John 1 : 13 ; Heb. 11 : 36-38. *Collyer.*

Y

"YE will not come unto me," John 5 : 40.

McCheyne.

YEAR, close of, Deut. 32 : 29.

Hare.

"YEARS that the locusts have eaten," Joel 2 :

25.

F. W. Farrar.

YIELD yourselves to God, Rom. 6 : 13.

Howe.

YOKE, my, is easy, John 5 : 3.

Beecher.

My, is easy, Matt. 11 : 30.

C. Wolf.

Good to bear in youth, Lam. 3 : 27.

J. McKee.

Of Christ, Matt. 11 : 30. [See Sermons by

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Young, to the, Luke 2 : 52.

Osgood.

American Christian, the, 1 Cor. 16 : 13

J. W. Alexander.

Christians, duties of, 1 John 2 : 14. *L. Bacon.*

Death of, lamented and improved, Job 14 : 19.

Lathrop.

Man, wherewithal shall, cleanse his way ? Ps.

119 : 9.

Griffin.

YOUNG MEN the hope of the Church, Matt. 18 :

10.

Summerfield.

To, 1 John 2 : 14 ; Tit. 2 : 6 ; Dan. 6 : 10 ;

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Advice to, Prov. 8 : 4.

Knight.

Safe guide for, Gen. 28 : 20-22. *H. W. Beecher.*

Peculiar responsibilities of, 1 John 2 : 14.

C. Chapin.

Urged to be sober-minded, Tit. 2 : 6.

Woolsey.

Mutual interests of, Phil. 2 : 20. The re-

proach of, 1 Tim. 4 : 12. Elements of

power in, 1 John 2 : 13. Retrospect,

future of, Ps. 25 : 7. Sources of danger

of, 2 Tim. 2 : 22. Pleasures and the

judgment, Ecc. 11 : 9. Demands of the

age on, Esther 4 : 14. *W. W. Paton.*

Temptations of, to dishonesty, Mark 10 : 19.

Temptations of, to intemperance, Prov. 23 :

31-35. Temptations of, to gambling, Prov.

4 : 14-16. Temptations of, to profanity

and Sabbath-breaking, Ex. 20 : 7-8. The

Bible the guide of, Ps. 119 : 9.

J. P. Thompson.

YOUNG people, counsels of prudence to, Matt.

10 : 16.

Lardner.

Ruler, Matt. 19 : 16-22.

Salmon.

YOUTH, to, Prov. 4 : 10 ; 1 Cor. 15 : 33 ; Prov.

19 : 27 ; Ecc. 11 : 9 ; 1 Thes. 2 : 4 ; Matt.

13 : 8 ; Luke 14 : 17 ; Acts 16 : 30 ; Acts

16 : 31 ; Matt. 7 : 21 ; Is. 44 : 5 ; Matt.

26 : 41 ; Dan. 3 : 18 ; 2 Pet. 3 : 18 ; Gal.

6 : 10 ; 2 Tim. 4 : 7 (16 lectures).

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Admonished, 1 Kings 18 : 12. Addressed,

Jer. 3 : 4.

Jay.

Dangers of, Ps. 142 : 3.

Griffin.

Duties of, Tit. 2 : 6.

H. Blair.

Exhorted to be sober, Tit. 2 : 6.

Dwight.

Most hopeful season with communities, John

21 : 13.

O. Street.

Renewed, Ps. 103 : 5.

Brown.

Renewed in old age, Is. 40 : 31 ; Ps. 103 : 5.

J. W. Alexander.

The sins of, lamented, Ps. 25 : 7. *Frelinghuysen.*

Virtuous education of, insures a happy old

age, Prov. 22 : 6.

South.

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YOUTHFUL piety, wisdom and beauty of, Prov. 7 : 16-17. *Dr. De Witt.*

YOUR own salvation, Phil. 2 : 12. *Spurgeon.*

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ZACCHÆUS, conversion of, Luke 19 : 5. *Whitefield: Adams: Prof. Miller.*

Triumph over hinderances, Luke 19 : 8. *Robertson.*

ZEAL, John 2 : 17. *Hopkins.*

Gal. 4 : 18. *Wesley.*

Christian, Rev. 3 : 19. *J. Evans.*

Christian, Gal. 4 : 18. *Simeon.*

Encouraged by Divine protection, Jer. 15 : 19-20. *Owen.*

False, Gal. 4 : 17. Vol. 2. *Emmons.*

ZEAL in religion, Gal. 4 : 18. *G. C. Beckwith.*

Necessity of, in maintaining Divine institutions, John 2 : 17. Vol. 6. *Emmons.*

Without knowledge, danger of, Rom. 10 : 2. *Tillotson.*

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ZEALOTS, the best men liable to the worst treatment from, John 7 : 1. *Tillotson.*

ZIKLAG in ashes, 1 Sam. 30. *Talmage.*

ZION, beauty and strength of, Ps. 48 : 12-14. *Owen.*

Divine glory displayed in building up, Ps. 102 : 16. *Worcester.*

God's work in founding, and the duty of his people, Is. 14 : 32. *Owen.*

Prayer for, Ps. 80 : 1-3. *W. R. De Witt.*

Sinners in, described and doomed, Amos 6 : 1. *Payson.*

The Lord loveth the gates of, Ps. 87 : 2. *Summerfield.*

The king in, Mic. 5 : 2-4.

APPENDIX III.

MANKIND, as endowed with a twofold nature, are represented in the Scriptures as acted upon in this world by two antagonistic forces or influences, the one tending to elevate, purify, and save, and the other to degrade, pollute, and destroy.

Christ the Saviour is represented as being the Source or Head of the former, and Satan the Destroyer of the latter. And so all men are spoken of as divided into two great classes, the Good and the Bad, according as they yield to and follow the one or the other.

The various titles, epithets, and metaphors employed in speaking of these two classes, with their respective heads, to designate them and to describe their opposite characteristics, characters, and destinies, are as follows :

THE GOOD.

I. CHRIST THE HEAD.

1. HIS TITLES.

Adam, 1 Cor. 15 : 45.
Advocate, 1 John 2 : 1.
Almighty, Rev. 1 : 8.
Alpha and Omega, Rev. 1 : 8.
Amen, Rev. 3 : 14.
Angel of the Lord, Gen. 16 : 7-11.
Anointed, Ps. 2 : 2.
Apostle, Heb. 3 : 1.
Arm of the Lord, Is. 51 : 9-10.
Author of Eternal Salvation, Heb. 5 : 9.
Author of Faith, Heb. 12 : 2.

Beginning and End, Rev. 22 : 13.
Beginning of the Creation of God, Rev. 3 : 14.
Beloved, Matt. 12 : 18.
Beloved Son, Matt. 3 : 17.
Blessed and Only Potentate, 1 Tim. 6 : 15.
Branch, Zech. 6 : 12.
Branch of Righteousness, Jer. 33 : 15.
Bread, John 6 : 41.
Bread from Heaven, John 6 : 51.
Bread of God, John 6 : 33.
Bread of Life, John 6 : 35.
Bright and Morning Star, Rev. 22 : 16.
Brightness of God's Glory, Heb. 1 : 3.

Captain of Salvation, Heb. 2 : 10.
Carpenter, Mark 6 : 3.
Carpenter's Son, Matt. 13 : 55.
Chiefest among Ten Thousand, Song 5 : 10.
Child, Is. 9 : 6.
Child Jesus, Luke 2 : 27.
Chosen of God, 1 Pet. 2 : 4.
Christ, John 6 : 69.

Christ a King, Luke 23 : 2.
Christ Jesus, Heb. 3 : 1.
Christ Jesus our Lord, 1 Tim. 1 : 12.
Christ of God, Luke 9 : 20.
Christ, the Chosen of God, Luke 23 : 35.
Christ the Lord, Luke 2 : 11.
Christ, the Son of God, Acts 9 : 20.
Christ, the Son of the Blessed, Mark 14 : 61.
Commander, Is. 55 : 4.
Consolation of Israel, Luke 2 : 25.
Corner Stone, Is. 28 : 16.
Counsellor, Is. 9 : 6.
Covenant, Is. 42 : 6.

David their king, Jer. 30 : 9.
Day Spring, Luke 1 : 78.
Deliverer, Rom. 11 : 26.
Desire of All Nations, Hag. 2 : 6.
Door, John 10 : 9.
Door of the Sheep, John 10 : 7.

Elect, Is. 42 : 1.
Emmanuel, Matt. 1 : 23.
Ensign, Is. 11 : 10.
Everlasting Father, Is. 9 : 6.

Faithful and True, Rev. 19 : 11.
Faithful Witness, Rev. 1 : 5.
Faithful and True Witness, Rev. 3 : 14.
Finisher of Faith, Heb. 12 : 2.
First and Last, Rev. 22 : 13.
First Begotten, Heb. 1 : 6.
First Begotten of the Dead, Rev. 1 : 5.
First Born among Many Brethren, Rom. 8 : 29.
First Born from the Dead, Col. 1 : 18.
First Born of Every Creature, Col. 1 : 15.
First Fruits, 1 Cor. 15 : 20.
Forerunner, Heb. 6 : 20.
Foundation, 1 Cor. 3 : 11.

Fountain opened, Zech. 13 : 1.
 Friend of Sinners, Matt. 11 : 19.

Gift of God, John 4 : 10.
 Glory of Israel, Luke 2 : 32.
 God Blessed For Ever, Rom. 9 : 5.
 God Manifest in the Flesh, 1 Tim. 3 : 16.
 God of Israel the Saviour, Is. 45 : 15.
 God of the Whole Earth, Is. 54 : 5.
 God our Saviour, 1 Tim. 2 : 3.
 God's Dear Son, Col. 1 : 13.
 God with us, Matt. 1 : 23.
 Good Master, Matt. 19 : 16.
 Governor, Matt. 2 : 6.
 Great Shepherd of the Sheep, Heb. 13 : 20.

Head of Every Man, 1 Cor. 11 : 3.
 Head of the Church, Col. 1 : 18.
 Head of the Corner, Matt. 21 : 42.
 Heir of All Things, Heb. 1 : 1-2.
 High Priest, Heb. 3 : 1.
 High Priest of Good Things to Come, Heb. 1 : 11.
 Holy Child Jesus, Acts 4 : 30.
 Holy One, Ps. 16 : 10.
 Holy One of God, Mark 1 : 24.
 Holy One of Israel, Is. 41 : 14.
 Holy Thing, Luke 1 : 35.
 Horn of Salvation, Luke 1 : 69.

I Am, John 8 : 58.
 Image, Express, of God's Person, Heb. 1 : 3.
 Image of God, 2 Cor. 4 : 4.
 Immanuel, Is. 7 : 14.

Jesus, Matt. 1 : 21.
 Jesus Christ, Matt. 1 : 1.
 Jesus Christ our Saviour, Tit. 3 : 6.
 Jesus of Nazareth, Mark 1 : 24.
 Jesus of Naz. the king of the Jews, John 19 : 19.
 Jesus the king of the Jews, Matt. 27 : 37.
 Jesus the Son of God, Heb. 4 : 14.
 Jesus the Son of Joseph, John 6 : 42.
 Judge, Acts 10 : 42.
 Just, Acts 3 : 14.
 Just Man, Matt. 27 : 19.
 Just One, Acts 7 : 52.
 Just Person, Matt. 27 : 24.

King, Luke 19 : 38.
 King of Glory, Ps. 24 : 7-10.
 King of Israel, John 1 : 49.
 King of Kings, 1 Tim. 6 : 15.
 King of the Jews, Matt. 2 : 2.
 King of Zion, Matt. 21 : 5.
 King over all the Earth, Zech. 14 : 9.

Lamb, Rev. 5 : 6.
 Lamb of God, John 1 : 29.
 Lamb that was slain, Rev. 5 : 12.
 Leader, Is. 55 : 4.
 Life, John 14 : 6.
 Light Everlasting, Is. 60 : 20.
 Light of the World, John 8 : 12.
 Light to the Gentiles, Is. 42 : 6.
 Light, True, John 1 : 9.
 Lion of the Tribe of Judah, Rev. 5 : 5.
 Living Bread, John 6 : 51.
 Living Stone, 1 Pet. 2 : 4.
 Lord, Matt. 22 : 43.
 Lord and Saviour Jesus Christ, 2 Pet. 1 : 11.
 Lord Christ, Col. 3 : 24.

Lord from Heaven, 1 Cor. 15 : 47.
 Lord Jesus, Acts 7 : 59.
 Lord Jesus Christ, 2 Thes. 3 : 6.
 Lord Jesus Christ our Saviour, Tit. 1 : 4.
 Lord of All, Acts 10 : 36.
 Lord of Glory, Jas. 2 : 1.
 Lord of Hosts, Is. 44 : 6.
 Lord of Lords, Rev. 19 : 16.
 Lord Mighty in Battle, Ps. 24 : 8.
 Lord of the Dead and Living, Rom. 14 : 9.
 Lord of the Sabbath, Mark 2 : 28.
 Lord over All, Rom. 10 : 12.
 Lord's Christ, Luke 2 : 26.
 Lord Strong and Mighty, Ps. 24 : 8.
 Lord our Righteousness, Jer. 23 : 6.
 Lord your Holy One, Is. 43 : 15.
 Lord your Redeemer, Is. 43 : 14.

Man, Mark 15 : 39.
 Man Christ Jesus, 1 Tim. 2 : 5.
 Man of Sorrow, Is. 53 : 3.
 Master, Matt. 23 : 10.
 Mediator, 1 Tim. 2 : 5.
 Mediator of the New Covenant, Heb. 12 : 24.
 Messenger of the Covenant, Mal. 3 : 1.
 Messiah the Prince, Dan. 9 : 25.
 Messias, John 1 : 41.
 Mighty God, Is. 9 : 6.
 Mighty One of Israel, Is. 30 : 29.
 Mighty One of Jacob, Is. 49 : 26.
 Mighty to Save, Is. 63 : 1.
 Morning Star, Rev. 22 : 16.
 Most Holy, Dan. 9 : 24.
 Most Mighty, Ps. 45 : 3.

Nazarene, Matt. 2 : 23.

Offspring of David, Rev. 22 : 16.
 Only Begotten of the Father, John 1 : 14.
 Only Begotten Son of God, John 1 : 18.
 Our Hope, 1 Tim. 1 : 1.
 Our Life, Col. 3 : 4.

Passover, 1 Cor. 5 : 7.
 Plant of Renown, Ezk. 34 : 29.
 Potentate, Only, 1 Tim. 6 : 15.
 Power of God, 1 Cor. 1 : 24.
 Precious Corner Stone, Is. 28 : 16.
 Priest, Heb. 7 : 17.
 Prince, Acts 5 : 31.
 Prince of Life, Acts 3 : 15.
 Prince of Peace, Is. 9 : 6.
 Prince of the Kings of the Earth, Rev. 1 : 5.
 Prophet, John 6 : 14.
 Propitiation, 1 John 2 : 2.

Rabbi, John 1 : 49.
 Rabboni, John 20 : 16.
 Redeemer, Job 19 : 25.
 Redemption, 1 Cor. 1 : 30.
 Resurrection, John 11 : 25.
 Righteous Branch, Jer. 23 : 5.
 Righteous Judge, 2 Tim. 4 : 8.
 Righteous Servant, Is. 53 : 11.
 Righteousness, 1 Cor. 1 : 30.
 Rock, 1 Cor. 10 : 4.
 Rock of Offence, 1 Pet. 2 : 8.
 Root of David, Rev. 5 : 5.
 Root of Jesse, Rom. 15 : 12.
 Rose of Sharon, Song 2 : 1.
 Ruler in Israel, Mic. 5 : 2.

Sanctification, 1 Cor. 1 : 30.
 Saviour, Luke 2 : 11.
 Saviour of the Body, Eph. 5 : 23.
 Saviour of the World, 1 John 4 : 14.
 Sceptre, Num. 24 : 17.
 Second Man, 1 Cor. 15 : 47.
 Seed of David, 2 Tim. 2 : 8.
 Seed of the Woman, Gen. 3 : 15.
 Servant, Matt. 12 : 18.
 Servant of Rulers, Is. 49 : 7.
 Shepherd and Bishop of Souls, 1 Pet. 2 : 25.
 Shepherd, Chief, 1 Pet. 5 : 4.
 Shepherd, Good, John 10 : 11.
 Shepherd, Great, Heb. 13 : 20.
 Shepherd of Israel, Ps. 80 : 1.
 Shiloh, Gen. 49 : 10.
 Son Jesus Christ, 1 John 3 : 23.
 Son of David, Matt. 21 : 9.
 Son of God, Rev. 2 : 18.
 Son of Joseph, Luke 3 : 23.
 Son of Man, John 3 : 13.
 Son of Mary, Mark 6 : 3.
 Son of the Blessed, Mark 14 : 61.
 Son of the Father, 2 John 1 : 3.
 Son of the Highest, Luke 1 : 32.
 Son of the Living God, Matt. 16 : 16.
 Son of the Most High God, Mark 5 : 7.
 Stone, Matt. 21 : 42.
 Stone of Stumbling, 1 Pet. 2 : 8.
 Son of Righteousness, Mal. 4 : 2.
 Sure Foundation, Is. 28 : 16.
 Surety of a Better Covenant, Heb. 7 : 22.

Teacher, John 3 : 2.
 The Beloved, Eph. 1 : 6.
 The Man, John 19 : 5.
 The Only Wise God, Our Saviour, Jude 25
 Tried Stone, Is. 28 : 16.
 True, Rev. 19 : 11.
 True God, 1 John 5 : 20.
 True Vine, John 15 : 1.
 Truth, John 14 : 6.

Unspeakable Gift, 2 Cor. 9 : 15.

Very Christ, Acts 9 : 22.
 Vine, John 15 : 5.

Way, John 14 : 6.
 Which is, Which was, and Which is to Come, Rev. 1 : 4.
 Wisdom of God, 1 Cor. 1 : 30.
 Witness to the People, John 18 : 37.
 Wonderful, Is. 9 : 6.
 Word, John 1 : 1.
 Word of God, Rev. 19 : 13.
 Word of Life, 1 John 1 : 1.

Young Child, Matt. 2 : 8.

2. HIS CHARACTER.

Affectionate, Mark 10 : 16 ; John 11 : 3, 1 ; John 13 : 1, 23.
 Altogether lovely, Song 5 : 16.
 Approved of God, Acts 2 : 22.

Beloved of the Father, John 3 : 35.

Compassionate toward sinners, Matt. 9 : 36 ; Matt. 15 : 32 ; Luke 7 : 13 ; Luke 19 : 41.

Condescending, Mark 10 : 28 ; Luke 22 : 27 ; John 13 : 14 ; Phil. 2 : 7.

Devoted wholly to the will of God, Ps. 40 : 8 ; John 4 : 34 ; John 8 : 29 ; John 15 : 10 ; Heb. 10 : 7.
 Diligent, Luke 2 : 49 ; Luke 12 : 50 ; John 9 : 4.
 Dutiful to his parents, Luke 2 : 51 ; John 19 : 26-27.

Faithful, Is. 11 : 5 ; 1 Thes. 5 : 24 ; 2 Thes. 3 : 3 ; Heb. 2 : 17 ; Heb. 10 : 23 ; 1 Pet. 4 : 19 ; Rev. 1 : 5 ; Rev. 19 : 11.
 Faultless, Luke 23 : 4.
 Forgiving, Luke 23 : 34.

Gentle, Is. 40 : 11 ; Is. 42 : 3 ; Matt. 12 : 19-20.

Harmless, Heb. 7 : 26.
 Holy, Luke 1 : 35 ; Acts 4 : 27 ; Rev. 3 : 7.
 Humble, Luke 22 : 27 ; Phil. 2 : 8.

Innocent, Matt. 27 : 4 ; John 8 : 46.

Just, Zech. 9 : 9 ; John 3 : 30 ; John 17 : 24 ; Acts 22 : 14.

Long-suffering, 1 Tim. 1 : 16.
 Lowly in heart, Matt. 11 : 29.

Meek, Is. 53 : 7 ; Zech. 9 : 9 ; Matt. 11 : 29 ; Matt. 21 : 25.
 Merciful, Heb. 2 : 17.

Patient, Is. 53 : 7 ; Matt. 27 : 14.

Righteous, Is. 53 : 11 ; Heb. 1 : 9.

Self-denying, Matt. 2 : 20 ; Luke 9 : 58 ; Rom. 15 : 3.
 Self-sacrificing, Matt. 20 : 28 ; John 10 : 17-18 ; 2 Cor. 8 : 9.
 Sinless, John 8 : 46 ; 2 Cor. 5 : 21.
 Spotless, 1 Pet. 1 : 19.
 Submissive to the will of God, Matt. 26 : 42.
 Sympathizing with the poor, afflicted, weak, and tempted, Matt. 11 : 28-30 ; Matt. 14 : 14 ; Mark 1 : 41 ; Mark 8 : 2 ; Luke 7 : 13 ; John 11 : 33-35 ; Heb. 2 : 18.

Undeified and separate from sinners, Heb. 7 : 26.
 Unmoved by temptation, Matt. 4 : 1-10.

Without guile or deceit, Is. 53 : 9 ; 2 Cor. 5 : 21.

II. THE FOLLOWERS OF CHRIST.

1. THEIR TITLES.

(a) Individually.

Believers, Acts 5 : 14 ; 1 Tim. 4 : 12.
 Beloved of God, Rom. 1 : 7.
 Beloved Brethren, 1 Cor. 15 : 58 ; James 2 : 5.
 Blessed of the Lord, Gen. 24 : 31 ; Gen. 26 : 29.
 Blessed of the Father, Matt. 25 : 34.
 Brethren, Matt. 23 : 8 ; Acts 12 : 17.
 Brethren of Christ, Luke 8 : 21 ; John 20 : 17.

Called of Jesus, Rom. 1 : 6.
 Children of the Lord, Deut. 14 : 1. Of God, John 11 : 52. Of the Living God, Rom. 9 : 26. Of

APPENDIX III.

the Father, Matt. 5 : 45. Of the Highest, Luke 6 : 35. Of Abraham, Gal. 3 : 7. Of Jacob, Ps. 105 : 6. Of Promise, Rom. 9 : 8 ; Gal. 4 : 28. Of the Free Woman, Gal. 4 : 31. Of the Kingdom, Matt. 13 : 38. Of Zion, Ps. 149 : 2 ; Joel 2 : 23. Of the Bride-chamber, Matt. 9 : 15. Of the Light, Luke 16 : 8 ; Eph. 5 : 8. Of the Day, 1 Thes. 5 : 5. Of the Resurrection, Luke 20 : 36.

Chosen Generation, 1 Pet. 2 : 9.
Chosen Ones, 1 Chron. 16 : 13.
Chosen Vessels, Acts 9 : 15.
Christians, Acts 11 : 26 ; Acts 26 : 23.
Counsellors of Peace, Prov. 12 : 20.

Dear Children, Eph. 5 : 1.
Disciples of Christ, John 8 : 31 ; John 15 : 8.

Elect of God, Col. 3 : 12 ; Tit. 1 : 1.
Epistles of Christ, 2 Cor. 3 : 3.
Excellent, The, Ps. 16 : 3.

Faithful Brethren in Christ, Col. 1 : 2.
Faithful, The, Ps. 12 : 1.
Faithful of the Laud, Ps. 101 : 6.
Fellow Citizens, Eph. 2 : 19.
Fellow Heirs, Eph. 3 : 6.
Fellow Servants, Rev. 6 : 11.
Friends, Song 5 : 1 ; John 15 : 15.
Friends of God, 2 Chron. 20 : 7 ; James 2 : 23.

Godly, The, Ps. 4 : 3 ; 2 Pet. 2 : 9.

Heirs of God, Rom. 8 : 17 ; Gal. 4 : 7. Of the Grace of Life, 1 Pet. 3 : 7. Of the Kingdom, James 2 : 5. Of Promise, Heb. 6 : 17 ; Gal. 3 : 29. Of Salvation, Heb. 1 : 14.

Hidden Ones, Ps. 83 : 3.
Holy Brethren, 1 Thes. 5 : 27 ; Heb. 3 : 1. And Mighty People, Dan. 8 : 24. Nation, Ex. 19 : 6 ; 1 Pet. 2 : 9. People, Deut. 26 : 19 ; Is. 62 : 12. Priesthood, 1 Pet. 2 : 5. Seed, Is. 6 : 13.

Joint Heirs with Christ, Rom. 8 : 17.
Just, The, Prov. 20 : 7 ; Hab. 2 : 4.

Kingdom of Priests, Ex. 19 : 6.
Kings and Priests unto God, Rev. 1 : 6.

Lambs, Is. 40 : 11 ; John 21 : 15.
Lights of the World, Matt. 5 : 14.
Little Children, John 13 : 33 ; 1 John 2 : 1.
Lively Stones, 1 Pet. 2 : 5.
Lord's Freemen, 1 Cor. 17 : 22.
Lord's People, 1 Sam. 2 : 24 ; 2 Kings 11 : 17.

Members of Christ, 1 Cor. 6 : 15 ; Eph. 5 : 30.
Men of God, Deut. 33 : 1 ; 1 Tim. 6 : 11.

Obedient Children, 1 Pet. 1 : 14.

Peculiar People, Deut. 14 : 2 ; Tit. 2 : 14.
Peculiar Treasure, Ex. 19 : 5 ; Ps. 135 : 4.
People of God, Heb. 4 : 9 ; 1 Pet. 2 : 10. Of God's Pasture, Ps. 95 : 7. Of Inheritance, Deut. 4 : 20. Near unto God, Ps. 148 : 14. Prepared for the Lord, Luke 1 : 17. Saved by the Lord, Deut. 33 : 29.
Pillars in the Temple of God, Rev. 3 : 12.

Ransomed of the Lord, Is. 35 : 10.
Redeemed of the Lord, Is. 51 : 11.
Righteous, The, Ps. 1 : 6 ; Mal. 3 : 18.
Royal Priesthood, 1 Pet. 2 : 9.

Saints, Ps. 145 : 10, *et passim*.
Salt of the Earth, Matt. 5 : 13.
Seed of Abraham, Ps. 105 : 6.
Seed of the Blessed of the Lord, Is. 65 : 23.
Servants of Christ, 1 Cor. 7 : 22 ; Eph. 6 : 6. Of the Lord, Deut. 34 : 5 ; Is. 54 : 17. Of the Most High, Dan. 3 : 26. Of Righteousness, Rom. 6 : 18.
Sheep of Christ, John 10 : 1-16 ; John 21 : 16. Of the Flock, Matt. 26 : 31. Of God's Hand, Ps. 95 : 7. Of God's Pastures, Ps. 79 : 13.
Sojourners with God, Lev. 25 : 23 ; Ps. 39 : 12.
Sons of God, John 1 : 12 ; Phil. 2 : 15.
Sons of the Living God, Hos. 1 : 10.
Special People, Deut. 7 : 6.

Trees of Righteousness, Is. 61 : 3.

Vessels unto Honour, 2 Tim. 2 : 21.
Vessels of Mercy, Rom. 9 : 23.

Witnesses for God, Is. 43 : 10 ; Is. 44 : 8.

(b) Collectively.

Assembly of the Saints, Ps. 89 : 7.
Assembly of the Upright, Ps. 111 : 1.

Body of Christ, Eph. 1 : 22-23 ; Col. 1 : 24.
Branch of God's Planting, Is. 60 : 21.
Bride of Christ, Rev. 21 : 9.

Church of God, Acts 20 : 28.
Church of the Living God, 1 Tim. 3 : 15.
Congregation of Saints, Ps. 149 : 1.

Dove, Song 2 : 14 ; Song 5 : 2.

Family in Heaven, Eph. 3 : 15.
Flock of God, Ez. 34 : 15 ; 1 Pet. 5 : 2.
Fold of Christ, John 10 : 16.

General Assembly of the First Born, Heb. 12 : 23.
God's Building, 1 Cor. 3 : 9.
God's Husbandry, 1 Cor. 3 : 9.
God's Heritage, Joel 3 : 2 ; 1 Pet. 5 : 3.
Golden Candlestick, Rev. 1 : 20.

Habitation of God, Eph. 2 : 22.
Heavenly Jerusalem, Gal. 4 : 26 ; Heb. 12 : 22.
Holy City, Rev. 21 : 2.
Holy Hill, Ps. 15 : 1.
Holy Mountain, Zech. 8 : 3.
House of God, 1 Tim. 3 : 15 ; Heb. 10 : 21. Of the God of Jacob, Is. 2 : 3. Of Christ, Heb. 3 : 6.
Household of God, Eph. 3 : 19.

Inheritance, Ps. 28 : 9 ; Is. 19 : 25.
Israel of God, Gal. 6 : 16.

King's Daughter, Ps. 45 : 13.

Lamb's Wife, Rev. 19 : 7 ; Rev. 21 : 9.
Lord's Portion, Deut. 32 : 9.
Lot of God's Inheritance, Deut. 32 : 9.

Mountain of the Lord of Hosts, Zech. 8 : 3.
 Mountain of the Lord's House, Is. 2 : 2.
 Mount Zion, Ps. 2 : 6 ; Heb. 12 : 22.

New Jerusalem, Rev. 21 : 2.

Pillar and Ground of the Truth, 1 Tim. 3 : 15.
 Place of God's Throne, Ezk. 43 : 7.
 Pleasant Portion, Jer. 12 : 10.

Sanctuary of God, Ps. 114 : 2.
 Sister of Christ, Song 4 : 12 ; Song 5 : 2.
 Sought out, a City not Forsaken, Is. 62 : 12.
 Spiritual House, 1 Pet. 2 : 5.
 Spouse of Christ, Song 4 : 12 ; Song 5 : 1.
 Strength and Glory of God, Ps. 78 : 61.

Tabernacle, Ps. 15 : 1.
 Temple of God, 1 Cor. 3 : 16-17.
 Temple of the Living God, 2 Cor. 6 : 16.

Vineyard, Jer. 12 : 10 ; Matt. 21 : 41.

2. THEIR CHARACTER.

Attentive to Christ's voice, John 10 : 3-4.

Blameless and harmless, Phil. 2 : 15.
 Bold, Prov. 28 : 1.

Contrite, Is. 57 : 15 ; Is. 66 : 2.

Devout, Acts 8 : 2 ; Acts 22 : 12.

Faithful, Rev. 17 : 14.
 Fearing God, Mal. 3 : 16 ; Acts 10 : 2.
 Following Christ, John 10 : 4 ; John 10 : 27.

Godly, Ps. 4 : 3 ; 2 Pet. 2 : 9.
 Guileless, John 1 : 47.

Holy, Deut. 7 : 6 ; Deut. 14 : 2 ; Col. 3 : 12.
 Humble, Ps. 34 : 2 ; 1 Pet. 5 : 5.
 Hungering and thirsting after righteousness, Matt. 5 : 6.

Just, Gen. 6 : 9 ; Hab. 2 : 4 ; Luke 2 : 25.

Led by the Spirit, Rom. 8 : 14.
 Liberal, Is. 32 : 8 ; 2 Cor. 9 : 13.
 Loathing themselves, Ezk. 20 : 43.
 Loving, Col. 1 : 4 ; 1 Thes. 4 : 9.
 Lowly, Prov. 16 : 19.

Meek, Is. 29 : 19 ; Matt. 5 : 5.
 Merciful, Ps. 37 : 26 ; Matt. 5 : 7.

New creatures, 2 Cor. 5 : 17 ; Eph. 2 : 10.

Obedient, Rom. 16 : 19 ; 1 Pet. 1 : 14.

Poor in spirit, Matt. 5 : 3.
 Prudent, Prov. 16 : 21.
 Pure in heart, Matt. 5 : 8 ; 1 John 3 : 3.

Righteous, Is. 60 : 21 ; Luke 1 : 6.

Sincere, 2 Cor. 1 : 12 ; 2 Cor. 2 : 17.
 Steadfast, Acts 2 : 42 ; Col. 2 : 5.

Taught of God, Is. 54 : 13 ; 1 John 2 : 27.
 True, 2 Cor. 6 : 8.

Uncfiled, Ps. 119 : 1.
 Upright, 1 Kings 3 : 6 ; Ps. 15 : 2.

Watchful, Luke 12 : 37.

Zealous of good works, Tit. 2 : 14.

3. FIGURATIVE APPELLATIONS.

Babes, Matt. 11 : 25 ; 1 Pet. 2 : 2.
 Branches of the Vine, John 15 : 2 ; John 15 : 4-5.

Calves of the Stall, Mal. 4 : 2.
 Cedars in Lebanon, Ps. 92 : 12.
 Corn, Hos. 14 : 7.

Dew and Showers, Mic. 5 : 7.
 Doves, Ps. 68 : 13 ; Is. 60 : 8.

Eagles, Ps. 103 : 5 ; Is. 40 : 31.

Fruitful Trees, Ps. 1 : 3 ; Jer. 17 : 8.

Gold, Job 23 : 10 ; Lam. 4 : 2.
 Good Figs, Jer. 24 : 2-7.
 Good Fishes, Matt. 13 : 48.
 Good Servants, Matt. 25 : 31.
 Green Olive Trees, Ps. 52 : 8 ; Hos. 14 : 6.

Jewels, Mal. 3 : 17.

Lambs, Is. 40 : 11 ; John 21 : 15.
 Lebanon, Hos. 14 : 5-7.
 Lights, Matt. 5 : 14 ; Phil. 2 : 15.
 Lilies, Song 2 : 2 ; Hos. 14 : 5.
 Lions, Prov. 28 : 1 ; Mic. 5 : 8.
 Little Children, Matt. 18 : 3 ; 1 Cor. 14 : 20.
 Lively Stones, 1 Pet. 2 : 5.

Members of the Body, 1 Cor. 12 : 20.
 Mount Zion, Ps. 125 : 1-2.

Obedient Children, 1 Pet. 1 : 14.

Palm Trees, Ps. 92 : 12.
 Pomegranates, Song 4 : 13.

Runners in a Race, 1 Cor. 9 : 24 ; Heb. 12 : 1.

Salt, Matt. 5 : 13.
 Sheep, Ps. 78 : 52 ; Matt. 25 : 33.
 Soldiers, 2 Tim. 2 : 3-4.
 Stars, Dan. 12 : 3.
 Stones of a Crown, Zech. 9 : 16.
 Strangers and Pilgrims, 1 Pet. 2 : 11.
 Sun, The, Judges 5 : 31 ; Matt. 13 : 43.

Treasure, Ex. 19 : 5 ; Ps. 135 : 4.
 Trees Planted by the River, Ps. 1 : 3.

Unfailing Springs, Is. 58 : 11.

Vessels of Gold and Silver, 2 Tim. 2 : 10.
 Vines, Song 6 : 11 ; Hos. 14 : 7.

Warriors, Eph. 6 : 11-17.
 Watered Gardens, Is. 58 : 11.
 Wheat, Matt. 3 : 12 ; Matt. 13 : 29-30.
 Willows by the Water Courses, Is. 44 : 4.
 Wrestlers, 2 Tim. 2 : 5.

4. THEIR FINAL DESTINY.

THEY SHALL

Appcar with Christ in glory, Col. 3:4.
 Awake to everlasting life, Dan. 2:2.
 Awake in his likeness and be satisfied, Ps. 17:15.
 Be as the angels, Luke 12:25.
 Be caught up in the clouds to meet the Lord when he shall come again, 1 Thes. 4:16.
 Be changed in the twinkling of an eye, and clothed with spiritual bodies which can never decay, 1 Cor. 15:52-54.
 Be for ever with the Lord, 1 Thes. 4:17.
 Be where Christ is, with him, and behold his glory, John 14:3; Phil. 1:23.
 Be like Christ, 1 John 3:2.
 Be glorified with Christ, Rom. 8:17-18.
 Be joint-heirs with Christ, Rom. 8:17.
 Be partakers of the inheritance among them that are sanctified, Acts 20:32; Acts 26:18.
 Be received into mansions prepared for them by Christ, John 14:2-3.
 Be raised incorruptible, 1 Cor. 15:52.
 Be pillars in the temple of God, and go no more out for ever, Rev. 3:12.
 Behold God's face in righteousness, Ps. 17:15.
 Eat of the tree of life in the midst of the paradise of God, Rev. 2:7.
 Enjoy everlasting light and the days of their mourning shall be ended, Is. 60:19-21.
 Enjoy pleasures evermore at God's right hand, Ps. 16:11.
 Enjoy what eye hath not seen nor ear perceived, Is. 64:4.
 Enter into life, Matt. 18:8; Matt. 19:17.
 Enter into the joy of their Lord, Matt. 25:21.
 Enter into the kingdom of heaven, Matt. 7:21.
 Enter into rest, Heb. 4:1-6.
 Enter in through the gates into the city, Rev. 22:14.
 Find rest to their souls, Matt. 11:29.
 Find life, Matt. 10:39; Matt. 16:25.
 Have an inheritance among them that are sanctified, Acts 20:32; Acts 26:18.
 Have in heaven a better and enduring substance, Heb. 10:34.
 Have a house eternal in the heavens, 2 Cor. 5:1.
 Have given to them the hidden manna to eat, a white stone, and a new name, Rev. 2:17.
 Have life through Christ, John 20:21.

THEY SHALL

Have a treasure in heaven, Matt. 19:21; Luke 18:22.
 Inherit all things, Rev. 21:7.
 Inherit everlasting life, Matt. 19:29.
 Inherit the kingdom prepared for them, Matt. 25:34.
 Inherit the promises, Heb. 6:12.
 Live with Christ, 1 Thes. 5:10.
 Live because he lives, John 14:19.
 Live by Christ, John 6:57.
 Live and not die, Rom. 8:13.
 Live, Luke 10:28; John 11:25; John 14:19.
 Live in the New Jerusalem with God himself, Rev. 21:3-4.
 Never hunger, never thirst, John 6:35; Rev. 7:16.
 Not die, John 6:50.
 Not be hurt of the second death, Rev. 2:11.
 Not have their names blotted out of the book of life, Rev. 3:5.
 Obtain an incorruptible crown, 1 Cor. 9:25.
 Receive the gift of eternal life, Rom. 6:27.
 Receive life everlasting, Luke 18:30.
 Receive a kingdom that cannot be moved, Heb. 12:28.
 Receive an inheritance incorruptible and undefiled and that fadeth not away, 1 Pet. 5:4; Heb. 9:15.
 Receive an eternal weight of glory, 2 Cor. 4:17.
 Receive the end of their faith, even the salvation of their souls, 1 Pet. 1:9.
 Remain righteous and holy for ever, Rev. 22:11.
 Reign for ever and ever, Rev. 22:5.
 See God, Matt. 5:8.
 See his face and have his name in their foreheads, Rev. 22:4.
 See him as he is, 1 John 2:2.
 Sit with Christ on his throne, Rev. 4:21.
 Shine as the stars for ever and ever, Dan. 12:3.
 Suffer no more curse, nor pain, nor disease, nor death; all tears shall be wiped from their eyes; sorrow and sighing shall flee away; they shall dwell with God in glory; shall walk in the light of the Lamb, clothed in white raiment, with palms in their hands, and shall need neither the light of the sun nor of the moon to enlighten the place of their eternal abode, for the Lamb is the light thereof; and there shall in no wise enter into it any thing that defileth, but they only whose names are written in the Lamb's book of life, Rev. 7:9-10; Rev. 21:10-27; Rev. 22:1-11.

THE BAD.

I. SATAN THEIR HEAD OR CHIEF.

1. HIS TITLES.

Abaddon, Rev. 9:11.
 Accuser of the Brethren, Rev. 12:10.

Adversary, 1 Pet. 5:8.
 Angel of the Bottomless Pit, Rev. 9:11.
 Apollyon, Rev. 9:11.

Beelzebub, Matt. 12:24.
 Belial, 2 Cor. 6:15.

Crooked Serpent, Is. 27 : 1.

Devil, 1 Pet. 5 : 8 ; Rev. 12 : 9.
Dragon, Is. 27 : 1 ; Rev. 20 : 2.

Enemy, Matt. 13 : 39.
Evil Spirit, 1 Sam. 16 : 14.

Father of Lies, John 8 : 44.

God of this World, 2 Cor. 4 : 4.
Great Red Dragon, Rev. 12 : 3.

Leviathan, Is. 27 : 1.
Liar, John 8 : 44.
Lying Spirit, 1 Kings 22 : 22.

Murderer, John 8 : 44.

Old Serpent, Rev. 12 : 9 ; Is. 20 : 2.

Piercing Serpent, Is. 27 : 1.
Power of Darkness, Col. 1 : 13.
Prince of this World, John 14 : 30. Of Devils,
Matt. 12 : 24. Of the Power of the Air, Eph.
2 : 2.

Ruler of the Darkness of this World, Eph. 6 : 12.

Satan, 1 Chron. 21 : 1 ; Job 1 : 16.
Serpent, Gen. 3 : 4 ; 2 Cor. 11 : 3.
Spirit that worketh in the Children of Disobedience,
Eph. 2 : 2.

Tempter, Matt. 4 : 3 ; 1 Thes. 3 : 5.

Unclean Spirit, Matt. 12 : 43.

Wicked One, Matt. 13 : 19.

2. HIS CHARACTER.

Cruel, Luke 9 : 39 ; 1 Pet. 5 : 8.

Deceitful, 2 Cor. 11 : 14 ; Eph. 6 : 11.
Disguises himself, 2 Cor. 11 : 14.

Hinders the Gospel, Matt. 13 : 19 ; 2 Cor. 4 : 4.

Liar and murderer from the beginning, John 8 : 44.

Malignant, Job 1 : 9 ; Job 2 : 4.

Opposes God's work, Zech. 3 : 1 ; 1 Thes. 2 : 18.

Perverts the Scriptures, Matt. 4 : 6.
Proud, 1 Tim. 3 : 6.

Sows tares, Matt. 13 : 25.
Subtle, Gen. 3 : 1.
Sinner from the beginning, 1 John 3 : 8.

Voracious, 1 Pet. 5 : 8.

Wicked, 1 John 2 : 13.
Works lying wonders, 2 Thes. 2 : 19 ; Rev. 16 : 14.

II. THE FOLLOWERS OF SATAN.

1. THEIR TITLES.

Adversaries of the Lord, 1 Sam. 2 : 10.

Children of Belial, Deut. 13 : 13 ; 2 Chron. 13 : 7.
Of the Devil, Acts 13 : 10 ; 1 John 3 : 10. Of
the Wicked One, Matt. 13 : 38. Of Hell, Matt.
23 : 15. Of the Bondwoman, Gal. 4 : 31. Of
Fools, Job 30 : 8. Of Strangers, Is. 2 : 6. Of
Transgression, Is. 57 : 4. Of Disobedience,
Eph. 2 : 2 ; Col. 3 : 6. Of the Flesh, Rom. 9 :
8. Of Iniquity, Hos. 10 : 9. Of Pride, Job
41 : 34. Of this World, Luke 16 : 8. Of
Wickedness, 2 Sam. 7 : 10. Of Wrath, Eph.
2 : 3. In Whom is no Faith, Deut. 32 : 20.
That will not hear the Law of the Lord, Is.
30 : 9. That are Corrupters, Is. 1 : 4.
Cursed Children, 2 Pet. 2 : 14.

Enemies of God, Ps. 37 : 20 ; James 4 : 4. Of the
Cross of Christ, Phil. 3 : 18. Of all Righteous-
ness, Acts 13 : 10.
Evil and Adulterous Generation, Matt. 12 : 39.
Evil-doers, Ps. 37 : 1 ; 1 Pet. 2 : 14.
Evil Men, Prov. 4 : 14 ; 2 Tim. 3 : 13.
Evil Generation, Deut. 1 : 35.

Fools, Prov. 1 : 7 ; Rom. 1 : 22.
Froward Generation, Deut. 32 : 20.

Generation of Vipers, Matt. 3 : 7 ; Matt. 12 : 34.
Grievous Revolters, Jer. 6 : 28.

Haters of God, Ps. 81 : 15 ; Rom. 1 : 30.

Impudent Children, Ezk. 2 : 4.
Inventors of Evil Things, Rom. 1 : 30.

Lying Children, Is. 30 : 9.

Men of the World, Ps. 17 : 14.

People laden with Iniquity, Is. 1 : 4.
Perverse and Crooked Generation, Matt. 17 : 17 ;
Phil. 2 : 15.

Rebellious Children, Is. 30 : 1. People, Is. 30 : 9.
Nation, Ezk. 2 : 3. House, Ezk. 2 : 5.
Reprobates, 2 Cor. 13 : 5-7.

Scornful, Ps. 1 : 1.
Seed of Falsehood, Is. 57 : 4. Of the Wicked, Ps.
37 : 28. Of Evil-doers, Is. 1 : 4.
Serpents, Matt. 23 : 33.
Servants of Corruption, 2 Pet. 2 : 19. Of Sin, John
8 : 34 ; Rom. 6 : 20.
Sinful Generation, Mark 8 : 38.
Sinners, Ps. 26 : 9 ; Prov. 1 : 10.
Sons of Belial, 1 Sam. 2 : 12 ; 1 Kings 21 : 10.
Sottish Children, Jer. 4 : 22.
Strange Children, Ps. 144 : 7.
Stubborn and Rebellious Generation, Ps. 78 : 8.

Transgressors, Ps. 37 : 38 ; Ps. 51 : 13.

Ungodly, The, Ps. 1 : 1.
Ungodly Men, Jude 4.
Unprofitable Servants, Matt. 25 : 30.
Untoward Generation, Acts 2 : 40.

APPENDIX III.

Vessels of Wrath, Rom. 9 : 22.

Wicked of the Earth, Ps. 75 : 8. Transgressors, Ps. 59 : 5. Servants, Matt. 25 : 26. Generation, Matt. 12 : 45; Matt. 16 : 4. Ones, Jer. 2 : 33. Doers, Ps. 101 : 8; Prov. 17 : 4.
Workers of Iniquity, Ps. 28 : 3; Ps. 36 : 12.

2. THEIR CHARACTER.

Abominable, Rev. 21 : 8.
Alienated from God, Eph. 4 : 18; Col. 1 : 21.

Blasphemous, Luke 22 : 65; Rev. 16 : 9.
Blinded, 2 Cor. 4 : 4; Eph. 4 : 18.
Boastful, Ps. 10 : 3; Ps. 49 : 6.

Conspiring against saints, Neh. 4 : 8; Ps. 38 : 12.
Corrupt, Matt. 7 : 17; Eph. 4 : 22.
Covetous, Mic. 2 : 2; Rom. 1 : 29.

Deceitful, Ps. 5 : 6; Rom. 3 : 13.
Delighting in the iniquity of others, Prov. 2 : 14; Rom. 1 : 32.

Despising saints, Neh. 2 : 19; 2 Tim. 3 : 3-4.
Destructive, Is. 59 : 7.
Disobedient, Neh. 9 : 26; Tit. 3 : 3; 1 Pet. 2 : 7.

Enticing to evil, Prov. 1 : 10-14; 2 Tim. 3 : 6.
Envious, Neh. 2 : 10; Tit. 3 : 3.

Fearful, Prov. 28 : 1; Rev. 21 : 8.
Fierce, Prov. 16 : 29; 2 Tim. 3 : 3.
Foolish, Deut. 32 : 6; Ps. 5 : 5.
Forgetting God, Job 8 : 13.
Fraudulent, Ps. 37 : 21; Mic. 6 : 11.
Froward, Prov. 21 : 8; Is. 57 : 17.

Glorying in their shame, Phil. 3 : 19.

Hard-hearted, Ezk. 3 : 7.
Hating the light, Job 24 : 13; John 3 : 20.
Head and high-minded, 2 Tim. 3 : 4.
Hostile to God, Rom. 8 : 7; Col. 1 : 21.
Hypocritical, Is. 29 : 13; 2 Tim. 3 : 5.

Ignorant of God, Hos. 4 : 1; 2 Thes. 1 : 8.
Impudent, Ezk. 2 : 4.
Incontinent, 2 Tim. 3 : 3.
Infidel, Ps. 10 : 4; Ps. 14 : 1.

Loathsome, Prov. 13 : 5.
Lovers of pleasure more than lovers of God, 2 Tim. 3 : 4.
Lying, Ps. 58 : 3; Is. 59 : 4.

Mischievous, Prov. 24 : 8; Mic. 7 : 3.
Murderous, Ps. 10 : 8; Rom. 1 : 29.

Prayerless, Job 21 : 15; Ps. 53 : 4.
Persecuting, Ps. 69 : 26; Ps. 109 : 16.
Perverse, Deut. 32 : 5.
Proud, Ps. 59 : 12; Obad. 3; 2 Tim. 3 : 2.

Rebellious, Is. 1 : 2; Is. 30 : 9.
Rejoicing in the affliction of the saints, Ps. 35 : 15.
Reprobate, 2 Cor. 13 : 5; 2 Tim. 3 : 8; Tit. 1 : 16.

Selfish, 2 Tim. 3 : 2.
Sensual, Phil. 3 : 19; Jude 19.

Sold under sin, 1 Kings 21 : 20; 2 Kings 17 : 17.
Stiff-hearted, Ezk. 2 : 4.
Stiff-necked, Ex. 33 : 5; Acts 7 : 51.

Uncircumcised in heart, Jer. 9 : 26.
Unclean, Is. 64 : 6; Eph. 4 : 19.
Ungodly, Prov. 16 : 27; Ps. 1 : 1.
Unholy, 2 Tim. 3 : 2.
Unjust, Prov. 11 : 7; Is. 26 : 10.
Unmerciful, Rom. 1 : 31.
Unprofitable, Matt. 25 : 30; Rom. 3 : 12.
Unruly, Tit. 1 : 10.
Unthankful, Luke 6 : 35; 2 Tim. 3 : 2.
Untoward, Acts 2 : 40.
Unwise, Deut. 32 : 6.

3. FIGURATIVE APPELLATIONS.

Abominable Branches, Is. 14 : 19.
Ashes under the Feet, Mal. 4 : 3.

Bad Fishes, Matt. 13 : 48.
Beasts, Ps. 49 : 12; 2 Pet. 2 : 12.
Blind, The, Zeph. 1 : 17; Matt. 15 : 14.
Brass, Iron, etc., Jer. 6 : 28; Ezk. 32 : 18.
Briers and Thorns, Is. 32 : 13; Ezk. 2 : 6.
Bulls of Bashan, Ps. 22 : 12.

Carcases trodden under Feet, Is. 14 : 19.
Chaff, Job 21 : 18; Ps. 1 : 4; Matt. 3 : 12.
Clouds without Water, Jude 12.
Corn blasted, 2 Kings 19 : 26.
Corrupt Trees, Luke 6 : 43.

Deaf Adders, Ps. 58 : 4.
Dogs, Prov. 26 : 11; Matt. 7 : 6; 2 Pet. 2 : 22.
Dross, Ps. 119 : 119; Ezk. 22 : 18.

Early Dew that passeth away, Hos. 13 : 3.
Evil Figs, Jer. 24 : 8.

Fading Oaks, Is. 1 : 30.
Fiery Oven, Ps. 21 : 9; Hos. 7 : 4.
Fire of Thorns, Ps. 118 : 12.
Foolish Builders upon Sand, Matt. 7 : 26.
Fuel of Fire, Is. 9 : 19.

Garden without Water, Is. 1 : 30.
Goats, Matt. 25 : 32.
Grass, Ps. 37 : 2; Ps. 92 : 7.
Grass on the Housetop, 2 Kings 19 : 26.
Green Bay Trees, Ps. 37 : 35.
Green Herbs, Ps. 37 : 2.

Heath in the Desert, Jer. 17 : 6.
Horses rushing into Battle, Jer. 8 : 6.

Idols, Ps. 115 : 8.

Lions greedy of Prey, Ps. 17 : 12.

Melting Wax, Ps. 68 : 2.
Morning Clouds, Hos. 13 : 3.
Moth-eaten Garments, Is. 50 : 9.

Passing Whirlwinds, Prov. 10 : 25.
Pottersherds, Prov. 26 : 23.

Raging Waves of the Sea, Jude 13.
Reprobate Silver, Jer. 6 : 30.

Scorpions, Ezk. 2 : 6.
Serpents, Ps. 58 : 4 ; Matt. 23 : 33.
Smoke, Hos. 13 : 3.
Stony Ground, Matt. 13 : 5.
Stubble, Job 21 : 18 ; Mal. 4 : 1.
Swine, Matt. 7 : 6 ; 2 Pet. 2 : 22.

Tares, Matt. 13 : 38.
Troubled Sea, Is. 57 : 20.

Visions of the Night, Job 20 : 8.

Wandering Stars, Jude 13.
Wayward Children, Matt. 11 : 16.
Wells without Water, 2 Pet. 2 : 17.
Wheels, Ps. 83 : 13.
Whited Sepulchres, Matt. 23 : 27.
Wild Ass's Colts, Job 11 : 12.

4. THEIR FINAL DESTINY.

Fiery indignation shall devour them, Heb. 10 : 27.
Fire from God out of heaven devours them, Rev. 20 : 9.

Sudden destruction shall come upon them, 1 Thes. 5 : 2-3.

Their lamp shall be put out, Prov. 13 : 9.
Their end is to be burned, Heb. 6 : 8.
The reward of their hands shall be given them, Is. 3 : 11.

They treasure up wrath against the day of wrath, Rom. 2 : 5.

THEY SHALL

Be blotted out of God's book, Ex. 32 : 33 ; Rev. 3 : 5.
Be burned up as stubble, Mal. 4 : 1.
Be burned up as chaff with unquenchable fire, Luke 3 : 17.
Be cast bodily into hell, Matt. 5 : 29.
Be cast out into outer darkness : there shall be weeping and gnashing of teeth, Matt. 8 : 12.
Be cast into a furnace of fire, Matt. 13 : 42.
Be cast into hell-fire, where their worm dieth not and the fire is not quenched, Mark 9 : 47-48.
Be cast into the lake of fire, Rev. 20 : 14-15.

THEY SHALL

Be consumed with the spirit of his mouth and destroyed with the brightness of his coming, 2 Thes. 2 : 8.
Be cut off from the earth, Prov. 2 : 22.
Be cut down like the grass, Ps. 37 : 2.
Be cut down like a fruitless tree, Luke 13 : 9.
Be cut up as thorns to be burned, Is. 33 : 12.
Be damned, 2 Thes. 2 : 12.
Be destroyed, Acts 3 : 23.
Be destroyed utterly, Deut. 4 : 26.
Be devoured as stubble fully dry, Nahum 1 : 10.
Be driven away in their wickedness, Prov. 14 : 32.
Be gathered up and burned as tares in the fire, Matt. 8 : 40.
Be hewn down and cast into the fire, Matt. 3 : 10 ; Matt. 7 : 19.
Be punished with everlasting destruction, 2 Thes. 1 : 7-9.
Be turned into hell, Ps. 79 : 6.
Come forth unto the resurrection of damnation, John 5 : 29.
Consume away into smoke, Ps. 37 : 20.
Die, Rom. 8 : 13.
Die surely, Gen. 2 : 17.
Die in their sins, John 8 : 24.
Fall into the hands of the living God, who is a consuming fire, Heb. 10 : 31 ; Heb. 12 : 29.
Go to nothing and perish, Job 6 : 18.
Go away into everlasting punishment, Matt. 25 : 45-46.
Have their part in the lake which burneth with fire and brimstone, which is the second death, Rev. 21 : 8.
Lie down in sorrow, Is. 50 : 11.
Not see life, John 3 : 36.
Not enter God's rest, Heb. 4 : 3.
Not enter the kingdom of heaven, Matt. 10 : 15 ; Matt. 5 : 20 ; Luke 13 : 26-27.
Not inherit the kingdom of God, 1 Cor. 6 : 9-10 ; Gal. 5 : 19-21.
Not see (cannot) the kingdom of God, John 3 : 5.
Not be, Ps. 37 : 10.
Perish, Ps. 37 : 20 ; Ps. 73 : 27.
Perish without law, Rom. 2 : 12.
Perish in their own corruption, 2 Pet. 2 : 12.
Rise to shame and everlasting contempt, Dan. 12 : 2.

APPENDIX IV.

BIBLICAL WORKS.

It will be observed that the foregoing Index of Texts, Themes, and Authors is strictly homiletical. It was originally proposed to give, at the head of each section, a somewhat full, though select, descriptive list of other Biblical works upon the particular portion of Scripture under consideration, and to preface the whole with a list of works in general upon the Bible. But, in order to reduce the size of the present volume to its smallest practicable dimensions, this purpose was abandoned after much of the material had been collected and arranged; and the notices of works other than those devoted to brief texts and themes founded thereon were suppressed.

Many of these works of a topical character will be found referred to (*in loco*) in the TOPICAL INDEX. A condensed and greatly abbreviated list of other general works, for which no room could be afforded in the TEXTUAL INDEX, is herewith appended, for the convenience of those who may desire to consult it.

I. On the Whole Bible.

John Calvin's Com. 45 vols.
 Adam Clark's Com. 6 vols.
 Matthew Henry's Com. 9 vols.
 Thomas Scott's Com. 6 vols.
 Matthew Poole's Annots.
 John Wesley's Notes. 3 vols.
 John Gill's Expo. 9 vols.
 Patrick, Whitby, Lowth, Arnold, and Lowman's
 Com. combined. 4 vols.
 Jamieson, Fausset, and Brown's Library Com.
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 Condensed Com. 2 vols.
 Joseph Priestley's Notes. 4 vols.
 J. P. Lange's Com., edited by P. Schaff. 21 vols.
 The Speaker's Com., to be completed in 8 vols.
 The Comprehensible Bible, W. Greenfield. 1 vol.
 Ingran Cobbin's Evan. Synop. 3 vols.
 Ingran Cobbin's Condensed Com. 1 vol.
 J. C. Gray's Bib. Museum, to be completed in — vols.
 J. C. Gray and C. S. Carey's Class and Desk. 4 vols.
 H. Bonar's Light and Truth. 5 vols.
 Townsend's Paragraph Bible, edited by T. W. Coit.
 2 vols.
 Bagster's Com., wholly Biblical. 3 vols.
 W. Jenk's Comp. Com. 6 vols.
 C. Wordsworth's Bible, with Notes, etc.
 The Cottage Bible, the Sab. Sch. Teacher's Bible,
 and other compendiums too numerous to mention.

J. Kitto's Daily Bible Illustrations.
 Donald Frazer's Synop. Lects.
 C. Simcon's Horæ Homileticæ.

Bp. Hall's Contemplations.
 Calmet's History of the O. and N. Testaments.
 Vincent's Curiosities of the Bible.
 Bush's Bible Illustrations.
 Robinson's Biblical Researches.
 Horne's Introduction.
 Angus's Bible Hand-Book.
 Jahn's Archæology.
 W. G. Blackie's Bible History.
 W. M. Thompson's "The Land and the Book."
 H. J. Van Lennep's Bible Lands.
 Watson's Biblical and Theol. Dictionary.
 J. Kitto's Biblical Cyclopædia. 3 vols.
 W. Smith's "Dictionary of the Bible," Am. edition.
 4 vols.
 Barnum's "Dictionary of the Bible," founded on
 Smith's.
 Lyman Abbott's Dictionary of Religious Knowledge.
 McClintock and Strong's Cyclopædia.
 Eadie's Cyclopædia and Treasury of Bible Knowl-
 edge.
 Simon's Crit. Hist.
 Barrows's Companion to the Bible. Am. Tr. Soc.
 G. Hamilton's Introduction, etc.
 Lamy's Introduction.
 Dictionary of the Holy Bible. Am. Tr. Soc.
 Havernick's Introduction, and other works, by Clark,
 Craddock, Ellwood, Gleig, Howell, Kimpton,
 Kurtz, Haley, Jones, Dixon, etc., etc.

II. On the Old Testament, Entire, or Con- siderable Portions of it.

Hengstenberg's Christology of the O. T. 4 vols.
 Job Orton's Expo. 6 vols.

APPENDIX IV.

S. Horsley's Expo. of the first 14 Books.
Keil and Delitzsch's Commentary, Martin's Translations.

Bp. Patrick's Com.
Pyle's Paraphrase and Notes.
Rosenmüller's Scholia.
Barrett's Synopsis of Criticisms.
Jahn's Introduction to the O. T.
Bleek's Introduction to the O. T.
Barry's Introduction to the O. T.
De Wette's Introduction to the O. T.
Macdonald's Introduction to the O. T.
W. Smith's Student's O. T. History.
Maurice on the O. T.
T. Chalmer's Scriptural Readings.
J. Cumming's Scriptural Readings.
Bush's Notes on the first 7 Books.

Kalisch's Com.
H. Blunt's Fam. Expo.
Morrison's Key.
Westcott on the Canon.
Warburton's Divine Legation.
Michaelis's Laws of Moses.
Wines's Laws of the Ancient Hebrews.

H. Cowles's Hebrew History, also Pentateuch.
[See TOPICAL INDEX (*in loco*) for reference to biographical works and serial lectures, etc., on various topics of the O. T. History.]

GENESIS.

Dean Alford, R. Candlish, J. W. Dawson's "Origin of the World according to Revelation and Science;" M. W. Jacobus, S. H. Turner, J. G. Murphy, Delitzsch, Dimmock, Franks, Fuller, Groves, Greenfield, Hawker, Head, Hopkins, Hughes, Johnson, Jukes, Lightfoot, Mackintosh, Osborn, F. W. Robertson, Libthorp, Van Bohlen, Hoare, Shuckford, Lardner, Holden, Kennicott, Witty, Worthington, Morris, etc., etc.

EXODUS.

Many of the above; also Birks, Cardall, Exell, Murphy, Nevin, Murray, Mudge, Van Oosterzee, Willett, and numerous others referred to under the topics of which they treat in the TOPICAL INDEX.

LEVITICUS, NUMBERS, DEUTERONOMY.

Garrett's Scriptural Symbolism.
Herschell's Golden Lamp.
Juke's Law of Offering.
Magee's Atonement.
Murphy's Com. on Levit.
Keach's Tropologia.
Rose's Hulsean Lects.
Stanhope's Boyle Lects.
Weems's Expo. of Cerl. Law.
Wines on Cerl. Law.
Lowman's Ritual of Heb. Worship.
Outram's Jewish Sacs.
Davidson on Sacrifices.
Sykes on Sacrifices.
Fergus's Insts. of Moses.
Maimonides's Laws of Moses.
Seaton's Ch. in the Wilderness.
Wagner's Wanderings of the Children of Israel.
E. E. Atwater's Sacred Tab. of the Jews.
Ferguson on the Tabernacle.

JOSHUA, JUDGES, RUTH, and the other Historical Books.

Arthur on the Historical Books.
O. T. Jamieson on the Historical Books.
W. H. Groser's Joshua and his Successors.
W. Kelly's Lectures.
Close's Sermons on Typical Persons.
Dodd's Israel's Iron Age.
Wiseman's Men of Faith.
Steele's Life and Times of Samuel.
MacDuff's Sunset on the Hebrew Mountains.
Geneste's Parallel Histories of Judah and Israel.
Maurice's, Crossman's, Hifferman's, Hunter's, Morris's, Trench's, Enfield's, Candlish's, and Fleming's Biographical Sketches, and other works referred to in the TOPICAL INDEX.

III. On the Poetical Books, and Hebrew Poetry.

Lowth's Lects. on Heb. Poetry.
Leigh's Poetical Books of the O. T.
Kitto's Bible Reading.
Gilfillan's Bards of the Bible.
Herder's Spirit of Heb. Poetry.
Bp. Jebb's Sac. Lit.
Clarke's Heb. Crit. and Poetry.
Calmet's Dissertations.
Geist's Spirit of Heb. Poetry.
Hutchinson's Music of the Bible.
Keble's Sac. Poetry.
Taylor's Spirit of Heb. Poetry.

JOB.

Notes, Expositions, New Translations, etc., by A. Barnes, T. J. Conant, J. N. Coleman, C. P. Carey, H. Cowles, Caryll, Geo. Croley, J. Dunham, J. Fry, J. M. Good, Geo. Hunt, S. Lyson, S. Lee, G. R. Noyes, T. Robinson, T. Wymss.

THE PSALMS.

J. A. Alexander, A. Barnes, W. Binnie, A. A. Bonar, G. Bush, T. J. Conant, H. Cowles, T. W. Chambers, Ewart, Extow, J. M. Good, Bp. Horne, Horsley, Hibbard, J. Jebb, W. Kay, J. Morrison, J. G. Murphy, G. R. Noyes, J. J. S. Perowne, W. S. Plumer, A. Prudhon, C. S. Spurgeon, Tholuck, Thrupp, A. Thompson, Warner, W. Wilson.

PROVERBS.

W. Arnot, Brooks, Bridges, R. J. Case, H. Cowles, W. Day, French and Skinner, B. Hodgson, Geo. Holden, Hunt, Jacox, G. Lawson, J. Miller, B. S. Nichols, G. R. Noyes, Moses Stuart, R. Wardlaw.

ECCLESIASTES.

Bridges, Buchanan, Coleman, H. Cowles, Dale, Holden, Macdonald, Milne, Noyes, Stuart, Wardlaw, Weiss.

SOLOMON'S SONG.

A. W. Brown, G. Burrowes, H. Cowles, Davidson, Ewald, Good, W. Green, Herder, Krummacher, Lowth, Littledale, Neale, Noyes, A. M. Stuart, Chas. Taylor, Thrupp, Weiss, Withington, M. Wright.

IV. On the Prophets and the Prophecies.

Lowth, Mayer, Horsley, Williams, Guild, J. W. Brooks, E. H. Brown, J. Brown, Clayton, Collyer, Duffield, Faber, Fairburn, Fleming, E. W. Hengstenberg, Kett, Keith, Maitland, Robinson, Simpson; "Boyle Lects.," by Newton, Twell, Whiston, Van Mildert, Williams; "Monthly London Lects.," by Collyer, Bird, Orme, Smith, Fletcher; "Southwark Morning Lects.," by Baxter, Fowler, Manton, Poole, Owen; "Warburton Lects.," by Apthorp, Bagot, Davidson, Hurd, Halifax, Nares, Pearson, Allwood, Nolan.

ISAIAH.

J. A. Alexander, A. Barnes, J. Calvin (Lects.), T. R. Birk, H. Cowles, Dimmock, Frazier, Gataker, Galloway, Henderson, Keith, Lowth, R. P. Smith, W. Williams, J. R. Macduff.

JEREMIAH, PROPHECY AND LAMENTATIONS.

Blancy, Cowles, Henderson, Lowth (in Patrick's Com.), Naglebach (in Lange's Com.), Dean Smith (in the Speaker's Com.), Thornley Smith.

EZEKIEL.

H. Cowles, McFarlan, Fairburn, Greenhill, Henderson, Newcombe, Shroder.

DANIEL.

Barnes, Birks, Cowles, Crossthwaite, Desprez, Gausson, Harrison, Havernick, Miles, Newton, Parker, Pusey, Rule, Stuart, Stevens, Tregelles, Tyro, Walter, Wilson.

THE MINOR PROPHETS (*some or all of them*).

Ackerman, Barlee, Cowles, Henderson, Kiel, Hitzig, Kelly, Pusey, Theiner, Drake on Hosea and Jonah; Neale on Hosea; Rowley on Joel; Pocock on Joel, Micah, and Malachi; Ryan on Amos; Bp. Abbott, Broad, Calvin, Cunningham, Desprez, Drake, H. Edwards, Fairburn, T. Fuller, Gausson, Harding, McPherson, H. Martin, Peddie, A. Raleigh, Tweddle, J. Simpson, Sibthorp and Young on Jonah; Marbury on Hab.; Moore on Hag., Zech., and Mal.; Wardlaw on Zech.

V. On the New Testament, Entire.

Dean Alford, A. Barnes, Bengel (Gnomon), Bloomfield, Burkitt, J. C. Gray, H. Crosby, Dalton, D. Davidson, P. Doddridge, Gilderstone, Hinchiff, Keyworth, Meyer, Olshausen, Quesnell, Townsend, Turnbull, Wesley; Criticisms by Tregelles, Tischendorf, Scrivener, Webster, and Wilkinson; W. Smith's Students' N. T. History; Harwood's "Introduction;" Davidson's do.; Hug's do.; Percy's Key; McWhorter's "N. T. History;" Nast's "Introduction to the Gospel Records."

VI. On the Four Gospels.

Lyman Abbott, Th. Aquinas, D. Brown, H. Bonar, Burgon, Elsley, Ford, Jacobus, Morris, Longking,

J. J. Owen, Ripley, Ryle, Trench, Warren, Westcott, Whedon, Williams, Jukes, Macknight, J. Brown's "Discourses of our Lord;" Stier's "Words of Jesus;" J. P. Thompson's "Words of Christ;" Lardner's "Credibility;" Mimpriss's "Harmony and Expo.;" Nare's "Veracity," etc.; Strong's "Harmony and Expo.;" D. S. Gregory's "Manual;" Norton's "Evidences;" T. Townson's "Design, Time, Place of Writing each Gospel."

THE MIRACLES, PARABLES, LIFE OF OUR LORD.

(See TEXTUAL and TOPICAL INDEXES.)

HARMONIES.

Bickersteth, Calvin, G. W. Clark, Carpenter, Cartwright, Chapman, Chambers, Craddock, Cranfield, Doddridge, Douglas, Greenwood, Greenleaf, Griesbach, Greswell, Jacobus, Lightfoot, Lloyd, Macknight, Mimpriss, Newcombe, Newton, Phillips, Priestley, Robinson, Strong, Stroud, Tischendorf, Warner, Wells, Westcott, Wheeler, Whiston, Williams.

MATTHEW.

J. A. Alexander, W. Benham, G. W. Clark, D. Dixon, Ford, Godwin, Goodwin, Hart, Knowles, Nast, Morrison, C. Orton, Parker, Penrose, Porteus, Thomas, Wasse, Watson.

MARK.

Alexander, Bouchier, Bland, Forshall, Godwin, Goodwin, Morrison, Nast, Percival, Petter, Watson.

LUKE.

Cyril, Dunster, Foote, Godet, Godwin, Major, Oosterzee, Thompson, Starck, Trollope, W. H. Van Doren.

JOHN.

Augustine, Anderson, Beith, Besser, G. J. Brown, Fawcett, Godet, Hengstenberg, Hutcheson, Jacobus, Lutharcell, McIntyre, Maurice, Moysey, Patterson, Pollock, Rhees, Tholuck, Sumner, Titman, Van Doren.

VII. On the Acts and the Epistles.**ACTS.**

Lyman Abbott, J. A. Alexander, Baumgarten, Burnett, F. C. Cook, Denton, Du Veil, Ellesly, Gloag, Hackett, Humphrey, Jacobus, Livermore, Mimpriss, Norris, Pierce, Ripley, Thomas, Whedon, Conybeare and Howson, etc., etc. Many other works are noticed in the TEXTUAL INDEX—"Acts." For authors on the life and writings of Paul, Peter, etc., see TOPICAL INDEX, *in loco*.

ROMANS.

Anderson, Beneke, Bosanquet, D. Brown, J. Brown, J. A. Beck, Calvin, Chalmers, Colenso, Embank, Fry, Forbes, Godwin, Haldane, Hinton, Hodge, Knight, Livermore, Locke, Lyth, Macknight, Marriott, Mosey, Parry, Prichard, Plumer, Stevens, Stuart, Tholuck, Turner, Vaughan, Walford, Whedon, Whitwell, Williams.

APPENDIX IV.

I. AND II. CORINTHIANS.

W. L. Alexander, Billoth, Hodge, Lothian, Pridham, Robertson, Stanley, Thorn, Macknight, Whedon.

GALATIANS.

Bagge, Bailey, J. Brown, Ellicott, J. Calvin (sermons), Edmonds, Godwin, Gwynne, Holdane, Hawker, Headland and Swete, Jowett, Lightfoot, Longking, Macknight, M. Luther (sermons), Pridham, Ruckert, Turner, Winer, Whedon.

EPHESIANS.

Eadie, Eastburn, Ellicott, Graham, Hodge, Lathrop, Longking, Macknight, McGhee, Lillie, Newland, Pattison, Percival, Pounenden, Prichard, Turner, Whedon.

PHILIPPIANS.

A. Castor, Airay, Bayne, Dallie, Eadie, Eastburn, Ellicott, R. Hall, Johnstone, Neale, Meyer, Neander, Newland, Lyth, Prichard, J. S. Robertson, Todd, Toller, Vaughan, Weisenger, Whedon.

COLOSSIANS.

Byfield, Dallie, Davenport, Eadie, Ellicott, Milner, Rollock, Spence, Tolley, Watson, D. Wilson, Whedon.

I. AND II. THESSALONIANS.

Edmonds, Ellicott, Jewell, Jowett, Lillie, Rollock, Schleiermacher, Martin, Patterson, Whedon.

TIMOTHY, TITUS, AND PHILEMON.

J. Calvin (sermons), Fairburn, Patterson, Weisenger on Titus; Ellicott; Parry on Phil.; Cox; Light-

foot on Phil.; Benson on Tim., Tit., and Phil.; Taylor on Tit. and Phil.

HEBREWS.

J. Brown, F. Delitzsch, Dickson, Ebard, Gouge, Holdane, Howard, Knowles, Maclaren, Nelson, Miller, Owen, Sampson, Stuart, Tholuck, Turner, Williams, Junkin, Plumer. (For others, *see* TEXTUAL INDEX.)

JAMES.

Jacob, Johnstone, Manton, Neander, Nelson, Steir, Patterson, Wardlaw.

I., AND II., PETER.

Demarest, Lillie, Steiger, J. Brown, Leighton, Love, Kohlbrugge.

I., II., AND III. JOHN.

Bickersteth, Ebrard, Lücke, Shepherd, Cotton, Macdonald, Candlish, Graham, Hancock, Hardy, Binney, Neander, Mrs. Conant, Stock, S. Cox.

JUDE.

Bickersteth, Gardiner, Jenkyn, Manton, Gilroy, Oates, Turnbull.

VIII. On the Revelation.

Auberlin, Bland, C. M. Butler, H. Bonar, J. Cumming, B. S. Clark, E. B. Elliott, G. S. Faber, Fleming, J. B. Hooper, Hungerford, Hutcheson, W. Kelly, Maurice, J. Mill, R. Pollock, S. T. Porter, Schmucker, Skeen, Stuart, Sutcliffe, Vaughan, Wicker, G. E. Winslow, J. Williams.

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